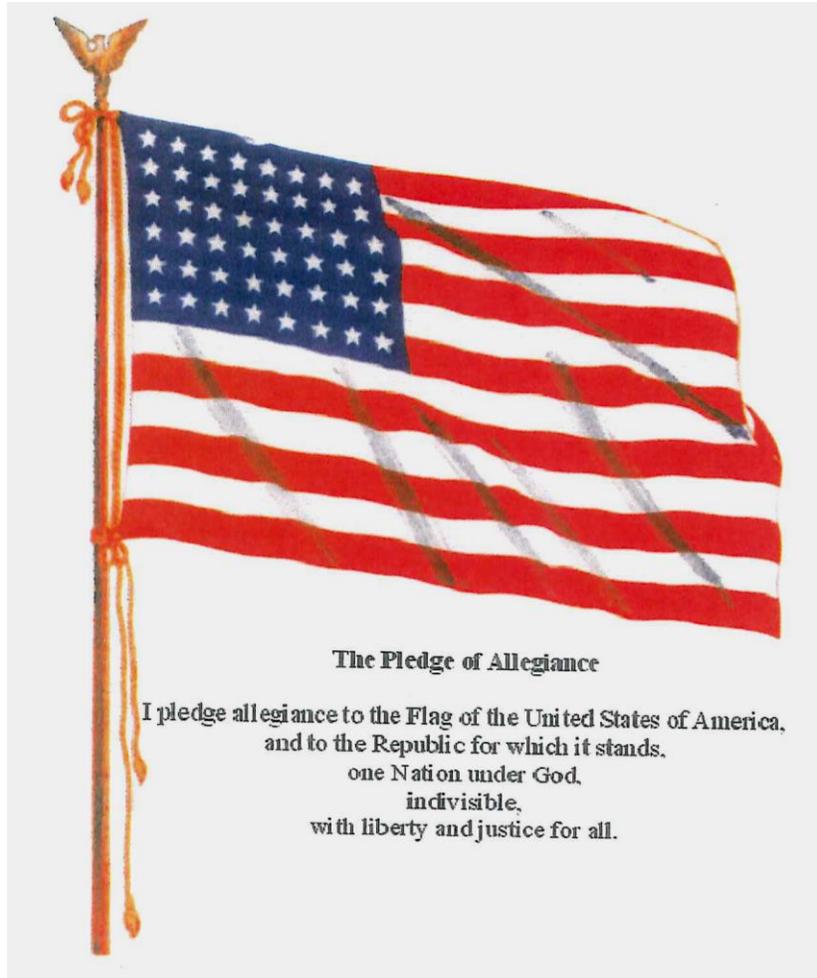


COMMISSIONERS COURT AGENDA

July 25, 2023

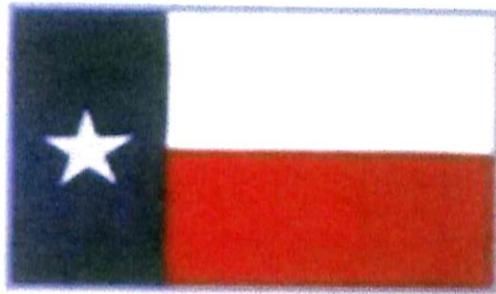
Invocation

Pledge of Allegiance to the Flag.



**(Texas Pledge: Honor the Texas flag;
I pledge allegiance to thee, Texas, one
state under God, one and indivisible.)**

Pledge to the Texas Flag



Honor the Texas
Flag; I pledge
allegiance to thee,
Texas, one state
under God, one and
indivisible

Announcements:

**Items or comments from Court
Members or Staff.**

Citizens' Comments:

At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comment will continue as the last agenda item of the day.)

CONSENT AGENDA (The following consent items may be acted upon in one motion.)

- 1. Approve payment of County Invoices and County Purchase Orders: \$517,759.39**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
 Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

Approve payments of County invoices and Purchase Orders in the amount of \$517,759.39

1. Costs:

Actual Cost or Estimated Cost \$ 0.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. Agenda Speakers:

	Name	Representing	Title
(1)	<u>Judge Haden</u>		
(2)	_____		
(3)	_____		

3. Backup Materials: None To Be Distributed 27 total # of backup pages
(including this page)

4. 
Signature of Court Member

7/19/2023
Date



Caldwell County, TX

Expense Approval Register

Packet: APPKT12284 - AP 07.25.2023

Vendor Name	Payable Number	Description (Item)	Account Name	Account Number	Amount
Fund: 001 - GENERAL FUND					
OMNIBASE SERVICES OF TEXAS..	07.17.2023	FTA- QUARTERLY REPORT JP 4 ...	DUE TO State-Failure to Appea...	001-2730	126.00
OMNIBASE SERVICES OF TEXAS..	07.17.2023	FTA- QUARTERLY REPORT JP 3 ...	DUE TO State-Failure to Appea...	001-2730	294.00
OMNIBASE SERVICES OF TEXAS..	07.17.2023	FTA- QUARTERLY REPORT JP 2...	DUE TO State-Failure to Appea...	001-2730	408.00
OMNIBASE SERVICES OF TEXAS..	07.17.2023	FTA-QUARTERLY REPORT JP 1 ...	DUE TO State-Failure to Appea...	001-2730	396.00
GRAVES, HUMPHRIES, STAHL, ...	07.05.2023	G/H/S COLLECTIONS JUNE 202...	DUE TO GRAVES, HUMPHRIES,...	001-2835	645.54
GRAVES, HUMPHRIES, STAHL, ...	07.05.2023	G/H/S COLLECTIONS JUNE 202...	DUE TO GRAVES, HUMPHRIES,...	001-2835	1,287.00
GRAVES, HUMPHRIES, STAHL, ...	07.05.2023	G/H/S COLLECTIONS JUNE 202...	DUE TO GRAVES, HUMPHRIES,...	001-2835	2,050.52
GRAVES, HUMPHRIES, STAHL, ...	07.05.2023	G/H/S COLLECTIONS JUNE 202...	DUE TO GRAVES, HUMPHRIES,...	001-2835	712.99
NET DATA	07/05/2023	JUNE 2023- JP3	I TICKETS - NET DATA (needed ...	001-1281	182.00
NET DATA	07/05/2023	JUNE 2023- JP2	I TICKETS - NET DATA (needed ...	001-1281	296.00
NET DATA	07/05/2023	JUNE 2023- JP1	I TICKETS - NET DATA (needed ...	001-1281	140.00
NET DATA	07/05/2023	JUNE 2023- JP4	I TICKETS - NET DATA (needed ...	001-1281	62.00
TEXAS PARKS & WILDLIFE DEP...	07/05/2023	PARKS&WILDLIFE ST PORTIONS..	DUE TO PARKS & WILDLIFE DE...	001-2300	255.00
CENTRAL TEXAS ALTERNATIVE...	07/05/2023	DISPUTE RESOLUTION CENTER...	DUE TO ADR-Alternative Dispu...	001-2308	630.00
CENTRAL TEXAS ALTERNATIVE...	07/05/2023	DISPUTE RESOLUTION CENTER...	DUE TO ADR-Alternative Dispu...	001-2308	90.00
CENTRAL TEXAS ALTERNATIVE...	07/05/2023	DISPUTE RESOLUTION CENTER...	DUE TO ADR-Alternative Dispu...	001-2308	60.00
CENTRAL TEXAS ALTERNATIVE...	07/05/2023	DISPUTE RESOLUTION CENTER...	DUE TO ADR-Alternative Dispu...	001-2308	110.00
CENTRAL TEXAS ALTERNATIVE...	07/05/2023	DISPUTE RESOLUTION CENTER...	DUE TO ADR-Alternative Dispu...	001-2308	335.85
CENTRAL TEXAS ALTERNATIVE...	07/05/2023	DISPUTE RESOLUTION CENTER...	DUE TO ADR-Alternative Dispu...	001-2308	65.00
					8,145.90
Department : 2130 - COUNTY AUDITOR					
WESTERN SURETY COMPANY	70347581	BOND#70347581	EMPLOYEE BONDING	001-2130-2070	100.00
					Department 2130 - COUNTY AUDITOR Total: 100.00
Department : 2140 - TAX ASSESSOR - COLLECTOR					
DELL MARKETING L.P.	10681512358	Dell Monitors 27in	MACHINERY AND EQUIPMENT	001-2140-5310	567.58
DELL MARKETING L.P.	10681512358	OptiPlex SFF 7010	MACHINERY AND EQUIPMENT	001-2140-5310	1,881.00
DARLA LAW	06.30.2023	MILEAGE JUNE 2023	TRANSPORTATION	001-2140-4260	267.24
TAMMY REED	75JW17355F3	POWER STRIPS-OFFICE SUPPLI...	OFFICE SUPPLIES	001-2140-3110	31.95
					Department 2140 - TAX ASSESSOR - COLLECTOR Total: 2,747.77
Department : 3200 - DISTRICT ATTORNEY					
THOMSON REUTERS - WEST P...	845527818	PUBLICATIONS	PUBLICATIONS	001-3200-4315	178.00
DAVID BROOKS, ATTORNEY AT...	06/29/2023	PUBLICATIONS	PUBLICATIONS	001-3200-4315	100.00
TRANSUNION RISK AND ALTE...	234599-202306-1	DUES & SUBSCRIPTIONS	DUES & SUBSCRIPTIONS	001-3200-3050	75.00
THOMSON REUTERS - WEST P...	848543846	PUBLICATIONS	PUBLICATIONS	001-3200-4315	196.00
THOMSON REUTERS - WEST P...	848548304	PUBLICATIONS	PUBLICATIONS	001-3200-4315	360.00
PRINTING SOLUTIONS	3931	OFFICE SUPPLIES	OFFICE SUPPLIES	001-3200-3110	72.60
THOMSON REUTERS - WEST P...	848650496	PUBLICATIONS	PUBLICATIONS	001-3200-4315	105.34
					Department 3200 - DISTRICT ATTORNEY Total: 1,086.94
Department : 3201 - ENVIRONMENTAL TASK FORCE					
AEGEAN, LLC	267909	Training	TRAINING	001-3201-4810	2,380.00
T7 ENTERPRISES, LLC	19511	TIRE DISPOSAL FEES	DISPOSAL FEES	001-3201-3151	474.00
					Department 3201 - ENVIRONMENTAL TASK FORCE Total: 2,854.00
Department : 3230 - DISTRICT JUDGE					
RELX INC. DBA LEXISNEXIS	3094463806	Office Supplies Blanket PO	OFFICE SUPPLIES	001-3230-3110	80.00
A.J KEIRN INVESTIGATIONS, LLC	21-164	INVESTIGATORS	ADULT - INVESTIGATIONS	001-3230-4090	3,663.94
SCHOON LAW FIRM, PC	18-217 1	EDWARDS CAUSE#18-217 FEES	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	380.00
JOHN HINDER A	20-275	WARREN CAUSE #20-275 FEES	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	400.00
JOHN HINDER A	20-330	TYUS CAUSE# 20-330 FEES	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	2,350.00
JOHN HINDER A	21-232	SOLIS CAUSE #21-232 FEES	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	300.00
JOHN HINDER A	19-281	CORPUS-HELLER CAUSE#19-28...	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	1,100.00
NICOLE WORSLY LOVE	21-FL-639 3	S.O/S.O/A/O CAUSE# 21-FL-63...	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	532.00
NICOLE WORSLY LOVE	22-FL-381 1	E.L.S.D CAUSE# 22-FL-381 FEES	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	350.00

Vendor Name	Payable Number	Description (Item)	Account Name	Account Number	Amount
NICOLE WORSLY LOVE	22-FL-504 1	A.W.P/N.W.P CAUSE# 22-FL-5...	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	343.00
ADAM D. ROWINS	22-FL-504 5	A.W.P/N.W.P CAUSE# 22-FL-5...	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	63.00
ADAM D. ROWINS	23-FL-266	R.S.G/A.G CAUSE#23-FL-266	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	217.00
ADAM D. ROWINS	23-FL-289	B.L/J.L/B.L CAUSE#23-FL-289 F...	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	91.00
JOHN HINDER A	BENITEZ- UNINDICTED	BENITEZ UNINDICTED FEES	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	200.00
CLIFFORD W. MCCORMACK	15-042	MADDUX CAUSE# 15-042 FEES	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	600.00
VICTOREA D. BROWN	20-040	BENITEZ CAUSE# 20-040 FEES	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	1,000.00
VICTOREA D. BROWN	21-289	ALBAREZ CAUSE# 21-289 FEES	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	1,200.00
CLIFFORD W. MCCORMACK	23-100	SANCHEZ CAUSE #23-100 EXP...	ADULT - ATTY LITIGATION EXP...	001-3230-4080	5.00
CLIFFORD W. MCCORMACK	23-100	SANCHEZ CAUSE #23-100 FEES	ADULT - INDIGENT ATTORNEY ...	001-3230-4160	1,200.00
Department 3230 - DISTRICT JUDGE Total:					14,074.94

Department : 3240 - COUNTY COURT LAW

DEWITT POTH & SON	707647-0	OFFICE SUPPLIES- FORMS	OFFICE SUPPLIES	001-3240-3110	299.00
DEWITT POTH & SON	712878-0	OFFICE SUPPLIES-ENVELOPES	OFFICE SUPPLIES	001-3240-3110	135.00
VICTOREA D. BROWN	47120	ROBERTS CAUSE# 47120 EXPE...	ADULT - ATTY LITIGATION EXP...	001-3240-4080	32.90
VICTOREA D. BROWN	47120	ROBERTS CAUSE# 47120 FEES	ADULT - INDIGENT ATTORNEY ...	001-3240-4160	1,467.10
ROBERT A HAEDGE	48434	SCOTT CAUSE# 48434 EXPENS...	ADULT - ATTY LITIGATION EXP...	001-3240-4080	5.00
ROBERT A HAEDGE	48434	SCOTT CAUSE# 48434 FEES	ADULT - INDIGENT ATTORNEY ...	001-3240-4160	995.00
SUMMER BENFORD	48988	FLORES CAUSE#48988 EXPENS...	ADULT - ATTY LITIGATION EXP...	001-3240-4080	5.00
SUMMER BENFORD	48988	FLORES CAUSE#48988 FEES	ADULT - INDIGENT ATTORNEY ...	001-3240-4160	995.00
VICTOREA D. BROWN	49171	HOEFLER EXPENSES	ADULT - ATTY LITIGATION EXP...	001-3240-4080	1.99
VICTOREA D. BROWN	49171	HOEFLER FEES	ADULT - INDIGENT ATTORNEY ...	001-3240-4160	498.01
VICTOREA D. BROWN	49390	CRUZ CAUSE#49390 EXPENSES	ADULT - ATTY LITIGATION EXP...	001-3240-4080	1.99
VICTOREA D. BROWN	49390	CRUZ CAUSE#49390 FEES	ADULT - INDIGENT ATTORNEY ...	001-3240-4160	748.01
PAUL MATTHEW EVANS	49520	NIEMANN CAUSE# 49520 EXP...	ADULT - ATTY LITIGATION EXP...	001-3240-4080	14.08
PAUL MATTHEW EVANS	49520	NIEMANN CAUSE# 49520 FEES	ADULT - INDIGENT ATTORNEY ...	001-3240-4160	785.92
VICTOREA D. BROWN	49588	ROBLEDO CAUSE# 49588 EXP...	ADULT - ATTY LITIGATION EXP...	001-3240-4080	1.99
VICTOREA D. BROWN	49588	ROBLEDO CAUSE# 49588 FEES	ADULT - INDIGENT ATTORNEY ...	001-3240-4160	498.01
BARBARA J. ROBIRDS	49663	CAUSE# 49663 EXPENSES	ADULT - ATTY LITIGATION EXP...	001-3240-4080	5.00
BARBARA J. ROBIRDS	49663	CAUSE# 49663 FEES	ADULT - INDIGENT ATTORNEY ...	001-3240-4160	395.00
VICTOREA D. BROWN	49674	RODRIGUEZ CAUSE# 49674 EX...	ADULT - ATTY LITIGATION EXP...	001-3240-4080	7.00
VICTOREA D. BROWN	49674	RODRIGUEZ CAUSE# 49674 FE...	ADULT - INDIGENT ATTORNEY ...	001-3240-4160	693.00
Department 3240 - COUNTY COURT LAW Total:					7,584.00

Department : 3252 - JUSTICE OF THE PEACE - PRCT. 2

DEWITT POTH & SON	723623-0	OFFICE SUPPLIES	OFFICE SUPPLIES	001-3252-3110	150.05
Department 3252 - JUSTICE OF THE PEACE - PRCT. 2 Total:					150.05

Department : 3253 - JUSTICE OF THE PEACE - PRCT. 3

DEWITT POTH & SON	719798-0	OFFICE SUPPLIES- HOLE PUNC...	OFFICE SUPPLIES	001-3253-3110	31.17
DEWITT POTH & SON	719798-1	OFFICE SUPPLIES- SCANNER	OFFICE SUPPLIES	001-3253-3110	388.70
DEWITT POTH & SON	721015-1	OFFICE SUPPLIES- GEL PENS	OFFICE SUPPLIES	001-3253-3110	19.98
DEWITT POTH & SON	723013-0	OFFICE SUPPLIES- FILE, MONI...	OFFICE SUPPLIES	001-3253-3110	210.26
DEWITT POTH & SON	721015-0	OFFICE SUPPLIES- INK, REMOV...	OFFICE SUPPLIES	001-3253-3110	216.31
Department 3253 - JUSTICE OF THE PEACE - PRCT. 3 Total:					866.42

Department : 3254 - JUSTICE OF THE PEACE - PRCT. 4

DEWITT POTH & SON	709552-0	OFFICE SUPPLIES- PAPERR, FO...	OFFICE SUPPLIES	001-3254-3110	261.25
DEWITT POTH & SON	709552-1	OFFICE SUPPLIES- PROTECTOR ...	OFFICE SUPPLIES	001-3254-3110	15.70
DEWITT POTH & SON	718623-0	OFFICE SUPPLIES- BINDER, CR...	OFFICE SUPPLIES	001-3254-3110	133.21
DEWITT POTH & SON	721787-0	OFFICE SUPPLIES- FOLER, DR...	OFFICE SUPPLIES	001-3254-3110	340.44
DOLORES NAVARRO	07.05.2023	CERTIFIED MAIL POSTAGE REI...	POSTAGE	001-3254-3120	28.49
DOLORES NAVARRO	324745	NOTARY PUBLIC UNDERWRITE...	EMPLOYEE BONDING	001-3254-2070	128.95
Department 3254 - JUSTICE OF THE PEACE - PRCT. 4 Total:					908.04

Department : 4300 - COUNTY SHERIFF

CARD SERVICE CENTER	07/14/2023	CAPT FERR- NO SHOW/ RESER...	TRAINING	001-4300-4810	112.70
LONGHORN S LIVESTOCK FEED	28133	ACO FEED	OPERATING SUPPLIES	001-4300-3130	320.00
ODP BUSINESS SOLUTIONS	316036228001	OFFICE SUPPLIES	OPERATING SUPPLIES	001-4300-3130	89.99
ODP BUSINESS SOLUTIONS	317588036001	OPERATING SUPPLIES	OPERATING SUPPLIES	001-4300-3130	95.98
CARD SERVICE CENTER	07.14.2023	ZOOM VIDEO COMMUNICATI...	OPERATING SUPPLIES	001-4300-3130	15.99
ODP BUSINESS SOLUTIONS	320774258001	OPERATING SUPPLIES	OPERATING SUPPLIES	001-4300-3130	29.27
ONSITE DECALS.COM	14271	Decals for repair 2019 F150	REPAIRS & MAINTENANCE	001-4300-4510	510.00

Expense Approval Register

Packet: APPKT12284 - AP 07.25.2023

Vendor Name	Payable Number	Description (Item)	Account Name	Account Number	Amount
ODP BUSINESS SOLUTIONS	317585899001	OPERATING SUPPLIES	OPERATING SUPPLIES	001-4300-3130	255.20
ODP BUSINESS SOLUTIONS	317588041001	OPERATING SUPPLIES	OPERATING SUPPLIES	001-4300-3130	35.99
Department 4300 - COUNTY SHERIFF Total:					1,465.12
Department : 4310 - COUNTY JAIL					
ASCENSION SETON	2032236	BROWN, JUSTIN PHYSICAL EX...	EMPLOYEE PHYSICALS	001-4310-4135	65.00
ASCENSION SETON	2034580	WRIGHT, MONICA PHYSICAL E...	EMPLOYEE PHYSICALS	001-4310-4135	65.00
ASCENSION SETON	2035246	TAYLOR, MEGAN PHYSICAL EX...	EMPLOYEE PHYSICALS	001-4310-4135	65.00
ASCENSION SETON	629324C8363	SANTOS, JORGE PHYSICAL EX...	EMPLOYEE PHYSICALS	001-4310-4135	65.00
AERODYNAMICS AIRCONDITI...	1310	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-4310-4510	400.00
ORKIN - AUSTIN COMMERCIAL	242521251	Orkin Pest Control	REPAIRS & MAINTENANCE	001-4310-4510	320.00
GRAINGER	9715868619	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-4310-4510	13.60
GRAINGER	9699278991	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-4310-4510	46.72
FLOWERS BAKING CO. OF SAN...	4038386148	Flowers Baking	FOOD SUPPLIES	001-4310-3100	652.77
GRAINGER	973726169	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-4310-4510	37.89
AERODYNAMICS AIRCONDITI...	1315	Filter Replacement & Diagnose...	REPAIRS & MAINTENANCE	001-4310-4510	660.00
FERRIS JOSEPH PRODUCE, INC.	125274	Ferris Joseph	FOOD SUPPLIES	001-4310-3100	153.50
FLOWERS BAKING CO. OF SAN...	4038386326	Flowers Baking	FOOD SUPPLIES	001-4310-3100	652.77
FERRIS JOSEPH PRODUCE, INC.	125277	Ferris Joseph	FOOD SUPPLIES	001-4310-3100	120.00
PERFORMANCE FOODSERVICE ...	1985670	Performance Food Blanket PO ...	FOOD SUPPLIES	001-4310-3100	1,942.08
5-F MECHANICAL GROUP, INC	42277	Control Board Installation	REPAIRS & MAINTENANCE	001-4310-4510	1,520.95
FERRIS JOSEPH PRODUCE, INC.	125295	Ferris Joseph	FOOD SUPPLIES	001-4310-3100	28.50
SYSCO CENTRAL TEXAS, INC	713792735	Sysco Operating Supplies FY 22...	OPERATING SUPPLIES	001-4310-3130	70.78
SYSCO CENTRAL TEXAS, INC	713792736	Sysco Food Supplies FY 22-23	FOOD SUPPLIES	001-4310-3100	1,363.06
M.B. HAMMO ENTERPRISES, L...	93368	JCO Janitorial Supply	OPERATING SUPPLIES	001-4310-3130	809.90
FERRIS JOSEPH PRODUCE, INC.	125300	Ferris Joseph	FOOD SUPPLIES	001-4310-3100	89.75
FERRIS JOSEPH PRODUCE, INC.	125309	Ferris Joseph	FOOD SUPPLIES	001-4310-3100	292.50
PERFORMANCE FOODSERVICE ...	1991449	Performance Food Blanket PO ...	FOOD SUPPLIES	001-4310-3100	1,728.99
UNIFIRST CORPORATION	2740072182	Unifirst	OPERATING SUPPLIES	001-4310-3130	80.91
ODP BUSINESS SOLUTIONS	319535831001	OFFICE SUPPLIES	OPERATING SUPPLIES	001-4310-3130	324.85
SYSCO CENTRAL TEXAS, INC	713799131	Sysco Operating Supplies FY 22...	OPERATING SUPPLIES	001-4310-3130	157.90
SYSCO CENTRAL TEXAS, INC	713799132	Sysco Food Supplies FY 22-23	FOOD SUPPLIES	001-4310-3100	1,366.49
SYSCO CENTRAL TEXAS, INC	713799133	Sysco Operating Supplies FY 22...	OPERATING SUPPLIES	001-4310-3130	73.24
YGNACIO ESPINOZA	06.07.2023	PRISONER TRANSPORT PAMPA...	EXTRADITION	001-4310-4270	75.00
ORKIN - AUSTIN COMMERCIAL	243729502	Orkin Pest Control	REPAIRS & MAINTENANCE	001-4310-4510	320.00
FERRIS JOSEPH PRODUCE, INC.	125324	Ferris Joseph	FOOD SUPPLIES	001-4310-3100	136.00
FERRIS JOSEPH PRODUCE, INC.	125382	Ferris Joseph	FOOD SUPPLIES	001-4310-3100	85.50
PERFORMANCE FOODSERVICE ...	1999372	Performance Food Blanket PO ...	FOOD SUPPLIES	001-4310-3100	2,111.64
FLOWERS BAKING CO. OF SAN...	4038386425	Flowers Baking	FOOD SUPPLIES	001-4310-3100	612.35
SOUTHERN HEALTH PARTNERS,...	BASE47807	Southern Health Professionals-...	PROFESSIONAL SERVICES	001-4310-4110	48,322.45
FERRIS JOSEPH PRODUCE, INC.	125331	Ferris Joseph	FOOD SUPPLIES	001-4310-3100	126.00
PERFORMANCE FOODSERVICE ...	1992890	Performance Food Blanket PO ...	FOOD SUPPLIES	001-4310-3100	2,044.29
ODP BUSINESS SOLUTIONS	320775382001	OPERATING SUPPLIES	OPERATING SUPPLIES	001-4310-3130	44.07
FARMER BROTHERS. CO.	93463687	Farmer Brothers Coffee	FOOD SUPPLIES	001-4310-3100	695.79
BLUEBONNET TRAILS MHMR	27-06-2023	Bluebonnet MHMR	PROFESSIONAL SERVICES	001-4310-4110	800.00
SYSCO CENTRAL TEXAS, INC	713817363	Sysco Food Supplies FY 22-23	FOOD SUPPLIES	001-4310-3100	1,202.83
SYSCO CENTRAL TEXAS, INC	713817365	Sysco Operating Supplies FY 22...	OPERATING SUPPLIES	001-4310-3130	72.04
M.B. HAMMO ENTERPRISES, L...	93382	JCO Janitorial Supply	OPERATING SUPPLIES	001-4310-3130	1,292.09
I-CON SYSTEMS, INC	SI003573	True Fire 9V DC Solenoids	OPERATING SUPPLIES	001-4310-3130	139.20
I-CON SYSTEMS, INC	SI003573	1000 Solenoids - Toilets	OPERATING SUPPLIES	001-4310-3130	173.52
I-CON SYSTEMS, INC	SI003573	Battery Packs	OPERATING SUPPLIES	001-4310-3130	238.34
PERFORMANCE FOODSERVICE ...	1996584	Performance Food Blanket PO ...	FOOD SUPPLIES	001-4310-3100	2,050.19
MARK'S PLUMBING PARTS	INV002095322	Mark's Plumbing	REPAIRS & MAINTENANCE	001-4310-4510	995.08
FERRIS JOSEPH PRODUCE, INC.	125360	Ferris Joseph	FOOD SUPPLIES	001-4310-3100	156.00
UNIFIRST CORPORATION	2740074030	Unifirst	OPERATING SUPPLIES	001-4310-3130	80.91
SYSCO CENTRAL TEXAS, INC	713823663	Sysco Food Supplies FY 22-23	FOOD SUPPLIES	001-4310-3100	1,640.69
SYSCO CENTRAL TEXAS, INC	713823664	Sysco Operating Supplies FY 22...	OPERATING SUPPLIES	001-4310-3130	25.79
FERRIS JOSEPH PRODUCE, INC.	125380	Ferris Joseph	FOOD SUPPLIES	001-4310-3100	164.50
Department 4310 - COUNTY JAIL Total:					76,771.42
Department : 4321 - CONSTABLES - PCT 1					
GALLS	024244311	UNIFORMS	UNIFORMS-Expenses	001-4321-3140	93.50

Expense Approval Register

Packet: APPKT12284 - AP 07.25.2023

Vendor Name	Payable Number	Description (Item)	Account Name	Account Number	Amount
CAPITAL AREA COUNCIL OF G...	2023-I-RA-1490	TRAINING	TRAINING	001-4321-4810	40.00
WESTERN SURETY COMPANY	70351699	EMPLOYEE BONDING- CONST ...	EMPLOYEE BONDING	001-4321-2070	59.50
				Department 4321 - CONSTABLES - PCT 1 Total:	193.00
Department : 4322 - CONSTABLES - PCT 2					
WESTERN SURETY COMPANY	70351699	EMPLOYEE BONDING- CONST ...	EMPLOYEE BONDING	001-4322-2070	59.50
				Department 4322 - CONSTABLES - PCT 2 Total:	59.50
Department : 4323 - CONSTABLES - PCT 3					
WESTERN SURETY COMPANY	70351699	EMPLOYEE BONDING- CONST ...	EMPLOYEE BONDING	001-4323-2070	59.50
				Department 4323 - CONSTABLES - PCT 3 Total:	59.50
Department : 4324 - CONSTABLES - PCT 4					
WESTERN SURETY COMPANY	70351699	EMPLOYEE BONDING- CONST ...	EMPLOYEE BONDING	001-4324-2070	59.50
				Department 4324 - CONSTABLES - PCT 4 Total:	59.50
Department : 6510 - NON-DEPARTMENTAL					
TEXAS ASSOCIATION OF COUN...	39824-WCS	TAC Work Comp 01.01.23 thru...	WORKERS' COMP.	001-6510-2040	13,359.00
CARD SERVICE CENTER	0239182061523	SPECTRUM	FAX & INTERNET	001-6510-4425	316.63
QUADIENT LEASING USA, INC	N9999880	Equipment Lease Blanket PO F...	RENTALS	001-6510-4610	207.45
FIRST NET BUILT WITH AT&T	287301244412X07032023	Hot Spot Blanket PO FY 22-23	FAX & INTERNET	001-6510-4425	3,615.30
GRANICUS LLC	167983	Annual Contract	PROFESSIONAL SERVICES	001-6510-4110	2,577.95
TRAVIS COUNTY MEDICAL EX...	3300007252	Autopsy Blanket PO FY 22-23	AUTOPSY	001-6510-4123	3,778.00
XEROX CORPORATION	4370198	Lease Blanket PO FY 22-23	RENTALS	001-6510-4610	1,067.76
XEROX CORPORATION	4438518	Lease Blanket PO FY 22-23	RENTALS	001-6510-4610	110.69
QUADIENT LEASING USA, INC	N9978165	Equipment Lease Blanket PO F...	RENTALS	001-6510-4610	345.11
CALDWELL CSCD	06/09/2023	PRE-TRIAL BOND PROGRAM F...	ADULT PROB - PRE-TRIAL BON...	001-6510-4133	50,000.00
CALDWELL CSCD	06/09/2023	CALDWELL COUNTY FACILITY ...	ADULT PROBATION	001-6510-4134	12,000.00
XEROX CORPORATION	4490975	Lease Blanket PO FY 22-23	RENTALS	001-6510-4610	4,710.93
TEXAS ASSOCIATION OF COUN...	37867-WC2	TAC Work Comp 01.01.23 thru...	WORKERS' COMP.	001-6510-2040	51,019.00
EWEAC	07282023	EWEAC Blanket PO FY 22-23	PROFESSIONAL SERVICES	001-6510-4110	5,600.00
CHARTER COMMUNICATIONS ...	0226726070423	Spectrum Blanket PO FY 22-23	FAX & INTERNET	001-6510-4425	229.17
ENTERPRISE FM TRUST	2727	Maintenance Blanket POFY 22...	Lease-REPAIR & MAINTENANCE	001-6510-4841	352.00
ENTERPRISE FM TRUST	2727	Lease Blanket PO FY 22-23	Vehicle Leases	001-6510-4851	67,323.71
Cobb, Fendley & Associates, In...	314363R	Contract for Services	PROFESSIONAL SERVICES	001-6510-4110	1,040.00
XEROX CORPORATION	4488917	Lease Blanket PO FY 22-23	RENTALS	001-6510-4610	256.00
				Department 6510 - NON-DEPARTMENTAL Total:	217,908.70
Department : 6520 - BUILDING MAINTENANCE					
SYNCHRONY BANK	967937	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	283.10
CENTURY HVAC DISTRIBUTING,...	111417649	REPAIRS & MAINTENANCE	L.W.SCOTT ANNEX-LOCKHART	001-6520-3540	363.79
CENTURY HVAC DISTRIBUTING,...	111419909	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	178.30
SMITH SUPPLY CO.- LOCKHART	2306-558383	REPAIRS & MAINTENANCE	L.W.SCOTT ANNEX-LOCKHART	001-6520-3540	12.38
LOCKHART HARDWARE	47209/1	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	30.97
LOCKHART HARDWARE	47213/1	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	41.96
JOHN DEERE FINANCIAL	2306-237046	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	55.57
SMITH SUPPLY CO.- LOCKHART	2306-559237	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	71.70
LOCKHART HARDWARE	47240/1	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	13.58
LOCKHART HARDWARE	47244/1	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	31.98
SYNCHRONY BANK	956525	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	283.10
SYNCHRONY BANK	956526	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	255.55
GRAINGER	9733130422	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	181.44
SMITH SUPPLY CO.- LOCKHART	2307-560118	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	89.85
LOCKHART HARDWARE	47275/1	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	18.58
SMITH SUPPLY CO.- LOCKHART	2307-560363	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	40.95
LOCKHART HARDWARE	47288/1	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	61.40
SECURITY ONE, INC	1106482	SECURITY SYSTEM 06/01/2023...	JP3 SIMON BUILDING-MAXWE...	001-6520-3500	25.00
SECURITY ONE, INC	1110810	SECURITY SYSTEM MONTHLY	JP3 SIMON BUILDING-MAXWE...	001-6520-3500	25.00
SMITH SUPPLY CO.- LOCKHART	2307-560702	REPAIRS & MAINTENANCE	REPAIRS & MAINTENANCE	001-6520-4510	51.80
				Department 6520 - BUILDING MAINTENANCE Total:	2,116.00
Department : 6560 - COMMISSIONERS COURT					
CARD SERVICE CENTER	1623451-20230531	LEXIS NEXUS	DUES & SUBSCRIPTIONS	001-6560-3050	350.00
DEWITT POTH & SON	722716-0	OFFICE SUPPLIES- SCISSORS, S...	OFFICE SUPPLIES	001-6560-3110	178.91

Expense Approval Register

Packet: APPKT12284 - AP 07.25.2023

Vendor Name	Payable Number	Description (Item)	Account Name	Account Number	Amount
CARD SERVICE CENTER	CLXCSK	TRAINING	TRANSPORTATION	001-6560-4260	645.44
CARD SERVICE CENTER	07-14-2023	COMMISSIONERS TRAINING	TRAINING	001-6560-4810	200.54
CARD SERVICE CENTER	07-14-2023	COMMISSIONERS TRAINING	TRAINING	001-6560-4810	220.66
CARD SERVICE CENTER	07-14-2023	COMMISSIONERS TRAINING	TRAINING	001-6560-4810	39.64
CARD SERVICE CENTER	07-14-2023	COMMISSIONERS TRAINING	TRAINING	001-6560-4810	200.54
CARD SERVICE CENTER	07-14-2023	COMMISSIONERS TRAINING	TRAINING	001-6560-4810	526.31
CARD SERVICE CENTER	07-14-2023	COMMISSIONERS TRAINING	TRAINING	001-6560-4810	200.54
CARD SERVICE CENTER	07-14-2023	COMMISSIONERS TRAINING	TRAINING	001-6560-4810	526.82
CARD SERVICE CENTER	07-14-2023	COMMISSIONERS TRAINING	TRAINING	001-6560-4810	526.82
CARD SERVICE CENTER	07-14-2023	COMMISSIONERS TRAINING	TRAINING	001-6560-4810	233.88
CARD SERVICE CENTER	07-14-2023	COMMISSIONERS TRAINING	TRAINING	001-6560-4810	995.58
CARD SERVICE CENTER	07-14-2023	COMMISSIONERS TRAINING	TRAINING	001-6560-4810	734.34
WESTERN SURETY COMPANY	72563028	STEPHANIE HARKIN MCKEE B...	EMPLOYEE BONDING	001-6560-2070	175.00
WESTERN SURETY COMPANY	72563035	ESMERALDA CHAN BOND #72...	EMPLOYEE BONDING	001-6560-2070	175.00
Department 6560 - COMMISSIONERS COURT Total:					5,930.02
Department : 6580 - HUMAN RESOURCES					
TEXAS DEPT. OF PUBLIC SAFETY	CRS-202306-265463	SECURE SITE CCH NAME SEAR...	OFFICE SUPPLIES	001-6580-3110	5.00
Department 6580 - HUMAN RESOURCES Total:					5.00
Department : 6590 - PURCHASING					
ODP BUSINESS SOLUTIONS	315908927002	OFFICE SUPPLIES	OFFICE SUPPLIES	001-6590-3110	209.98
FIRST NET BUILT WITH AT&T	287301244412X07032023	New hot spot devices	MACHINERY AND EQUIPMENT	001-6590-5310	4,462.33
WESTERN SURETY COMPANY	72489116	EMPLOYEE BONDING	EMPLOYEE BONDING	001-6590-2070	175.00
CAROLYN M. CARO	07/14/2023	CONTRACT DEVELOPMENT TR...	TRAINING	001-6590-4810	125.76
Department 6590 - PURCHASING Total:					4,973.07
Department : 6630 - GRANT WRITING/ADMIN					
CARD SERVICE CENTER	06.29.2023	FERAL HOG DOMAIN PROTEC	DUES & SUBSCRIPTIONS	001-6630-3050	7.56
Department 6630 - GRANT WRITING/ADMIN Total:					7.56
Department : 7600 - ANIMAL CONTROL					
CITY OF LOCKHART	ASL 23-010	Blanket PO FY 22-23	ANIMAL CONTROL EXPENSES	001-7600-4114	2,011.75
Department 7600 - ANIMAL CONTROL Total:					2,011.75
Department : 7610 - SANITATION DEPARTMENT					
DEWITT POTH & SON	713827-0	OFFICE SUPPLIES	OFFICE SUPPLIES	001-7610-3110	231.38
Department 7610 - SANITATION DEPARTMENT Total:					231.38
Department : 8700 - COUNTY AGENT					
ELSIE LACY	07/13/2023	2023 4H DISTRICT RECORD BO...	MILEAGE REIMB- FAMILY/CO...	001-8700-4251	519.61
RONDA LEHMAN	07.05.2023	POSTAGE FOR HEIFER VALIDAT...	POSTAGE	001-8700-3120	9.55
DEWITT POTH & SON	723408-0	OFFICE SUPPLIES	OFFICE SUPPLIES	001-8700-3110	43.23
Department 8700 - COUNTY AGENT Total:					572.39
Fund 001 - GENERAL FUND Total:					350,881.97
Fund: 002 - UNIT ROAD FUND					
Department : 1101 - ADMINISTRATION					
TUFF MATE INC.	193031	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1101-3130	100.06
ERCON ASPHALT AND EMULSI...	9402959605	Dust Control	DUST CONTROL	002-1101-4620	6,093.46
BLADES GROUP LLC	18042097	Rock Asphalt	FLEX BASE MATERIALS	002-1101-3143	2,108.00
HANSON EQUIPMENT	299784	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1101-3130	57.61
HANSON EQUIPMENT	299785	TIRES	TIRES	002-1101-3190	275.00
CINTAS CORPORATION #86	4160052706	Uniforms	UNIFORMS	002-1101-3140	286.01
CINTAS CORPORATION #86	4160052846	Uniforms	UNIFORMS	002-1101-3140	219.11
CINTAS CORPORATION #86	4160052952	Uniforms	UNIFORMS	002-1101-3140	249.35
LOCKHART HARDWARE	47229/1	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1101-3130	59.95
ERCON ASPHALT AND EMULSI...	9402961053	Dust Control	DUST CONTROL	002-1101-4620	6,064.09
ERCON ASPHALT AND EMULSI...	9402962036	Dust Control	DUST CONTROL	002-1101-4620	6,046.98
HOFMANN'S SUPPLY	06230066	RENTALS	RENTALS	002-1101-4610	127.33
BRAUNTEX MATERIALS, INC.	147654	Flex Base	FLEX BASE MATERIALS	002-1101-3143	14,883.75
BRAUNTEX MATERIALS, INC.	147655	Aggregate	AGGREGATE / GRAVEL	002-1101-3153	47,034.08
PATHMARK TRAFFIC PROD. OF...	16865	Signs	SIGNS	002-1101-3181	724.50
BRAUNTEX MATERIALS, INC.	147867	Flex Base	FLEX BASE MATERIALS	002-1101-3143	15,299.25
LOCKHART HARDWARE	47377/1	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1101-3130	59.96

Expense Approval Register

Packet: APPKT12284 - AP 07.25.2023

Vendor Name	Payable Number	Description (Item)	Account Name	Account Number	Amount
JOHN DEERE FINANCIAL	2307-245140	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1101-3130	183.65
CINTAS CORPORATION #86	5166359296	RENTALS	RENTALS	002-1101-4610	321.32
CINTAS CORPORATION #86	4161432611	Uniforms	UNIFORMS	002-1101-3140	286.01
CINTAS CORPORATION #86	4161432697	Uniforms	UNIFORMS	002-1101-3140	229.96
CINTAS CORPORATION #86	4161432796	Uniforms	UNIFORMS	002-1101-3140	249.35
FRANKLIN S. KELLEY	2023-33	Herbicide Spraying	VEGETATION MANAGEMENT	002-1101-4640	9,450.00
UNIVERSAL ENVIRONMENTAL ...	0529016	OPERATING SUPPLUES	OPERATING SUPPLIES	002-1101-3130	29.75
SOUTHERN TIRE MART, LLC	4650157591	Tires	TIRES	002-1101-3190	614.80
ERGON ASPHALT AND EMULSI...	9402963434	Dust Control	DUST CONTROL	002-1101-4620	6,049.42
GONZALES COUNTY WATER S...	June Usage	Bulk Water Usage	OPERATING SUPPLIES	002-1101-3130	1,100.00
PETROLEUM TRADERS CORPO...	1900033	Fuel	FUEL	002-1101-3163	9,526.57
HANSON EQUIPMENT	299865	TIRES	TIRES	002-1101-3190	100.77
SOUTHERN TIRE MART, LLC	4650157452	Tires	TIRES	002-1101-3190	1,156.00
ERGON ASPHALT AND EMULSI...	9402964211	Dust Control	DUST CONTROL	002-1101-4620	6,076.33
ERGON ASPHALT AND EMULSI...	9402964917	Dust Control	DUST CONTROL	002-1101-4620	6,132.60
CINTAS CORPORATION #86	4160825606	Uniforms	UNIFORMS	002-1101-3140	286.01
CINTAS CORPORATION #86	4160825819	Uniforms	UNIFORMS	002-1101-3140	255.35
CINTAS CORPORATION #86	4160825923	Uniforms	UNIFORMS	002-1101-3140	231.05
Department 1101 - ADMINISTRATION Total:					141,967.43
Department : 1102 - VEHICLE MAINTENANCE					
ASSOCIATED SUPPLY COMPAN...	0420199-1	SUPPLIES & SMALL TOOLS	SUPPLIES & SMALL TOOLS	002-1102-3136	200.67
SEAN MATTHEW MANN	159710	SUPPLIES & SMALL TOOLS	SUPPLIES & SMALL TOOLS	002-1102-3136	149.95
SEAN MATTHEW MANN	159729	SUPPLIES & SMALL TOOLS	SUPPLIES & SMALL TOOLS	002-1102-3136	158.85
E & R SUPPLY CO., INC	228666	SUPPLIES & SMALL TOOLS	SUPPLIES & SMALL TOOLS	002-1102-3136	69.02
SEAN MATTHEW MANN	159792	SUPPLIES & SMALL TOOLS	SUPPLIES & SMALL TOOLS	002-1102-3136	222.60
KYRISH TRUCK CENTER OF AU...	R301023440.01	AC Issue	REPAIRS & MAINTENANCE	002-1102-4510	3,532.25
HANSON EQUIPMENT	299866	Pallet Forks	MACHINERY AND EQUIPMENT	002-1102-5310	1,215.00
Department 1102 - VEHICLE MAINTENANCE Total:					5,548.34
Department : 1103 - FLEET MAINTENANCE					
XL PARTS, LLC	0416XJ0212	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1103-3135	153.56
XL PARTS, LLC	0416XL0015	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1103-3135	490.25
XL PARTS, LLC	0416XN2764	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1103-3135	19.38
SEAN MATTHEW MANN	159467	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1103-3135	9.78
SEAN MATTHEW MANN	159468	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1103-3135	57.80
XL PARTS, LLC	0416XO4055	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1103-3135	47.96
LOCKHART MOTOR CO.,INC.	101531	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1103-3135	437.92
LOCKHART MOTOR CO.,INC.	101532	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1103-3135	440.54
LOCKHART MOTOR CO.,INC.	101533	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1103-3135	366.04
SEAN MATTHEW MANN	159618	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1103-3135	13.32
XL PARTS, LLC	0416XQ6069	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1103-3135	51.72
CINTAS CORPORATION #86	4160052477	Uniforms	UNIFORMS	002-1103-3140	52.37
SEAN MATTHEW MANN	159782	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1103-3135	31.29
SEAN MATTHEW MANN	160168	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1103-3135	33.49
SOUTHERN TIRE MART, LLC	4650158340	Tires	TIRES	002-1103-3190	1,754.60
XL PARTS, LLC	0416XT8634	OPERATING SUPPLIES	OPERATING SUPPLIES	002-1103-3135	190.78
Department 1103 - FLEET MAINTENANCE Total:					4,150.80
Fund 002 - UNIT ROAD FUND Total:					151,666.57
Fund: 003 - RECORDS PRESERVATION FUND					
Department : 3000 - COUNTY CLERK EXP					
TYLER TECHNOLOGIES, INC.	025-428039	Eagle Recorder 08.01.23 - 07.3...	SOFTWARE MAINTENANCE	003-3000-4520	11,357.72
Department 3000 - COUNTY CLERK EXP Total:					11,357.72
Fund 003 - RECORDS PRESERVATION FUND Total:					11,357.72
Fund: 005 - LAW LIBRARY FUND					
Department : 1000 - DEPARTMENTS - Header					
RELX INC. DBA LEXISNEXIS	3094552707	Capital Outlay Blanket PO	OTHER CAPITAL OUTLAY	005-1000-5910	449.00
Department 1000 - DEPARTMENTS - Header Total:					449.00
Fund 005 - LAW LIBRARY FUND Total:					449.00

Expense Approval Register

Packet: APPKT12284 - AP 07.25.2023

Vendor Name	Payable Number	Description (Item)	Account Name	Account Number	Amount
Fund: 010 - GRANT FUND - GENERAL					
Department : 6630 - GRANT WRITING/ADMIN					
LANGFORD COMMUNITY MA...	5124	TXWB Langford Inv. 5214	PROFESSIONAL SERVICES-LAN...	010-6630-4999	1,250.00
Department 6630 - GRANT WRITING/ADMIN Total:					1,250.00
Fund 010 - GRANT FUND - GENERAL Total:					1,250.00
Fund: 019 - American Rescue Plan Fund					
Department : 1000 - DEPARTMENTS - Header					
TYLER TECHNOLOGIES, INC.	020-144270	Tyler Technology Blanket PO F...	ODYSSEY	019-1000-5166	2,154.13
Department 1000 - DEPARTMENTS - Header Total:					2,154.13
Fund 019 - American Rescue Plan Fund Total:					2,154.13
Grand Total:					517,759.39

Fund Summary

Fund	Expense Amount
001 - GENERAL FUND	350,881.97
002 - UNIT ROAD FUND	151,666.57
003 - RECORDS PRESERVATION FUND	11,357.72
005 - LAW LIBRARY FUND	449.00
010 - GRANT FUND - GENERAL	1,250.00
019 - American Rescue Plan Fund	2,154.13
Grand Total:	517,759.39

Account Summary

Account Number	Account Name	Expense Amount
001-1281	I TICKETS - NET DATA (ne...	680.00
001-2130-2070	EMPLOYEE BONDING	100.00
001-2140-3110	OFFICE SUPPLIES	31.95
001-2140-4260	TRANSPORTATION	267.24
001-2140-5310	MACHINERY AND EQUIP...	2,448.58
001-2300	DUE TO PARKS & WILDLI...	255.00
001-2308	DUE TO ADR-Alternative D...	1,290.85
001-2730	DUE TO State-Failure to A...	1,224.00
001-2835	DUE TO GRAVES, HUMPH...	4,696.05
001-3200-3050	DUES & SUBSCRIPTIONS	75.00
001-3200-3110	OFFICE SUPPLIES	72.60
001-3200-4315	PUBLICATIONS	939.34
001-3201-3151	DISPOSAL FEES	474.00
001-3201-4810	TRAINING	2,380.00
001-3230-3110	OFFICE SUPPLIES	80.00
001-3230-4080	ADULT - ATTY LITIGATION...	5.00
001-3230-4090	ADULT - INVESTIGATIONS	3,663.94
001-3230-4160	ADULT - INDIGENT ATTO...	10,326.00
001-3240-3110	OFFICE SUPPLIES	434.00
001-3240-4080	ADULT - ATTY LITIGATION...	74.95
001-3240-4160	ADULT - INDIGENT ATTO...	7,075.05
001-3252-3110	OFFICE SUPPLIES	150.05
001-3253-3110	OFFICE SUPPLIES	866.42
001-3254-2070	EMPLOYEE BONDING	128.95
001-3254-3110	OFFICE SUPPLIES	750.60
001-3254-3120	POSTAGE	28.49
001-4300-3130	OPERATING SUPPLIES	842.42
001-4300-4510	REPAIRS & MAINTENANCE	510.00
001-4300-4810	TRAINING	112.70
001-4310-3100	FOOD SUPPLIES	19,416.19
001-4310-3130	OPERATING SUPPLIES	3,583.54
001-4310-4110	PROFESSIONAL SERVICES	49,122.45
001-4310-4135	EMPLOYEE PHYSICALS	260.00
001-4310-4270	EXTRADITION	75.00
001-4310-4510	REPAIRS & MAINTENANCE	4,314.24
001-4321-2070	EMPLOYEE BONDING	59.50
001-4321-3140	UNIFORMS-Expenses	93.50
001-4321-4810	TRAINING	40.00
001-4322-2070	EMPLOYEE BONDING	59.50
001-4323-2070	EMPLOYEE BONDING	59.50
001-4324-2070	EMPLOYEE BONDING	59.50
001-6510-2040	WORKERS' COMP.	64,378.00
001-6510-4110	PROFESSIONAL SERVICES	9,217.95
001-6510-4123	AUTOPSY	3,778.00
001-6510-4133	ADULT PROB - PRE-TRIAL ...	50,000.00
001-6510-4134	ADULT PROBATION	12,000.00
001-6510-4425	FAX & INTERNET	4,161.10
001-6510-4610	RENTALS	6,697.94
001-6510-4841	Lease-REPAIR & MAINTEN...	352.00

Account Summary

Account Number	Account Name	Expense Amount
001-6510-4851	Vehicle Leases	67,323.71
001-6520-3500	JP3 SIMON BUILDING-MA...	50.00
001-6520-3540	L.W.SCOTT ANNEX-LOCK...	376.17
001-6520-4510	REPAIRS & MAINTENANCE	1,689.83
001-6560-2070	EMPLOYEE BONDING	350.00
001-6560-3050	DUES & SUBSCRIPTIONS	350.00
001-6560-3110	OFFICE SUPPLIES	178.91
001-6560-4260	TRANSPORTATION	645.44
001-6560-4810	TRAINING	4,405.67
001-6580-3110	OFFICE SUPPLIES	5.00
001-6590-2070	EMPLOYEE BONDING	175.00
001-6590-3110	OFFICE SUPPLIES	209.98
001-6590-4810	TRAINING	125.76
001-6590-5310	MACHINERY AND EQUIP...	4,462.33
001-6630-3050	DUES & SUBSCRIPTIONS	7.56
001-7600-4114	ANIMAL CONTROL EXPEN...	2,011.75
001-7610-3110	OFFICE SUPPLIES	231.38
001-8700-3110	OFFICE SUPPLIES	43.23
001-8700-3120	POSTAGE	9.55
001-8700-4251	MILEAGE REIMB- FAMILY...	519.61
002-1101-3130	OPERATING SUPPLIES	1,590.98
002-1101-3140	UNIFORMS	2,292.20
002-1101-3143	FLEX BASE MATERIALS	32,291.00
002-1101-3153	AGGREGATE / GRAVEL	47,034.08
002-1101-3163	FUEL	9,526.57
002-1101-3181	SIGNS	724.50
002-1101-3190	TIRES	2,146.57
002-1101-4610	RENTALS	448.65
002-1101-4620	DUST CONTROL	36,462.88
002-1101-4640	VEGETATION MANAGEM...	9,450.00
002-1102-3136	SUPPLIES & SMALL TOOLS	801.09
002-1102-4510	REPAIRS & MAINTENANCE	3,532.25
002-1102-5310	MACHINERY AND EQUIP...	1,215.00
002-1103-3135	OPERATING SUPPLIES	2,343.83
002-1103-3140	UNIFORMS	52.37
002-1103-3190	TIRES	1,754.60
003-3000-4520	SOFTWARE MAINTENANCE	11,357.72
005-1000-5910	OTHER CAPITAL OUTLAY	449.00
010-6630-4999	PROFESSIONAL SERVICES...	1,250.00
019-1000-5166	ODYSSEY	2,154.13
	Grand Total:	517,759.39

Project Account Summary

Project Account Key	Expense Amount
None	517,759.39
Grand Total:	517,759.39



Caldwell County, TX

Payment Register

APPKT12284 - AP 07.25.2023

01 - Vendor Set 01

Bank: 2022 AP BNK - POOLED CASH OPERATION-2022

Vendor Number	Vendor Name					Total Vendor Amount
5-FMEC	S-F MECHANICAL GROUP, INC					1,520.95
Payment Type	Payment Number				Payment Date	Payment Amount
Check					07/18/2023	1,520.95
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
42277	Control Board Installation	06/27/2023	07/25/2023	0.00	1,520.95	
AJKEI	A.J KEIRN INVESTIGATIONS, LLC					3,663.94
Payment Type	Payment Number				Payment Date	Payment Amount
Check					07/18/2023	3,663.94
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
21-164	INVESTIGATORS	06/29/2023	07/25/2023	0.00	3,663.94	
ADAROW	ADAM D. ROWINS					371.00
Payment Type	Payment Number				Payment Date	Payment Amount
Check					07/18/2023	371.00
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
22-FL-504_5	A.W.P/N.W.P CAUSE# 22-FL-504	07/12/2023	07/25/2023	0.00	63.00	
23-FL-266	R.S.G/A.G CAUSE#23-FL-266	07/12/2023	07/25/2023	0.00	217.00	
23-FL-289	B.L/J.L/B.L CAUSE#23-FL-289	07/12/2023	07/25/2023	0.00	91.00	
PUBAGE	AEGEAN, LLC					2,380.00
Payment Type	Payment Number				Payment Date	Payment Amount
Check					07/18/2023	2,380.00
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
267909	Training J. Gonzales, A. Luna	06/01/2023	07/25/2023	0.00	2,380.00	
AERDYN	AERODYNAMICS AIRCONDITIONING & REFRIG.					1,060.00
Payment Type	Payment Number				Payment Date	Payment Amount
Check					07/18/2023	1,060.00
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
1310	REPAIRS & MAINTENANCE	05/12/2023	07/25/2023	0.00	400.00	
1315	Aero Dynamics	06/21/2023	07/25/2023	0.00	660.00	
SETFAM	ASCENSION SETON					260.00
Payment Type	Payment Number				Payment Date	Payment Amount
Check					07/18/2023	260.00
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
2032236	BROWN, JUSTIN PHYSICAL EXAM	02/16/2023	07/25/2023	0.00	65.00	
2034580	WRIGHT, MONICA PHYSICAL EXAM	03/01/2023	07/25/2023	0.00	65.00	
2035246	TAYLOR, MEGAN PHYSICAL EXAM	03/01/2023	07/25/2023	0.00	65.00	
629324C8363	SANTOS, JORGE PHYSICAL EXAM	04/03/2023	07/25/2023	0.00	65.00	

Payment Register

APPKT12284 - AP 07.25.2023

Vendor Number ASCO	Vendor Name ASSOCIATED SUPPLY COMPANY,INC					Total Vendor Amount	200.67
Payment Type Check	Payment Number					Payment Date	Payment Amount
						07/18/2023	200.67
Payable Number 0420199-1	Description SUPPLIES & SMALL TOOLS	Payable Date 06/28/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	200.67
Vendor Number BARROB	Vendor Name BARBARA J. ROBIRDS					Total Vendor Amount	400.00
Payment Type Check	Payment Number					Payment Date	Payment Amount
						07/18/2023	400.00
Payable Number 49663	Description CAUSE# 49663	Payable Date 06/26/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	400.00
Vendor Number ROARES	Vendor Name BLADES GROUP LLC					Total Vendor Amount	2,108.00
Payment Type Check	Payment Number					Payment Date	Payment Amount
						07/18/2023	2,108.00
Payable Number 18042097	Description Rock Asphalt - 50 lb bags	Payable Date 06/29/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	2,108.00
Vendor Number BLUETR	Vendor Name BLUEBONNET TRAILS MHMR					Total Vendor Amount	800.00
Payment Type Check	Payment Number					Payment Date	Payment Amount
						07/18/2023	800.00
Payable Number 27-06-2023	Description june 2023	Payable Date 07/05/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	800.00
Vendor Number BRAMAT	Vendor Name BRAUNTEX MATERIALS, INC.					Total Vendor Amount	77,217.08
Payment Type Check	Payment Number					Payment Date	Payment Amount
						07/18/2023	77,217.08
Payable Number 147654	Description acct 1600	Payable Date 06/30/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	14,883.75
Payable Number 147655	Description acct 1600	Payable Date 06/30/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	47,034.08
Payable Number 147867	Description acct 1600	Payable Date 07/10/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	15,299.25
Vendor Number COMSUP	Vendor Name CALDWELL CSCD					Total Vendor Amount	62,000.00
Payment Type Check	Payment Number					Payment Date	Payment Amount
						07/18/2023	62,000.00
Payable Number 06/09/2023	Description CALDWELL COUNTY FACILITY CONTRIBUTION FY2023	Payable Date 06/09/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	62,000.00
Vendor Number CAPCOG	Vendor Name CAPITAL AREA COUNCIL OF GOVERNMENTS					Total Vendor Amount	40.00
Payment Type Check	Payment Number					Payment Date	Payment Amount
						07/18/2023	40.00
Payable Number 2023-I-RA-1490	Description TRAINING	Payable Date 07/12/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	40.00
Vendor Number CARSER	Vendor Name CARD SERVICE CENTER					Total Vendor Amount	5,853.99
Payment Type Check	Payment Number					Payment Date	Payment Amount
						07/18/2023	5,853.99
Payable Number 0239182061523	Description SPECTRUM	Payable Date 06/15/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	316.63
Payable Number 06-29-2023	Description FERAL HOG DOMAIN PROTEC	Payable Date 06/29/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	7.56
Payable Number 07-14-2023	Description ZOOM VIDEO COMMUNICATIONS	Payable Date 07/14/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	15.99
Payable Number 07-14-2023	Description CAPT FERR- NO SHOW/ RESERVATION NOT CANCELLED	Payable Date 06/12/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	112.70
Payable Number 07-14-2023	Description COMMISSIONERS TRAINING	Payable Date 07/14/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	4,405.67
Payable Number 1623451-20230531	Description LEXIS NEXUS	Payable Date 05/31/2023	Due Date 07/25/2023	Discount Amount 0.00		Payable Amount	350.00

Payment Register

APPKT12284 - AP 07.25.2023

CLXCSK	AIRLINE TICKETS	06/30/2023	07/25/2023	0.00	645.44		
Vendor Number	Vendor Name					Total Vendor Amount	
CARCAR	CAROLYN M. CARO					125.76	
Payment Type	Payment Number			Payment Date	Payment Amount		
Check				07/18/2023	125.76		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount		
07/14/2023	CONTRACT DEVELOPMENT TRAINING	07/14/2023	07/25/2023	0.00	125.76		
Vendor Number	Vendor Name					Total Vendor Amount	
CENDIS	CENTRAL TEXAS ALTERNATIVE DISPUTE RESOLUTION, INC					1,290.85	
Payment Type	Payment Number			Payment Date	Payment Amount		
Check				07/18/2023	1,290.85		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount		
07/05/2023	DISPUTE RESOLUTION CENTER	07/05/2023	07/25/2023	0.00	1,290.85		
Vendor Number	Vendor Name					Total Vendor Amount	
CENAIR	CENTURY HVAC DISTRIBUTING, L.P.					542.09	
Payment Type	Payment Number			Payment Date	Payment Amount		
Check				07/18/2023	542.09		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount		
111417649	REPAIRS & MAINTENANCE	06/20/2023	07/25/2023	0.00	363.79		
111419909	REPAIRS & MAINTENANCE	06/22/2023	07/25/2023	0.00	178.30		
Vendor Number	Vendor Name					Total Vendor Amount	
SPEBUS	CHARTER COMMUNICATIONS HOLDINGS, LLC					229.17	
Payment Type	Payment Number			Payment Date	Payment Amount		
Check				07/18/2023	229.17		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount		
0226726070423	Spectrum Blanket PO FY 22-23	07/04/2023	07/25/2023	0.00	229.17		
Vendor Number	Vendor Name					Total Vendor Amount	
CINTAS	CINTAS CORPORATION #86					2,665.89	
Payment Type	Payment Number			Payment Date	Payment Amount		
Check				07/18/2023	2,665.89		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount		
4160052477	Cintas Blanket PO FY 22-23	06/29/2023	07/25/2023	0.00	52.37		
4160052706	Cintas Blanket PO FY 22-23	06/29/2023	07/25/2023	0.00	286.01		
4160052846	Cintas Blanket PO FY 22-23	06/29/2023	07/25/2023	0.00	219.11		
4160052952	Cintas Blanket PO FY 22-23	06/29/2023	07/25/2023	0.00	249.35		
4160825606	Cintas Blanket PO FY 22-23	07/07/2023	07/25/2023	0.00	286.01		
4160825819	Cintas Blanket PO FY 22-23	07/07/2023	07/25/2023	0.00	255.35		
4160825923	Cintas Blanket PO FY 22-23	07/07/2023	07/25/2023	0.00	231.05		
4161432611	Cintas Blanket PO FY 22-23	07/13/2023	07/25/2023	0.00	286.01		
4161432697	Cintas Blanket PO FY 22-23	07/13/2023	07/25/2023	0.00	229.96		
4161432796	Cintas Blanket PO FY 22-23	07/13/2023	07/25/2023	0.00	249.35		
5166359296	RENTALS	07/12/2023	07/25/2023	0.00	321.32		
Vendor Number	Vendor Name					Total Vendor Amount	
CITLOC	CITY OF LOCKHART					2,011.75	
Payment Type	Payment Number			Payment Date	Payment Amount		
Check				07/18/2023	2,011.75		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount		
ASL 23-010	payment 142	07/01/2023	07/25/2023	0.00	2,011.75		
Vendor Number	Vendor Name					Total Vendor Amount	
CLIMCC	CLIFFORD W. MCCORMACK					1,805.00	
Payment Type	Payment Number			Payment Date	Payment Amount		
Check				07/18/2023	1,805.00		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount		
15-042	MADDUX CAUSE# 15-042	07/05/2023	07/25/2023	0.00	600.00		

Payment Register

APPKT12284 - AP 07.25.2023

23-100	SANCHEZ CAUSE #23-100	07/05/2023	07/25/2023	0.00	1,205.00		
Vendor Number	Vendor Name					Total Vendor Amount	
COBFEN	Cobb, Fendley & Associates, Inc.					1,040.00	
Payment Type	Payment Number			Payment Date	Payment Amount		
Check				07/18/2023	1,040.00		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount		
314363R	Project 2316-004-01	07/06/2023	07/25/2023	0.00	1,040.00		
Vendor Number	Vendor Name					Total Vendor Amount	
DARLAW	DARLA LAW					267.24	
Payment Type	Payment Number			Payment Date	Payment Amount		
Check				07/18/2023	267.24		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount		
06.30.2023	MILEAGE JUNE 2023	06/30/2023	07/25/2023	0.00	267.24		
Vendor Number	Vendor Name					Total Vendor Amount	
DAVBRO	DAVID BROOKS, ATTORNEY AT LAW					100.00	
Payment Type	Payment Number			Payment Date	Payment Amount		
Check				07/18/2023	100.00		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount		
06/29/2023	PUBLICATIONS	06/29/2023	07/25/2023	0.00	100.00		
Vendor Number	Vendor Name					Total Vendor Amount	
DELINC	DELL MARKETING L.P.					2,448.58	
Payment Type	Payment Number			Payment Date	Payment Amount		
Check				07/18/2023	2,448.58		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount		
10681512358	cust# 2120993	06/28/2023	07/25/2023	0.00	2,448.58		
Vendor Number	Vendor Name					Total Vendor Amount	
DEWPOT	DEWITT POTTH & SON					2,654.59	
Payment Type	Payment Number			Payment Date	Payment Amount		
Check				07/18/2023	2,654.59		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount		
707647-0	OFFICE SUPPLIES- FORMS	01/31/2023	07/25/2023	0.00	299.00		
709552-0	OFFICE SUPPLIES- PAPERR, FOLDER, CRTDG, PROTECTOR	02/14/2023	07/25/2023	0.00	261.25		
709552-1	OFFICE SUPPLIES- PROTECTOR SHEET	02/15/2023	07/25/2023	0.00	15.70		
712878-0	OFFICE SUPPLIES-ENVELOPES	03/16/2023	07/25/2023	0.00	135.00		
713827-0	OFFICE SUPPLIES	03/27/2023	07/25/2023	0.00	231.38		
718623-0	OFFICE SUPPLIES- BINDER, CRTDG, FOLDER FILE	05/15/2023	07/25/2023	0.00	133.21		
719798-0	OFFICE SUPPLIES- HOLE PUNCHER, SCANNER	05/24/2023	07/25/2023	0.00	31.17		
719798-1	OFFICE SUPPLIES- SCANNER	05/25/2023	07/25/2023	0.00	388.70		
721015-0	OFFICE SUPPLIES- INK, REMOVER, FOLDER, PENS ETC	06/09/2023	07/25/2023	0.00	216.31		
721015-1	OFFICE SUPPLIES- GEL PENS	06/12/2023	07/25/2023	0.00	19.98		
721787-0	OFFICE SUPPLIES- FOLER, DRAWERS, BSKT, FILE, PAPER	06/16/2023	07/25/2023	0.00	340.44		
722716-0	OFFICE SUPPLIES- SCISSORS, STAPLER, PEN, SPOTPAPER	06/26/2023	07/25/2023	0.00	178.91		
723013-0	OFFICE SUPPLIES- FILE, MONITOR STAND, RISER	06/30/2023	07/25/2023	0.00	210.26		
723408-0	OFFICE SUPPLIES	07/06/2023	07/25/2023	0.00	43.23		
723623-0	OFFICE SUPPLIES	07/07/2023	07/25/2023	0.00	150.05		
Vendor Number	Vendor Name					Total Vendor Amount	
DOLNAV	DOLORES NAVARRO					157.44	
Payment Type	Payment Number			Payment Date	Payment Amount		
Check				07/18/2023	157.44		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount		
07.05.2023	CERTIFIED MAIL POSTAGE REIMBURSEMENT	07/05/2023	07/25/2023	0.00	28.49		
324745	NOTARY PUBLIC UNDERWRITERS AGENCY OF TEXAS	07/05/2023	07/25/2023	0.00	128.95		

Payment Register

APPKT12284 - AP 07.25.2023

Vendor Number	Vendor Name					Total Vendor Amount
E&RSUP	E & R SUPPLY CO., INC					69.02
Payment Type	Payment Number				Payment Date	Payment Amount
Check					07/18/2023	69.02
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
228666	SUPPLIES & SMALL TOOLS	06/29/2023	07/25/2023	0.00	69.02	
ELSLAC	ELSIE LACY					519.61
Payment Type	Payment Number				Payment Date	Payment Amount
Check					07/18/2023	519.61
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
0713/2023	2023 4H DISTRICT RECORD BOOK JUDGING AND PLANNING	07/13/2023	07/25/2023	0.00	519.61	
ENTGMT	ENTERPRISE FM TRUST					67,675.71
Payment Type	Payment Number				Payment Date	Payment Amount
Check					07/18/2023	67,675.71
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
2727	Enterprise Vehicle Lease Blanket PO FY 22-23	07/06/2023	07/25/2023	0.00	67,675.71	
ERGASP	ERGON ASPHALT AND EMULSIONS, INC.					36,462.88
Payment Type	Payment Number				Payment Date	Payment Amount
Check					07/18/2023	36,462.88
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
9402959605	912994	06/27/2023	07/25/2023	0.00	6,093.46	
9402961053	912994	06/29/2023	07/25/2023	0.00	6,064.09	
9402962036	912994	06/29/2023	07/25/2023	0.00	6,046.98	
9402963434	912994	07/03/2023	07/25/2023	0.00	6,049.42	
9402964211	912994	07/05/2023	07/25/2023	0.00	6,076.33	
9402964917	912994	07/05/2023	07/25/2023	0.00	6,132.60	
EWEAC	EWEAC					5,600.00
Payment Type	Payment Number				Payment Date	Payment Amount
Check					07/18/2023	5,600.00
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
07282023	April 20 - July 1	07/28/2023	07/25/2023	0.00	5,600.00	
FARBRO	FARMER BROTHERS. CO.					695.79
Payment Type	Payment Number				Payment Date	Payment Amount
Check					07/18/2023	695.79
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
93463687	6302473	07/03/2023	07/25/2023	0.00	695.79	
FERJOS	FERRIS JOSEPH PRODUCE, INC.					1,352.25
Payment Type	Payment Number				Payment Date	Payment Amount
Check					07/18/2023	1,352.25
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
125274	Ferris Joseph Blanket PO FY 22-23	06/24/2023	07/25/2023	0.00	153.50	
125277	Ferris Joseph Blanket PO FY 22-23	06/26/2023	07/25/2023	0.00	120.00	
125295	Ferris Joseph Blanket PO FY 22-23	06/28/2023	07/25/2023	0.00	28.50	
125300	Ferris Joseph Blanket PO FY 22-23	06/29/2023	07/25/2023	0.00	89.75	
125309	Ferris Joseph Blanket PO FY 22-23	06/30/2023	07/25/2023	0.00	292.50	
125324	Ferris Joseph Blanket PO FY 22-23	07/01/2023	07/25/2023	0.00	136.00	
125331	Ferris Joseph Blanket PO FY 22-23	07/03/2023	07/25/2023	0.00	126.00	
125360	Ferris Joseph Blanket PO FY 22-23	07/07/2023	07/25/2023	0.00	156.00	
125380	Ferris Joseph Blanket PO FY 22-23	07/08/2023	07/25/2023	0.00	164.50	

Payment Register

APPKT12284 - AP 07.25.2023

125382	Ferris Joseph Blanket PO FY 22-23	07/10/2023	07/25/2023	0.00	85.50
Vendor Number	Vendor Name				Total Vendor Amount
FIRNET	FIRST NET BUILT WITH AT&T				8,077.63
Payment Type	Payment Number	Payment Date	Payment Amount		
Check		07/18/2023	8,077.63		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
287301244412X07032023	First Net Hot Spot Blanket PO FY 22-23	06/25/2023	07/25/2023	0.00	8,077.63
Vendor Number	Vendor Name				Total Vendor Amount
BUTBAK	FLOWERS BAKING CO. OF SAN ANTONIO				1,917.89
Payment Type	Payment Number	Payment Date	Payment Amount		
Check		07/18/2023	1,917.89		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
4038386148	Flowers Baking Blanket PO FY 22-23	06/11/2023	07/25/2023	0.00	652.77
4038386326	Flowers Baking Blanket PO FY 22-23	06/25/2023	07/25/2023	0.00	652.77
4038386425	Flowers Baking Blanket PO FY 22-23	07/02/2023	07/25/2023	0.00	612.35
Vendor Number	Vendor Name				Total Vendor Amount
ROACON	FRANKLIN S. KELLEY				9,450.00
Payment Type	Payment Number	Payment Date	Payment Amount		
Check		07/18/2023	9,450.00		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
2023-33	Herbicide Spraying	07/28/2023	07/25/2023	0.00	9,450.00
Vendor Number	Vendor Name				Total Vendor Amount
GALLS	GALLS				93.50
Payment Type	Payment Number	Payment Date	Payment Amount		
Check		07/18/2023	93.50		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
024244311	UNIFORMS	04/20/2023	07/25/2023	0.00	93.50
Vendor Number	Vendor Name				Total Vendor Amount
GONWAT	GONZALES COUNTY WATER SUPPLY CORP				1,100.00
Payment Type	Payment Number	Payment Date	Payment Amount		
Check		07/18/2023	1,100.00		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
June Usage	Bulk Water Usage for June 2023	07/03/2023	07/25/2025	0.00	1,100.00
Vendor Number	Vendor Name				Total Vendor Amount
GRAING	GRAINGER				279.65
Payment Type	Payment Number	Payment Date	Payment Amount		
Check		07/18/2023	279.65		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
9699278991	REPAIRS & MAINTENANCE	05/08/2023	07/25/2023	0.00	46.72
9715868619	REPAIRS & MAINTENANCE	05/22/2023	07/25/2023	0.00	13.60
9733130422	REPAIRS & MAINTENANCE	06/08/2023	07/25/2023	0.00	181.44
973726169	REPAIRS & MAINTENANCE	06/13/2023	07/25/2023	0.00	37.89
Vendor Number	Vendor Name				Total Vendor Amount
GRALLC	GRANICUS LLC				2,577.95
Payment Type	Payment Number	Payment Date	Payment Amount		
Check		07/18/2023	2,577.95		
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
167983	GRANICUS CONTRACT	06/27/2023	07/25/2023	0.00	2,577.95

Payment Register

APPKT12284 - AP 07.25.2023

Vendor Number	Vendor Name					Total Vendor Amount
GHS LTD	GRAVES, HUMPHRIES, STAHL, LTD					4,696.05
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	4,696.05	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
07.05.2023	G/H/S COLLECTIONS JUNE 2023 ALL 4 JPS	07/05/2023	07/25/2023	0.00	4,696.05	

Vendor Number	Vendor Name					Total Vendor Amount
HANEQU	HANSON EQUIPMENT					1,648.38
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	1,648.38	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
299784	OPERATING SUPPLIES	06/29/2023	07/25/2023	0.00	57.61	
299785	TIRES	06/29/2023	07/25/2023	0.00	275.00	
299865	TIRES	07/05/2023	07/25/2023	0.00	100.77	
299866	cust# CAL001	07/05/2023	07/25/2023	0.00	1,215.00	

Vendor Number	Vendor Name					Total Vendor Amount
HOFSUP	HOFMANN'S SUPPLY					127.33
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	127.33	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
06230066	RENTALS	06/30/2023	07/25/2023	0.00	127.33	

Vendor Number	Vendor Name					Total Vendor Amount
I-CON	I-CON SYSTEMS, INC					551.06
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	551.06	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
S1003573	I-CON Supplies	07/05/2023	07/25/2023	0.00	551.06	

Vendor Number	Vendor Name					Total Vendor Amount
FARPLA	JOHN DEERE FINANCIAL					239.22
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	239.22	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
2306-237046	REPAIRS & MAINTENANCE	06/29/2023	07/25/2023	0.00	55.57	
2307-245140	OPERATING SUPPLIES	07/12/2023	07/25/2023	0.00	183.65	

Vendor Number	Vendor Name					Total Vendor Amount
JOHHIN	JOHN HINDERA					4,350.00
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	4,350.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
19-281	CORPUS-HELLER CAUSE#19-281	07/11/2023	07/25/2023	0.00	1,100.00	
20-275	WARREN CAUSE #20-275	07/10/2023	07/25/2023	0.00	400.00	
20-330	TYUS CAUSE# 20-330	07/10/2023	07/25/2023	0.00	2,350.00	
21-232	SOLIS CAUSE #21-232	07/10/2023	07/25/2023	0.00	300.00	
BENITEZ-UNINDICTED	BENITEZ UNINDICTED	07/12/2023	07/25/2023	0.00	200.00	

Vendor Number	Vendor Name					Total Vendor Amount
KYRTRU	KYRISH TRUCK CENTER OF AUSTIN					3,532.25
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	3,532.25	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
R301023440.01	AC Issue	06/08/2023	07/25/2023	0.00	3,532.25	

Payment Register

APPKT12284 - AP 07.25.2023

Vendor Number	Vendor Name					Total Vendor Amount
LANCOR	LANGFORD COMMUNITY MANAGEMENT					1,250.00
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	1,250.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
5124	TXWB Langford Inv. 5124	03/21/2023	07/25/2023	0.00	1,250.00	
LOCTRU	LOCKHART HARDWARE					318.38
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	318.38	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
47209/1	REPAIRS & MAINTENANCE	06/28/2023	07/25/2023	0.00	30.97	
47213/1	REPAIRS & MAINTENANCE	06/28/2023	07/25/2023	0.00	41.96	
47229/1	OPERATING SUPPLIES	06/29/2023	07/25/2023	0.00	59.95	
47240/1	REPAIRS & MAINTENANCE	06/30/2023	07/25/2023	0.00	13.58	
47244/1	REPAIRS & MAINTENANCE	06/30/2023	07/25/2023	0.00	31.98	
47275/1	REPAIRS & MAINTENANCE	07/03/2023	07/25/2023	0.00	18.58	
47288/1	REPAIRS & MAINTENANCE	07/05/2023	07/25/2023	0.00	61.40	
47377/1	OPERATING SUPPLIES	07/11/2023	07/25/2023	0.00	59.96	
LOCMOT	LOCKHART MOTOR CO.,INC.					1,244.50
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	1,244.50	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
101531	OPERATING SUPPLIES	06/27/2023	07/25/2023	0.00	437.92	
101532	OPERATING SUPPLIES	06/27/2023	07/25/2023	0.00	440.54	
101533	OPERATING SUPPLIES	06/27/2023	07/25/2023	0.00	366.04	
LONLIV	LONGHORN S LIVESTOCK FEED					320.00
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	320.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
28133	ACO FEED	06/13/2023	07/25/2023	0.00	320.00	
JCOJAN	M.B. HAMMO ENTERPRISES, LLC					2,101.99
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	2,101.99	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
93368	JCO Janitorial Supply Blanket PO FY 22-23	06/28/2023	07/25/2023	0.00	809.90	
93382	JCO Janitorial Supply Blanket PO FY 22-23	07/05/2023	07/25/2023	0.00	1,292.09	
MARPLU	MARK'S PLUMBING PARTS					995.08
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	995.08	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
INV002095322	Mark's Plumbing	07/06/2023	07/25/2023	0.00	995.08	
NETDAT	NET DATA					680.00
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	680.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
07/05/2023	ITICKETS JUNE 2023	07/05/2023	07/25/2023	0.00	680.00	

Payment Register

APPKT12284 - AP 07.25.2023

Vendor Number	Vendor Name					Total Vendor Amount
NICLOV	NICOLE WORSLY LOVE					1,225.00
Payment Type	Payment Number			Payment Date		Payment Amount
Check				07/18/2023		1,225.00
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
21-FL-639_3	S.O/S.O/A/O CAUSE# 21-FL-639	07/12/2023	07/25/2023	0.00		532.00
22-FL-381_1	E.L.S.D CAUSE# 22-FL-381	07/12/2023	07/25/2023	0.00		350.00
22-FL-504_1	A.W.P/N.W.P CAUSE# 22-FL-504	07/12/2023	07/25/2023	0.00		343.00
Vendor Number	Vendor Name					Total Vendor Amount
OFFIDE	ODP BUSINESS SOLUTIONS					1,085.33
Payment Type	Payment Number			Payment Date		Payment Amount
Check				07/18/2023		1,085.33
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
315908927002	OFFICE SUPPLIES	06/24/2023	07/25/2023	0.00		209.98
316036228001	OFFICE SUPPLIES	06/23/2023	07/25/2023	0.00		89.99
317585899001	OPERATING SUPPLIES	07/05/2023	07/25/2023	0.00		255.20
317588036001	OPERATING SUPPLIES	07/01/2023	07/25/2023	0.00		95.98
317588041001	OPERATING SUPPLIES	07/06/2023	07/25/2023	0.00		35.99
319535831001	OPERATING SUPPLIES	06/30/2023	07/25/2023	0.00		324.85
320774258001	OPERATING SUPPLIES	07/03/2023	07/25/2023	0.00		29.27
320775382001	OPERATING SUPPLIES	07/03/2023	07/25/2023	0.00		44.07
Vendor Number	Vendor Name					Total Vendor Amount
OMNBAS	OMNIBASE SERVICES OF TEXAS, LP					1,224.00
Payment Type	Payment Number			Payment Date		Payment Amount
Check				07/18/2023		1,224.00
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
07.17.2023	FTA- QUARTERLY REPORT	07/17/2023	07/25/2023	0.00		1,224.00
Vendor Number	Vendor Name					Total Vendor Amount
ONSDEC	ONSITE DECALS.COM					510.00
Payment Type	Payment Number			Payment Date		Payment Amount
Check				07/18/2023		510.00
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
14271	Decals for repair 2019 F150	07/05/2023	07/25/2023	0.00		510.00
Vendor Number	Vendor Name					Total Vendor Amount
ORKIN	ORKIN - AUSTIN COMMERCIAL					640.00
Payment Type	Payment Number			Payment Date		Payment Amount
Check				07/18/2023		640.00
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
242521251	Orkin Pest Control Blanket PO FY 22-23	05/12/2023	07/25/2023	0.00		320.00
243729502	Orkin Pest Control Blanket PO FY 22-23	06/09/2023	07/25/2023	0.00		320.00
Vendor Number	Vendor Name					Total Vendor Amount
PATMAR	PATHMARK TRAFFIC PROD. OF TX INC					724.50
Payment Type	Payment Number			Payment Date		Payment Amount
Check				07/18/2023		724.50
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
16865	16865	06/30/2023	07/25/2023	0.00		724.50
Vendor Number	Vendor Name					Total Vendor Amount
PAUEVA	PAUL MATTHEW EVANS					800.00
Payment Type	Payment Number			Payment Date		Payment Amount
Check				07/18/2023		800.00
Payable Number	Description	Payable Date	Due Date	Discount Amount		Payable Amount
49520	NIEMANN CAUSE# 49520	06/26/2023	07/25/2023	0.00		800.00

Payment Register

APPKT12284 - AP 07.25.2023

Vendor Number	Vendor Name					Total Vendor Amount
<u>PFGTEM</u>	PERFORMANCE FOODSERVICE - TEMPLE					9,877.19
Payment Type	Payment Number			Payment Date		Payment Amount
Check				07/18/2023		9,877.19
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>1985670</u>	435577	06/26/2023	07/25/2023	0.00	1,942.08	
<u>1991449</u>	435577	06/30/2023	07/25/2023	0.00	1,728.99	
<u>1992890</u>	435577	07/03/2023	07/25/2023	0.00	2,044.29	
<u>1996584</u>	435577	07/06/2023	07/25/2023	0.00	2,050.19	
<u>1999372</u>	435577	07/10/2023	07/25/2023	0.00	2,111.64	
<u>PETRA</u>	PETROLEUM TRADERS CORPORATION					9,526.57
Payment Type	Payment Number			Payment Date		Payment Amount
Check				07/18/2023		9,526.57
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>1900033</u>	ACCT 990644/1	07/05/2023	07/25/2023	0.00	9,526.57	
<u>PRISQL</u>	PRINTING SOLUTIONS					72.60
Payment Type	Payment Number			Payment Date		Payment Amount
Check				07/18/2023		72.60
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>3931</u>	OFFICE SUPPLIES	07/10/2023	07/25/2023	0.00	72.60	
<u>QUALEA</u>	QUADIENT LEASING USA, INC					552.56
Payment Type	Payment Number			Payment Date		Payment Amount
Check				07/18/2023		345.11
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>N9978165</u>	cust# 01054254	06/08/2023	07/25/2023	0.00	345.11	
Check				07/18/2023		207.45
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>N9999880</u>	cust 01349085	06/23/2023	07/25/2023	0.00	207.45	
<u>LEXINE</u>	RELX INC. DBA LEXISNEXIS					529.00
Payment Type	Payment Number			Payment Date		Payment Amount
Check				07/18/2023		80.00
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>3094463806</u>	acct 422MKTQ29	04/30/2023	07/25/2023	0.00	80.00	
Check				07/18/2023		449.00
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>3094552707</u>	acct 422NHLBG4	06/30/2023	07/25/2023	0.00	449.00	
<u>ROBHAE</u>	ROBERT A HAEDGE					1,000.00
Payment Type	Payment Number			Payment Date		Payment Amount
Check				07/18/2023		1,000.00
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>48434</u>	SCOTT CAUSE# 48434	06/26/2023	07/25/2023	0.00	1,000.00	
<u>RONLEH</u>	RONDA LEHMAN					9.55
Payment Type	Payment Number			Payment Date		Payment Amount
Check				07/18/2023		9.55
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>07.05.2023</u>	POSTAGE FOR HEIFER VALIDATION	07/05/2023	07/25/2023	0.00	9.55	

Payment Register

APPKT12284 - AP 07.25.2023

Vendor Number	Vendor Name			Total Vendor Amount
SUSSCH	SCHOON LAW FIRM, PC			380.00
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		07/18/2023	380.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount Payable Amount
18-217-1	EDWARDS CAUSE#18-217	07/10/2023	07/25/2023	0.00 380.00

Vendor Number	Vendor Name			Total Vendor Amount
REDAUT	SEAN MATTHEW MANN			677.08
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		07/18/2023	677.08	
Payable Number	Description	Payable Date	Due Date	Discount Amount Payable Amount
159467	OPERATING SUPPLIES	06/26/2023	07/25/2023	0.00 9.78
159468	OPERATING SUPPLIES	06/26/2023	07/25/2023	0.00 57.80
159618	OPERATING SUPPLIES	06/28/2023	07/25/2023	0.00 13.32
159710	SUPPLIES & SMALL TOOLS	06/29/2023	07/25/2023	0.00 149.95
159729	SUPPLIES & SMALL TOOLS	06/29/2023	07/25/2023	0.00 158.85
159782	OPERATING SUPPLIES	06/30/2023	07/25/2023	0.00 31.29
159792	SUPPLIES & SMALL TOOLS	06/30/2023	07/25/2023	0.00 222.60
160168	OPERATING SUPPLIES	07/10/2023	07/25/2023	0.00 33.49

Vendor Number	Vendor Name			Total Vendor Amount
SECONE	SECURITY ONE, INC			50.00
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		07/18/2023	50.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount Payable Amount
1106482	SECURITY SYSTEM 06/01/2023-06/30/2023 MONTHLY	07/06/2023	07/25/2023	0.00 25.00
1110810	SECURITY SYSTEM MONTHLY 07/01/2023-07/31/2023	07/06/2023	07/25/2023	0.00 25.00

Vendor Number	Vendor Name			Total Vendor Amount
SMISUP	SMITH SUPPLY CO.- LOCKHART			266.68
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		07/18/2023	266.68	
Payable Number	Description	Payable Date	Due Date	Discount Amount Payable Amount
2306-558383	REPAIRS & MAINTENANCE	06/26/2023	07/25/2023	0.00 12.38
2306-559237	REPAIRS & MAINTENANCE	06/29/2023	07/25/2023	0.00 71.70
2307-560118	REPAIRS & MAINTENANCE	07/03/2023	07/25/2023	0.00 89.85
2307-560363	REPAIRS & MAINTENANCE	07/05/2023	07/25/2023	0.00 40.95
2307-560702	REPAIRS & MAINTENANCE	07/06/2023	07/25/2023	0.00 51.80

Vendor Number	Vendor Name			Total Vendor Amount
SOUHEA	SOUTHERN HEALTH PARTNERS, INC.			48,322.45
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		07/18/2023	48,322.45	
Payable Number	Description	Payable Date	Due Date	Discount Amount Payable Amount
BASE47807	aug 2023 base	07/02/2023	07/25/2023	0.00 48,322.45

Vendor Number	Vendor Name			Total Vendor Amount
SOUTIR	SOUTHERN TIRE MART, LLC			3,525.40
Payment Type	Payment Number	Payment Date	Payment Amount	
Check		07/18/2023	3,525.40	
Payable Number	Description	Payable Date	Due Date	Discount Amount Payable Amount
4650157452	CUST 0142726	07/05/2023	07/25/2023	0.00 1,156.00
4650157591	CUST 0142726	07/03/2023	07/25/2023	0.00 614.80
4650158340	cust 0280894	07/11/2023	07/25/2023	0.00 1,754.60

Payment Register

APPKT12284 - AP 07.25.2023

Vendor Number	Vendor Name					Total Vendor Amount
SUMBEN	SUMMER BENFORD					1,000.00
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	1,000.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
48988	FLORES CAUSE#48988	06/26/2023	07/25/2023	0.00	1,000.00	

Vendor Number	Vendor Name					Total Vendor Amount
SYNBAN	SYNCHRONY BANK					821.75
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	821.75	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
956525	REPAIRS & MAINTENANCE	06/05/2023	07/25/2023	0.00	283.10	
956526	REPAIRS & MAINTENANCE	06/05/2023	07/25/2023	0.00	255.55	
967937	REPAIRS & MAINTENANCE	05/31/2023	07/25/2023	0.00	283.10	

Vendor Number	Vendor Name					Total Vendor Amount
SYSCO	SYSCO CENTRAL TEXAS, INC					5,972.82
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	5,972.82	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
713792735	043430	06/28/2023	07/25/2023	0.00	70.78	
713792736	043430	06/28/2023	07/25/2023	0.00	1,363.06	
713799131	043430	06/30/2023	07/25/2023	0.00	157.90	
713799132	043430	06/30/2023	07/25/2023	0.00	1,366.49	
713799133	043430	06/30/2023	07/25/2023	0.00	73.24	
713817363	043430	07/05/2023	07/25/2025	0.00	1,202.83	
713817365	043430	07/05/2023	07/25/2023	0.00	72.04	
713823663	043430	07/07/2023	07/25/2023	0.00	1,640.69	
713823664	043430	07/07/2023	07/25/2023	0.00	25.79	

Vendor Number	Vendor Name					Total Vendor Amount
T7ENTE	T7 ENTERPRISES, LLC					474.00
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	474.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
19511	TIRE DISPOSAL FEES	07/10/2023	07/25/2023	0.00	474.00	

Vendor Number	Vendor Name					Total Vendor Amount
TAMREE	TAMMY REED					31.95
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	31.95	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
7SIW17355F3	POWER STRIPS-OFFICE SUPPLIES	07/12/2023	07/25/2023	0.00	31.95	

Vendor Number	Vendor Name					Total Vendor Amount
TACRIS	TEXAS ASSOCIATION OF COUNTIES					64,378.00
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	51,019.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
37867-WC2	TAC Worker's Compensation FY 22-23	07/12/2023	07/25/2023	0.00	51,019.00	
Check				07/18/2023	13,359.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
39824-WC5	TAC Worker's Compensation FY 22-23	02/15/2023	07/25/2023	0.00	13,359.00	

Payment Register

APPKT12284 - AP 07.25.2023

Vendor Number	Vendor Name					Total Vendor Amount
<u>DEPPUB</u>	TEXAS DEPT. OF PUBLIC SAFETY					5.00
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	5.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>CRS 202306 265463</u>	SECURE SITE CCH NAME SEARCH	06/30/2023	07/25/2023	0.00	5.00	
<u>PARWIL</u>	TEXAS PARKS & WILDLIFE DEPARTMENT					255.00
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	255.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>07/05/2023</u>	PARKS&WILDLIFE ST PORTIONS OF FINES JUNE 2023	07/05/2023	07/25/2023	0.00	255.00	
<u>WESGRP</u>	THOMSON REUTERS - WEST PUBLISHING CORP					839.34
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	178.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>845527818</u>	ACCT#100681613	12/04/2021	07/25/2023	0.00	178.00	
Check				07/18/2023	196.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>848543846</u>	ACCT#1004742988	07/01/2023	07/25/2023	0.00	196.00	
Check				07/18/2023	360.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>848548304</u>	ACCT# 1000732986	07/01/2023	07/25/2023	0.00	360.00	
Check				07/18/2023	105.34	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>848650496</u>	ACCT#1000732986	07/04/2023	07/25/2023	0.00	105.34	
<u>TRARIS</u>	TRANSUNION RISK AND ALTERNATIVE DATA SOLUTIONS, I					75.00
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	75.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>234599-202306-1</u>	DUES & SUBSCRIPTIONS	07/01/2023	07/25/2023	0.00	75.00	
<u>TRAMED</u>	TRAVIS COUNTY MEDICAL EXAMINER					3,778.00
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	3,778.00	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>3300007252</u>	cust 101100	06/30/2023	07/25/2023	0.00	3,778.00	
<u>TUFMAT</u>	TUFF MATE INC.					100.06
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	100.06	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>193031</u>	OPERATING SUPPLIES	05/04/2023	07/25/2023	0.00	100.06	
<u>TYLTEC</u>	TYLER TECHNOLOGIES, INC.					13,511.85
Payment Type	Payment Number			Payment Date	Payment Amount	
Check				07/18/2023	2,154.13	
Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
<u>020-144270</u>	cust 47804	06/30/2023	07/25/2023	0.00	2,154.13	

Payment Register

APPKT12284 - AP 07.25.2023

Check	Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount	
	025-428039	cust 47804	07/01/2023	07/25/2023	0.00	11,357.72	
						Total Vendor Amount	
						161.82	
Vendor Number	Vendor Name					Payment Date	Payment Amount
UNIFIR	UNIFIRST CORPORATION					07/18/2023	161.82
Payment Type	Payment Number					Discount Amount	Payable Amount
Check						0.00	80.91
	2740072182	cust 267519	06/30/2023	07/25/2023	0.00	80.91	
	2740074030	cust 267519	07/07/2023	07/25/2023	0.00	80.91	
						Total Vendor Amount	
						29.75	
Vendor Number	Vendor Name					Payment Date	Payment Amount
UNIENV	UNIVERSAL ENVIRONMENTAL SERVICES, LLC					07/18/2023	29.75
Payment Type	Payment Number					Discount Amount	Payable Amount
Check						0.00	29.75
	0529016	OPERATING SUPPLIES	07/03/2023	07/25/2023	0.00	29.75	
						Total Vendor Amount	
						6,150.00	
Vendor Number	Vendor Name					Payment Date	Payment Amount
VICBRO	VICTOREA D. BROWN					07/18/2023	6,150.00
Payment Type	Payment Number					Discount Amount	Payable Amount
Check						0.00	1,000.00
	20-040	BENITEZ CAUSE# 20-040	07/05/2023	07/25/2023	0.00	1,000.00	
	21-289	ALBAREZ CAUSE# 21-289	07/05/2023	07/25/2023	0.00	1,200.00	
	47120	ROBERTS CAUSE# 47120	06/26/2023	07/25/2023	0.00	1,500.00	
	49171	HOEFLER CAUSE# 49171	06/26/2023	07/25/2023	0.00	500.00	
	49390	CRUZ CAUSE#49390	06/26/2023	07/25/2023	0.00	750.00	
	49588	ROBLEDO CAUSE# 49588	06/26/2023	07/25/2023	0.00	500.00	
	49674	RODRIGUEZ CAUSE# 49674	06/26/2023	07/25/2023	0.00	700.00	
						Total Vendor Amount	
						863.00	
Vendor Number	Vendor Name					Payment Date	Payment Amount
CNASUR	WESTERN SURETY COMPANY					07/18/2023	100.00
Payment Type	Payment Number					Discount Amount	Payable Amount
Check						0.00	100.00
	70347581	BOND#70347581	07/06/2023	07/25/2023	0.00	100.00	
Check						0.00	238.00
	70351699	EMPLOYEE BONDING- CONST PRCT 1	07/12/2023	07/25/2023	0.00	238.00	
Check						0.00	175.00
	72489116	EMPLOYEE BONDING	07/13/2023	07/25/2023	0.00	175.00	
Check						0.00	175.00
	72563028	STEPHANIE HARKIN MCKEE BOND #72563028	07/06/2023	07/25/2023	0.00	175.00	
Check						0.00	175.00
	72563035	ESMERALDA CHAN BOND #72563035	07/06/2023	07/25/2023	0.00	175.00	
						Total Vendor Amount	
						6,145.38	
Vendor Number	Vendor Name					Payment Date	Payment Amount
XERCOR	XEROX CORPORATION					07/18/2023	1,067.76
Payment Type	Payment Number					Discount Amount	Payable Amount
Check						0.00	1,067.76
	4370198	contract 010-0063777-004	06/30/2023	07/25/2023	0.00	1,067.76	
Check						0.00	110.69
	4438518	contract 010-0063777-003	06/30/2023	07/25/2025	0.00	110.69	

Payment Register

APPKT12284 - AP 07.25.2023

Check	Payable Number	Description	Payable Date	Due Date	Discount Amount	Payable Amount
	4488917	contract 010-0135497-001	07/07/2023	07/25/2023	0.00	256.00
					0.00	256.00
Check					07/18/2023	4,710.93
	4490975	Xerox Lease Blanket PO FY 22-23	07/10/2023	07/25/2023	0.00	4,710.93
					0.00	4,710.93

Vendor Number	Vendor Name	Total Vendor Amount
XLPART	XL PARTS, LLC	953.65

Payment Type	Payment Number	Payment Date	Payment Amount
Check		07/18/2023	953.65
	0416X0212	OPERATING SUPPLIES	06/20/2023 07/25/2023 0.00 153.56
	0416XL0015	OPERATING SUPPLIES	06/22/2023 07/25/2023 0.00 490.25
	0416XN2764	OPERATING SUPPLIES	06/26/2023 07/25/2023 0.00 19.38
	0416XQ4055	OPERATING SUPPLIES	06/27/2023 07/25/2023 0.00 47.96
	0416XQ6069	OPERATING SUPPLIES	06/29/2023 07/25/2023 0.00 51.72
	0416XT8634	OPERATING SUPPLIES	07/05/2023 07/25/2023 0.00 190.78

Vendor Number	Vendor Name	Total Vendor Amount
YGNESP	YGNACIO ESPINOZA	75.00

Payment Type	Payment Number	Payment Date	Payment Amount
Check		07/18/2023	75.00
	06.07.2023	PRISONER TRANSPORT PAMPA, TX	06/07/2023 07/25/2023 0.00 75.00

Payment Summary

Bank Code	Type	Payable Count	Payment Count	Discount	Payment
2022 AP BNK	Check	237	109	0.00	517,759.39
Packet Totals:		237	109	0.00	517,759.39

Cash Fund Summary

Fund	Name	Amount
999	POOLED CASH	-517,759.39
Packet Totals:		-517,759.39

- 2. Ratify re-occurring County Payments:**
 - A. \$403,568.34 Payroll (07/02/2023 – 07/15/2023)**
 - B. \$119,386.80 Payroll Tax (07/02/2023 – 07/15/2023)**
 - C. \$134,044.74 DMV Remittance**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. “Anything missing will cause the Agenda Item to be held over to the next Regular meeting,” according to our Rules & Procedures.

AGENDA DATE: 7/11/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
 Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

\$403,568.34 Payroll (07/02/2023 - 07/15/2023)

1. Costs:

Actual Cost or Estimated Cost \$ 0.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

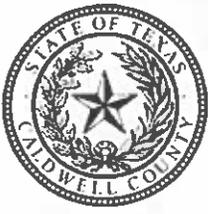
2. Agenda Speakers:

	Name	Representing	Title
(1)	<u>Judge Haden</u>		
(2)	_____		
(3)	_____		

3. Backup Materials: None To Be Distributed 21 total # of backup pages
(including this page)

4. 
Signature of Court Member

7/19/2023
Date



Packet: PYPKT02750 - Payroll 07/02/2023 thru 07/15/2023
 Payroll Set: 01 - Payroll Set 01

Pay Period: 07/02/2023 - 07/15/2023

Department: 0000 - 911-GIS

Total Direct Deposits: 1,643.54
Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	8.00	207.98
165 Stipend w/RET	0.00	34.62
SAL	-7.00	1,871.83
Total:	1.00	2,114.43

TAXES

Code	Subject To	Employee	Employer
Federal W/H	1,790.10	0.00	0.00
MC	1,895.82	27.49	27.49
SS	1,895.82	117.54	117.54
Unemployment	2,083.85	0.00	0.00
Total:		145.03	145.03

DEDUCTIONS

Code	Subject To	Employee	Employer
400	2,114.43	105.72	115.45
550	0.00	30.58	0.00
580	0.00	1.53	0.00
590	0.00	159.39	411.01
595	0.00	5.74	0.00
615	0.00	22.90	0.00
Total:		325.86	526.46

RECAP 0000 - 911-GIS

Earnings: 2,114.43 Benefits: 0.00 Deductions: 325.86 Taxes: 145.03 Net Pay: 1,643.54

Department: 1000 - Courthouse Security

Total Direct Deposits: 13,385.25
Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	64.00	1,653.66
165 Stipend w/RET	0.00	16.15
FLOAT	8.00	204.15
Hourly	528.00	13,678.65
OT	8.00	224.61
S	8.00	204.15
Uniform	0.00	200.00
Vacation	40.00	1,020.75
Total:	656.00	17,202.12

TAXES

Code	Subject To	Employee	Employer
Federal W/H	16,068.67	1,380.70	0.00
MC	16,928.80	245.48	245.48
SS	16,928.80	1,049.59	1,049.59
Unemployment	17,146.15	0.00	0.00
Total:		2,675.77	1,295.07

DEDUCTIONS

Code	Subject To	Employee	Employer
400	17,202.12	860.13	939.22
550	0.00	55.97	0.00
551	0.00	20.00	0.00
580	0.00	7.65	0.00
590	0.00	159.39	2,254.21
595	0.00	5.72	0.00
615	0.00	32.24	0.00
Total:		1,141.10	3,193.43

RECAP 1000 - Courthouse Security

Earnings: 17,202.12 Benefits: 0.00 Deductions: 1,141.10 Taxes: 2,675.77 Net Pay: 13,385.25

Department: 1101 - Unit Road

Total Direct Deposits: 36,992.71
 Total Check Amounts: 1,301.33

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	232.00	4,789.87
165 Stipend w/RET	0.00	66.92
FLOAT	24.00	471.66
Hourly	1,721.50	35,020.48
LWOP	4.92	0.00
OT	51.00	1,545.39
S	69.44	1,413.63
SAL	-15.00	1,942.48
Vacation	187.21	3,818.09
VAC-PAYOUT	3.69	75.38
Total:	2,278.76	49,143.90

TAXES

Code	Subject To	Employee	Employer
Federal W/H	45,068.87	3,123.79	0.00
MC	47,526.08	689.13	689.13
SS	47,526.08	2,946.61	2,946.61
Unemployment	48,964.50	0.00	0.01
Total:		6,759.53	3,635.75

DEDUCTIONS

Code	Subject To	Employee	Employer
400	49,143.90	2,457.21	2,683.27
550	0.00	179.40	0.00
551	0.00	38.46	0.00
580	0.00	15.30	0.00
590	0.00	1,084.09	9,343.11
595	0.00	56.25	0.00
615	0.00	259.62	0.00
Total:		4,090.33	12,026.38

RECAP 1101 - Unit Road

Earnings: 49,143.90 Benefits: 0.00 Deductions: 4,090.33 Taxes: 6,759.53 Net Pay: 38,294.04

Department: 1102 - Vehicle Maintenance

Total Direct Deposits: 1,326.20
 Total Check Amounts: 2,971.62

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	24.00	508.60
Hourly	216.00	4,577.42
OT	9.00	286.32
Total:	249.00	5,372.34

TAXES

Code	Subject To	Employee	Employer
Federal W/H	5,065.42	358.00	0.00
MC	5,334.04	77.35	77.35
SS	5,334.04	330.72	330.72
Unemployment	5,342.10	0.00	0.00
Total:		766.07	408.07

DEDUCTIONS

Code	Subject To	Employee	Employer
400	5,372.34	268.62	293.33
550	0.00	30.24	0.00
580	0.00	1.53	0.00
590	0.00	0.00	1,105.92
615	0.00	8.06	0.00
Total:		308.45	1,399.25

RECAP 1102 - Vehicle Maintenance

Earnings: 5,372.34 Benefits: 0.00 Deductions: 308.45 Taxes: 766.07 Net Pay: 4,297.82

Department: 1103 - Fleet Maintenance

Total Direct Deposits: 1,323.75
Total Check Amounts: 1,421.01

EARNINGS

Pay Code	Units	Pay Amount
112 5 - HOL PRIMARY	16.00	334.23
Hourly	128.00	2,673.82
S	8.00	158.15
Vacation	8.00	176.08
Total:	160.00	3,342.28

TAXES

Code	Subject To	Employee	Employer
Federal W/H	3,160.04	157.69	0.00
MC	3,327.16	48.24	48.24
SS	3,327.16	206.29	206.29
Unemployment	3,327.16	0.00	0.00
Total:	412.22	412.22	254.53

DEDUCTIONS

Code	Subject To	Employee	Employer
400	3,342.28	167.12	182.49
550	0.00	15.12	0.00
580	0.00	3.06	0.00
590	0.00	0.00	368.64
Total:	0.00	185.30	551.13

RECAP 1103 - Fleet Maintenance

Earnings: 3,342.28 Benefits: 0.00 Deductions: 185.30 Taxes: 412.22 Net Pay: 2,744.76

Department: 2120 - County Treasurer

Total Direct Deposits: 4,529.95
Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112 5 - HOL PRIMARY	16.00	346.77
Hourly	104.00	2,393.41
SAL	1.00	2,324.78
Vacation	40.00	727.55
Total:	161.00	5,792.51

TAXES

Code	Subject To	Employee	Employer
Federal W/H	5,326.92	360.42	0.00
MC	5,666.55	82.16	82.16
SS	5,666.55	351.33	351.33
Unemployment	3,452.61	0.00	0.00
Total:	793.91	793.91	433.49

DEDUCTIONS

Code	Subject To	Employee	Employer
400	5,792.51	289.63	316.27
520	0.00	50.00	0.00
550	0.00	15.12	0.00
551	0.00	63.46	0.00
580	0.00	3.06	0.00
590	0.00	0.00	1,105.92
595	0.00	5.72	0.00
615	0.00	41.66	0.00
Total:	0.00	468.65	1,422.19

RECAP 2120 - County Treasurer

Earnings: 5,792.51 Benefits: 0.00 Deductions: 468.65 Taxes: 793.91 Net Pay: 4,529.95

Department: 2130 - County Auditor

Total Direct Deposits: 8,338.23
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	56.00	1,516.81
165 Stipend w/RET	0.00	50.77
Hourly	159.50	3,701.79
PEO	4.00	92.84
S	20.00	492.49
SAL	-18.00	5,175.00
Vacation	20.50	475.78
Total:	242.00	11,505.48

TAXES

Code	Subject To	Employee	Employer
Federal W/H	10,106.52	946.54	0.00
MC	10,681.80	154.89	154.89
SS	10,681.80	662.27	662.27
Unemployment	11,491.86	0.00	0.01
Total:		1,763.70	817.17

DEDUCTIONS

Code	Subject To	Employee	Employer
400	11,505.48	575.28	628.21
550	0.00	13.62	0.00
551	0.00	43.00	0.00
580	0.00	4.59	0.00
590	0.00	680.22	1,601.67
595	0.00	11.19	0.00
615	0.00	75.65	0.00
Total:		1,403.55	2,229.88

RECAP 2130 - County Auditor

Earnings: 11,505.48 Benefits: 0.00 Deductions: 1,403.55 Taxes: 1,763.70 Net Pay: 8,338.23

Department: 2140 - Tax Assessor-Collector

Total Direct Deposits: 8,849.24
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	48.00	897.81
165 Stipend w/RET	0.00	50.77
Hourly	392.00	7,335.62
PEO	24.00	448.89
S	14.00	260.19
SAL	1.00	2,320.52
Vacation	2.00	35.45
Total:	481.00	11,349.25

TAXES

Code	Subject To	Employee	Employer
Federal W/H	10,391.26	692.97	0.00
MC	11,078.72	160.64	160.64
SS	11,078.72	686.88	686.88
Unemployment	8,965.37	0.00	0.02
Total:		1,540.49	847.54

DEDUCTIONS

Code	Subject To	Employee	Employer
400	11,349.25	567.46	619.68
520	0.00	120.00	0.00
550	0.00	43.86	0.00
580	0.00	1.53	0.00
590	0.00	159.39	2,622.85
595	0.00	11.46	0.00
615	0.00	55.82	0.00
Total:		959.52	3,242.53

RECAP 2140 - Tax Assessor-Collector

Earnings: 11,349.25 Benefits: 0.00 Deductions: 959.52 Taxes: 1,540.49 Net Pay: 8,849.24

Department: 2150 - County Clerk

Total Direct Deposits: 10,880.53
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112 5 - HOL PRIMARY	64.00	1,152.24
Hourly	496.25	8,914.44
PEO	32.00	576.15
S	28.75	519.62
SAL	1.00	2,329.39
Vacation	19.00	360.18
Total:	641.00	13,852.02

TAXES

Code	Subject To	Employee	Employer
Federal W/H	12,544.12	623.71	0.00
MC	13,296.74	192.80	192.80
SS	13,296.74	824.40	824.40
Unemployment	11,452.81	0.00	0.02
Total:		1,640.91	1,017.22

DEDUCTIONS

Code	Subject To	Employee	Employer
400	13,852.02	692.62	756.30
520	0.00	60.00	0.00
550	0.00	84.94	0.00
551	0.00	139.46	0.00
580	0.00	9.18	0.00
590	0.00	159.39	2,991.49
595	0.00	30.94	0.00
610	0.00	13.50	0.00
615	0.00	140.55	0.00
Total:		1,330.58	3,747.79

RECAP 2150 - County Clerk

Earnings: 13,852.02 Benefits: 0.00 Deductions: 1,330.58 Taxes: 1,640.91 Net Pay: 10,880.53

Department: 3000 - County Clerk

Total Direct Deposits: 1,112.90
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112 5 - HOL PRIMARY	8.00	138.60
Hourly	66.00	1,143.45
PEO	4.00	69.30
S	2.00	34.65
Total:	80.00	1,386.00

TAXES

Code	Subject To	Employee	Employer
Federal W/H	1,301.58	83.81	0.00
MC	1,370.88	19.88	19.88
SS	1,370.88	84.99	84.99
Unemployment	1,370.88	0.00	0.00
Total:		188.68	104.87

DEDUCTIONS

Code	Subject To	Employee	Employer
400	1,386.00	69.30	75.68
550	0.00	15.12	0.00
590	0.00	0.00	368.64
Total:		84.42	444.32

RECAP 3000 - County Clerk

Earnings: 1,386.00 Benefits: 0.00 Deductions: 84.42 Taxes: 188.68 Net Pay: 1,112.90

Department: 3200 - District Attorney

Total Direct Deposits: 25,968.38
 Total Check Amounts: 31.97

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	112.00	3,367.74
165 Stipend w/RET	0.00	50.77
ADA Supplement	0.00	692.31
ADA/ETF Stipend	0.00	723.07
DA Staff Supplement	0.00	1,228.17
FLOAT	8.00	199.04
Hourly	396.00	8,551.19
PEO	28.00	613.15
S	33.00	911.33
SAL	-120.00	16,437.05
Vacation	110.00	3,598.01
Total:	567.00	36,371.83

TAXES

Code	Subject To	Employee	Employer
Federal W/H	32,387.30	3,761.27	0.00
MC	34,202.76	495.94	495.94
SS	34,202.76	2,120.56	2,120.56
Unemployment	33,572.36	0.00	0.00
Total:		6,377.77	2,616.50

DEDUCTIONS

Code	Subject To	Employee	Employer
400	35,109.04	1,755.46	1,916.95
520	0.00	60.00	0.00
550	0.00	121.30	0.00
551	0.00	296.16	0.00
552	0.00	192.30	0.00
580	0.00	9.18	0.00
590	0.00	1,445.30	5,330.44
595	0.00	31.32	0.00
615	0.00	82.69	0.00
Total:		3,993.71	7,247.39

RECAP 3200 - District Attorney

Earnings:	36,371.83	Benefits:	0.00	Deductions:	3,993.71	Taxes:	6,377.77	Net Pay:	26,000.35
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Department: 3201 - Environmental Task Force

Total Direct Deposits: 6,096.80
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112 5 - HOL PRIMARY	32.00	796 16
165 Stipend w/RET	0.00	85 39
Hourly	260.00	6,544 93
PEO	16.00	398 08
S	4.00	89 14
Uniform	0.00	75 00
Vacation	8.00	133 27
Total:	320.00	8,121 97

TAXES

Code	Subject To	Employee	Employer
Federal W/H	7,369 47	673 25	0 00
MC	7,775 57	112 74	112 74
SS	7,775 57	482 09	482 09
Unemployment	8,044 30	0 00	0 00
Total:		1,268 08	594 83

DEDUCTIONS

Code	Subject To	Employee	Employer
400	8,121 97	406 10	443 46
550	0 00	77 67	0 00
551	0 00	50 00	0 00
580	0 00	4 59	0 00
590	0 00	159 39	1,148 29
595	0 00	8 60	0 00
615	0 00	50 74	0 00
Total:		757 09	1,591 75

RECAP 3201 - Environmental Task Force

Earnings: 8,121.97 Benefits: 0.00 Deductions: 757.09 Taxes: 1,268.08 Net Pay: 6,096.80

Department: 3220 - District Clerk

Total Direct Deposits: 6,336.48
 Total Check Amounts: 1,904.33

EARNINGS

Pay Code	Units	Pay Amount
112 5 - HOL PRIMARY	32.00	585 92
Hourly	379 50	7,052 00
LWOP	0 84	0 00
PEO	21 50	392 82
S	3 08	60 56
SAL	1 00	2,330 67
Vacation	3 08	60 56
Total:	441 00	10,482 53

TAXES

Code	Subject To	Employee	Employer
Federal W/H	9,827 34	790 05	0 00
MC	10,351 47	150 09	150 09
SS	10,351 47	641 80	641 80
Unemployment	6,574 07	0 00	0 01
Total:		1,581 94	791 90

DEDUCTIONS

Code	Subject To	Employee	Employer
400	10,482 53	524 13	572 34
550	0 00	58 98	0 00
580	0 00	4 59	0 00
590	0 00	0 00	2,211 84
595	0 00	14 30	0 00
615	0 00	57 78	0 00
Total:		659 78	2,784 18

RECAP 3220 - District Clerk

Earnings: 10,482.53 Benefits: 0.00 Deductions: 659.78 Taxes: 1,581.94 Net Pay: 8,240.81

Department: 3230 - District Judge

Total Direct Deposits: 5,609.20
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112 5 - HOL PRIMARY	16.00	561.61
Hourly	60.00	1,442.31
PEO	4.00	96.15
S	8.00	369.30
SAL	-10.00	4,894.10
Vacation	8.00	192.31
Total:	86.00	7,555.78

TAXES

Code	Subject To	Employee	Employer
Federal W/H	6,561.06	411.86	0.00
MC	7,038.84	102.06	102.06
SS	7,038.84	436.41	436.41
Unemployment	7,094.42	0.00	0.00
Total:		950.33	538.47

DEDUCTIONS

Code	Subject To	Employee	Employer
400	7,555.78	377.78	412.55
520	0.00	100.00	0.00
550	0.00	30.58	0.00
551	0.00	76.92	0.00
580	0.00	1.53	0.00
590	0.00	318.78	822.02
595	0.00	5.74	0.00
615	0.00	84.92	0.00
Total:		996.25	1,234.57

RECAP 3230 - District Judge

Earnings: 7,555.78 Benefits: 0.00 Deductions: 996.25 Taxes: 950.33 Net Pay: 5,609.20

Department: 3240 - County Court Law

Total Direct Deposits: 8,970.88
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112 5 - HOL PRIMARY	16.00	562.94
165 Stipend w/RET	0.00	34.62
Jud Stip	1.00	3,230.77
S	8.00	330.00
SAL	-29.00	7,523.52
Vacation	8.00	232.94
Total:	4.00	11,914.79

TAXES

Code	Subject To	Employee	Employer
Federal W/H	11,017.29	1,154.95	0.00
MC	11,613.03	168.39	168.39
SS	11,613.03	720.01	720.01
Unemployment	5,571.59	0.00	0.00
Total:		2,043.35	888.40

DEDUCTIONS

Code	Subject To	Employee	Employer
400	11,914.79	595.74	650.54
550	0.00	72.93	0.00
551	0.00	10.00	0.00
580	0.00	3.06	0.00
590	0.00	159.39	1,148.29
595	0.00	19.74	0.00
615	0.00	39.70	0.00
Total:		900.56	1,798.83

RECAP 3240 - County Court Law

Earnings: 11,914.79 Benefits: 0.00 Deductions: 900.56 Taxes: 2,043.35 Net Pay: 8,970.88

Department: 3251 - JP Prec. 1

Total Direct Deposits: 3,403.54
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112 5 - HOL PRIMARY	16.00	280.43
Hourly	144.00	2,523.84
SAL	1.00	2,059.29
Total:	161.00	4,863.56

TAXES

Code	Subject To	Employee	Employer
Federal W/H	4,165.12	347.82	0.00
MC	4,408.30	63.92	63.92
SS	4,408.30	273.31	273.31
Unemployment	2,804.27	0.00	0.00
Total:		685.05	337.23

DEDUCTIONS

Code	Subject To	Employee	Employer
400	4,863.56	243.18	265.55
550	0.00	31.15	0.00
551	0.00	188.45	0.00
560	0.00	75.00	0.00
580	0.00	1.53	0.00
590	0.00	159.39	1,148.29
595	0.00	8.44	0.00
615	0.00	67.83	0.00
Total:		774.97	1,413.84

RECAP 3251 - JP Prec. 1

Earnings: 4,863.56 Benefits: 0.00 Deductions: 774.97 Taxes: 685.05 Net Pay: 3,403.54

Department: 3252 - JP Prec. 2

Total Direct Deposits: 2,698.75
 Total Check Amounts: 940.74

EARNINGS

Pay Code	Units	Pay Amount
112 5 - HOL PRIMARY	8.00	147.96
Hourly	132.00	2,418.74
PEO	4.00	73.98
SAL	1.00	2,059.29
Total:	145.00	4,699.97

TAXES

Code	Subject To	Employee	Employer
Federal W/H	4,364.11	356.23	0.00
MC	4,599.11	66.68	66.68
SS	4,599.11	285.15	285.15
Unemployment	2,610.10	0.00	0.01
Total:		708.06	351.84

DEDUCTIONS

Code	Subject To	Employee	Employer
400	4,699.97	235.00	256.63
550	0.00	61.16	0.00
580	0.00	3.06	0.00
590	0.00	0.00	737.28
610	0.00	13.50	0.00
615	0.00	39.70	0.00
Total:		352.42	993.91

RECAP 3252 - JP Prec. 2

Earnings: 4,699.97 Benefits: 0.00 Deductions: 352.42 Taxes: 708.06 Net Pay: 3,639.49

Department: 3253 - JP Pract. 3

Total Direct Deposits: 3,642.11
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	16.00	293.10
165 Stipend w/RET	0.00	34.62
Hourly	127.00	2,324.86
S	5.00	92.47
SAL	1.00	2,059.29
Vacation	12.00	220.53
Total:	161.00	5,024.87

TAXES

Code	Subject To	Employee	Employer
Federal W/H	4,505.43	496.37	0.00
MC	4,756.68	68.97	68.97
SS	4,756.68	294.92	294.92
Unemployment	2,900.72	0.00	0.00
Total:		860.26	363.89

DEDUCTIONS

Code	Subject To	Employee	Employer
400	5,024.87	251.25	274.37
550	0.00	30.24	0.00
580	0.00	3.06	0.00
590	0.00	159.39	1,148.29
595	0.00	11.46	0.00
615	0.00	67.10	0.00
Total:		522.50	1,422.66

RECAP 3253 - JP Pract. 3

Earnings: 5,024.87 Benefits: 0.00 Deductions: 522.50 Taxes: 860.26 Net Pay: 3,642.11

Department: 3254 - JP Pract. 4

Total Direct Deposits: 2,628.58
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	8.00	147.96
Hourly	72.00	1,331.62
SAL	1.00	2,059.29
Total:	81.00	3,538.87

TAXES

Code	Subject To	Employee	Employer
Federal W/H	3,097.50	215.36	0.00
MC	3,274.44	47.48	47.48
SS	3,274.44	203.02	203.02
Unemployment	1,464.46	0.00	0.00
Total:		465.86	250.50

DEDUCTIONS

Code	Subject To	Employee	Employer
400	3,538.87	176.94	193.23
550	0.00	45.70	0.00
580	0.00	3.06	0.00
590	0.00	159.39	779.65
595	0.00	8.60	0.00
615	0.00	50.74	0.00
Total:		444.43	972.88

RECAP 3254 - JP Pract. 4

Earnings: 3,538.87 Benefits: 0.00 Deductions: 444.43 Taxes: 465.86 Net Pay: 2,628.58

Department: 4300 - County Sheriff

Total Direct Deposits: 81,859.53
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112 S - HOL PRIMARY	352.00	8,859.07
165	0.00	16.15
165 Stipend w/RET	0.00	537.73
Hourly	2,984.50	72,547.94
OT	229.00	8,312.74
S	47.00	1,146.83
SAL	75.00	11,565.06
Uniform	0.00	999.30
Vacation	159.00	4,340.19
Total:	3,696.50	108,325.01

TAXES

Code	Subject To	Employee	Employer
Federal W/H	100,462.40	9,780.30	0.00
MC	105,877.85	1,535.24	1,535.24
SS	105,877.85	6,564.44	6,564.44
Unemployment	104,305.52	0.00	0.00
Total:		17,879.98	8,099.68

DEDUCTIONS

Code	Subject To	Employee	Employer
400	108,308.86	5,415.45	5,913.66
530	0.00	660.70	0.00
550	0.00	558.69	0.00
551	0.00	259.23	0.00
580	0.00	35.19	0.00
590	0.00	1,115.73	15,410.83
595	0.00	76.60	0.00
610	0.00	27.00	0.00
615	0.00	436.91	0.00
Total:		8,585.50	21,324.49

RECAP 4300 - County Sheriff

Earnings: 108,325.01 Benefits: 0.00 Deductions: 8,585.50 Taxes: 17,879.98 Net Pay: 81,859.53

Department: 4310 - County Jail

Total Direct Deposits: 72,837.47
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	344.00	8,201.59
165 Stipend w/RET	0.00	233.06
FH - LAW	10.25	230.43
Hourly	3,096.75	71,972.33
OT	86.00	2,986.85
S	47.25	1,252.31
SAL	-69.00	5,385.35
Uniform	0.00	850.00
Vacation	143.00	3,513.94
Total:	3,658.25	94,625.86

TAXES

Code	Subject To	Employee	Employer
Federal W/H	87,155.21	7,135.12	0.00
MC	91,886.47	1,332.34	1,332.34
SS	91,886.47	5,696.92	5,696.92
Unemployment	94,170.56	0.00	0.03
Total:		14,164.38	7,029.29

DEDUCTIONS

Code	Subject To	Employee	Employer
400	94,625.86	4,731.26	5,166.57
530	0.00	115.38	0.00
550	0.00	455.30	0.00
551	0.00	165.36	0.00
580	0.00	24.48	0.00
590	0.00	1,317.78	15,410.83
595	0.00	98.89	0.00
610	0.00	13.50	0.00
615	0.00	702.06	0.00
Total:		7,624.01	20,577.40

RECAP 4310 - County Jail

Earnings: 94,625.86 Benefits: 0.00 Deductions: 7,624.01 Taxes: 14,164.38 Net Pay: 72,837.47

Department: 4321 - Constables-Pct. 1

Total Direct Deposits: 3,142.39
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
165 Stipend w/RET	0.00	34.62
Hourly	138.00	2,148.30
SAL	1.00	1,448.45
Uniform	0.00	25.00
Total:	139.00	3,656.37

TAXES

Code	Subject To	Employee	Employer
Federal W/H	3,473.56	51.45	0.00
MC	3,656.37	53.02	53.02
SS	3,656.37	226.70	226.70
Unemployment	2,940.69	0.00	0.00
Total:		331.17	279.72

DEDUCTIONS

Code	Subject To	Employee	Employer
400	3,656.37	182.81	199.64
Total:		182.81	199.64

RECAP 4321 - Constables-Pct. 1

Earnings: 3,656.37 Benefits: 0.00 Deductions: 182.81 Taxes: 331.17 Net Pay: 3,142.39

Department: 4322 - Constables-Pct. 2

Total Direct Deposits: 2,237.48
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
165 Stipend w/RET	0.00	34.62
Hourly	105.00	1,631.00
SAL	1.00	1,448.45
Uniform	0.00	50.00
Total:	106.00	3,164.07

TAXES

Code	Subject To	Employee	Employer
Federal W/H	2,871.61	402.35	0.00
MC	3,029.81	43.93	43.93
SS	3,029.81	187.85	187.85
Unemployment	1,656.00	0.00	0.00
Total:	634.13	634.13	231.78

DEDUCTIONS

Code	Subject To	Employee	Employer
400	3,164.07	158.20	172.76
550	0.00	13.62	0.00
551	0.00	103.84	0.00
590	0.00	0.00	368.64
615	0.00	16.80	0.00
Total:	292.46	292.46	541.40

RECAP 4322 - Constables-Pct. 2

Earnings: 3,164.07 Benefits: 0.00 Deductions: 292.46 Taxes: 634.13 Net Pay: 2,237.48

Department: 4323 - Constables-Pct. 3

Total Direct Deposits: 10,417.74
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	16.00	289.37
165 Stipend w/RET	0.00	50.77
FLOAT	8.00	144.62
Hourly	397.50	11,243.21
OT	5.00	135.65
SAL	1.00	1,448.45
Uniform	0.00	50.00
Total:	427.50	13,362.07

TAXES

Code	Subject To	Employee	Employer
Federal W/H	12,422.29	1,000.06	0.00
MC	13,090.38	189.82	189.82
SS	13,090.38	811.61	811.61
Unemployment	8,151.95	0.00	0.03
Total:	2,001.49	2,001.49	1,001.46

DEDUCTIONS

Code	Subject To	Employee	Employer
400	13,362.07	668.09	729.57
550	0.00	30.58	0.00
580	0.00	3.06	0.00
590	0.00	159.39	779.65
595	0.00	13.89	0.00
615	0.00	67.83	0.00
Total:	942.84	942.84	1,509.22

RECAP 4323 - Constables-Pct. 3

Earnings: 13,362.07 Benefits: 0.00 Deductions: 942.84 Taxes: 2,001.49 Net Pay: 10,417.74

Department: 4324 - Constables-Pct. 4

Total Direct Deposits: 3,735.29
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	16.00	278.02
Hourly	176.50	2,958.74
S	8.00	133.27
SAL	1.00	1,448.45
Vacation	8.00	133.27
Total:	209.50	4,951.75

TAXES

Code	Subject To	Employee	Employer
Federal W/H	4,354.57	262.65	0.00
MC	4,642.16	67.29	67.29
SS	4,642.16	287.81	287.81
Unemployment	3,301.16	0.00	0.00
Total:		617.75	355.10

DEDUCTIONS

Code	Subject To	Employee	Employer
400	4,951.75	247.59	270.36
520	0.00	40.00	0.00
550	0.00	51.90	0.00
551	0.00	50.00	0.00
580	0.00	1.53	0.00
590	0.00	159.39	779.65
595	0.00	8.60	0.00
615	0.00	39.70	0.00
Total:		598.71	1,050.01

RECAP 4324 - Constables-Pct. 4

Earnings: 4,951.75 Benefits: 0.00 Deductions: 598.71 Taxes: 617.75 Net Pay: 3,735.29

Department: 4330 - Driver's License

Total Direct Deposits: 569.97
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
Hourly	48.00	702.24
Total:	48.00	702.24

TAXES

Code	Subject To	Employee	Employer
Federal W/H	667.13	43.44	0.00
MC	702.24	10.18	10.18
SS	702.24	43.54	43.54
Unemployment	702.24	0.00	0.00
Total:		97.16	53.72

DEDUCTIONS

Code	Subject To	Employee	Employer
400	702.24	35.11	38.34
Total:		35.11	38.34

RECAP 4330 - Driver's License

Earnings: 702.24 Benefits: 0.00 Deductions: 35.11 Taxes: 97.16 Net Pay: 569.97

Department: 5401 - Juvenile Probation

Total Direct Deposits: 15,963.57
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	72.00	2,218.20
165 Stipend w/RET	0.00	163.82
Hourly	405.00	11,097.90
JP COMP TAKEN	1.00	25.74
S	12.00	322.11
SAL	-14.00	6,082.31
Vacation	86.00	2,435.68
Total:	562.00	22,345.76

BENEFITS

Pay Code	Units	Pay Amount
JP COMP EARNED	11.50	301.26
Total:	11.50	301.26

TAXES

Code	Subject To	Employee	Employer
Federal W/H	19,233.77	1,686.57	0.00
MC	20,601.05	298.72	298.72
SS	20,601.05	1,277.26	1,277.26
Unemployment	22,345.76	0.00	0.01
Total:		3,262.55	1,575.99

DEDUCTIONS

Code	Subject To	Employee	Employer
400	22,345.76	1,117.28	1,220.09
520	0.00	250.00	0.00
551	0.00	588.44	0.00
552	0.00	192.30	0.00
580	0.00	7.65	0.00
590	0.00	839.61	2,749.96
595	0.00	5.74	0.00
615	0.00	118.62	0.00
Total:		3,119.64	3,970.05

RECAP 5401 - Juvenile Probation

Earnings: 22,345.76 Benefits: 301.26 Deductions: 3,119.64 Taxes: 3,262.55 Net Pay: 15,963.57

Department: 6520 - Building Maintenance

Total Direct Deposits: 6,439.24
 Total Check Amounts: 2,366.70

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	56.00	1,094.44
165 Stipend w/RET	0.00	131.52
FLOAT	8.00	194.60
Hourly	384.00	7,180.20
PEO	24.00	449.93
S	11.00	218.58
SAL	-47.00	778.38
Vacation	45.00	1,028.30
Total:	481.00	11,075.95

TAXES

Code	Subject To	Employee	Employer
Federal W/H	10,372.38	709.08	0.00
MC	10,926.18	158.44	158.44
SS	10,926.18	677.43	677.43
Unemployment	9,629.01	0.00	0.01
Total:		1,544.95	835.88

DEDUCTIONS

Code	Subject To	Employee	Employer
400	11,075.95	553.80	604.75
550	0.00	63.58	0.00
551	0.00	30.75	0.00
580	0.00	7.65	0.00
590	0.00	0.00	1,843.20
595	0.00	5.72	0.00
610	0.00	13.84	0.00
615	0.00	49.72	0.00
Total:		725.06	2,447.95

RECAP 6520 - Building Maintenance

Earnings: 11,075.95 Benefits: 0.00 Deductions: 725.06 Taxes: 1,544.95 Net Pay: 8,805.94

Department: 6550 - Elections

Total Direct Deposits: 5,036.09
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	32.00	650.35
165 Stipend w/RET	0.00	34.62
Hourly	179.00	3,168.48
PEO	8.00	142.74
S	7.00	130.79
SAL	-7.00	2,007.69
Vacation	22.00	403.37
Total:	241.00	6,538.04

TAXES

Code	Subject To	Employee	Employer
Federal W/H	5,951.95	434.01	0.00
MC	6,278.85	91.04	91.04
SS	6,278.85	389.28	389.28
Unemployment	6,507.80	0.00	0.01
Total:		914.33	480.33

DEDUCTIONS

Code	Subject To	Employee	Employer
400	6,538.04	326.90	356.98
550	0.00	30.24	0.00
580	0.00	1.53	0.00
590	0.00	159.39	1,516.93
595	0.00	11.44	0.00
615	0.00	58.12	0.00
Total:		587.62	1,873.91

RECAP 6550 - Elections

Earnings: 6,538.04 Benefits: 0.00 Deductions: 587.62 Taxes: 914.33 Net Pay: 5,036.09

Department: 6560 - Commissioners Court

Total Direct Deposits: 13,227.05
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	24.00	556.86
165 Stipend w/RET	0.00	228.66
Hourly	68.00	1,307.69
PEO	4.00	76.92
SAL	-29.00	15,019.01
Vacation	20.00	514.72
Total:	87.00	17,703.86

TAXES

Code	Subject To	Employee	Employer
Federal W/H	15,669.44	1,163.72	0.00
MC	16,654.64	241.50	241.50
SS	16,654.64	1,032.58	1,032.58
Unemployment	5,587.14	0.00	0.01
Total:		2,437.80	1,274.09

DEDUCTIONS

Code	Subject To	Employee	Employer
400	17,703.86	885.20	966.64
520	0.00	100.00	0.00
550	0.00	42.36	0.00
551	0.00	180.84	0.00
580	0.00	4.59	0.00
590	0.00	722.88	3,033.86
595	0.00	19.48	0.00
615	0.00	83.66	0.00
Total:		2,039.01	4,000.50

RECAP 6560 - Commissioners Court

Earnings: 17,703.86 Benefits: 0.00 Deductions: 2,039.01 Taxes: 2,437.80 Net Pay: 13,227.05

Department: 6570 - Veteran Service Officer

Total Direct Deposits: 2,050.67
Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112 S - HOL PRIMARY	8.00	177.05
165 Stipend w/RET	0.00	34.62
Hourly	39.00	737.10
S	12.00	265.57
SAL	-19.00	1,327.84
Total:	40.00	2,542.18

TAXES

Code	Subject To	Employee	Employer
Federal W/H	2,415.07	168.40	0.00
MC	2,542.18	36.86	36.86
SS	2,542.18	157.61	157.61
Unemployment	2,542.18	0.00	0.00
Total:		362.87	194.47

DEDUCTIONS

Code	Subject To	Employee	Employer
400	2,542.18	127.11	138.81
580	0.00	1.53	0.00
Total:		128.64	138.81

RECAP 6570 - Veteran Service Officer

Earnings: 2,542.18 Benefits: 0.00 Deductions: 128.64 Taxes: 362.87 Net Pay: 2,050.67

Department: 6580 - Human Resources

Total Direct Deposits: 2,688.31
Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112 S - HOL PRIMARY	16.00	383.35
Hourly	72.00	1,557.69
SAL	-11.00	1,787.27
Vacation	4.00	105.13
Total:	81.00	3,833.44

TAXES

Code	Subject To	Employee	Employer
Federal W/H	3,608.49	627.94	0.00
MC	3,800.16	55.10	55.10
SS	3,800.16	235.61	235.61
Unemployment	3,819.82	0.00	0.00
Total:		918.65	290.71

DEDUCTIONS

Code	Subject To	Employee	Employer
400	3,833.44	191.67	209.31
550	0.00	13.62	0.00
580	0.00	1.53	0.00
590	0.00	0.00	368.64
595	0.00	2.86	0.00
615	0.00	16.80	0.00
Total:		226.48	577.95

RECAP 6580 - Human Resources

Earnings: 3,833.44 Benefits: 0.00 Deductions: 226.48 Taxes: 918.65 Net Pay: 2,688.31

Department: 6590 - Purchasing Department

Total Direct Deposits: 4,500.84
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	24.00	565.39
165 Stipend w/RET	0.00	66.92
Hourly	106.80	2,088.90
PEO	8.00	161.54
S	1.20	21.20
SAL	-7.00	2,180.76
Vacation	28.00	636.06
Total:	161.00	5,720.77

TAXES

Code	Subject To	Employee	Employer
Federal W/H	5,368.18	431.74	0.00
MC	5,654.21	81.98	81.98
SS	5,654.21	350.56	350.56
Unemployment	5,690.53	0.00	0.00
Total:		864.28	432.54

DEDUCTIONS

Code	Subject To	Employee	Employer
400	5,720.77	286.03	312.36
550	0.00	30.24	0.00
580	0.00	3.06	0.00
590	0.00	0.00	737.28
595	0.00	11.46	0.00
615	0.00	24.86	0.00
Total:		355.65	1,049.64

RECAP 6590 - Purchasing Department

Earnings: 5,720.77 Benefits: 0.00 Deductions: 355.65 Taxes: 864.28 Net Pay: 4,500.84

Department: 6630 - Grants Department

Total Direct Deposits: 3,559.04
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	16.00	442.85
165 Stipend w/RET	0.00	34.62
Hourly	68.00	1,421.34
PEO	4.00	83.61
SAL	-75.00	137.77
Vacation	68.00	2,342.85
Total:	81.00	4,463.04

TAXES

Code	Subject To	Employee	Employer
Federal W/H	4,205.11	307.31	0.00
MC	4,428.26	64.21	64.21
SS	4,428.26	274.55	274.55
Unemployment	4,447.92	0.00	0.00
Total:		646.07	338.76

DEDUCTIONS

Code	Subject To	Employee	Employer
400	4,463.04	223.15	243.68
550	0.00	15.12	0.00
590	0.00	0.00	368.64
595	0.00	2.86	0.00
615	0.00	16.80	0.00
Total:		257.93	612.32

RECAP 6630 - Grants Department

Earnings: 4,463.04 Benefits: 0.00 Deductions: 257.93 Taxes: 646.07 Net Pay: 3,559.04

Department: 6650 - Emerg Mgnt/Homeland Sec

Total Direct Deposits: 3,686.27
Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	16.00	453.89
Hourly	80.00	1,904.98
OT	1.00	35.72
SAL	-7.00	2,370.49
Total:	90.00	4,765.08

TAXES

Code	Subject To	Employee	Employer
Federal W/H	4,450.55	404.06	0.00
MC	4,688.80	67.98	67.98
SS	4,688.80	290.71	290.71
Unemployment	4,719.38	0.00	0.00
Total:		762.75	358.69

DEDUCTIONS

Code	Subject To	Employee	Employer
400	4,765.08	238.25	260.17
550	0.00	45.70	0.00
580	0.00	1.53	0.00
590	0.00	0.00	737.28
595	0.00	5.72	0.00
615	0.00	24.86	0.00
Total:		316.06	997.45

RECAP 6650 - Emerg Mgnt/Homeland Sec

Earnings: 4,765.08 Benefits: 0.00 Deductions: 316.06 Taxes: 762.75 Net Pay: 3,686.27

Department: 7610 - Sanitation Department

Total Direct Deposits: 3,995.31
Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	16.00	452.31
165 Stipend w/RET	0.00	34.62
Hourly	58.00	906.48
PEO	4.00	80.77
S	8.00	290.77
SAL	-15.00	2,326.15
Uniform	0.00	25.00
Vacation	40.00	807.70
Total:	111.00	4,923.80

TAXES

Code	Subject To	Employee	Employer
Federal W/H	4,620.98	251.79	0.00
MC	4,867.18	70.58	70.58
SS	4,867.18	301.77	301.77
Unemployment	4,878.10	0.00	0.00
Total:		624.14	372.35

DEDUCTIONS

Code	Subject To	Employee	Employer
400	4,923.80	246.20	268.84
550	0.00	45.70	0.00
580	0.00	1.53	0.00
590	0.00	0.00	737.28
595	0.00	2.86	0.00
615	0.00	8.06	0.00
Total:		304.35	1,006.12

RECAP 7610 - Sanitation Department

Earnings: 4,923.80 Benefits: 0.00 Deductions: 304.35 Taxes: 624.14 Net Pay: 3,995.31

Department: 8700 - County Agent

Total Direct Deposits: 2,947.36
 Total Check Amounts: 0.00

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	8.00	153.17
Hourly	70.00	1,340.25
S	2.00	38.29
SAL	2.00	2,019.24
Total:	82.00	3,550.95

TAXES

Code	Subject To	Employee	Employer
Federal W/H	3,474.36	255.34	0.00
MC	3,550.95	51.49	51.49
SS	3,550.95	220.17	220.17
Unemployment	3,550.95	0.00	0.00
Total:	3,550.95	527.00	271.66

DEDUCTIONS

Code	Subject To	Employee	Employer
400	1,531.71	76.59	83.63
590	0.00	0.00	368.64
Total:	1,531.71	76.59	452.27

RECAP 8700 - County Agent

Earnings: 3,550.95 Benefits: 0.00 Deductions: 76.59 Taxes: 527.00 Net Pay: 2,947.36

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 7/11/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
 Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

\$119,386.80 Payroll Tax (07/02/2023 - 07/15/2023)

1. Costs:

Actual Cost or Estimated Cost \$ 0.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

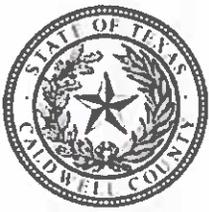
2. Agenda Speakers:

Name	Representing	Title
(1) <u>Judge Haden</u>		
(2) _____		
(3) _____		

3. Backup Materials: None To Be Distributed 2 total # of backup pages
(including this page)

4. 
Signature of Court Member

7/19/2023
Date



Packet: PYPKT02750 - Payroll 07/02/2023 thru 07/15/2023
Payroll Set: 01 - Payroll Set 01

Pay Period: 07/02/2023 - 07/15/2023

Total Direct Deposits: 392,630.64
Total Check Amounts: 10,937.70

Males Paid: 153
Females Paid: 120
Total Employees: 273

EARNINGS

Pay Code	Units	Pay Amount
112.5 - HOL PRIMARY	1,808.00	43,066.30
165	0.00	16.15
165 Stipend w/RET	0.00	2,044.83
ADA Supplement	0.00	692.31
ADA/ETF Stipend	0.00	723.07
DA Staff Supplement	0.00	1,228.17
FH - LAW	10.25	230.43
FLOAT	56.00	1,214.07
Hourly	13,857.80	307,543.34
JP COMP TAKEN	1.00	25.74
Jud Stip	1.00	3,230.77
LWOP	5.76	0.00
OT	389.00	13,527.28
PEO	189.50	3,756.87
S	366.72	8,755.40
SAL	560.00	114,167.62
Uniform	0.00	2,274.30
Vacation	1,088.79	27,312.71
VAC-PAYOUT	3.69	75.38
Total:	17,217.51	529,884.74

BENEFITS

Pay Code	Units	Pay Amount
JP COMP EARNED	11.50	301.26
Total:	11.50	301.26

TAXES

Code	Subject To	Employee	Employer
Federal W/H	484,895.17	41,050.12	0.00
MC	512,004.53	7,424.05	7,424.05
SS	512,004.53	31,744.29	31,744.29
Unemployment	473,180.29	0.00	0.18
Total:		80,218.46	39,168.52

*FWH - \$41,050.12
MC - \$14,848.10
SS - \$63,488.58*

\$119,386.80

DEDUCTIONS

Code	Subject To	Employee	Employer
400	526,586.56	26,329.36	28,751.68
520	0.00	780.00	0.00
530	0.00	776.08	0.00
550	0.00	2,410.33	0.00
551	0.00	2,304.37	0.00
552	0.00	384.60	0.00
560	0.00	75.00	0.00
580	0.00	175.95	0.00
590	0.00	9,437.07	81,859.16
595	0.00	501.34	0.00
610	0.00	81.34	0.00
615	0.00	2,842.50	0.00
Total:		46,097.94	110,610.84

RECAP 01 - Payroll Set 01

Earnings: 529,884.74 Benefits: 301.26 Deductions: 46,097.94 Taxes: 80,218.46 Net Pay: 403,568.34

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
- Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

\$134,044.74 DMV Remittance

1. **Costs:**

Actual Cost or Estimated Cost \$ 0.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. **Agenda Speakers:**

	Name	Representing	Title
(1)	<u>Judge Haden</u>		
(2)	_____		
(3)	_____		

3. Backup Materials: None To Be Distributed 2 total # of backup pages (including this page)

4. 
Signature of Court Member

7-12-23
Date

7/12/23
REQUESTED

\$134,044.74

REGISTRATION & TITLE SYSTEM

Customer Miscellaneous Reports Local Options Accounting Inventory Funds Exit Help

Funds Due Summary/AC0017

Select a report using arrow keys and press enter

Due Date	Funds Report Date	Reporting Date	Total Account Due	Remittance Amount
06/28/2023	06/28/2023	06/28/2023	619.00	0.00
06/28/2023	06/27/2023	06/27/2023	545.00	0.00
06/30/2023	06/28/2023	06/28/2023	651.00	0.00
07/01/2023	06/28/2023	06/29/2023	284.00	0.00
07/04/2023	06/30/2023	06/30/2023	240.00	0.00
07/04/2023	07/01/2023	07/01/2023	66065.08	0.00
Totals:			134044.74	0.00

Enter Cancel

3. To approve to open two new bank accounts for District Clerk and County Clerk to collect their revenues separately.

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to kristianna.aranda@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
- Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

requesting approval to open two new bank accounts for District Clerk and County Clerk to collect their revenue's separately.

1. Costs:

Actual Cost or Estimated Cost \$ 0.00

Is this cost included in the County Budget? NA

Is a Budget Amendment being proposed? NA

2. Agenda Speakers:

	Name	Representing	Title
(1)	<u>Danie Teltow</u>		<u>County Auditor</u>
(2)			
(3)			

3. Backup Materials: None To Be Distributed 1 total # of backup pages (including this page)

4. 
Signature of Court Member

07/19/2023
Date

4. To accept the June 2023 Indigent Burial Report

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to kristianna.aranda@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
- Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

to accept the June 2023 Indigent Burial Report.

1. **Costs:**

Actual Cost or Estimated Cost \$ 0.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. **Agenda Speakers:**

	Name	Representing	Title
(1)	<u>Judge Haden</u>		
(2)	_____		
(3)	_____		

3. Backup Materials: None To Be Distributed 2 total # of backup pages (including this page)

4. 
Signature of Court Member

7-12-23
Date



Caldwell County Indigent Burial Report
 Monthly Financial Report

Month: June 2023

Date	City	Deceased	Fiscal Budget	Amount Paid	Budget Remaining
			\$21,000		
Blanket PO	Luling-OBAFUN		\$7,200		
11.28.22		C. Delaney		\$900.00	\$6,300.00
11.25.22		Grande, Sr.		\$900.00	\$5,400.00
12.16.22		R. Preis		\$900.00	\$4,500.00
12.28.22		T. Payden		\$900.00	\$3,600.00
03.01.23		R. Braden		\$900.00	\$2,700.00
04.25.23		L. Edgington		\$900.00	\$1,800.00
05.02.23		M. Trevino		\$900.00	\$900.00
05.31.23		P. Crider		\$900.00	\$0.00 remaining in PO
Blanket PO	Lockhart-MCCFUN		\$7,800		
11.14.22		J. Rodriguez		\$671.00	\$7,129.00
12.14.22		D. Garcia		\$715.00	\$6,414.00
12.18.22		B. Podolnick		\$715.00	\$5,699.00
01.11.23		C. Yarborough		\$1,050.00	\$4,649.00
01.11.23		J. Perez		\$715.00	\$3,934.00
01.26.23		P. Fernandez		\$740.00	\$3,194.00 remaining in PO

Other

YTD \$11,806.00 \$9,194.00 budget remaining

Report Submitted by: Judge Haden
 07.11.2023

**5. To approve the June 2023 Collections
Report from Caldwell County Appraisal
District**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
 Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

To approve the June 2023 Collections Report from Caldwell County Appraisal District.

1. Costs:

Actual Cost or Estimated Cost \$ \$ 0.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. Agenda Speakers:

Name	Representing	Title
(1) Judge Haden		
(2)		
(3)		

3. Backup Materials: None To Be Distributed 4 total # of backup pages (including this page)

4. 
Signature of Court Member

7-12-23
Date

CALDWELL COUNTY COMMISSIONERS

Tax Collection Report

JUNE 2023

	June	Prior Months	YTD TOTAL	PRIOR YEAR
2022 Tax Collection	\$167,979.00	\$22,800,922.59	\$22,968,901.59	\$21,291,788.51
2021 & Prior Collection	\$84,183.64	\$767,541.37	\$851,725.01	\$811,790.14
Total Tax Collection =	\$252,162.64	\$23,568,463.96	\$23,820,626.60	\$22,103,578.65

note: Above figures include penalties and interest collected

2022 Original Levy \$24,032,242.99

June 30, 2023 Percent of 2022 Tax Collected	95.11%
June 30, 2022 Percent of 2021 Tax Collected	95.23%
June 30, 2021 Percent of 2020 Tax Collected	95.25%
June 30, 2023 - Balance of Delinquent Tax	\$2,029,698.09
June 30, 2022 - Balance of Delinquent Tax	\$1,951,254.14
June 30, 2021 - Balance of Delinquent Tax	\$1,767,946.63

Corrections made to Current Tax Roll \$0.00

Corrections made to Delinquent Tax Roll (\$1,856.05)

NOTE:

Caldwell County Appraisal District has collected and disbursed Attorney Fees in the amount of \$13,881.41

Submitted by:

Shanna Ramzinski

Shanna Ramzinski
 Chief Appraiser
 Caldwell County Appraisal District

CALDWELL COUNTY

Balance Sheet

JUNE 2023

DEPOSITS

Date	Amount		CHECK #
	M & O	I & S	
(1) 9-Jun-23	\$45,903.86	\$3,519.56	EFT
(2) 20-Jun-23	\$41,655.59	\$2,804.28	EFT
(3) 26-Jun-23	\$36,421.14	\$2,473.27	EFT
(4) 7-Jul-23	\$111,679.96	\$7,704.98	EFT
(5)	\$0.00	\$0.00	
(6)	\$0.00	\$0.00	
(7)	\$0.00	\$0.00	
(8)	\$0.00	\$0.00	
(9)	\$0.00	\$0.00	
(10)	\$0.00	\$0.00	
(11)	\$0.00	\$0.00	
(12)	\$0.00	\$0.00	
(13)	\$0.00	\$0.00	
(14)	\$0.00	\$0.00	
(15)	\$0.00	\$0.00	
(16)	\$0.00	\$0.00	
(17)	\$0.00	\$0.00	
(18)	\$0.00	\$0.00	
(19)	\$0.00	\$0.00	
(20)	\$0.00	\$0.00	
(21)	\$0.00	\$0.00	
(22)	\$0.00	\$0.00	
(23)	\$0.00	\$0.00	
(24)	\$0.00	\$0.00	
(25)	\$0.00	\$0.00	
Subtotals	\$235,660.55	\$16,502.09	
TOTAL ALL DEPOSITS	\$252,162.64		

CALDWELL COUNTY

Balance Sheet

JUNE 2023

Collections

	FARM TO MARKET M & O		GENERAL FUND	
			M & O	I & S
Current Tax	\$26.62		\$138,194.08	\$9,473.84
Current P & I	\$3.34		\$18,979.80	\$1,301.32
Delinquent Tax	\$10.75		\$52,960.98	\$3,585.63
Delinquent P & I	\$12.29		\$25,390.52	\$2,141.30
		Subtotals	\$235,525.38	\$16,502.09
TOTAL FTM	\$53.00	TOTAL GCA	\$252,027.47	
	ROAD & BRIDGE M & O		STATE TAX M & O	
Current Tax	n/a		n/a	
Current P & I	n/a		n/a	
Delinquent Tax	\$15.24		\$0.00	
Delinquent P & I	\$66.93		\$0.00	
TOTAL RAB	\$82.17	TOTAL STX	\$0.00	
TOTAL COUNTY COLLECTIONS			\$252,162.64	

NOTE:

Caldwell County Appraisal District has collected and disbursed Attorney Fees in the amount of \$13,881.41

Attorney Fees Detail

FTM	\$3.24
GCA	\$13,865.85
RAB	\$12.32
STX	\$0.00

**6. To approve the Bond #72563035,
Executive Assistant**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
- Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

To approve the Bond #72563035, Executive Assistant

1. Costs:

Actual Cost or Estimated Cost \$ 175.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. Agenda Speakers:

Name	Representing	Title
(1) <u>Judge Haden</u>		
(2) _____		
(3) _____		

3. Backup Materials: None To Be Distributed 2 total # of backup pages (including this page)

4. 
Signature of Court Member

7-12-23
Date



Billing Questions (888) 866-2666
 Email info@cnaSurety.com

Premium \$175.00

ESMERALDA CHAN
 % COUNTY OF CALDWELL
 P O BOX 98
 LOCKHART, TX 78644

Amount Due	\$175.00
-------------------	-----------------

Bond Detail

Bond #	72563035	Obligee	OBLIGEE ADDRESS UNKNOWN
Company	Western Surety Company		
Term Dates	06/13/2023 to 06/13/2024		
Bond Amount	\$50,000.00		
Description	TX Executive Assistant County Judge County of Caldwell		

Agent Information **Messages**

Germer Insurance Services
 799 Hwy 71 West
 Bastrop, TX 78602
 Phone : 512-303-5617

Payment Instructions



- Pay Online at ONLINEPAY.CNASURETY.COM
- If paying by mail, please send payment 2 weeks prior to due date to ensure receipt
 Make check payable to CNA Surety
 Detach payment stub and return with payment

Note-Renewal documents will only be sent upon receipt of full payment

Esmeralda Chan
 Bond # 72563035
 Company 0601
 Agency 42-06587
 Germer Insurance Services

Payment Due	06/13/2023	Amount Due	\$175.00
--------------------	-------------------	-------------------	-----------------

CNA Surety Direct Bill
 P.O. Box 957312
 St. Louis, MO 63195-7312

7. To approve the Bond #72563028, Judicial Assistant

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
- Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

To approve the Bond #72563028, Judicial Assistant

1. **Costs:**

Actual Cost or **Estimated Cost** \$ 175.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. **Agenda Speakers:**

	Name	Representing	Title
(1)	Judge Haden		
(2)			
(3)			

3. **Backup Materials:** None To Be Distributed 2 total # of backup pages (including this page)

4. 
Signature of Court Member

7-12-23
Date



Billing Questions (888) 866-2666
 Email info@cnasurety.com

Premium \$175.00

STEPHANIE HARKIN MCKEE
 % CALDWELL COUNTY
 P O BOX 98
 LOCKHART, TX 78644

Amount Due	\$175.00
-------------------	-----------------

Bond Detail	
Bond #	72563028 Obligee OBLIGEE ADDRESS UNKNOWN
Company	Western Surety Company
Term Dates	06/13/2023 to 06/13/2024
Bond Amount	\$50,000.00
Description	TX Judicial Assistant County of Caldwell

Agent Information	Messages
-------------------	----------

Germer Insurance Services
 799 Hwy 71 West
 Bastrop, TX 78602
 Phone : 512-303-5617

Payment Instructions



- Pay Online at ONLINEPAY.CNASURETY.COM
- If paying by mail, please send payment 2 weeks prior to due date to ensure receipt
 Make check payable to CNA Surety
 Detach payment stub and return with payment

Note-Renewal documents will only be sent upon receipt of full payment

Stephanie Harkin Mckee

Bond # 72563028
 Company 0601
 Agency 42-06587
 Germer Insurance Services

Payment Due	06/13/2023	Amount Due	\$175.00
--------------------	-------------------	-------------------	-----------------

CNA Surety Direct Bill
 P.O. Box 957312
 St. Louis, MO 63195-7312

8. To approve the Bond #70347581, Auditor Assistant

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
- Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

To approve the Bond #70347581, Auditor Assistant

1. Costs:

Actual Cost or Estimated Cost \$ \$ 175.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. Agenda Speakers:

Name	Representing	Title
(1) Judge Haden		
(2)		
(3)		

3. Backup Materials: None To Be Distributed 2 total # of backup pages (including this page)

4. 
Signature of Court Member

7-12-23
Date



Billing Questions (888) 866-2666
Email info@cnasurety.com

Final Notice of Premium Due 07/24/2023
If you have recently submitted your payment, please disregard this billing invoice.

Premium \$100.00

CALDWELL COUNTY
P. O. BOX 98
LOCKHART, TX 78644

Amount Due	\$100.00
-------------------	-----------------

Bond Detail

Bond # 70347581 Oblige OBLIGEE ADDRESS UNKNOWN
Company Western Surety Company
Term Dates 07/24/2023 to 07/24/2024
Bond Amount \$20,000.00
Description TX P E Position Schedule (4)

Agent Information Messages

Rucker-Ohlendorf Insurance
115 S. Main St.
Lockhart, TX 78644-2767
Phone : (512)398-2384

Payment Instructions



- Pay Online at ONLINEPAY.CNASURETY.COM
- If paying by mail, please send payment 2 weeks prior to due date to ensure receipt
Make check payable to CNA Surety
Detach payment stub and return with payment

Note-Renewal documents will only be sent upon receipt of full payment

Caldwell County
Bond # 70347581
Company 0601
Agency 42-00488
Rucker-Ohlendorf Insurance

Payment Due	07/24/2023	Amount Due	\$100.00
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CNA Surety Direct Bill
P.O. Box 957312
St. Louis, MO 63195-7312

0003001 042004&8000007242023 00601007034758100 00000001000006

**9. To approve the Bond #70351699, 50
Deputy Constables**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
 Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

To approve the Bond #70351699, 50 Deputy Constables

1. Costs:

Actual Cost or Estimated Cost \$ 238.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. Agenda Speakers:

	Name	Representing	Title
(1)	<u>Judge Haden</u>		
(2)	_____		
(3)	_____		

3. Backup Materials: None To Be Distributed 2 total # of backup pages
(including this page)

4. 
Signature of Court Member

7-12-23
Date

Billing Questions (888) 866-2666
Email info@cnasurety.com

Premium \$238.00

CALDWELL COUNTY
P. O. BOX 98
LOCKHART, TX 78644

Amount Due \$238.00

Bond Detail

Bond #	70351699	Obligee	OBLIGEE ADDRESS UNKNOWN
Company	Western Surety Company		
Term Dates	08/01/2023 to 08/01/2024		
Bond Amount	\$1,000.00		
Description	TX P E F P B P 50 Deputy Constables		

Agent Information

Rucker-Ohiendorf Insurance
115 S. Main St.
Lockhart, TX 78644-2767
Phone : (512)398-2384

Messages

We show 50 rated for premium purposes. To ensure proper coverage, verify the total number of employees and owners covered & contact us with changes. Note: After several years, we may have increased our rates slightly.

Payment Instructions



- Pay Online at ONLINEPAY.CNASURETY.COM
- If paying by mail, please send payment 2 weeks prior to due date to ensure receipt
Make check payable to CNA Surety
Detach payment stub and return with payment

Note-Renewal documents will only be sent upon receipt of full payment

Caldwell County
Bond # 70351699
Company 0601
Agency 42-00488
Rucker-Ohiendorf Insurance

Payment Due	08/01/2023	Amount Due	\$238.00
--------------------	-------------------	-------------------	-----------------

CNA Surety Direct Bill
P.O. Box 957312
St. Louis, MO 63195-7312

PRESENTATIONS

- **Special Presentation from Austin Helton regarding TxDOT work on FM 2720**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent
 Discussion/Action
 Budget Amendment
 Public Hearing
 Executive Session
 Special Presentation

What will be discussed? What is the proposed motion?

Special Presentation from Austin Helton regarding TxDOT work on FM 2720

1. Costs:

Actual Cost or Estimated Cost \$ 0.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. Agenda Speakers:

	Name	Representing	Title
(1)	Judge Haden		
(2)	Commissioner Theriot		
(3)			

3. Backup Materials: None To Be Distributed 25 total # of backup pages (including this page)

4. 
Signature of Court Member

7-14-23
Date



WELCOME

FM 2720 IMPROVEMENT PROJECT

(FROM SH 21 TO SH 142)

Virtual Open House with In-Person Option

June 1, 2023

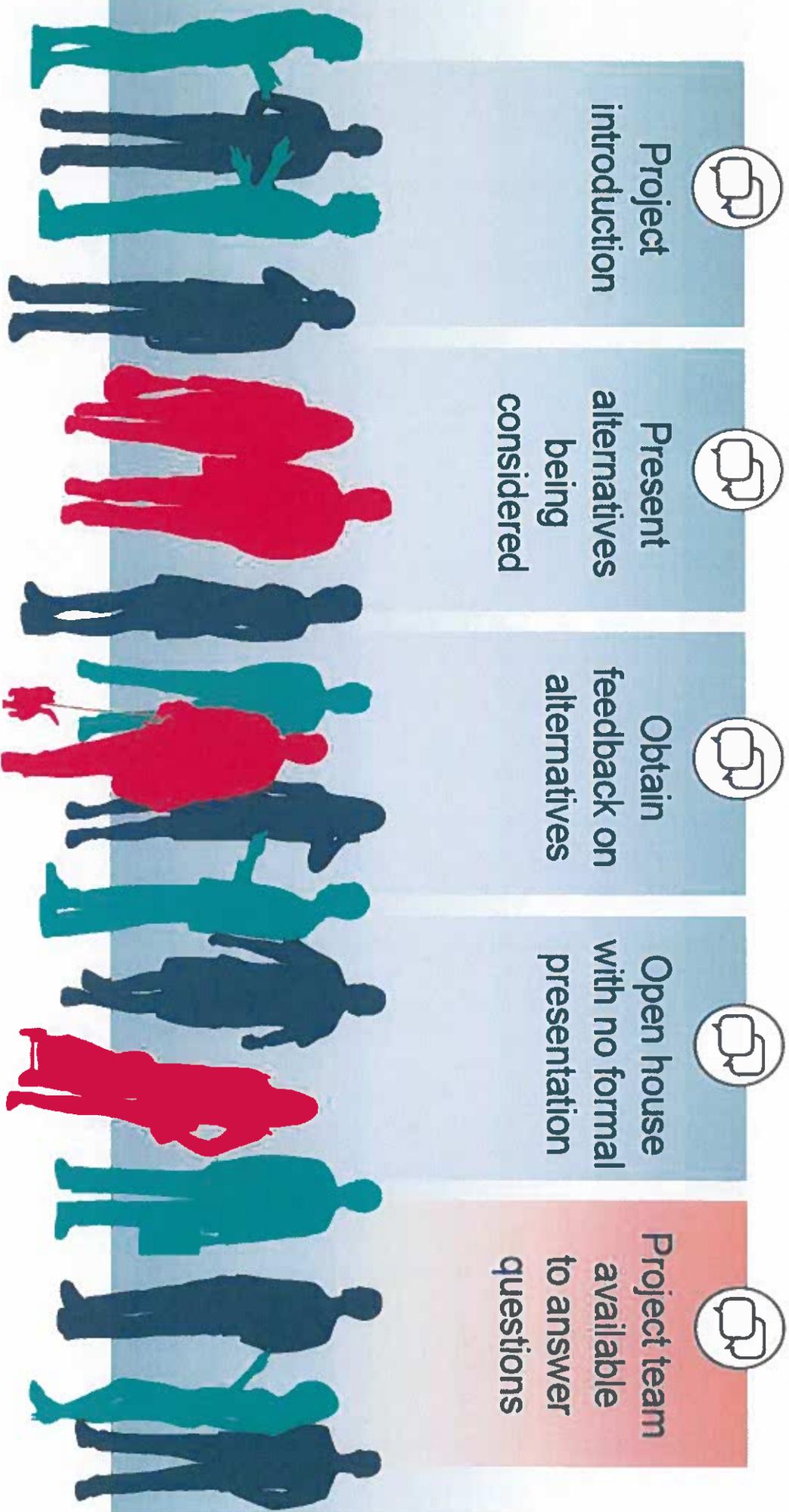
Why Am I Here?

-  Ask questions about the proposed project
-  Review the proposed improvements
-  Provide feedback / Submit comments

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried-out by TxDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 16, 2014, and executed by FHWA and TxDOT.



Purpose of Public Meeting



The FM 2720 project team is available to answer questions.

Help End the Streak



HELP #EndTheStreakTX

End the streak of daily deaths on Texas roadways.

TxDOT.gov (Keyword: #EndTheStreakTX)

#EndTheStreakTX Toolkit



FM 2720 Project Overview



Location

Hays and Caldwell counties

Limits

From SH 21 to SH 142

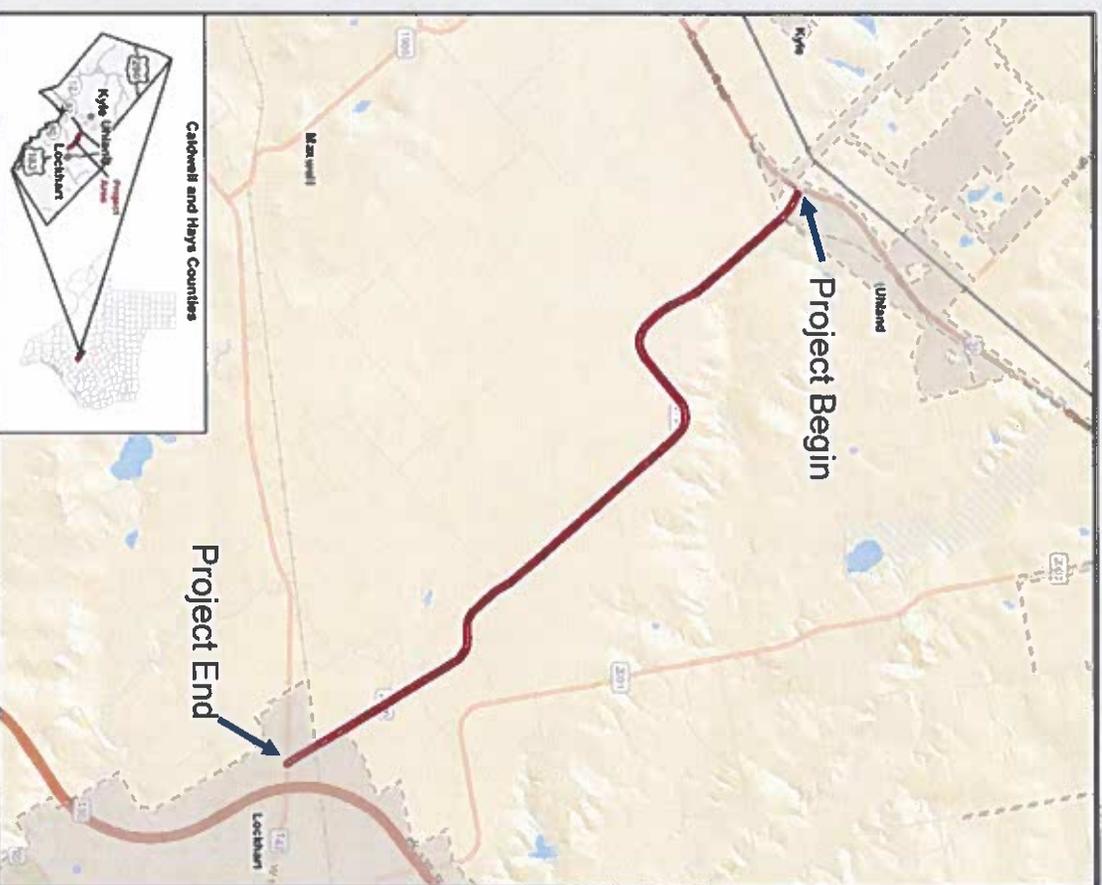
Project Length

7.2 miles

Project Improvements

Widen the roadway to a:

- Four-lane undivided roadway with a center two-way left-turn lane from SH 21 to south of CR 228.
- Four-lane divided roadway from south of CR 228 to just south of CR 235.
- Two-lane roadway with a center two-way left-turn lane from south of CR 235 to SH 142.
- Separate travel lanes by adding a two-way left-turn lane or grassy median with cable barrier.
- Add right-turn lanes at various intersections.
- Add safety improvements to the intersection at CR 235.
- Upgrade the signal at SH 21 and FM 2720.



These improvements are consistent with TxDOT's statewide plan to upgrade FM 2720 to add mainlanes and shoulders

Project Need and Purpose



Project Need:

- Existing FM 2720 between SH 21 and SH 142 is inadequate for both existing and projected growth in the area and does not meet current design standards

Project Purpose:

- The purpose of the proposed project is to enhance safety, improve connectivity, and improve mobility by providing additional roadway capacity to meet current and future traffic demands due to population growth and increased traffic volumes

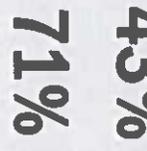
Project Need – Hays and Caldwell County Growth



Hays County

-  147% growth between 2000 and 2020
-  97% growth anticipated between 2020 and 2050

Caldwell County

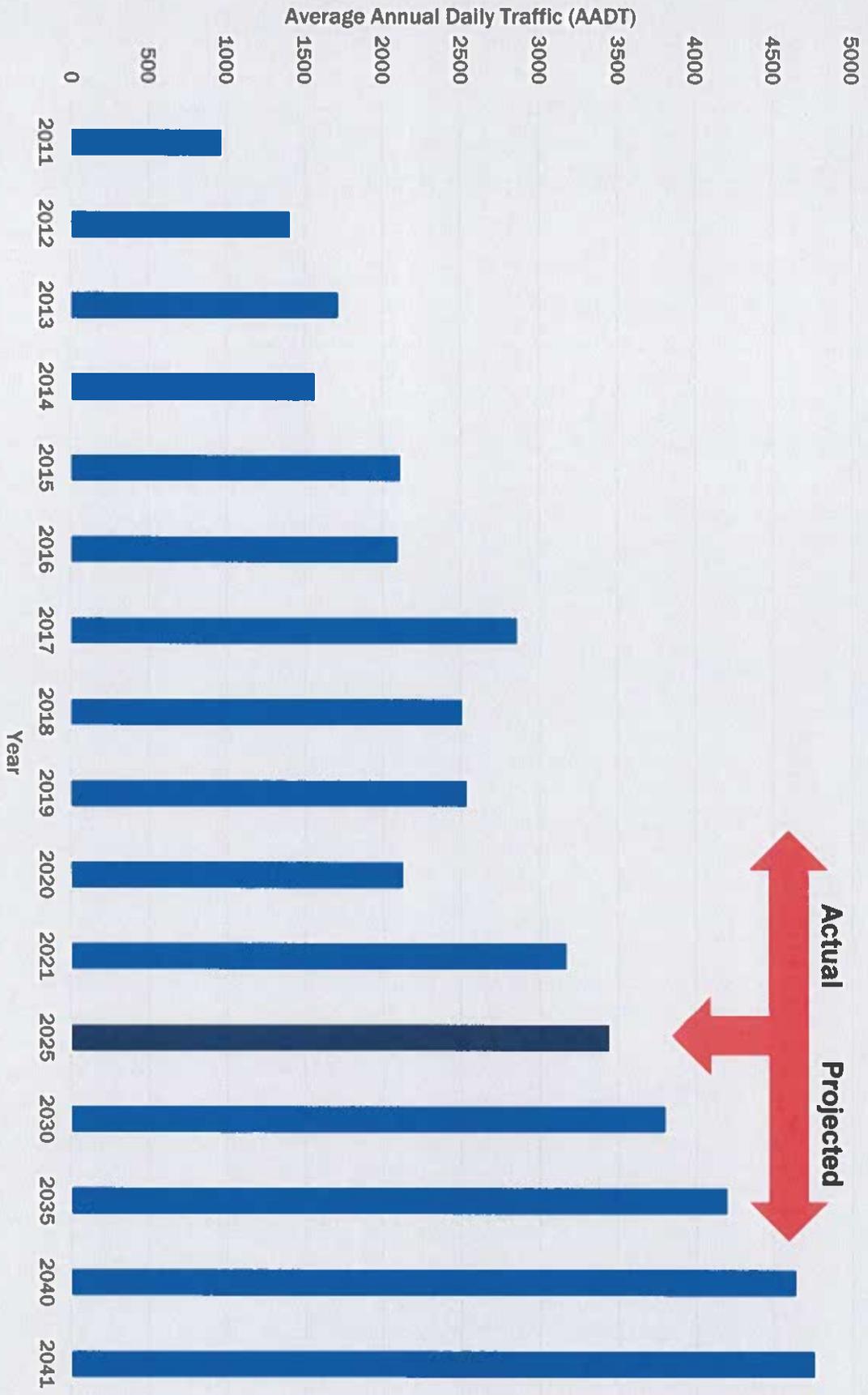
-  43% growth between 2000 and 2020
-  71% growth anticipated between 2020 and 2050

Surrounding Areas (Blanco, Travis and Bastrop counties)

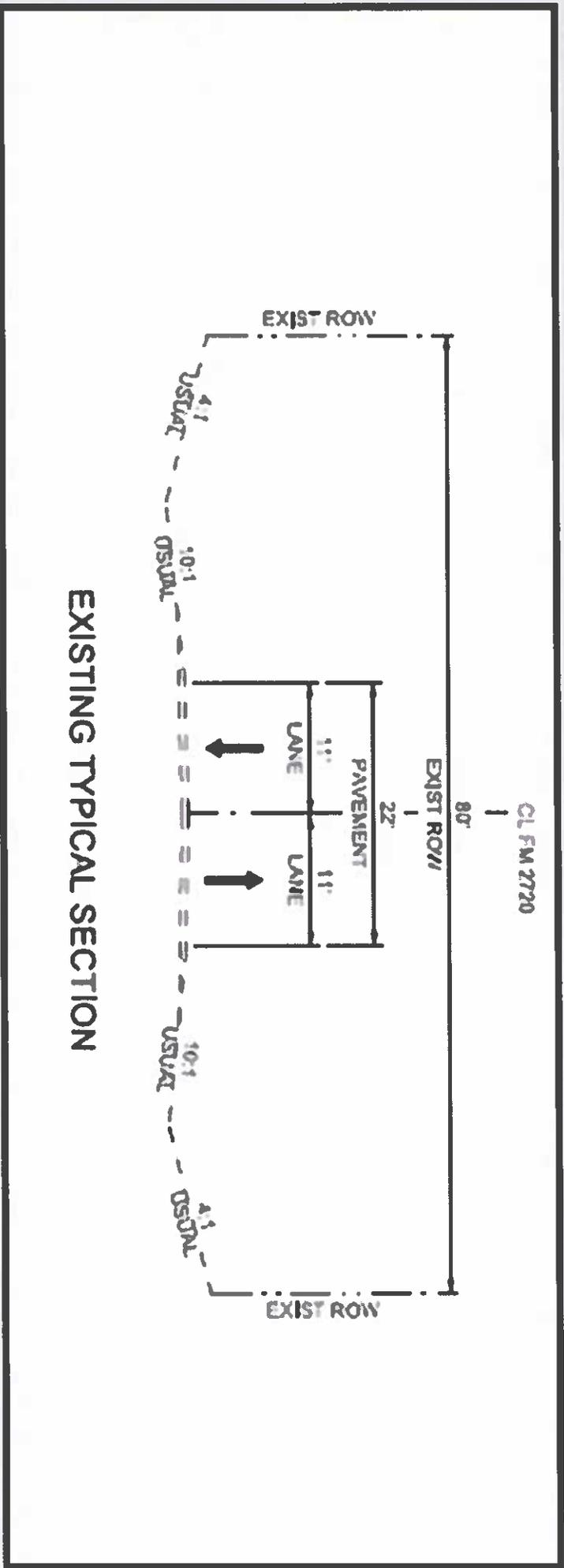
-  51% growth between 2000 and 2020
-  76% growth anticipated between 2020 and 2050

Source: Texas Demographics Center

Project Need – Traffic Projections



Existing Conditions



Existing Typical Section

One 11-foot travel lane in each direction. The existing total right-of-way is 80-feet-wide.

Proposed Alignment Options



Two Alignment Options are Proposed:

- Option 1 shown in blue
- Option 2 shown in purple



Proposed Alignment Option 1



Proposed Alignment Option 2



Proposed Typical Sections



Three Typical Sections are Proposed:

- Typical Section 1 - Four-lane undivided roadway with a center two-way left-turn lane from SH 21 to south of CR 228.
- Typical Section 2 - Four-lane divided roadway from south of CR 228 to just south of CR 235.
- Typical Section 3 - Two-lane roadway with a center two-way left-turn lane from south of CR 235 to SH 142.

Proposed Typical Section 1



From SH 21 to south of CR 228

Two 12-foot travel lanes with 8-foot shoulders on the outside of the roadway, and a 30-foot depressed median with 4-foot interior shoulders on both sides.

The proposed total right-of-way would be 200-feet-wide.

Proposed Typical Section 2



South of CR 228 to just south of CR 235

One 12-foot travel lane in each direction with one 16-foot-wide two-way turn lane and 10-foot paved shoulders in each direction.

The proposed total ROW would be 120-feet-wide.

Proposed Typical Section 3



South of CR 235 to SH 142

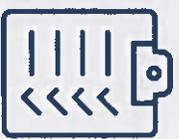
One 12-foot travel lane in each direction with one 16-foot-wide two-way turn lane and 10-foot paved shoulders in each direction.

The proposed total ROW would be 120-feet-wide.

Evaluation Factors



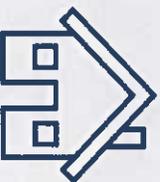
Alternative evaluation includes consideration of the following:



Project Purpose and Need



Current and Future Corridor Conditions



Right of Way Impacts and Acquisition



Project Costs



Public Involvement

Environmental Resources



Studies are underway to evaluate and minimize potential impacts of the proposed project on social and environmental resources, including:



**Social and Community
Impacts**



**Cultural Resources (Historic
and Archeology)**



Air Quality



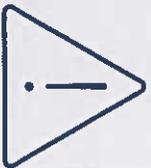
Biological Resources



Traffic Noise



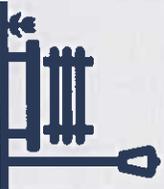
Water Resources



Hazardous Materials



**Indirect and Cumulative
Impacts**



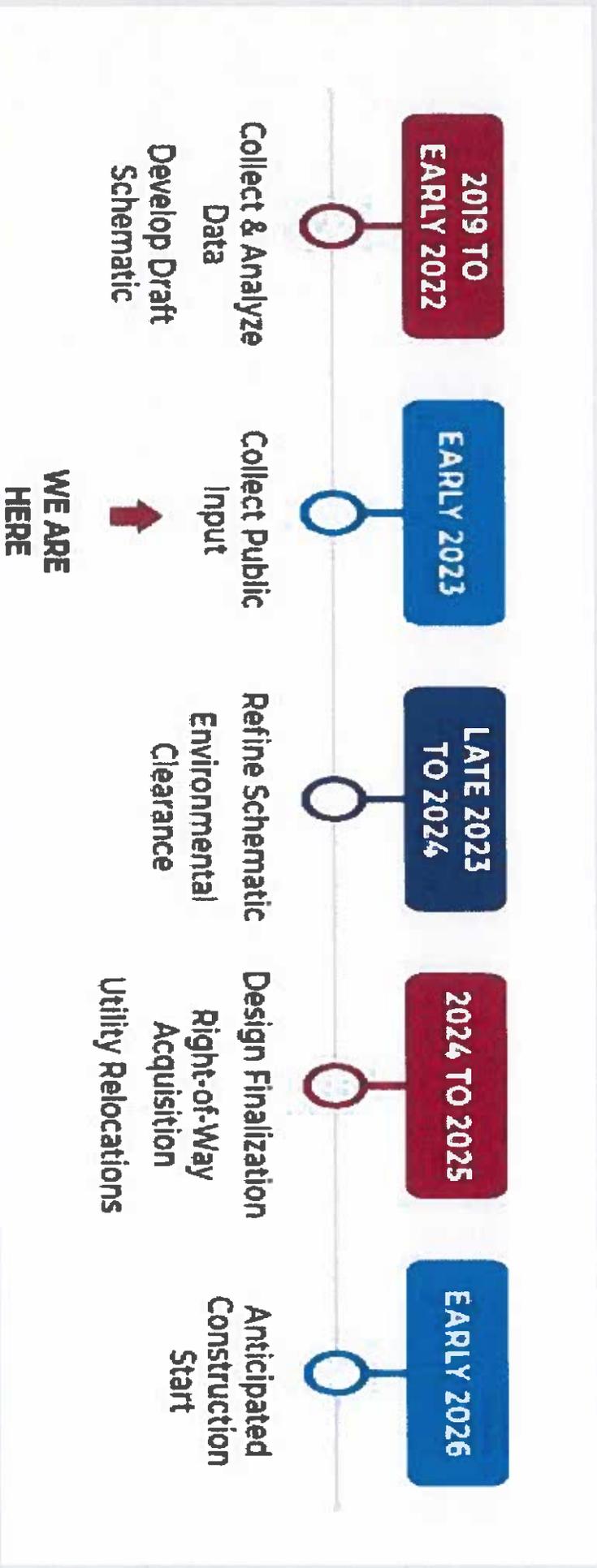
Parks

Project Alternatives Comparison Table



Resource	Alignment Option 1	Alignment Option 2
Proposed Right-of-Way	94.10 acres	99.97 acres
Displacements	None	None
Cultural Resources (Archeological and Historical Resources)	No significant impacts anticipated	No significant impacts anticipated
Parks	No significant impacts anticipated	No significant impacts anticipated
Waters of the U.S. (Including wetlands)	0.13-acre	0.27-acre
Biological Resources	No significant impacts anticipated	No significant impacts anticipated
Hazardous Materials	No significant impacts anticipated	No significant impacts anticipated
Air Quality	No significant impacts anticipated	No significant impacts anticipated
Traffic Noise	Traffic noise impacts will be studied in further detail as the project progresses.	Traffic noise impacts will be studied in further detail as the project progresses.

Project Timeline



*These dates are preliminary and subject to change

New graphic to be provided by HDR

FM 2720 - Study Partners



Elected Officials

Federal	
U.S. Senator John Cornyn	U.S. Senator Ted Cruz
U.S. Congressman Michael Cloud, District 27	U.S. Congressman Greg Casar, District 35
State	
Texas State Senator Judith Zaffirni, District 21	Texas State Representative Erin Zwiener, District 45
Texas State Representative Stan Gerdes, District 17	
County	
Hays County Judge Ruben Becerra	Caldwell County Judge Hoppy Haden
Hays County Sheriff Gary Cutler	Caldwell County Sheriff Mike Lane
Hays County Commissioner, Precinct 1 Debbie Gonzales Ingalsbe	Caldwell County Commissioner, Precinct 1 B.J. Westmoreland
Hays County Commissioner, Precinct 2 Michelle Cohen	Caldwell County Commissioner, Precinct 2 Rusty Horne
Hays County Commissioner, Precinct 3 Lon Shell	Caldwell County Commissioner, Precinct 3 Edward "Ed" Theriot
Hays County Commissioner, Precinct 4 Walt Smith	Caldwell County Commissioner, Precinct 4 Dyral Thomas
Hays County Constable, Precinct 1 David Peterson	Caldwell County Constable, Precinct 1 Clemente Verastegui
Hays County Constable, Precinct 2 Michael Torres	Caldwell County Constable, Precinct 2 Tom Will
Hays County Constable, Precinct 3 Don Montague	Caldwell County Constable, Precinct 3 Michael Bell
Hays County Constable, Precinct 4 Ron Hood	Caldwell County Constable, Precinct 4 Art Villarreal
Hays County Constable, Precinct 5 John Ellen	
Local	
City of Lockhart Mayor, Lew White	City of Kyle Council Member, District 2 Yvonne Flores-Cale
City of Lockhart Mayor Pro-Tem, Angle Gonzales-Sanchez	City of Kyle Council Member, District 3 Miguel Zuniga, Ph.D
City of Lockhart Council Member At-Large, Brad Westmoreland	City of Kyle Council Member, District 4 Ashlee Bradshaw
City of Lockhart Council Member, District 1 Juan Mendoza	City of Kyle Council Member, District 5 Daniela Parsley
City of Lockhart Council Member, District 2 John Castillo	City of Kyle Chief of Police Jeff Barnett
City of Lockhart Council Member, District 3 Kara McGregor	City of Kyle Fire Chief Mark Schultz
City of Lockhart Council Member, District 4 Jeffrey Michelson	City of Unland Mayor Naomi Schrock
City of Lockhart Chief of Police, Kevin Lunsford	City of Unland Mayor Pro-Tem/Alderson, Place 5 John (Chris) Wamdahl
City of Lockhart Fire Chief, Randy Jenkins	City of Unland Alderson, Place 1 Keisha Rollins-Contreras
City of Kyle Mayor, Travis Mitchell	City of Unland Alderson, Place 2 Jeffrey (Jeff) Hummel
City of Kyle Council Member/Mayor Pro-Tem, Michael Tobias	City of Unland Alderson, Place 3 Lacey Duke
City of Kyle Council Member, District 1 Bear Heiser	City of Unland Alderson, Place 4 Shawn Cliff

FM 2720 - Study Partners



Agencies/Organizations	
Federal	
Environmental Policy and Compliance	Environmental Protection Agency
Federal Highway Administration	Federal Transit Administration
Housing and Urban Development	Natural Resources Conservation Service
US Army Corps of Engineers	US Coast Guard
US Fish & Wildlife	
State	
General Land Office	Public Utility Commission of Texas
Railroad Commission of Texas	Texas Department of Agriculture
State Soil & Water Conservation Board	Texas Historical Commission
Texas Commission on Environmental Quality	Texas Department of Housing
Texas Parks and Wildlife	

Other Interested Parties	
Businesses/Organizations	
Hays County Chamber of Commerce	Kyle Area Chamber of Commerce and Visitor's Bureau
Lockhart Economic Development Corporation	Kyle Economic Development and Tourism Board
Greater Caldwell County Hispanic Chamber of Commerce	
School Districts	
Hays Consolidated Independent School District	Lockhart Independent School District
Libraries	
Dr. Eugene Clark Library	Kyle Public Library
Coalitions and Advocacy	
Sierra Club	
Historical Commissions/Societies	
Hays County Historical Commission	Caldwell County Historical Commission
Lockhart Historical Preservation Commission	
Airports	
San Marcos Regional Airport	
Specific Interests	
Central Texas Regional Mobility Authority	Texas Trucking Association

How to Provide Feedback

Share Your Feedback

- View project exhibits and materials.
- Email comments to: FM2720Project@gmail.com
- Phone in comments to: (512) 348-8261
- Mail comments to: Stantec, ATTN: FM 2720
8401 Shoal Creek Boulevard, Suite 100
Austin, TX 78757
- Submit comments online: www.txdot.gov, keyword search “FM 2720 Improvement Project,” and click the “Submit Your Comment” link on the project webpage.

Deadline for Comments:



While comments are always welcome, they must be received on or before **Friday, June 16, 2023**, to be included in the official meeting documentation.



Questions? Contact TXDOT Environmental Coordinator Brandon Hobbs at (512) 832-7001 during regular office hours or by email at Brandon.Hobbs@txdot.gov throughout the project development process.

- **Special Presentation by MyPermitNow**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
- Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

[Special Presentation by MyPermitNow](#)

1. Costs:

Actual Cost or Estimated Cost \$ \$ 0.00 _____

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. Agenda Speakers:

Name	Representing	Title
<hr/>		
(1) Commissioner Theriot		
(2) _____		
(3) _____		

3. Backup Materials: None To Be Distributed 1 total # of backup pages (including this page)

4.  _____
Signature of Court Member

7-21-23
Date

PUBLIC HEARING @ 9:30 A.M.

- **Replat of Zap Acres, Lot #1 located on Hommannville Trail in Lockhart, Texas.**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
 Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

Replat of Zap Acres, Lot #1 located on Hommannville Trail in Lockhart, Texas.

1. Costs:

Actual Cost or Estimated Cost \$ 0.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. Agenda Speakers:

	Name	Representing	Title
(1)	<u>Kasi Miles</u>		
(2)	<u>Commissioner Theriot</u>		
(3)	_____		

3. Backup Materials: None To Be Distributed 23 total # of backup pages
(including this page)

4. 
Signature of Court Member

7/19/2023
Date



7401B Highway 71 West, Suite 160
Austin, TX 78735
Office: 512.583.2600
Fax: 800.587.2817

Doucetengineers.com

June 28, 2023

Kasi Miles
Caldwell County
1700 FM 2720
Lockhart, Texas 78644

Re: Zap Acres Lot 1 Replat
Project No. 1911-306-01

Dear Ms. Miles,

Doucet has completed our review of the replat application for the Zap Acres Lot 1 Replat, a 2-lot subdivision of +/- 8.731 acres located at 3108 and 3112 Homannville Trail. The subdivision will be served by OSSF and water provided by Polonia Water Supply Corporation.

The plat appears to be in general conformance with the rules and regulations of Caldwell County. However, as per the County Ordinance Section A.6(D), The number of flag lots shall under no circumstances exceed 5% of the total lots created, whichever is higher. The applicant is requesting a variance to allow two (2) adjacent flag lots which exceed 5% of the total lots, shown in Exhibit B.

Therefore, we recommend placing the plat on the Commissioners Court agenda for consideration. Please note that state law and the subdivision rules of Caldwell County call for a 30-day notice and public hearing to be held prior to approval of a replat.

Per Texas Local Government Code §232.009(d):

(d) During a regular term of the commissioners court, the court shall adopt an order to permit the revision of the subdivision plat if it is shown to the court that:

- (1) the revision will not interfere with the established rights of any owner of a part of the subdivided land; or*
- (2) each owner whose rights may be interfered with has agreed to the revision.*

It is our pleasure to be of assistance to the County on this project.

Kimberly Johnson-Hopkins

Kimberly Johnson-Hopkins
Planner, Land Development

TBPE Firm # 3937
State of Texas Surveying Firm Certification # 10105800

COMMITMENT YOU EXPECT.
EXPERIENCE YOU NEED.
PEOPLE YOU TRUST.

Caldwell County Development Application



Date Submitted

6-16-2023

Type of Application

- Preliminary Plat
- Final Plat (New)
- Short Form Final Plat
- Replat
- Subdivision Construction Plans
- Floodplain
- Commercial Development

Application Contacts

1. Owner Information (i.e. Land owner name, address, contact name, phone, email)

Esquivel Gudllarely
3112 Homannvill Trail
Lockhart TX 78644
737-932-0865 (Tamara)
Harold Munguia & Susie Campos
3108 Hommanville Trail
Lockhart TX 78644
512-844-7741

2. Applicant Information (i.e. Developer name, address, contact name, phone, email)

same as above:
tamaraamor01@gmail.com (3122 Momannville Trail
msusie@ymail.com (3108 Homannville Trail

3. Designated Contact (i.e. Person County will coordinate with in regards to comments/approvals. Include name, address, contact name, phone, email)

Linda Hinkle
512-398-2000
contact@hinklesurveyors.com

4. Consultants (*If applicable)

none

Licensed Professional Engineer*:

none

Registered Professional Land Surveyor*:

Jerry L Hinkle
1109 S Main Street
Lockhart TX 78644
RPLS 5459
Firm Reg. No: 100886-00

Registered Sanitarian*:

none

Geoscientists*:

none

Application Questionnaire

Property Address (or approximate location)

3108 & 3112 Homannville Trail

Survey Information (Survey/Abstract, Acreage, Recorded Vol/Pg/Instrument):

Zap Acres Lot 1 -- 8.731 acre tract

Parcel Tax ID Number

31344

Caldwell County Precinct Number

- Precinct 1
- Precinct 2
- Precinct 3
- Precinct 4

Located in City ETJ:

- Yes, City Name: _____
- No

Anticipated source of water in the development

- Individual Wells
- Rainwater Collection System(s)
- From Groundwater
- From Surface Water
- Water Provider: _____

Anticipated wastewater system in the development

- Standard/Conventional On-Site Sewage Facility
- Advanced On-Site Sewage Facility
- Sewer Provider: _____

Project Description

Subdivision Plat Application Questionnaire

Proposed Name of Subdivision:

Zap Acres Re-plat of Lot 1

If application is for a replat (list reason(s) for the replat)

Tract has 2 owners, 2 existing homes, water meters, electric meters. Were not aware they would have issues splitting the lot so each could have ownership of there bought tracts.

Total Acreage of Subject Property

8.731 acres

Total Proposed Residential Lots

2

Total Proposed Commercial Lots

none

Type of Construction

Residential

Has Appropriate Application Checklist been attached?

- Yes
- No

Owner's Certification

I hereby certify that I have given permission for the below applicant to submit this Application and to represent me in all matters affecting said Application. The below individual will be known as the "Applicant"

- Owner Name: ^{Mangui} Gudharthy, Compas Phone Number: (shown under No. 1)
- Applicant Name: shown under No. 1 Phone Number: ↓
- Owner Email: shown on # 1
- Owner Signature: By Linda Hinkle

Rep for Gudharthy, Compas & Mangui

CALDWELL COUNTY SANITATION DEPT.

1700 FM 2720
LOCKHART, TEXAS 78644
(512) 398-1803

9310

DATE

10-12-08

RECEIVED FROM

Claude Hinkley Surveyor

\$

400.00

DOLLARS

FOR

four hundred dollars + tax
replat for Zap Area

10/11/08

Thank You

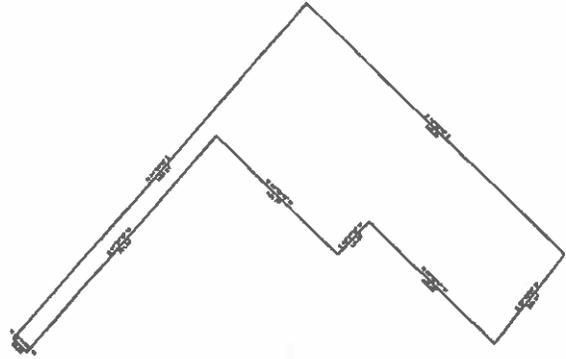
AMOUNT OF ACCOUNT	
THIS PAYMENT	400.00
BALANCE DUE	0

- CASH
- CHECK
- CREDIT CARD
- MONEY ORDER

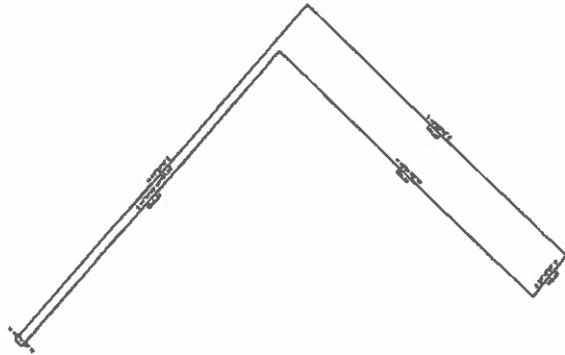
BY

Kaci L Miles

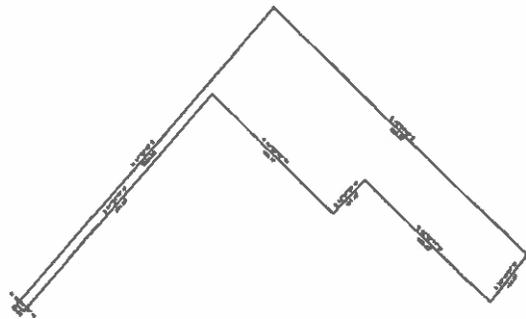
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 Closure error distance> 0.0075 Error Bearing> S 5°13'9" E
 Closure Prediction> 1 in 527418.8 Total Distance Traversed> 3834.080





KELLY LEGAL GROUP
ATTORNEYS AT LAW

THE KELLY LEGAL GROUP, PLLC
 ATTORNEYS AT LAW

P.O. Box 2125
 Austin, Texas 78701

(512) 505-0053 tel
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 Jeffrey S. Kelly*
jkelly@kellylegalgroup.com
 *Licensed in Texas and Missouri

February 14, 2022

Mr. Joe Roland
 Precinct 4 Commissioner
 Caldwell County, Texas
 110 S. Main Street
 Lockhart, Texas 78644

VIA USPS&CMRRR 7020 3160 0000 9357 9150
VIA ELECTRONIC MAIL TO: joe.roland@co.caldwell.tx.us

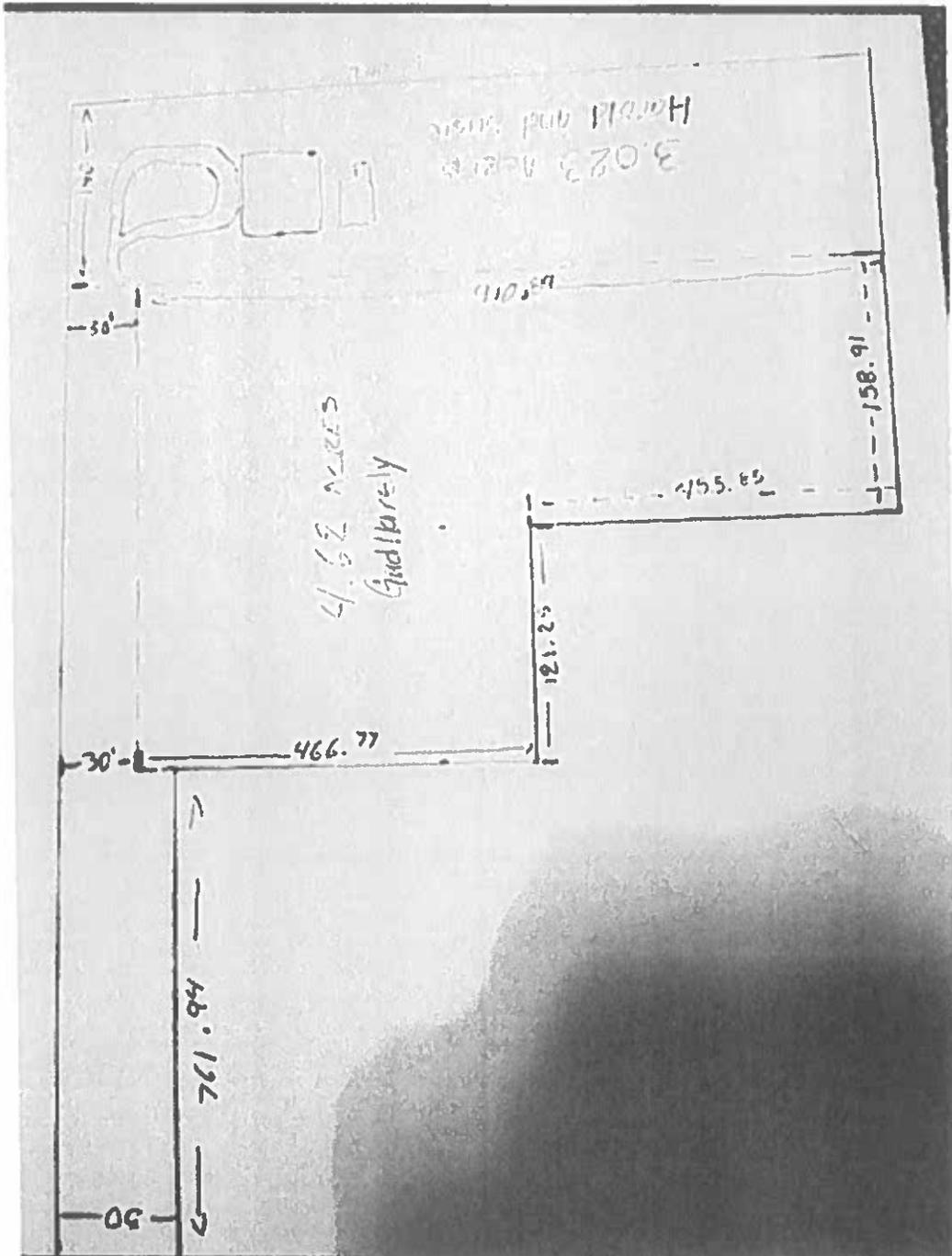
Re: 3112 Homannville Trail; 3108 Homannville Trail, Lockhart, Texas 78644
 ("Property"); meeting of September 14, 2020 #10- Condo Regime on Zap Acres
 (Jeff Kelly) Property ID: 31344 (Commissioner Roland); Parcel # 31344; Gudllarely
 Esquivel and Harold Munguia and Susie Campos ("Clients")

Dear Commissioner Roland:

This firm represents the owners of the above Property. We have been retained to explore opportunities regarding the subdivision of the Property. Our Clients are two close friends who initially purchased the Property from a third party who did not have actual ownership. After many years of litigation that issues have come to an end and that issue is finally resolved. Now my Clients desire to legally subdivide the parcel. Because of this previous hardship, my Clients now face a financial challenge in legally subdividing the Property due to the requirements associated with same. I ask that you consider the following, the parcel is Parcel #31344:



The parcel is 8.731 acres and my Clients desire to equally divide the parcel in half to build homes for their families as follows:



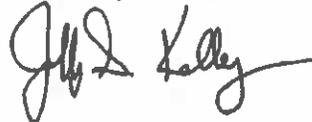
In a preliminary meeting on September 15, 2020 we were told that the common/access area needs to be constructed using 'private road standards' from the Caldwell County Code. The common/access or 'flag' portion of the lot will be the access road which cannot have sheds, etc. along the access road (it is my understanding these have been removed). The private road standards tend to require a paved road with drainage ditches on either side. Generally, the width of the road should be 60', but my Clients land is only 50' wide in this area. Further, private roads often require a cul de sac.

What is your opinion regarding the possibility of achieving a waiver or variance for the following county requirements:

- (i) Paving and drainage requirements;
- (ii) The width from 60' to 50';
- (iii) No cul de sac; and
- (iv) Allowing the existing access road to remain a gravel road.

The true hardship that my Clients face is that they do not have the resources to pave the access road and provide for each of (i) through (iv) above, but they desire to be in compliance with the county requirements. Prior to spending the time and money to initiate a variance application and then a condominium plat approval I would appreciate your time to discuss the possibilities of the above variance so as to effectuate a legal lot subdivision. I sincerely appreciate any assistance you can provide.

Very Truly Yours,



Jeffrey S. Kelly

cc: Client / File

STATE OF TEXAS
COUNTY OF CALDWELL

I, the undersigned owner of the land shown on this plat entitled as Instrument 4-2808-00020 of the Public Records of Caldwell County, Texas, being one of the original owners of the land shown on this plat, do hereby certify that the same is a true and correct representation of the same as the same exists at this date and that I am the owner of the same and that I have no interest in the same and that I have no knowledge of any other person claiming an interest in the same.

Aug 27 2019

[Signature]
C. R. ROY
COUNTY CLERK
Caldwell County, Texas 75844

STATE OF TEXAS
COUNTY OF CALDWELL

This instrument was acknowledged before me on 08/27/19 by *[Signature]* as the owner of the same.



[Signature]
COUNTY CLERK
Caldwell County, Texas

STATE OF TEXAS
COUNTY OF CALDWELL

I, *[Signature]*, being a duly qualified professional land surveyor, being of legal age and being duly sworn, do hereby certify that the plat is a true and correct representation of the same as the same exists at this date and that I am the owner of the same and that I have no knowledge of any other person claiming an interest in the same.

[Signature]
COUNTY CLERK
Caldwell County, Texas

SURVEYOR'S NOTES:

- The Lots shown here on Flood Zone "X" and has been determined to have no special flood hazard, according to FEMA Panel 4-68033C01254 effective date June 19, 2012.
- This Subdivision is located within the boundaries of the Lockhart Independent School District.
- This Subdivision is located within Caldwell County, Texas.
- This Subdivision is surveyed by Chas. T. Hinkle, P.L.S., Surveyor.
- The original deeded calls of record are in perpetuity shown on this plat.
- The parcel shown does not lie within the ETT of any Municipality.
- In order to promote safe use of roadway and preserve the conditions of public roadway, no driveway constructed on any lot within this subdivision shall be permitted access onto a publicly dedicated county roadway unless a DRIVEWAY PERMIT has been issued by the appropriate County Road and Utility Department.
- No lots are to be occupied until CDDP Permitted or public power, water and electricity and roads have been provided and construction is completed and approved by Caldwell County Sanitation Department.
- Utilities Provided by:
Electricity: Shellwood Electric Coop., Inc.
Water: Paducah Water Supply Corp.
Sewer: Paducah Water Supply Corp.
- RECORD GIVING OF PLAT: Hinkle Surveyors, P.O. Box 1827, Lockhart TX 78644 (512) 390-3800
DATE OF PREPARATION: May-July 2019
SURVEYOR: Jerry L. Hinkle, P.L.S., 68480 P.O. Box 1827, Lockhart TX 78644 (512) 390-3800
- Lot Ownership: Lot 1 - 4752097; Lot 2 - 4752097; Lot 3 - 4752097; Lot 4 - 4752097; Lot 5 - 4752097; Lot 6 - 4752097; Lot 7 - 4752097; Lot 8 - 4752097; Lot 9 - 4752097; Lot 10 - 4752097; Lot 11 - 4752097; Lot 12 - 4752097; Lot 13 - 4752097; Lot 14 - 4752097; Lot 15 - 4752097; Lot 16 - 4752097; Lot 17 - 4752097; Lot 18 - 4752097; Lot 19 - 4752097; Lot 20 - 4752097; Lot 21 - 4752097; Lot 22 - 4752097; Lot 23 - 4752097; Lot 24 - 4752097; Lot 25 - 4752097; Lot 26 - 4752097; Lot 27 - 4752097; Lot 28 - 4752097; Lot 29 - 4752097; Lot 30 - 4752097; Lot 31 - 4752097; Lot 32 - 4752097; Lot 33 - 4752097; Lot 34 - 4752097; Lot 35 - 4752097; Lot 36 - 4752097; Lot 37 - 4752097; Lot 38 - 4752097; Lot 39 - 4752097; Lot 40 - 4752097; Lot 41 - 4752097; Lot 42 - 4752097; Lot 43 - 4752097; Lot 44 - 4752097; Lot 45 - 4752097; Lot 46 - 4752097; Lot 47 - 4752097; Lot 48 - 4752097; Lot 49 - 4752097; Lot 50 - 4752097; Lot 51 - 4752097; Lot 52 - 4752097; Lot 53 - 4752097; Lot 54 - 4752097; Lot 55 - 4752097; Lot 56 - 4752097; Lot 57 - 4752097; Lot 58 - 4752097; Lot 59 - 4752097; Lot 60 - 4752097; Lot 61 - 4752097; Lot 62 - 4752097; Lot 63 - 4752097; Lot 64 - 4752097; Lot 65 - 4752097; Lot 66 - 4752097; Lot 67 - 4752097; Lot 68 - 4752097; Lot 69 - 4752097; Lot 70 - 4752097; Lot 71 - 4752097; Lot 72 - 4752097; Lot 73 - 4752097; Lot 74 - 4752097; Lot 75 - 4752097; Lot 76 - 4752097; Lot 77 - 4752097; Lot 78 - 4752097; Lot 79 - 4752097; Lot 80 - 4752097; Lot 81 - 4752097; Lot 82 - 4752097; Lot 83 - 4752097; Lot 84 - 4752097; Lot 85 - 4752097; Lot 86 - 4752097; Lot 87 - 4752097; Lot 88 - 4752097; Lot 89 - 4752097; Lot 90 - 4752097; Lot 91 - 4752097; Lot 92 - 4752097; Lot 93 - 4752097; Lot 94 - 4752097; Lot 95 - 4752097; Lot 96 - 4752097; Lot 97 - 4752097; Lot 98 - 4752097; Lot 99 - 4752097; Lot 100 - 4752097; Lot 101 - 4752097; Lot 102 - 4752097; Lot 103 - 4752097; Lot 104 - 4752097; Lot 105 - 4752097; Lot 106 - 4752097; Lot 107 - 4752097; Lot 108 - 4752097; Lot 109 - 4752097; Lot 110 - 4752097; Lot 111 - 4752097; 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Lot 430 - 4752097; Lot 431 - 4752097; Lot 432 - 4752097; Lot 433 - 4752097; Lot 434 - 4752097; Lot 435 - 4752097; Lot 436 - 4752097; Lot 437 - 4752097; Lot 438 - 4752097; Lot 439 - 4752097; Lot 440 - 4752097; Lot 441 - 4752097; Lot 442 - 4752097; Lot 443 - 4752097; Lot 444 - 4752097; Lot 445 - 4752097; Lot 446 - 4752097; Lot 447 - 4752097; Lot 448 - 4752097; Lot 449 - 4752097; Lot 450 - 4752097; Lot 451 - 4752097; Lot 452 - 4752097; Lot 453 - 4752097; Lot 454 - 4752097; Lot 455 - 4752097; Lot 456 - 4752097; Lot 457 - 4752097; Lot 458 - 4752097; Lot 459 - 4752097; Lot 460 - 4752097; Lot 461 - 4752097; Lot 462 - 4752097; Lot 463 - 4752097; Lot 464 - 4752097; Lot 465 - 4752097; Lot 466 - 4752097; Lot 467 - 4752097; Lot 468 - 4752097; Lot 469 - 4752097; Lot 470 - 4752097; Lot 471 - 4752097; Lot 472 - 4752097; Lot 473 - 4752097; Lot 474 - 4752097; Lot 475 - 4752097; Lot 476 - 4752097; Lot 477 - 4752097; Lot 478 - 4752097; Lot 479 - 4752097; Lot 480 - 4752097; Lot 481 - 4752097; Lot 482 - 4752097; Lot 483 - 4752097; Lot 484 - 4752097; Lot 485 - 4752097; Lot 486 - 4752097; Lot 487 - 4752097; Lot 488 - 4752097; Lot 489 - 4752097; Lot 490 - 4752097; Lot 491 - 4752097; Lot 492 - 4752097; Lot 493 - 4752097; Lot 494 - 4752097; Lot 495 - 4752097; Lot 496 - 4752097; Lot 497 - 4752097; Lot 498 - 4752097; Lot 499 - 4752097; Lot 500 - 4752097; Lot 501 - 4752097; Lot 502 - 4752097; Lot 503 - 4752097; Lot 504 - 4752097; Lot 505 - 4752097; Lot 506 - 4752097; Lot 507 - 4752097; Lot 508 - 4752097; Lot 509 - 4752097; Lot 510 - 4752097; Lot 511 - 4752097; Lot 512 - 4752097; Lot 513 - 4752097; Lot 514 - 4752097; Lot 515 - 4752097; Lot 516 - 4752097; Lot 517 - 4752097; Lot 518 - 4752097; Lot 519 - 4752097; Lot 520 - 4752097; Lot 521 - 4752097; Lot 522 - 4752097; Lot 523 - 4752097; Lot 524 - 4752097; Lot 525 - 4752097; Lot 526 - 4752097; Lot 527 - 4752097; Lot 528 - 4752097; Lot 529 - 4752097; Lot 530 - 4752097; Lot 531 - 4752097; Lot 532 - 4752097; Lot 533 - 4752097; Lot 534 - 4752097; Lot 535 - 4752097; Lot 536 - 4752097; Lot 537 - 4752097; Lot 538 - 4752097; Lot 539 - 4752097; Lot 540 - 4752097; Lot 541 - 4752097; Lot 542 - 4752097; Lot 543 - 4752097; Lot 544 - 4752097; Lot 545 - 4752097; Lot 546 - 4752097; Lot 547 - 4752097; Lot 548 - 4752097; Lot 549 - 4752097; Lot 550 - 4752097; Lot 551 - 4752097; Lot 552 - 4752097; Lot 553 - 4752097; Lot 554 - 4752097; Lot 555 - 4752097; Lot 556 - 4752097; Lot 557 - 4752097; Lot 558 - 4752097; Lot 559 - 4752097; Lot 560 - 4752097; Lot 561 - 4752097; Lot 562 - 4752097; Lot 563 - 4752097; Lot 564 - 4752097; Lot 565 - 4752097; Lot 566 - 4752097; Lot 567 - 4752097; Lot 568 - 4752097; Lot 569 - 4752097; Lot 570 - 4752097; Lot 571 - 4752097; Lot 572 - 4752097; Lot 573 - 4752097; Lot 574 - 4752097; Lot 575 - 4752097; Lot 576 - 4752097; Lot 577 - 4752097; Lot 578 - 4752097; Lot 579 - 4752097; Lot 580 - 4752097; Lot 581 - 4752097; Lot 582 - 4752097; Lot 583 - 4752097; Lot 584 - 4752097; Lot 585 - 4752097; Lot 586 - 4752097; Lot 587 - 4752097; Lot 588 - 4752097; Lot 589 - 4752097; Lot 590 - 4752097; Lot 591 - 4752097; Lot 592 - 4752097; Lot 593 - 4752097; Lot 594 - 4752097; Lot 595 - 4752097; Lot 596 - 4752097; Lot 597 - 4752097; Lot 598 - 4752097; Lot 599 - 4752097; Lot 600 - 4752097; Lot 601 - 4752097; Lot 602 - 4752097; Lot 603 - 4752097; Lot 604 - 4752097; Lot 605 - 4752097; Lot 606 - 4752097; Lot 607 - 4752097; Lot 608 - 4752097; Lot 609 - 4752097; Lot 610 - 4752097; Lot 611 - 4752097; Lot 612 - 4752097; Lot 613 - 4752097; Lot 614 - 4752097; Lot 615 - 4752097; Lot 616 - 4752097; Lot 617 - 4752097; Lot 618 - 4752097; Lot 619 - 4752097; Lot 620 - 4752097; Lot 621 - 4752097; Lot 622 - 4752097; Lot 623 - 4752097; Lot 624 - 4752097; Lot 625 - 4752097; Lot 626 - 4752097; Lot 627 - 4752097; Lot 628 - 4752097; Lot 629 - 4752097; Lot 630 - 4752097; Lot 631 - 4752097; Lot 632 - 4752097; Lot 633 - 4752097; Lot 634 - 4752097; Lot 635 - 4752097; Lot 636 - 4752097; Lot 637 - 4752097; Lot 638 - 4752097; Lot 639 - 4752097; Lot 640 - 4752097; Lot 641 - 4752097; Lot 642 - 4752097; Lot 643 - 4752097; Lot 644 - 4752097; Lot 645 - 4752097; Lot 646 - 4752097; Lot 647 - 4752097; Lot 648 - 4752097; Lot 649 - 4752097; Lot 650 - 4752097; Lot 651 - 4752097; Lot 652 - 4752097; Lot 653 - 4752097; Lot 654 - 4752097; Lot 655 - 4752097; Lot 656 - 4752097; Lot 657 - 4752097; Lot 658 - 4752097; Lot 659 - 4752097; Lot 660 - 4752097; Lot 661 - 4752097; Lot 662 - 4752097; Lot 663 - 4752097; Lot 664 - 4752097; Lot 665 - 4752097; Lot 666 - 4752097; Lot 667 - 4752097; Lot 668 - 4752097; Lot 669 - 4752097; Lot 670 - 4752097; Lot 671 - 4752097; Lot 672 - 4752097; Lot 673 - 4752097; Lot 674 - 4752097; Lot 675 - 4752097; Lot 676 - 4752097; Lot 677 - 4752097; Lot 678 - 4752097; Lot 679 - 4752097; Lot 680 - 4752097; Lot 681 - 4752097; Lot 682 - 4752097; Lot 683 - 4752097; Lot 684 - 4752097; Lot 685 - 4752097; Lot 686 - 4752097; Lot 687 - 4752097; Lot 688 - 4752097; Lot 689 - 4752097; Lot 690 - 4752097; Lot 691 - 4752097; Lot 692 - 4752097; Lot 693 - 4752097; Lot 694 - 4752097; Lot 695 - 4752097; Lot 696 - 4752097; Lot 697 - 4752097; Lot 698 - 4752097; Lot 699 - 4752097; Lot 700 - 4752097; Lot 701 - 4752097; Lot 702 - 4752097; Lot 703 - 4752097; Lot 704 - 4752097; Lot 705 - 4752097; Lot 706 - 4752097; Lot 707 - 4752097; Lot 708 - 4752097; Lot 709 - 4752097; Lot 710 - 4752097; Lot 711 - 4752097; Lot 712 - 4752097; Lot 713 - 4752097; Lot 714 - 4752097; Lot 715 - 4752097; Lot 716 - 4752097; Lot 717 - 4752097; Lot 718 - 4752097; Lot 719 - 4752097; Lot 720 - 4752097; Lot 721 - 4752097; Lot 722 - 4752097; Lot 723 - 4752097; Lot 724 - 4752097; Lot 725 - 4752097; Lot 726 - 4752097; Lot 727 - 4752097; Lot 728 - 4752097; Lot 729 - 4752097; Lot 730 - 4752097; Lot 731 - 4752097; Lot 732 - 4752097; Lot 733 - 4752097; Lot 734 - 4752097; Lot 735 - 4752097; Lot 736 - 4752097; Lot 737 - 4752097; Lot 738 - 4752097; Lot 739 - 4752097; Lot 740 - 4752097; Lot 741 - 4752097; Lot 742 - 4752097; Lot 743 - 4752097; Lot 744 - 4752097; Lot 745 - 4752097; Lot 746 - 4752097; Lot 747 - 4752097; Lot 748 - 4752

EXHIBIT B

3108 Hamonville Trail, Lockhart, Texas 78644

From: Sana Rajani (srajani@kellylegalgroup.com)
To: contact@hinklesurveyors.com
Cc: jkelly@kellylegalgroup.com
Date: Tuesday, October 18, 2022 at 10:52 AM CDT

To Whom It May Concern,

Our firm reached out earlier in the year to get an updated plat design for our request for a variance for a subdivision. We were informed that we had to wait until we receive commissioner's approval. Please see below our engineer's response he received from the judge. Would you be able to assist us in creating the plat to include the variance? I have attached the letter we submitted to the commissioner that includes a rough draft on page 2.

"Jeff, I spoke with the Judge. He will sponsor and agenda item to move this forward. The way we would prefer to see it structured is a variance for a subdivision. Variances:

- Two adjacent flags (exceeding 5% of the total lots)
- Flag width of 25-ft each.
- (just a note, as this will become a driveway within the flag there is no need for variances for road standards – gravel is fine, no turnaround is required, etc.)

Asks: short form plat be submitted with shared access easement overlaying the shared driveway and plat note limiting development to no more than 2 single family homes on each tract and stating that no further resubdivision will be permitted. A copy of a shared access easement that includes shared maintenance to be provided with the plat."

If there is any additional information needed from us, please us know. Hope to hear from you soon.

Thank you,

Sana Rajani

Associate Attorney



KELLY LEGAL GROUP
BANKRUPTCY - REAL ESTATE - FORECLOSURE
ESTATE PLANNING - AVIATION AND MORE

The Kelly Legal Group, PLLC (KLG)

4934 W. Hwy 290

Sunset Valley, TX 78735

Driveway Maintenance

RECIPROCAL EASEMENT AND ROAD MAINTENANCE AGREEMENT

Parties: Harold Adalberto Munguia Banegas and Susie Campos.
3112 Homannville Trail
Lockhart, Texas 78644

Gudllarely Esquivel
3108 Homannville Trail
Lockhart, Texas 78644

Property (including any improvements):

Lot 1 of ZAP ACRES in Caldwell County, Texas according to the map or plat thereof recorded in Plat Cabinet C Slide 149 of the Plat Records of Caldwell County, Texas and the improvements as founded situated thereon.

This Reciprocal Easement and Road Maintenance Agreement (the "Easement") is made and entered into on December 15, 2022, by and between Harold Adalberto Munguia Banegas and Susie Campos ("Banegas") and Gudllarely Esquivel ("Esquivel") in regard to Parcel No. 31344 ("Property") with reference to the following facts:

RECITALS

WHEREAS, the Property is 8.731 acres and is shared amongst both parties.

WHEREAS, Banegas and Esquivel intend to share the Property.

WHEREAS, as used in this Easement, the term "Roadway" shall be that roadway designated as the private road easement incorporated by reference and made a part thereof.

WHEREAS, by this Easement, Banegas and Esquivel, for the benefit of the parties and persons owning, visiting or otherwise needing access to the Property, desire to grant reciprocal easements to each other, and to provide for the maintenance of the Roadway and the allocation of the costs of such maintenance, all as set forth below.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Banegas and Esquivel agree as follows:

EASEMENT

1. Reciprocal Easement. Banegas and Esquivel hereby grant, to each other, reciprocal easements over, in and through those parts of the Roadway which lie within the borders of the real property each owns, being Banegas and Esquivel respectively, subject to the terms of this Easement.

2. Description. The easement granted in this Easement is a non-exclusive easement. The Easement granted is perpetual, subject to the termination conditions set forth below, and is for the use and benefit of all current and future owners of any one or more tracts of the Property, and their successors and assignees, guests, licensees, and invitees.

3. Scope and Purpose. The easement granted in this Easement is an easement for roadway, utility, and ingress and egress purposes including, without limitation, the following:

(a) Vehicular and pedestrian access over and across the Roadway for ingress to and egress from the Property.

(b) The right of the Property owners and their successors and assigns, and the contractors or other agents of each, to construct, install, use, maintain, alter, add to, repair, remove, replace, reinstall, and reconstruct electrical, water, sanitary, sewer, natural gas, telephone, drainage connections, cable television or any other type of utility line, cable pipeline, conduct or other transmission medium, and any and all other improvements reasonably related to utility purposes ("Utility Improvements") in, over, under, through and across the Roadway.

The scope of the Easement shall be interpreted in a broad manner for the purpose of allowing all activity consistent with use of the Roadway for roadway, utility, ingress and egress purposes.

4. Reasonable Use. Any entrance upon or movement across the Roadway by an any person whose rights arise under this Easement shall be conducted such that it does not damage the Roadway or any improvement located thereon by other persons whose right arise under this Easement, or otherwise unreasonably increase the burden on the Roadway. Any person damaging the Roadway shall repair and/or replace any damage they may cause to the Roadway or any improvement thereon such that it meets the reasonable approval of the Property owners, or their assigns. Any person found to be in violation of this provision shall be liable for any and all damages at law or in equity associated with or arising under such violation. In addition, no owner of any part of the Roadway shall make any use of the Roadway which shall unreasonably interfere with any person's free use and enjoyment of the Roadway under this Easement. Any activity on the part of any owner of any part of the Roadway which is reasonably related to the development and sale of any portion of the Property shall not be deemed an unreasonable interference.

5. Term. This easement, and the easement granted hereunder, shall be deemed effective for all purposes as of the date first set forth above, and shall continue in perpetuity.

6. Maintenance of Roadway; Allocation of Costs. Owners of the Property, and their successors and assigns, agree each shall have the right and duty to maintain and repair the Roadway to a standard for a similar Roadway in Caldwell County, Texas. The owners of the Property agree to perform such maintenance and repairs. The owners of the Property both shall, in their reasonable discretion, estimate the cost of any such maintenance and repair (including a sinking fund for long term major repairs and replacements) before incurring an expense related to such maintenance or repair and deliver it to the Owners or their successors and assigns. Unless agreed to otherwise, the total costs and expenses of any such maintenance or repairs shall be allocated as follows:

(a) The Owners of the Property or their successors or assigns shall be split all expenses and costs evenly by both owners.

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(a) The Owners of the Property or their successors or assigns shall be split all expenses and costs evenly by both owners.

7. Severability of Provisions. In the event any portion of this Easement shall be declared by any court of competent jurisdiction (or any referee or judge pro tem appointed as set forth above) to be invalid, illegal or unenforceable, such portion shall be deemed severed from this Easement, and the remaining parts hereof shall remain in full force and effect, as fully as though such invalid, illegal or unenforceable portion had never been part of this Easement.

8. Governing Law and Interpretation. This Easement shall be governed by and interpreted under and in accordance with the laws of the State of Texas without regard for any conflicts of laws provisions thereof. This Easement shall be interpreted as though fully negotiated and drafted by both parties equally. In the event an ambiguity or question of intent or interpretation arises, no presumption or burden of proof shall arise favoring or disfavoring any party by virtue of the authorship of any of the provisions of this Easement.

9. Entire Easement. This Easement constitutes the entire Easement between the parties relating to the above-described easement, maintenance rights and duties, and cost allocations. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Easement are of no force and effect. Any amendment to this Easement shall be of no force and effect unless it is in writing and signed by the parties hereto.

10. Notices. Notices provided for this Easement shall be in writing and shall be deemed sufficiently given either when delivered personally at the appropriate address set forth below (in which event, such notice shall be deemed effective only upon such delivery) or 48 hours after deposit of same in any United States post office box in the state to which the notice is addressed, 72 hours after deposit of same in any such post office box other than in the state to which the notice is addressed, postage prepaid, addressed as set forth below.

Notices to Banegas shall be addressed as follows:

Harold Adalberto Munguia Banegas and Susie Campos
3112 Homannville Trail
Lockhart, Texas 78644

Notices to Esquivel shall be addressed as follows:

Guillarely Esquivel
3108 Homannville Trail
Lockhart, Texas 78644

The addresses and addressees for purpose of this Section may be changed by giving notice of such change in the manner herein provided for giving notice. Unless and until such notice is received, the last address and addressee as stated by notice or as provided herein, if no notice of change has been sent or received, shall be deemed to continue in effect for all purposes hereunder.

11. Binding Nature of Easement. This Easement shall be binding on and shall inure to the benefit of the heirs, executors, administrators, successors, and assigns of the parties hereto.

12. Easement not a license. This is an easement, not a license. The Easement and right of way granted hereby is for the benefit of the parties, the Property and shall be appurtenant to and run with the Property.

13. Attorney's Fees. If any legal action is commenced or maintained in court, whether in law or in equity, by any party to this Agreement as to the interpretation, enforcement, construction or the determination of the rights and duties of the parties to this Agreement or any document provided herein, the prevailing party in any such action shall be entitled to reasonable attorney's fees together with all reasonable costs and expenses incurred in such action.

14. Time of the Essence. It is expressly agreed that time is of the essence of this Agreement.

15. Amendment. This Easement cannot be modified, amended or changed in any manner except by an agreement in writing signed by the parties hereto and recorded within the appropriate county.

16. Applicable Law. This Easement is executed in Caldwell County, Texas, and shall be interpreted, construed and governed by the law of the State of Texas.

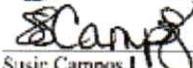
17. Termination. This Easement and the terms and conditions hereof shall remain in full force and effect until fully performed by the parties, and it is understood and agreed that the terms and conditions of this Easement shall survive the date of closing and shall not be merged nor extinguished by any instrument of conveyance or assignment.

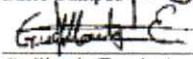
18. Binding Agreement. This Easement and all of the provisions hereof shall be binding upon and inure to the benefit of the parties and their respective successors, assigns, legal representatives and heirs.

IN WITNESS WHEREOF, the parties hereto have executed this Reciprocal Easement and Road Maintenance Agreement as of 15th day of December, 2022.

[Signatures and Acknowledgments on the next page.]


Harold Adalberto Munguia Banegas


Susie Campos

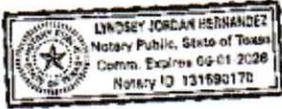

Gudilarety Esquivel

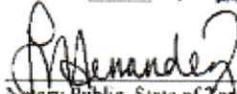
ACKNOWLEDGEMENTS

STATE OF TEXAS §
 §
COUNTY OF TRAVIS §

Before me, the undersigned authority, on this day personally appeared Harold Adalberto Munguia Banegas, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of the office on 15th day of December 2022



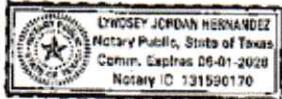

Notary Public, State of Texas

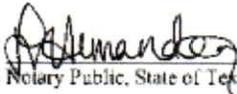
ACKNOWLEDGEMENTS

STATE OF TEXAS §
 §
COUNTY OF TRAVIS §

Before me, the undersigned authority, on this day personally appeared Susie Campos, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of the office on 15th day of December 2022




Notary Public, State of Texas

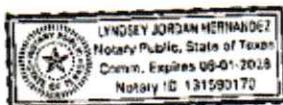
ACKNOWLEDGEMENTS

STATE OF TEXAS §
 §
COUNTY OF TRAVIS §

Before me, the undersigned authority, on this day personally appeared Guddiarelly Esquivel, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of the office on 14th day of December 2022


Notary Public, State of Texas



FILED AND RECORDED

Instrument Number: 2022-009529 EASEMENT

Filing and Recording Date: 12/19/2022 01:09:13 PM Pages: 7 Recording Fee: \$46.00

I hereby certify that this instrument was FILED on the date and time stamped hereon and RECORDED in the OFFICIAL PUBLIC RECORDS of Caldwell County, Texas



Teresa Rodriguez

Teresa Rodriguez, County Clerk
Caldwell County, Texas

ANY PROVISION CONTAINED IN ANY DOCUMENT WHICH RESTRICTS THE SALE, RENTAL, OR USE OF THE REAL PROPERTY DESCRIBED THEREIN BECAUSE OF RACE OR COLOR IS INVALID UNDER FEDERAL LAW AND IS UNENFORCEABLE.

DO NOT REMOVE. THIS PAGE IS PART OF THE OFFICIAL PUBLIC RECORD.



- **Public Hearing to receive public comment regarding the creation of Caldwell County Emergency Services District No. 5.**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Executive Session Workshop
 Public Hearing

What will be discussed? What is the proposed motion?

Public Hearing to receive public comment regarding the creation of Caldwell County Emergency Services District No. 5.

1. Costs:

Actual Cost or Estimated Cost \$ 0.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. Agenda Speakers:

	Name	Representing	Title
(1)	<u>Judge Haden</u>		
(2)	_____		
(3)	_____		

3. Backup Materials: None To Be Distributed 2 total # of backup pages (including this page)

4. 
Signature of Court Member

7-18-23
Date

FILED this 5th day of June 2023
1:45 P M

**PETITION FOR CREATION OF AN
EMERGENCY SERVICES DISTRICT**

TERESA RODRIGUEZ
COUNTY CLERK, CALDWELL COUNTY, TEXAS
By Teresa Rodriguez

THE STATE OF TEXAS

§
§
§
§
§

IN THE COMMISSIONERS COURT

OF

COUNTY OF CALDWELL

CALDWELL COUNTY TEXAS

TO THE HONORABLE COUNTY JUDGE AND COMMISSIONERS OF THE COURT:

NOW COME 100 or more qualified voters who own taxable real property in Caldwell County, Texas, pursuant to Texas Health & Safety Code, Section 775.011(a), requesting the creation of an Emergency Services District and would respectfully show the following:

I. CREATION AND OPERATION

The proposed new Caldwell County Emergency Services District No. 5 ("District") will be created and operated under the provisions of Article III, Section 48-e of the Constitution of Texas and Chapter 775 of the Health & Safety Code ("Code") of the State of Texas

II. NAME AND NUMBER

The name of the proposed District is "CALDWELL COUNTY EMERGENCY SERVICES DISTRICT NO. 5," which is the next consecutive emergency services district number available in Travis County. See Tex. Health & Safety Code §775.011(b).

III. AREA OF OVERLAY DISTRICT

The area of the new District will overlap Caldwell County Emergency Services District No. 2, Caldwell County Emergency Services District No. 3, Caldwell County Emergency Services District No. 4, and will partially overlap Caldwell-Hays County Emergency Services District No. 1 and will generally include all of the city limits and extraterritorial jurisdiction of the City Lockhart,

portions of the city limits and portions of the extraterritorial jurisdiction of the City of Luling, all of the City of Martindale and portions of its extraterritorial jurisdiction, portions of the city limits and portions of the extraterritorial jurisdiction of the City of Mustang Ridge, portions of the city limits and portions of the extraterritorial jurisdiction of the City of Niederwald, portions of the city limits and portions of the extraterritorial jurisdiction of the City of San Marcos, portions of the city limits and portions of the extraterritorial jurisdiction of the City of Uhland, and portions of the extraterritorial jurisdiction of the City of Staples. The boundaries of the District are more particularly described by the description attached as Exhibit "A", which is attached hereto and incorporated herein for all purposes, and generally shown on the attached map in Exhibit "B".

IV. SERVICES TO BE PROVIDED

The District will provide emergency medical services in response to any emergency situation in accordance with the authority granted to emergency services districts under Chapter 775 of the Texas Health & Safety Code, but the District will not provide any services provided by the existing Caldwell County Emergency Services District No. 2, Caldwell County Emergency Services District No. 3, Caldwell County Emergency Services District No. 4, or Caldwell-Hays County Emergency Services District No. 1, as set forth in the statement of services to be provided by each of the named Emergency Services Districts in accordance with Section 775.018(g) of the Texas Health & Safety Code.

V. COMPLIANCE WITH CODE

The creation of the new District complies with Section 775.0205 of the Code. (Section 775.020 does not apply to Caldwell County.) The Petitioners request that the County deliver a copy of this petition to the Board of Commissioners of Caldwell County Emergency Services District No. 2, Caldwell County Emergency Services District No. 3, Caldwell County Emergency

Services District No. 4, and Caldwell-Hays County Emergency Services District No. 1, and request a statement of services from each Emergency Services District in accordance with Section 775.018(g) of the Code.

VI. PETITIONERS

Two Petitioners present this petition. The Petitioners are Dorothy Driver, who resides at 8725 FM 672, Dale, Texas 78616; and Fiona Kanemeier, who resides at 2500 Highcloud Drive, Lockhart, Texas 78644. Petitioners hereby agree and obligate themselves to pay not more than one hundred fifty dollars (\$150.00) in costs incident to the formation of the new District, including the costs of publishing notices, election costs, and other necessary and incidental expenses, as required by Section 775.013(b) of the Code.

VII. CITIES AFFECTED

The cities of Lockhart, Luling, Martindale, Mustang Ridge, Niederwald, San Marcos, Umland, and Staples are the only municipalities whose consent must be obtained under Section 775.014 of the Code. The portions of the city limits and extraterritorial jurisdictions of the cities of Lockhart, Luling, Martindale, Mustang Ridge, Niederwald, San Marcos, Umland, and Staples that are currently within Caldwell County will be within the territory of the new District.

VIII. SIGNATURES REQUIRED

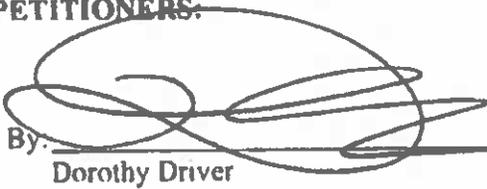
The signatures required by Section 775.011(a) of the Code for the creation of the District are attached hereto as Exhibit "C" and are incorporated herein by reference.

WHEREFORE, PREMISES CONSIDERED, Petitioners pray that such notices be issued by the County Clerk of Caldwell County as required by law; that a public hearing be held on this petition in the county; that a copy of this petition be sent to Caldwell County Emergency Services

District No. 2, Caldwell County Emergency Services District No. 3, Caldwell County Emergency Services District No. 4, and Caldwell-Hays County Emergency Services District No. 1 together with a request for a statement of services from each Emergency Services District; and, that after the hearing, the Commissioners Court of Caldwell County grant this petition and call a special election regarding the creation of the new District.

RESPECTFULLY SUBMITTED this 24 day of May 2023

PETITIONERS:

By: 

Dorothy Driver

By: 

Fiona Kanemeier

Exhibit "A"

Description of Proposed Caldwell County Emergency Services District No. 5

Boundary Description

The boundaries of the proposed Caldwell County Emergency Services District No. 5 are coterminous with the boundaries of Caldwell County.

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Gregory Hanna		same			Caldwell	<i>[Signature]</i>	5-27-23
Gloria Hanna		same			Caldwell	<i>[Signature]</i>	5-27-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Glen Germer			10/1		Caldwell	<i>Glen F. Germer</i>	05/29/2023
Glenn Rotzler					Caldwell	<i>Glenn Rotzler</i>	5/25/2023
Liz Rotzler					Caldwell	<i>Liz Rotzler</i>	5/26/23
Debra Homani					Caldwell	<i>Debra Homani</i>	5/24/23
Bonnette DeLacruz					Caldwell	<i>Bonnette DeLacruz</i>	5/24/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Bud Cheatham	102 Oldham	102 Oldham			Caldwell	<i>Bud Cheatham</i>	5/28/23
Leslie Holder					Caldwell	<i>Leslie Holder</i>	5/29/23
Cliffon Holder					Caldwell	<i>Cliffon Holder</i>	6/30/23
Carinne holder					Caldwell	<i>Carinne Holder</i>	6/30/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Tina Ramsey					Caldwell		5/3/23
John Christensen					Caldwell		5-31-23
Rudy Mendoza					Caldwell		5-31-23
David Jewel					Caldwell		6/2/23
Enika Simms					Caldwell		4/3/23
Melissa Keplar					Caldwell		4/3/23
William Keplar					Caldwell		4/3/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
BETTY POPE					Caldwell	Betty Pope	5/31/23
Claudia Brown					Caldwell	Claudia Brown	5/31/23
Carol Ohlendorf					Caldwell	Carol Ohlendorf	5/31/23
Carol Christine Ohlendorf					Caldwell	[Signature]	5.31.23
DIANE STEVENSON Krupke					Caldwell	Diane Stevenson	5/31/23
RALPH WILLIAMS					Caldwell	Ralph Williams	6/1/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Cheryl Ann Williams Brown					Caldwell	Cheryl Williams Brown	May 31, 2023
BRETT ANDERSON					CHENEY	<i>[Signature]</i>	5-31-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Ant Schaefer				17222987	Caldwell	<i>Ant Schaefer</i>	9/20/23
Jane D. McDuffie						<i>Jane D. McDuffie</i>	5/31/23
Jane Brown						<i>Jane Brown</i>	5/31/2023
Ann Schroeder						<i>Ann Schroeder</i>	5-31-23
Rudy Schroeder						<i>R Sch</i>	5-31-23
Darrell Hess						<i>Darrell Hess</i>	5-31-23
Nancy Hess						<i>Nancy Hess</i>	5-31-23
Tom Kelly						<i>Tom Kelly</i>	5-31-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

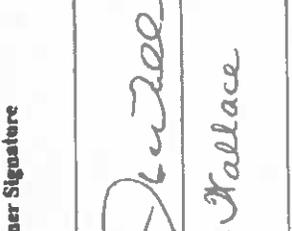
Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Robert G. Wallace					Caldwell		5-27-23
Jeanne M. Wallace					Caldwell		5-27-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (Printed)	Marital Status	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Sarah ROSSA					Caldwell	<i>[Signature]</i>	5/30/23
BEA BEA					Caldwell	<i>[Signature]</i>	5/31/23
HEATHER JONES					Caldwell	<i>[Signature]</i>	5/30/23
Laura Adams					Caldwell	<i>[Signature]</i>	5/31/23
Rebecca Wilson					Caldwell	<i>[Signature]</i>	5/31/23
William C. FORDMAN					Caldwell	<i>[Signature]</i>	5/31/23

Exhibit "C"

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Michael Bell					Madison		5/26/23
STEVE KENNEDY					Madison		5/26/23
Jenifer Webb					Madison		5/26/23
Art. M. Oshea					Madison		5/26/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
BARRY HAMILTON					CALDWELL	<i>[Signature]</i>	5/27/23
WILLIAM HAMILTON					CALDWELL	<i>[Signature]</i>	5/27/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Jack Boydston					Caldwell	<i>ES</i>	5-26-23
Michelle Rodgers					Caldwell	<i>Michelle Rodgers</i>	5/26/23
Donna [unclear]					Caldwell	<i>Donna [unclear]</i>	5/26/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (Printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
DOROTHY JUNE VOGEL					Caldwell	<i>Dorothy June Vogel</i>	9/30/23
Edgar Vogel					Caldwell	<i>Edgar Vogel</i>	5/30/23
Rose Hanson					Caldwell	<i>Rose Hanson</i>	09/30 2023
Gary Johnson					Caldwell	<i>Gary Johnson</i>	5/30/23
Mona Morady					Caldwell	<i>Mona Morady</i>	5/31/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
<i>Brenda Starks</i>					Caldwell	<i>Brenda Starks</i>	6-1-23
<i>Neyla Lopez</i>					Caldwell	<i>Neyla Lopez</i>	6-1-23
<i>Lon Binkhab</i>					Caldwell	<i>Lon Binkhab</i>	6-1-23
<i>Jessie Critten</i>					Caldwell	<i>Jessie Critten</i>	6-1-23
<i>Teresa Lunsford</i>					Caldwell	<i>Teresa Lunsford</i>	6-1-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Debra Jordan (L&E)					Caldwell	<i>Debra Jordan</i>	5/28/23
Sean Jones					Caldwell	<i>Sean Jones</i>	5/28/23
Patricia MARY KMERKA PATRICK WALDRON					Caldwell	<i>Mary Merka</i>	5/29/23
JOAN BRUSKAWITZ WALDRON					Caldwell	<i>Joan Bruskawitz Waldron</i>	5/31/23
Linda Foster					Caldwell	<i>Linda H. Foster</i>	5/31/23
Challie R Foster					Caldwell	<i>Challie R Foster</i>	5/31/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Veter Registration Number	County of Registration	Owner Signature	Date
Ryan Hale					Caldwell	<i>Ryan Hale</i>	06/01/23
Rebecca Hale					Caldwell	<i>Rebecca Hale</i>	06/01/23
Judy Lynette Ross					Caldwell	<i>Lynette Ross</i>	6/1/23
Clay Ross					Caldwell	<i>Clay Ross</i>	6-1-23
MONICA NORMAN					Caldwell	<i>Monica Norman</i>	6-1-23
Bill Norman					Caldwell	<i>Bill Norman</i>	6-1-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Linda Doyle					Caldwell	<i>Linda Doyle</i>	6-1-23
Jerry Doyle					Caldwell	<i>Jerry Doyle</i>	6-1-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Stephen Moore					Caldwell	<i>Stephen Moore</i>	6/1/23
Dennis Moore					Caldwell	<i>[Signature]</i>	6/1/23
Jesse, Dugherty					Caldwell	<i>[Signature]</i>	6/1/23
A.W.A. Cline					Caldwell	<i>[Signature]</i>	7/1/23
Chadwick Rowe					Caldwell	<i>[Signature]</i>	6/1/23
John Wells					Caldwell	<i>John Wells</i>	6-1-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
David Childress					Caldwell	<i>D. Childress</i>	5/20/23
Josh Childress					Caldwell	<i>J. Childress</i>	5/29/23
MARISSA Childress					Caldwell	<i>Marianna Childress</i>	5/30/23
Sheryl Childress					Caldwell	<i>S. Childress</i>	5/31/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
TONY COLLINS						<i>[Signature]</i>	5/3/23
PRISCILLA ROBINSON						<i>[Signature]</i>	6/31/23
TINA COLLINS						<i>[Signature]</i>	5/31/23
Cyndi Rollings						<i>[Signature]</i>	6/1/23
Ambrose Garcia						<i>[Signature]</i>	6/1/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
JOANNE GERARD					Caldwell	<i>[Signature]</i>	5/31/2023
William J Gerardi					Caldwell	<i>[Signature]</i>	5/31/2023

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Yolanda D. Flores					Caldwell	<i>Yolanda D. Flores</i>	5-31-23
Christopher Case					Caldwell	<i>Christopher Case</i>	5-31-23
Reynold [unclear] ↓					Caldwell ↓	<i>Reynold [unclear]</i>	

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Merin Leclerc					Caldwell	<i>Merin Leclerc</i>	5-28-23
Donald Leclerc					Caldwell	<i>Donald A Leclerc</i>	5-26-23
Jessilyn Leclerc					Caldwell	<i>[Signature]</i>	5-26-23
Kelsey Leclerc					Caldwell	<i>Kelsey Leclerc</i>	5-26-23
Vicki Leclerc					Caldwell	<i>Vicki Leclerc</i>	5-26-23
Doreen Leclerc					Caldwell	<i>Doreen Leclerc</i>	5-28-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Cary Eberwine					Caldwell 2024	<i>Cary Eberwine</i>	6/1/23
W. Ted Ricker					Caldwell	<i>W. Ted Ricker</i>	1 June 23
Michael Dons Lyonsley					Caldwell	<i>Michael Dons Lyonsley</i>	June 23
Brian Barrington					Caldwell	<i>Brian Barrington</i>	June 23
Elizabeth Climaco					Caldwell	<i>Elizabeth Climaco</i>	6-1-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
John L. Barnon					Caldwell	John L. Barnon	6/29/83

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Edward Hanna					Caldwell	<i>[Signature]</i>	5/30/23
Laurie Hanna					Caldwell	<i>[Signature]</i>	5/30/23
Brenda Weese					Caldwell	<i>[Signature]</i>	5/30/23
Danielle Weese					Caldwell	<i>[Signature]</i>	5/30/23
RUSSELL TINER					Caldwell	<i>[Signature]</i>	5/30/23
CHALLENGE TINER					Caldwell	<i>[Signature]</i>	5/30/23
Nicholas Enghardt					Caldwell	<i>[Signature]</i>	5/30/23
Niki Laud					Caldwell	<i>[Signature]</i>	5/30/23
Karen HANNA					Caldwell	<i>[Signature]</i>	5/30/23

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Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

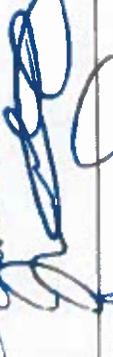
Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Bertha Parra					Caldwell	Bertha Parra	5/31/23
Stephan Parra					Caldwell		5/31/23
Jose Gutierrez					Caldwell		6-1-23
Adriana Parra					Caldwell	Adriana Parra	6.1.23
Jerry Vasquez					Caldwell	Jerry Vasquez	6-1-23
Andrey mena					Caldwell	Andrey Mena	6/1/23
Alice Gutierrez					Caldwell	Alice Gutierrez	6/1/23
Michael Shane Mordin					Caldwell	Shane Mordin	6-1-23
Rob Loes					Caldwell	Rob Loes	6-1-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

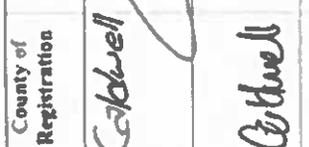
Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Jeremy Driver					Caldwell		05/25 2023
EVIK ESCOBEDO					Caldwell		04/25 2023
Salomon Escobedo					Caldwell		05/25 2023
Destiny Olvera					Caldwell	Destiny Olvera	5/25/23
John Sneyas					Caldwell		5/25/20
Ariana E Martinez					Caldwell		5/25/23
-OSCL. Data					Caldwell		5/25/23
Rick					Caldwell		5-25-23
Hansen					Caldwell		5-25-23
Ohene Taylor Till					Caldwell		5-26-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
DOROTHY ANDERSON				2	Caldwell	<i>Dorothy A. Anderson</i>	5/29/23
BRIDGET SMILES					Caldwell	<i>Bridget Smiles</i>	5/29/23
Wayne Smiles					Caldwell	<i>Wayne Smiles</i>	5/29/23
Jared Cook					Caldwell	<i>Jared Cook</i>	5/29/23
Cora Cox					Caldwell	<i>Cora Cox</i>	5/29/23
Dennis Matti					Caldwell	<i>Dennis Matti</i>	5/29/23
PATRICIA J. MATTI				1	CALDWELL	<i>Patricia J. Matti</i>	5/29/23
Jean Smiles				3	Caldwell	<i>Jean M. Smiles</i>	5/29/23
Mona Rosenbaum					Caldwell	<i>Mona H. Rosenbaum</i>	5/29/23
Fred A. Rosenbaum					Caldwell	<i>Fred A. Rosenbaum</i>	5/29/23

Exhibit "C"

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Salvador de Hernandez					Caldwell	Salvador Hernandez	5/29/23
Susan Custney					Caldwell	Susan Custney	5/29/23
Lesli Barnett					Caldwell	Lesli Barnett	5/29/23
Elizabeth Foster					Caldwell	Elizabeth Foster	5/29/23
Mansueti Forester					Caldwell	Mansueti Forester	5/29/23
Byron FRIEDRICH					Caldwell	Byron Friedrich	5/29/23
Gate Lindsey					Caldwell	Gate Lindsey	5-29-23
Larry Lindsey					Caldwell	Larry Lindsey	5-29-23
John P. Furr					Caldwell	John P. Furr	5-29-23
Doris Doores					Caldwell	Doris Doores	5-29-23

Exhibit "C"

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Karla Hicks					Caldwell	Karla Hicks	5-26-23
Ernelinda Vargas					Caldwell	ES	5/26/23
Celia Vargas					Caldwell	Celia J. Vargas	5/26/23
Jennifer Johnson					Caldwell	JM	05/27/2023
Claude Pogue					Caldwell	Claude Pogue	05/28/23
Sarah Morris					"	Sarah Morris	5/28/23
Helen Tippie					Caldwell	Helen M. Tippie	5/28/23
SALVADOR HERNANDEZ					CALDWELL	Salvador	5/29/23
Eric Hernandez					Caldwell	Eric Hernandez	5/29/23
Maribel Hernandez					Caldwell	Maribel Hernandez	5/29/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Ethel Borchers					Caldwell	<i>Ethel S Borchers</i>	5-26-23
JAMES THOMPSON					<i>James Thompson</i>	<i>JT</i>	5-26-23
Kelly Borchers				7	Caldwell	<i>Kelly Borchers</i>	5-26-23
Erin Westmoreland					Caldwell	<i>Erin Westmoreland</i>	5-26-23
Elizabeth Cash					Caldwell	<i>Elizabeth Cash</i>	5-26-23
Michael Cash					Caldwell	<i>Michael Cash</i>	5-26-23
Sharon Zahara					Caldwell	<i>Sharon Zahara</i>	5-26-23
Ryan Bergerson					Caldwell	<i>Ryan Bergerson</i>	5-26-23
Sara Sanchez					Caldwell	<i>Sara Sanchez</i>	5-26-23
JULIE SANCHEZ					Caldwell	<i>Julie Sanchez</i>	5-26-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Kirkland G. Smith					Caldwell	<i>Kirkland G. Smith</i>	5/30/23
Skylar Harmon					Caldwell	<i>Skylar Harmon</i>	5-30-23
Michelle Harmon					Caldwell	<i>Michelle Harmon</i>	5-30-23
Mano Gonzalez					Caldwell	<i>Mano Gonzalez</i>	5-30-23
Jim Johnson					Caldwell	<i>Jim Johnson</i>	5-30-23
Anice Ramirez					Caldwell	<i>Anice Ramirez</i>	5-30-23
Ansel Rainey					Caldwell	<i>Ansel Rainey</i>	5-30-23
Dionne Robertson					Caldwell	<i>Dionne Robertson</i>	5/30/23
Bobby Herzog					Caldwell	<i>Bobby Herzog</i>	5/30/23
Wendy L. Stephens					Caldwell	<i>Wendy L. Stephens</i>	5/30/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
ALBERT MENCANO					Caldwell		5/30/23
Chris MOODY					Caldwell		5-30-23
Mike JAMES					Caldwell	Mike James	5/30/23
Filimon TRISTAN					Caldwell	Filimon Tristan	5/30/23
Anna RAMOS					Caldwell	Anna Ramos	5/30/23
 RAMOS					Caldwell		5/30/23
Amanda DUCH					Caldwell		5/30/23
Nick SEPACHEK Patriel Davis					Caldwell	Nick Sepachek	5/30
TERRI UEBNER					Caldwell		6/11/23
					Caldwell	Joni Werner	6/1/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Jane Moore					Caldwell	<i>Jane Moore</i>	5/31/23
George Grant					Caldwell	<i>George Grant</i>	5-31-23
Anna Grant					Caldwell	<i>Anna Grant</i>	5-3-23
Kay Moore					Caldwell	<i>Kay Moore</i>	5-31-23
MICHELLE ROBBINS					Caldwell	<i>Michelle Robbins</i>	5-31-23
Ryan Duran					Caldwell	<i>Ryan Duran</i>	5/31-23
Betty Duesterheft					Caldwell	<i>Betty Duesterheft</i>	5/31/2023
ABRINA GARCIA					"	<i>Abrina Garcia</i>	5/31/23
Debra Concia					Caldwell	<i>Debra Garcia</i>	5/31/23
Ric Robbins					Caldwell	<i>Ric Robbins</i>	5/31/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Katrina Walker					Caldwell	Katrina G. Walker	5/31/23
Diana Coker					Caldwell	Diana Coker	5/31/23
Rodney Coker					Caldwell	Rodney Coker	5/31/23
Frene Martinez					Caldwell	Frene R. Martinez	5-31-23
Flaminia Martinez					Caldwell	Flaminia Martinez	5-31-23
EABRIEL HEDRICK					Caldwell	EABRIEL HEDRICK	5/31/23
Daniella Garcia						D. Garcia	5/31/23
Lisa Yanez					Caldwell	Lisa Yanez	5/31/23
Alicia Yanez					Caldwell	Alicia Yanez	5/31/23
Lupina Yanez					Caldwell	Lupina Yanez	

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Irma Frank Richie					Caldwell	<i>Irma Richie</i>	6/3/23
Frank Richie					Caldwell	<i>Frank Richie</i>	6/3/23
Petra Magallonez					Caldwell	<i>Petra Magallonez</i>	6/3/23
Maul Magallonez					Caldwell	<i>Abel</i>	6/3/23
Abel Magallonez Diana Castillo					Caldwell	<i>Abel</i>	6-3-23
Daniel Castillo					Caldwell	<i>Yvonne Cas</i>	6-3-23
Linda K. Barron					Caldwell	<i>Diana B. Castillo</i>	6-3-23
John L. Barron Sr.					Caldwell Co	<i>John L. Barron</i>	6-3-23
KASSIA BARRON					Caldwell CO	<i>KASSIA BARRON</i>	6/3/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Lucinda Dyer					Caldwell	<i>Cyndi Dyer</i>	6/4/23
Gabriel E Freyre					Caldwell	<i>Gabriel Freyre</i>	6/4/23
Jergold Reynolds					Caldwell	<i>Jergold Reynolds</i>	6/4/23
Sonnetriya Huston					Caldwell	<i>S. H.</i>	6-4-23
Jean DeGruiz					Crawson	<i>Jean DeGruiz</i>	6/4/23
Cervil Robertson					Caldwell	<i>Cervil Robertson</i>	6/4/23
Brian Robertson					"	<i>Brian Robertson</i>	6/4/23
Angelica Jenkins					Caldwell	<i>Angelica Jenkins</i>	6/4/23



RESOLUTION 20-2023
A RESOLUTION RESCHEDULING PUBLIC HEARING TO RECEIVE COMMENTS REGARDING
A PETITION CREATING CALDWELL COUNTY EMERGENCY SERVICES DISTRICT NO. 5

WHEREAS, Chapter 775, Texas Health and Safety Code, governs the creation of emergency services districts (individually, an "ESD") within the State of Texas;

WHEREAS, Chapter 775, Texas Health and Safety Code, requires the commissioners court to set a place, date, and time for a public hearing to consider the petition and each issue related to creation of the district, where any interested person may appear before the commissioners court in person or by attorney to support or oppose the creation of the district and may offer pertinent testimony;

WHEREAS, in Resolution 18-2023, the Commissioners Court set the matter for public hearing at 9:30A.M. on the 26th day of June, 2023, in the second floor courtroom of the Caldwell County Courthouse, located at 110 S. Main Street, Lockhart, Texas 78644;

WHEREAS, Chapter 774, Texas Health and Safety Code requires that notice of a public hearing to consider a petition creating and ESD must be posted for at least 21 days prior to the hearing, and be published in a newspaper having general circulation within the proposed district at least once per week for two consecutive weeks.

NOW THEREFORE, BE IT RESOLVED BY THE CALDWELL COUNTY COMMISSIONERS COURT THAT:

- (1) The public hearing to receive comments regarding a petition to create the Caldwell County Emergency Services District No. 5 previously scheduled in Resolution 18-2023 is hereby rescheduled for 9:30A.M. on the 25th day of July, 2023, in the second floor courtroom of the Caldwell County Courthouse, located at 110 S. Main Street, Lockhart, Texas 78644.

RESOLVED this the 26th day of June, 2023.

Handwritten signature of Hoppy Haden in blue ink.

Hoppy Haden
Caldwell County Judge

Handwritten signature of B.J. Westmoreland in blue ink.

B.J. Westmoreland
Commissioner, Precinct 1

Handwritten signature of Rusty Horne in blue ink.

Rusty Horne
Commissioner, Precinct 2

Handwritten signature of Ed Theriot in blue ink.

Ed Theriot
Commissioner, Precinct 3

Handwritten signature of Dyral Thomas in blue ink.

Dyral Thomas
Commissioner, Precinct 4

ATTEST:

Handwritten signature of Teresa Rodriguez in blue ink.

Teresa Rodriguez
Caldwell County Clerk



NOTICE OF PUBLIC HEARING

TO ALL INTERESTED PERSONS:

Notice is hereby given pursuant to Section 775.015, Texas Health and Safety Code, that the Caldwell County Commissioners Court shall hold a public hearing to consider a petition for the creation of an emergency medical services district to provide emergency medical services, including ambulatory services. The District, to be named the Caldwell County Emergency Services District No. 5, is to be created and is to operate under Article III, Section 48-e, of the Texas Constitution, as proposed by S.J.R. No. 27, Acts of the 70th Legislature, Regular Session 1987, and adopted by the voters at an election held November 3, 1987. The District's proposed boundaries include the entirety of Caldwell County. The public hearing shall be held at 9:30A.M. on the 25th day of July, 2023, in the second floor courtroom of the Caldwell County Courthouse, located at 110 S. Main Street, Lockhart, Texas 78644.

Each person who has an interest in the creation of the district may attend the hearing and present grounds for or against creation of the district. Any interested person may appear before the Commissioners Court in person or by attorney to support or oppose the creation of the district, and may offer pertinent testimony.

OFFICER'S RETURN

Came to hand on the ____ day of _____, 20____, at _____ o'clock ____ .m. and posted on the Caldwell County courthouse door on ____ day of _____, 20____, at _____ o'clock ____ .m.

Further, the Notice of Public Hearing was published in the _____, a newspaper having general circulation within the territory of the proposed district on the following dates: _____, together constituting publication not less than once a week for two consecutive weeks. A printed copy of the published notice is attached to this return.

Mike Lane
Caldwell County Sheriff

BY

Name: _____
Deputy Sheriff
Caldwell County, Texas

Sworn to and subscribed before me on this the ____ day of _____, 20____.

Name: _____
Notary Public, State of Texas
My Commissioner Expires: _____

**PUBLIC NOTICES
BID NOTICE**

Lockhart ISD is accepting proposals for Food Service equipment. For the proposal package, please contact Tanya Homann at 512-398-0052 or by email at Tanya.homann@lockhart.txd.net. Bids can be downloaded and also submitted through our electronic bidding system at http://lockhartisd.org/about_us/departments/business_finance/purchasing/open_bids. The proposals are due July 20, 2023 at 2 PM. CST to Attn: Tanya Homann at Lockhart ISD, 419 Bois D'Arc Street, Lockhart, TX 78644. A Pre-Bid meeting will be held on July 12th at 10am at Lockhart Jr. High located at 500 City Line Rd, Lockhart, TX 78644. No faxed or emailed proposals will be accepted. Lockhart ISD reserves the right to reject any or all proposals.

NOTICE OF PUBLIC HEARING

TO ALL INTERESTED PERSONS:
Notice is hereby given pursuant to Section 775.015, Texas Health and Safety Code, that the Caldwell County Commissioners Court shall hold a public hearing to consider a petition for the creation of an emergency medical services district to provide emergency medical services, including ambulatory services. The District, to be named the Caldwell County Emergency Services District No. 5, is to be created and is to operate under Article III, Section 48-e, of the Texas Constitu-

PUBLIC NOTICES

tion, as proposed by S.J.R. No. 27, Acts of the 70th Legislature, Regular Session 1987, and adopted by the voters at an election held November 3, 1987. The District's proposed boundaries include the entirety of Caldwell County. The public hearing shall be held at 9:30A.M. on the 25th day of July, 2023, in the second floor courtroom of the Caldwell County Courthouse, located at 110 S. Main Street, Lockhart, Texas 78644. Each person who has an interest in the creation of the district may attend the hearing and present grounds for or against creation of the district. Any interested person may appear before the Commissioners Court in person or by attorney to support or oppose the creation of the district, and may offer pertinent testimony.

PUBLIC NOTICE

ORDINANCE 2023-11
AN ORDINANCE OF THE CITY OF LOCKHART, TEXAS, AMENDING CHAPTER 64 "ZONING" OF THE CODE OF ORDINANCES, SECTION 64-2 "DEFINITIONS", TO DELETE OR REVISE EXISTING DEFINITIONS, AND TO ADD NEW DEFINITIONS RELATED TO TREES; AND TO REVISE SECTIONS 64-197, TO ADD NEW SECTIONS 64-197(h) "RESIDENTIAL LANDSCAPING REQUIREMENTS" AND 64-197(i) "RESIDENTIAL DESIGN"; PROVIDING FOR SEVERABILITY; PROVIDING A REPEALER; PROVIDING FOR PENALTY; PROVIDING FOR PUBLICATION;

Thursday, June 29, 2023

12. GARAGE SALES

Maxwell
25 cents/ to \$2.00 tables, fill a bag of clothes for \$3.00 or bags for \$10.00
Furniture, men/ladies clothes, shoes, glassware, tools, etc.
Friday 9 am/5 pm, Saturday 9 am /12 pm.

MULTI-FAMILY YARD SALE

Friday, June 30 & Saturday, July 1st, 8 am - 12 pm
5780 S. US Hwy 183, Lockhart, Texas 78644.

15. MISC FOR SALE

GUNS
NEW & USED
Buy-Sell-Trade
Royal's Antiques & Firearms
401 S. Commerce
Behind HEB
398-6849

31. REAL ESTATE FOR SALE

5 Lots on 6 acres.
Wiegand Ranch Subdivision.
Fredww2023@gmail.com

Drug Problem? NA can help! Wednesdays 6:30 p.m. Emmanuel Episcopal Church

www.post-register.com
512-398-4886
Deadline for Advertisements: Monday, 5 p.m.

***SMALL ENGINE REPAIR**
***POWER WASHING**
***DRYER VENT CLEANING**

YMAN
ORTINEZ

FREE ESTIMATES
(512) 749-6504

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PUBLIC NOTICES

Homann at 512-398-0052 or by email at Tanya.homann@lockhart.txed.net. Bids can be downloaded and also submitted through our electronic bidding system at http://lockhartisd.org/about_us/departments/business_finance/purchasing/open_bids

The proposals are due July 20, 2023 at 2 PM. CST to Attn: Tanya Homann at Lockhart ISD, 419 Bois D'Arc Street, Lockhart, TX 78644. A Pre-Bid meeting will be held on July 12th at 10am at Lockhart Jr. High located at 500 City Line Rd, Lockhart, TX 78644. No faxed or emailed proposals will be accepted. Lockhart ISD reserves the right to reject any or all proposals.

NOTICE OF PUBLIC HEARING TO ALL INTERESTED PERSONS:

Notice is hereby given pursuant to Section 775.015, Texas Health and Safety Code, that the Caldwell County Commissioners Court shall hold a public hearing to consider a petition for the creation of an

LORS - Provide positive, and supervision to ad-
quired, we train comp-
available. \$43,500 Avera-
ble 8 & 16 hr shift sche-
vision insurance after
nts: Must be 21 yrs old,
in criminal history, pre-
nt, and drug screen. Gro-
profit organization.

school.net
for further information.

PUBLIC NOTICES

emergency medical services district to provide emergency medical services, including ambulatory services. The District, to be named the Caldwell County Emergency Services District No. 5, is to be created and is to operate under Article III, Section 48-e, of the Texas Constitution, as proposed by S.J.R. No. 27, Acts of the 70th Legislature, Regular Session 1987, and adopted by the voters at an election held November 3, 1987. The District's proposed boundaries include the entirety of Caldwell County. The public hearing shall be held at 9:30A.M. on the 25th day of July, 2023, in the second floor courtroom of the Caldwell County Courthouse, located at 110 S. Main Street, Lockhart, Texas 78644. Each person who has an interest in the creation of the district may attend the hearing and present grounds for or against

PUBLIC NOTICES

creation of the district. Any interested person may appear before the Commissioners Court in person or by attorney to support or oppose the creation of the district, and may offer pertinent testimony.

7. HELP WANTED

HELP WANTED

Lockhart ACE is seeking a qualified individual for both a full and part time hardware sales position. Come join a positive and progressive team by applying in person today!

PARKS WORKER I

The City of Lockhart is accepting applications for the position of Parks Worker I. Applicants must have valid Texas driver's license, High School diploma or G.E.D. preferred. Duties include driving, lawn, shrub and tree maintenance, and other related outdoor duties. The pay range is \$12.80 - \$16.01



Cal-Maine Foods, Inc. in Harwood is seeking applicants for

ALL POSITIONS

To include managers and supervisors.

No degree required.

Applicants must have their own transportation to and from work.

Competitive pay, vacation, sick leave, health, dental & vision insurance, 401k & ESOP.

Cal-Maine Foods is an Equal Opportunity employer.

For more information, please call 830-540-3970 M-F (8-4)

CLASSIFIEDS

PUBLIC NOTICES

CITATION BY PUBLICATION
Cause No. 23-0-224
THE STATE OF TEXAS
TO: ALL PERSONS
INTERESTED IN THE
PROPERTY LOCATED
AT 2565 BORCHERT
LOOP and THE UN-
KNOWN HEIRS OF
ALBERTO M RANGEL.
**NOTICE TO DEFEN-
DANT.** "You have been
sued. You may employ
an attorney. If you or
your attorney do not file
a written answer with
the clerk who issued this
citation by 10:00
am on the Monday next
following the expiration
of 42 days after the date
this citation was issued,
a default judgment may
be taken against you. In
addition to filing a written
answer with the clerk,
you may be required to
make initial disclosures
to the other parties of
this suit. These disclo-
sures generally must be
made no later than 30
days after you file our
answer with the clerk.
Find out more at [TexasLawHelp.org](http://Texa-
sLawHelp.org)."
You are hereby com-
manded to appear and
file a written answer to
the plaintiff's petition at
or before 10:00 o'clock
A.M. of the first Monday
after the expiration of
42 days from the date
of the issuance of this
citation, the same being,
Monday, September 4,
2023, before the District
Court of Caldwell County,
located at the Cald-
well Co. Justice Center,
1793 S. Colorado St.,
Lockhart, Texas. Said
Plaintiff's Petition was
filed in said court on the
22nd day of May 2023 in
the case styled: AMER-
HOME MORTGAGE
COMPANY, L.L.C. VS.
LUPE B RANGEL, THE
UNKNOWN HEIRS OF
ALBERTO M RANGEL,
AND 2565 BORCHERT
LOOP, LOCKHART, TX
78644, IN RE:
A BRIEF STATEMENT
OF THE NATURE OF
THIS SUIT IS AS FOL-
LOWS, TO WIT:
AmerHome Mortgage
Company, LLC ("Plain-
tiff"), its successors in
interest or assigns, by
and through its attor-
ney of record, Arnetta
J. Porter of Madison
Law Group, P.C., 16415
Addison Road, Suite
725, Addison, TX 75001,
(872) 361-2266, brought
suit against Lupe B Ran-
gel and The Unknown
Heirs of Alberto M Ran-
gel ("Defendants"), to
enforce the note on the
property located at 2565
Borchert Loop, Lockhart,
TX 78644, and legally
described Plaintiff's Ori-
ginal Petition filed in this
case on May 22, 2023.
The official recording

PUBLIC NOTICES

serve the same accord-
ing to requirements of
law, and the mandates
hereof, and make due
return as the law directs.
**ISSUED AND GIVEN
UNDER MY HAND AND
SEAL of said Court at
Lockhart, Texas, this the
6th day of July, 2023.**
**ATTORNEY FOR
PLAINTIFF: ARNETTA
J. PORTER 16415 AD-
DISON ROAD, ADDI-
SON, TEXAS 76001.**
Juanita Allen, District
Clerk Caldwell County
1793 S. Colorado St.,
Box 3 Lockhart, Tex-
as 78644
**BY Ashlee Nolan DEP-
UTY**

AUCTION NOTICE

Lockhart ISD will be
auctioning School
Buses through Lemons
Auctioneers. To bid on
these items please go
to Onlinspro.com. The
auction will open Friday,
July 14 and close Tues-
day, July 25th. Pickup
must be by appointment
from July 25th, 27th
and 31st. The District is
closed July 28th.

NOTICE OF PUBLIC HEARING TO ALL INTERESTED PERSONS:

Notice is hereby given
pursuant to Section
775.015, Texas Health
and Safety Code, that
the Caldwell County
Commissioners Court
shall hold a public hear-
ing to consider a petition
for the creation of an
emergency medical ser-
vices district to provide
emergency medical
services, including am-
bulatory services. The
District to be named the
Caldwell County Em-
ergency Services District
No. 5, is to be created
and is to operate under
Article III, Section 48-e,
of the Texas Constitu-
tion, as proposed by
S.J.R. No. 27, Acts of
the 79th Legislature,
Regular Session 1987,
and adopted by the
voters at an election
held November 8, 1967.
The District's proposed
boundaries include the
entirety of Caldwell
County. The public
hearing shall be held at
9:30 A.M. on the 25th
day of July, 2023, in the
second floor courtroom
of the Caldwell County
Courthouse, located
at 110 S. Main Street,
Lockhart, Texas 78644.
Each person who has an
interest in the creation
of the district may attend
the hearing and present
grounds for or against
creation of the district.
Any interested person
may appear before the
Commissioners Court in
person or by attorney to
support or oppose the
creation of the district.

PUBLIC NOTICES

may offer pertinent
testimony.

PUBLIC HEARING

A public hearing will
be held in the Caldwell
County Commissioners
Court located at 110
South Main Street, 2nd
Floor in Lockhart, Texas
78644, on July 25th,
2023, at 9:30am for con-
sideration of a Re-plot of
Zap Acres, Lot 1 located
on Homanville Trail.

NOTICE OF PUBLIC HEARING

The City of Lockhart
Planning and Zoning
Commission will hold
a Public Hearing on
Wednesday, July 26,
2023, at 7:00 P.M. in the
lower level of City Hall,
306 West San Antonio
Street, Lockhart, Texas,
to receive public input
regarding the following:
SUP-23-07. Hold a
PUBLIC HEARING and
consider a request by
Lockhart I.S.D for a
Specific Use Permit to
allow a Public-School
Expansion at Lockhart
High School on 32-14
acres in the Estrella
Benny Strivey A-2, zoned
PI Public and Institu-
tional, and located at
806 Center Street. The
expansion consists of a
new two-story classroom
wing consisting of three
science labs and 25
classrooms, expansion
of the cafeteria and to
the Fine Arts Multipur-

PUBLIC NOTICES

pose Building, totaling
41,797 square feet.
All interested persons
owning property within
200 feet of this property
who wish to state their
support or opposition
may do so at this Public
Hearing; or they may
submit a written state-
ment to the Planning
Director or his designee
for presentation to the
Planning and Zoning
Commission at or before
the time the Public Hear-
ing begins.
Should any person
be aggrieved by the
Commission's action, a
request may be submit-
ted in writing for an ap-
peal to the City Council.
Such a request must be
submitted to the Zoning
Administrator (Planning
Director) within ten cal-
endar days of the date
of the Commission's
action.
David Fowler, AICP
Planning Director
737-787-8076
dfowler@lockhart-tx.org

PUBLIC HEARING NOTICE

Property Tax Code,
Chapter 311
Notice is hereby given
that a public hearing will
be held in accordance
with the Texas Tax Code
Chapter 311 regarding
certain properties within
the City of Martindale
Extra Territorial Juris-
diction. The purpose
of this public hearing

PUBLIC NOTICES

to address property
tax-related matters and
provide an opportunity
for property owners, tax-
payers, and the general
public to express their
concerns, opinions, and
feedback regarding the
following property IDs:

Property ID:

3355

Property ID:

857

Property ID:

1780

Property ID:

103434

Property ID:

103433

The purpose of the
public hearing is to
provide property own-
ers, taxpayers, and the
general public with an
opportunity to express
their concerns, opinions,
and feedback regarding
the above-mentioned
properties and their as-
sociated property taxes.
Public Hearing Details:
Date: 07-20-2023; Time:
6:30 P.M.; Location:
Martindale City Council
Chambers; Address: 407
Main Street, Martindale,
Texas, 78855.

The public hearing is
related to the designa-
tion of a Tax Increment
Reinvestment Zone
(TIRZ). All interested
parties, including prop-
erty owners and members
of the general public, are
encouraged to attend
and participate in the
hearing.
During the public

PUBLIC NOTICES

hearing, attendees will
have the opportunity to
provide comments, sug-
gestions, or any relevant
information regarding
the properties identified
by their respective IDs.
The hearing will also
allow for discussions on
general property tax pol-
icies, procedures, and
any other related topics
of interest.

If you wish to speak
at the public hearing,
please register in ad-
vance by contacting our
office at 612-357-2639
or aflores@martindale.texas.gov.

For individuals unable to
attend the public hearing
in person, written state-
ments or comments can
be submitted via email
or regular mail to the
address provided below.
All written submissions
must be received no
later than 5:00 P.M. day
of the meeting, to be
considered during the
public hearing.

4. THANK YOU

Need to thank someone
for their generosity?
Place your ad here
for only \$8.00 a week
for 25 words. Your ad
will reach over 12,810
homes weekly and
an average of 3,500
computer pages viewed
daily. Our classified ad
form is also located in
the newspaper every
week.

Plum Creek Conservation District

Plum Creek Conservation District

PUBLIC HEARING NOTICE

PROPOSED RECORDS RETENTION PLAN/POLICY

The Plum Creek Conservation District will hold a public hearing on the proposed Records Retention Plan/Policy.

The Hearing on the proposed Records Retention Plan/Policy Management Plan will be held at:

9:30 A.M.
Friday, August 4th, 2023
1101 West San Antonio St.
Lockhart, Texas 78644

The proposed Records Retention Plan/Policy will amend the PCCD's 1991 Record Retention Ordinance as follows:

1. Approve various amendments made to the original policy/plan.
2. Designate the Office Secretary as the preferred Records Management Officer.
3. Approve a newly created Records Retention Schedule.

Copies of the Proposed Records Retention Plan/Policy are available at the Plum Creek Conservation District's office and are posted on the District's web site: www.pccd.org. Written or oral comments may be submitted during the hearing or sent in advance to 1101 West San Antonio St., Lockhart, Texas 78644.

For more information, please contact:

Daniel Meyer, Executive Manager
Plum Creek Conservation District
(512) 398-2383
Daniel.meyer@pccd.org

Plum Creek Conservation District

PUBLIC HEARING NOTICE

DISCUSSION/ACTION ITEMS:

10. Discussion/Action regarding the burn ban. **Speaker: Judge Haden/Hector Rangel; Backup: 3; Cost: None**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
 Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

Regarding the burn ban.

1. Costs:

Actual Cost or Estimated Cost \$ 0.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. Agenda Speakers:

	Name	Representing	Title
(1)	<u>Judge Haden</u>		
(2)	<u>Hector Rangel</u>		
(3)	_____		

3. Backup Materials: None To Be Distributed 3 total # of backup pages
(including this page)

4. 
Signature of Court Member

7-12-23
Date



**CALDWELL COUNTY, TEXAS
DECLARATION OF LOCAL DISASTER
PROHIBITION OF OUTDOOR BURNING**

WHEREAS, Section §418.108 of the Local Government Code provides that the County Judge can declare a slate of Local Disaster within the county) and order, may prohibit outdoor burning in the unincorporated area of the county when he finds that circumstances present in all or part of the unincorporated area of the county create a public safety hazard that would be exacerbated by outdoor burning and,

WHEREAS, the County Judge does find that circumstances present in all of the unincorporated area of the county create a public safety hazard that could be exacerbated by outdoor burning;

BE IT THEREFORE ORDERED, that the following emergency regulations are hereby established for all unincorporated areas of Caldwell County, Texas that are not subject to public ownership or stewardship for the duration of the above mentioned declaration:

1. Action Prohibited:
 - (a) A person violates this order if he/she burns a combustible material outside of an enclosure, which serves to contain all flame and/or sparks, or orders such burning by others.
 - (b) A person violates this order if he /she engages in any activity outdoors which could allow flames or sparks that could result in a fire, unless done in an enclosure designed to protect the spread of fire, or orders such activities by others.

2. Enforcement:
 - (a) Upon notification of suspected outdoor burning the fire department assigned shall respond to the scene and take immediate measures to contain or extinguish the fire.
 - (b) If requested by a fire official, a duly commissioned peace officer, when available, shall be notified and sent to the scene to investigate the nature of the fire.
 - (c) If, in the opinion of the officer investigating and the fire official, the goal of this order can be obtained by informing the responsible party about the prohibitions established by this order the officer may at his discretion notify the party about the provisions of this order and request compliance with it, or issue a citation for: **Violation of Burn Ban Order.**
Therefore it is in accordance with Local Government Code 352.08 I, a violation of this order is a class C Misdemeanor, punishable by a fine not to exceed \$500.00.

3. This Order does not prohibit prescribed fire(s) conducted in compliance with guidelines set forth by federal or state natural resource agencies and conducted by a prescribed burn manager certified under Section 153.048 Natural Resources Code, and meets the standards of Section 153.047, Natural Resources Code, burned under a burn plan approved by such agencies, or outdoor burning activities related to public health and safety that are authorized by the Texas Commission on Environmental Quality for:
- (a) Firefighter training
 - (b) Public utility, natural gas pipeline or mining operations
 - (c) Planting or harvesting of agricultural crops

IT IS FURTHER ORDERED that an exemption be hereby granted for a bona fide commercial land clearing business, allowing said business to burn as long as all other provisions of the Order and applicable laws and ordinances are adhered to as set forth herein, and contact is made and the burning approved by the Caldwell County Emergency Management Coordinator at 1403 Blackjack St. Lockhart, TX at phone Number 512-398-1822, and receiving permission, prior to any outdoor burning.

IT IS FURTHER ORDERED that an exemption be hereby granted to those businesses where welding is an essential function of the business, allowing welding operations to proceed as long as the area of welding operations has been cleared of vegetation for a distance of no less than ten (10) feet in all directions, that there be a second capable person acting as a fire spotter with a sufficient water source available to extinguish fires which may be ignited from stray sparks, and only when all other provisions of the Order and applicable laws and ordinances are adhered to as set forth herein.

BE IT ALSO ORDERED, that the purpose of this order is the mitigation of the hazard posed by wildfire during the term of the dry, weather by curtailing outdoor burning; which purpose is to be taken into account in any enforcement action based upon this order.

This order will remain in effect for a period of 14 days, and shall expire at the end of said period.

IN WITNESS WHEREOF, I AFFIX MY SIGNATURE this, the 25th of July, 2023.

Hoppy Haden, County Judge

ATTEST:

Teresa Rodriguez
County Clerk

11. Discussion/Action to consider a variance request from County Ordinance Section A.6 (D) concerning flags lots for the Replat of Zap Acres, Lot #1. **Speaker: Commissioner Theriot/Kasi Miles; Backup: 12; Cost: None**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent
 Discussion/Action
 Budget Amendment
 Public Hearing
 Executive Session
 Special Presentation

What will be discussed? What is the proposed motion?

to consider a variance request from County Ordinance Section A.6 (D) concerning flags lots for the Replat of Zap Acres, Lot #1.
Speaker: Commissioner Theriot/Kasi Miles; Backup: 12; Cost: None

1. Costs:

Actual Cost or Estimated Cost \$ \$ 0.00

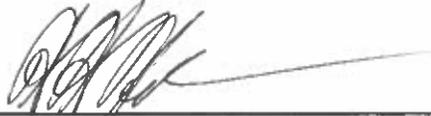
Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. Agenda Speakers:

Name	Representing	Title
(1) <u>Kasi Miles</u>		
(2) <u>Commissioner Theriot</u>		
(3) _____		

3. Backup Materials: None To Be Distributed 13 total # of backup pages (including this page)

4. 
Signature of Court Member

7/19/2023
Date



DOUCET

7401B Highway 71 West, Suite 160
Austin, TX 78735
Office: 512.583.2600
Fax: 800.587.2817

Doucetengineers.com

June 28, 2023

Kasi Miles
Caldwell County
1700 FM 2720
Lockhart, Texas 78644

Re: Zap Acres Lot 1 Replat
Project No. 1911-306-01

Dear Ms. Miles,

Doucet has completed our review of the replat application for the Zap Acres Lot 1 Replat, a 2-lot subdivision of +/- 8.731 acres located at 3108 and 3112 Homannville Trail. The subdivision will be served by OSSF and water provided by Polonia Water Supply Corporation.

The plat appears to be in general conformance with the rules and regulations of Caldwell County. However, as per the County Ordinance Section A.6(D), The number of flag lots shall under no circumstances exceed 5% of the total lots created, whichever is higher. The applicant is requesting a variance to allow two (2) adjacent flag lots which exceed 5% of the total lots, shown in Exhibit B.

Therefore, we recommend placing the plat on the Commissioners Court agenda for consideration. Please note that state law and the subdivision rules of Caldwell County call for a 30-day notice and public hearing to be held prior to approval of a replat.

Per Texas Local Government Code §232.009(d):

(d) During a regular term of the commissioners court, the court shall adopt an order to permit the revision of the subdivision plat if it is shown to the court that:

- (1) the revision will not interfere with the established rights of any owner of a part of the subdivided land; or*
- (2) each owner whose rights may be interfered with has agreed to the revision.*

It is our pleasure to be of assistance to the County on this project.

Kimberly Johnson-Hopkins

Kimberly Johnson-Hopkins
Planner, Land Development

TBPE Firm # 3937
State of Texas Surveying Firm Certification # 10105800

COMMITMENT YOU EXPECT.
EXPERIENCE YOU NEED.
PEOPLE YOU TRUST.

https://doucet-my.sharepoint.com/personal/kjohnson-hopkins_doucetengineers_com/Documents/Desktop/Templates and Examples/Zap Acres 1 Lot Replat Letter.docx

CLAUDE HINKLE SURVEYORS 06-12
PO BOX 1027
LOCKHART, TX 78644-1027

1141

88-321/1149

7-18-23

Date

CHECK NUMBER

Pay to the
Order of

Caldwell Co.

\$ 275.00

Two hundred seventy five and 00/100

Dollars

Pay to
Safe
Deposit
Box

FirstLockhart
NATIONAL BANK

www.firstlockhart.com
877-388-3416

For

Zap variance letter Brenda Hinkle

Member FDIC

AMERICA'S BEST BANK

CALDWELL COUNTY SANITATION DEPT.

1700 FM 2720
LOCKHART, TEXAS 78644
(512) 398-1803

9416

DATE 7-18-23

RECEIVED FROM

Claude Hinkle Surveyors

\$ 275.00

Two hundred seven and 00/100

FOR Variance Request - Zap Acres - lot #1

AMOUNT OF ACCOUNT	
THIS PAYMENT	275.00
BALANCE DUE	+

- CASH
- CHECK
- CREDIT CARD
- MONEY ORDER

BY *Kou L Miles*

Thank You

EXHIBIT B

3108 Hamonville Trail, Lockhart, Texas 78644

From: Sana Rajani (srajani@kellylegalgroup.com)

To: contact@hinklesurveyors.com

Cc: jkelly@kellylegalgroup.com

Date: Tuesday, October 18, 2022 at 10:52 AM CDT

To Whom It May Concern,

Our firm reached out earlier in the year to get an updated plat design for our request for a variance for a subdivision. We were informed that we had to wait until we receive commissioner's approval. Please see below our engineer's response he received from the judge. Would you be able to assist us in creating the plat to include the variance? I have attached the letter we submitted to the commissioner that includes a rough draft on page 2.

"Jeff, I spoke with the Judge. He will sponsor and agenda item to move this forward. The way we would prefer to see it structured is a variance for a subdivision. Variances:

- Two adjacent flags (exceeding 5% of the total lots)
- Flag width of 25-ft each.
- (Just a note, as this will become a driveway within the flag there is no need for variances for road standards – gravel is fine, no turnaround is required, etc.)

Asks: short form plat be submitted with shared access easement overlaying the shared driveway and plat note limiting development to no more than 2 single family homes on each tract and stating that no further resubdivision will be permitted. A copy of a shared access easement that includes shared maintenance to be provided with the plat."

If there is any additional information needed from us, please us know. Hope to hear from you soon.

Thank you,

Sana Rajani

Associate Attorney



KELLY LEGAL GROUP

REAL ESTATE • REAL ESTATE • ESTATE CLOSURE
ESTATE PLANNING • REAL ESTATE

The Kelly Legal Group, PLLC (KLG)

4934 W Hwy 290

Sunset Valley, TX 78735

Drive way Maintenance

RECIPROCAL EASEMENT AND ROAD MAINTENANCE AGREEMENT

Parties: Harold Adalberto Munguia Banegas and Susie Campos
3112 Hermannville Trail
Lockhart, Texas 78644

Gudflorely Esquivel
3108 Hermannville Trail
Lockhart, Texas 78644

Property (including any improvements):

Lot 1 of ZAP ACRES in Caldwell County, Texas according to the map or plat thereof recorded in Plat Cabinet C Slide 149 of the Plat Records of Caldwell County, Texas and the improvements as founded situated thereon.

This Reciprocal Easement and Road Maintenance Agreement (the "Easement") is made and entered into on December 15, 2022, by and between Harold Adalberto Munguia Banegas and Susie Campos ("Banegas") and Gudflorely Esquivel ("Esquivel") in regard to Parcel No. 31344 ("Property") with reference to the following facts:

RECITALS

WHEREAS, the Property is 8.731 acres and is shared amongst both parties

WHEREAS, Banegas and Esquivel intend to share the Property.

WHEREAS, as used in this Easement, the term "Roadway" shall be that roadway designated as the private road easement incorporated by reference and made a part thereof.

WHEREAS, by this Easement, Banegas and Esquivel, for the benefit of the parties and persons owning, visiting or otherwise needing access to the Property, desire to grant reciprocal easements to each other, and to provide for the maintenance of the Roadway and the allocation of the costs of such maintenance, all as set forth below.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Banegas and Esquivel agree as follows.

EASEMENT

1. Reciprocal Easement. Banegas and Esquivel hereby grant, to each other, reciprocal easements over, in and through those parts of the Roadway which lie within the borders of the real property each owns, being Banegas and Esquivel respectively, subject to the terms of this Easement.

2. Description. The easement granted in this Easement is a non-exclusive easement. The Easement granted is perpetual, subject to the termination conditions set forth below, and is for the use and benefit of all current and future owners of any one or more tracts of the Property, and their successors and assigns, guests, licensees, and invitees.

i. Scope and Purpose. The easement granted in this Easement is an easement for roadway, utility, and ingress and egress purposes including, without limitation, the following:

(a) Vehicular and pedestrian access over and across the Roadway for ingress to and egress from the Property;

(b) The right of the Property owners and their successors and assigns, and the contractors or other agents of each, to construct, install, use, maintain, alter, add to, repair, remove, replace, reinstall, and reconstruct electrical, water, sanitary, sewer, natural gas, telephone, drainage connections, cable television or any other type of utility line, cable pipeline, conduct or other transmission medium, and any and all other improvements reasonably related to utility purposes ("Utility Improvements") in, over, under, through and across the Roadway.

The scope of the Easement shall be interpreted in a broad manner for the purpose of allowing all activity consistent with use of the Roadway for roadway, utility, ingress and egress purposes.

4. Reasonable Use. Any entrance upon or movement across the Roadway by any person whose rights arise under this Easement shall be conducted such that it does not damage the Roadway or any improvement located thereon by other persons whose right arise under this Easement, or otherwise unreasonably increase the burden on the Roadway. Any person damaging the Roadway shall repair and/or replace any damage they may cause to the Roadway or any improvement thereon such that it meets the reasonable approval of the Property owners, or their assigns. Any person found to be in violation of this provision shall be liable for any and all damages at law or in equity associated with or arising under such violation. In addition, no owner of any part of the Roadway shall make any use of the Roadway which shall unreasonably interfere with any person's free use and enjoyment of the Roadway under this Easement. Any activity on the part of any owner of any part of the Roadway which is reasonably related to the development and sale of any portion of the Property shall not be deemed an unreasonable interference.

5. Term. This easement, and the easement granted hereunder, shall be deemed effective for all purposes as of the date first set forth above, and shall continue in perpetuity.

6. Maintenance of Roadway; Allocation of Costs. Owners of the Property, and their successors and assigns, agree each shall have the right and duty to maintain and repair the Roadway to a standard for a similar Roadway in Caldwell County, Texas. The owners of the Property agree to perform such maintenance and repairs. The owners of the Property both shall, in their reasonable discretion, estimate the cost of any such maintenance and repair (including a sinking fund for long term major repairs and replacements) before incurring an expense related to such maintenance or repair and deliver it to the Owners or their successors and assigns. Unless agreed to otherwise, the total costs and expenses of any such maintenance or repairs shall be allocated as follows:

(a) The Owners of the Property or their successors or assigns shall be split all expenses and costs evenly by both owners.



3. Scope and Purpose: The easement granted in this Easement is an easement for roadway, utility, and ingress and egress purposes including, without limitation, the following:

- (a) Vehicular and pedestrian access over and across the Roadway for ingress to and egress from the Property;
- (b) The right of the Property owners and their successors and assigns, and the contractors or other agents of each, to construct, install, use, maintain, alter, add to, repair, remove, replace, reinstall, and reconstruct electrical, water, sanitary, sewer, natural gas, telephone, drainage connections, cable television or any other type of utility line, cable pipeline, conduct or other transmission medium, and any and all other improvements reasonably related to utility purposes ("Utility Improvements") in, over, under, through and across the Roadway;
- (c) The scope of the easement shall be interpreted in a broad manner for the purpose of allowing all activity consistent with use of the Roadway for roadway, utility, ingress and egress purposes.

4. Restoration: Any activity upon or movement across the Roadway by or any person whose rights arise under this Easement shall be conducted such that it does not damage the Roadway or any improvement located thereon by other persons whose right arise under this Easement, or otherwise unreasonably increase the burden on the Roadway. Any person damaging the Roadway shall repair and/or replace any damage they may cause to the Roadway or any improvement thereon such that it meets the reasonable approval of the Property owners, or their assigns. Any person found to be in violation of this provision shall be liable for any and all damages at law or in equity associated with, or arising under, such violation. In addition, no owner of any part of the Roadway shall make any use of the Roadway which shall unreasonably interfere with any person's free use and enjoyment of the Roadway under this Easement. Any activity on the part of any owner of any part of the Roadway which is reasonably related to the development and sale of any portion of the Property shall not be deemed an unreasonable interference.

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- (a) The Owners of the Property or their successors or assigns shall be split all expenses and costs evenly by both owners.

7. **Severability of Provisions.** In the event any portion of this Easement shall be declared by any court of competent jurisdiction, (or any referee or judge pro tem appointed as set forth above) to be invalid, illegal or unenforceable, such portion shall be deemed severed from this Easement, and the remaining parts hereof shall remain in full force and effect, as fully as though such invalid, illegal or unenforceable portion had never been part of this Easement.

8. **Governing Law and Interpretation.** This Easement shall be governed by and interpreted under and in accordance with the laws of the State of Texas without regard for any conflicts of laws provisions thereof. This Easement shall be interpreted as though fully negotiated and drafted by both parties equally. In the event an ambiguity or question of intent or interpretation arises, no presumption or burden of proof shall arise favoring or disfavoring any party by virtue of the authorship of any of the provisions of this Easement.

9. **Entire Easement.** This Easement constitutes the entire Easement between the parties relating to the above-described easement, maintenance rights and duties, and cost allocations. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Easement are of no force and effect. Any amendment to this Easement shall be of no force and effect unless it is in writing and signed by the parties hereto.

10. **Notices.** Notices provided for this Easement shall be in writing and shall be deemed sufficiently given either when delivered personally at the appropriate address set forth below (in which event, such notice shall be deemed effective only upon such delivery) or 48 hours after deposit of same in any United States post office box in the state to which the notice is addressed 72 hours after deposit of same in any such post office box other than in the state to which the notice is addressed, postage prepaid, addressed as set forth below.

Notices to Buregas shall be addressed as follows:

Harold Acalberto Mungua Buregas and Susie Campos
3112 Homarville Trail
Lockhart, Texas 78644

Notices to Esquivel shall be addressed as follows:

Guadalupe Esquivel
3168 Homarville Trail
Lockhart, Texas 78644

The addresses and addressees for purpose of this Section may be changed by giving notice of such change in the manner herein provided for giving notice. Unless and until such notice is received, the last address and addressee as stated by notice or as provided herein, if no notice of change has been sent or received, shall be deemed to continue in effect for all purposes hereunder.

11. **Binding Nature of Easement.** This Easement shall be binding on, and shall inure to the benefit of the heirs, executors, administrators, successors, and assigns of the parties hereto.

12. Easement not a license. This is an easement, not a license. The easement and right of way granted hereby is for the benefit of the parties, the Property and shall be appurtenant to and run with the Property.

13. Attorney's Fees. If any legal action is commenced or maintained in court, whether in law or in equity, by any party to this Agreement as to the interpretation, enforcement, construction or the determination of the rights and duties of the parties to this Agreement or any document provided herein, the prevailing party in any such action shall be entitled to reasonable attorney's fees together with all reasonable costs and expenses incurred in such action.

14. Time of the Essence. It is expressly agreed that time is of the essence of this Agreement.

15. Amendment. This Easement cannot be modified, amended or changed in any manner except by an agreement in writing signed by the parties hereto and recorded with the appropriate county.

16. Applicable Law. This Easement is executed in Caldwell County, Texas, and shall be interpreted, construed and governed by the law of the State of Texas.

17. Termination. This Easement and the terms and conditions hereof shall remain in full force and effect until fully performed by the parties, and it is understood and agreed that the terms and conditions of this Easement shall survive the date of closing and shall not be merged nor extinguished by any instrument of conveyance or assignment.

18. Binding Agreement. This Easement and all of the provisions hereof shall be binding upon and inure to the benefit of the parties and their respective successors, assigns, legal representatives and heirs.

IN WITNESS WHEREOF, the parties hereto have executed this Reciprocal Easement and Road Maintenance Agreement as of 15th day of December 2022.

[Signatures and Acknowledgments on the next page]

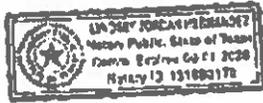
[Signature]
Harold Alberto Munguia Banegas
[Signature]
Sasie Campos
[Signature]
Guillermo Esquivel

ACKNOWLEDGEMENTS

STATE OF TEXAS §
 §
COUNTY OF TRAVIS §

Before me, the undersigned authority, on this day personally appeared Harold Alberto Munguia Banegas, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of the office on 15th day of December 2022



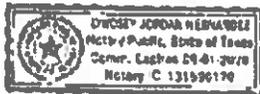
[Signature]
Notary Public, State of Texas

ACKNOWLEDGEMENTS

STATE OF TEXAS §
 §
COUNTY OF TRAVIS §

Before me, the undersigned authority, on this day personally appeared Sasie Campos, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of the office on 15th day of December 2022



[Signature]
Notary Public, State of Texas

FILED AND RECORDED

Instrument Number 2022-009293 GABMENT

Filed and Recording Date: 12/19/2022 01:09:13 PM Pages 7 Recording Fee 146.00

I hereby certify that this instrument was FILED on the date and time above and was RECORDED in the OFFICIAL PUBLIC RECORDS of Caldwell County, Texas



Yarese Rodriguez

Yarese Rodriguez, County Clerk
Caldwell County, Texas

ANY PROVISION CONTAINED IN ANY DOCUMENT WHICH RESTRICTS THE SALE, RENT, LEASE, OR USE OF REAL PROPERTY OR DISCRIMINATES THEREIN BECAUSE OF RACE OR COLOR IS VOID UNDER FEDERAL LAW 42 U.S.C. 3601-3605

DO NOT REMOVE. THIS PAGE IS PART OF THE OFFICIAL PUBLIC RECORD

12. Discussion / Action concerning approval of Zap Acres, Lot #1 Replat located on Homannville Trail in Lockhart, Texas.
Speaker: Commissioner Theriot / Kasi
Miles Backup: 22; Cost: None

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to kristianna.aranda@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/23

Type of Agenda Item

- Consent
 Discussion/Action
 Budget Amendment
 Public Hearing
 Executive Session
 Special Presentation

What will be discussed? What is the proposed motion?

Discussion / Action concerning approval of Zap Acres, Lot 1 Replat located on Homannville Trail in Lockhart, Texas.

1. Costs:

Actual Cost or **Estimated Cost** \$\$ 0.00

Is this cost included in the County Budget? n/a

Is a Budget Amendment being proposed? n/a

2. Agenda Speakers:

	Name	Representing	Title
(1)	Kasi Miles	Caldwell County	Director of Sanitation
(2)			
(3)			

3. Backup Materials: None To Be Distributed 22 total # of backup pages (including this page)

4. Commissioner Theriot
Signature of Court Member

07/19/23
Date



7401B Highway 71 West, Suite 160
Austin, TX 78735
Office: 512.583.2600
Fax: 800.587.2817

Doucetengineers.com

June 28, 2023

Kasi Miles
Caldwell County
1700 FM 2720
Lockhart, Texas 78644

Re: Zap Acres Lot 1 Replat
Project No. 1911-306-01

Dear Ms. Miles,

Doucet has completed our review of the replat application for the Zap Acres Lot 1 Replat, a 2-lot subdivision of +/- 8.731 acres located at 3108 and 3112 Homannville Trail. The subdivision will be served by OSSF and water provided by Polonia Water Supply Corporation.

The plat appears to be in general conformance with the rules and regulations of Caldwell County. However, as per the County Ordinance Section A.6(D), The number of flag lots shall under no circumstances exceed 5% of the total lots created, whichever is higher. The applicant is requesting a variance to allow two (2) adjacent flag lots which exceed 5% of the total lots, shown in Exhibit B.

Therefore, we recommend placing the plat on the Commissioners Court agenda for consideration. Please note that state law and the subdivision rules of Caldwell County call for a 30-day notice and public hearing to be held prior to approval of a replat.

Per Texas Local Government Code §232.009(d):

(d) During a regular term of the commissioners court, the court shall adopt an order to permit the revision of the subdivision plat if it is shown to the court that:

- (1) the revision will not interfere with the established rights of any owner of a part of the subdivided land; or*
- (2) each owner whose rights may be interfered with has agreed to the revision.*

It is our pleasure to be of assistance to the County on this project.

Kimberly Johnson-Hopkins

Kimberly Johnson-Hopkins
Planner, Land Development

TBPE Firm # 3937
State of Texas Surveying Firm Certification # 10105800

COMMITMENT YOU EXPECT.
EXPERIENCE YOU NEED.
PEOPLE YOU TRUST.

Caldwell County Development Application



Date Submitted

6-16-2023

Type of Application

- Preliminary Plat
- Final Plat (New)
- Short Form Final Plat
- Replat
- Subdivision Construction Plans
- Floodplain
- Commercial Development

Application Contacts

1. Owner Information (i.e. Land owner name, address, contact name, phone, email)

Esquivel Gudllarely
3112 Homannvill Trail
Lockhart TX 78644
737-932-0865 (Tamara)
Harold Munguia & Susie Campos
3108 Hommanville Trail
Lockhart TX 78644
512-844-7741

2. Applicant Information (i.e. Developer name, address, contact name, phone, email)

same as above:
tamaraamor01@gmail.com (3122 Momannville Trail
msusie@ymail.com (3108 Homannville Trail

3. Designated Contact (i.e. Person County will coordinate with in regards to comments/approvals. Include name, address, contact name, phone, email)

Linda Hinkle
512-398-2000
contact@hinklesurveyors.com

4. Consultants (*If applicable)

none

Licensed Professional Engineer*:

none

Registered Professional Land Surveyor*:

Jerry L Hinkle
1109 S Main Street
Lockhart TX 78644
RPLS 5459
Firm Reg. No: 100886-00

Registered Sanitarian*:

none

Geoscientists*:

none

Application Questionnaire

Property Address (or approximate location)

3108 & 3112 Homannville Trail

Survey information (Survey/Abstract, Acreage, Recorded Vol/Pg/Instrument):

Zap Acres Lot 1 - 8.731 acre tract

Parcel Tax ID Number

31344

Caldwell County Precinct Number

- Precinct 1
- Precinct 2
- Precinct 3
- Precinct 4

Located in City ETJ:

- Yes, City Name: _____
- No

Anticipated source of water in the development

- Individual Wells
- Rainwater Collection System(s)
- From Groundwater
- From Surface Water
- Water Provider: _____

Anticipated wastewater system in the development

- Standard/Conventional On-Site Sewage Facility
- Advanced On-Site Sewage Facility
- Sewer Provider: _____

Project Description

Subdivision Plat Application Questionnaire

Proposed Name of Subdivision:

Zap Acres Re-plat of Lot 1

If application is for a replat (list reason(s) for the replat)

Tract has 2 owners, 2 existing homes, water meters, electric meters. Were not aware they would have issues splitting the lot so each could have ownership of there bought tracts.

Total Acreage of Subject Property

8.731 acres

Total Proposed Residential Lots

2

Total Proposed Commercial Lots

none

Type of Construction

Residential

Has Appropriate Application Checklist been attached?

- Yes
- No

Owner's Certification

I hereby certify that I have given permission for the below applicant to submit this Application and to represent me in all matters affecting said Application. The below individual will be known as the "Applicant"

- Owner Name: ^{Munguia} Gud Harkey, Compas Phone Number: (shown under No 1)
- Applicant Name: Shown under No. 1 Phone Number: ↓
- Owner Email: shown on # 1
- Owner Signature: By Linda Hinkle

Rep for Gud Harkey, Compas & Munguia

CALDWELL COUNTY SANITATION DEPT.

1700 FM 2720
LOCKHART, TEXAS 78644
(512) 398-1803

9310

DATE

6-12-23

RECEIVED FROM Claude Hinkle Surgeon

\$

400.00

200 hundred dollars + tax

DOLLARS

FOR Receipt for Zap Pipes lot # 2

Thank You

AMOUNT OF ACCOUNT	
THIS PAYMENT	400.00
BALANCE DUE	0

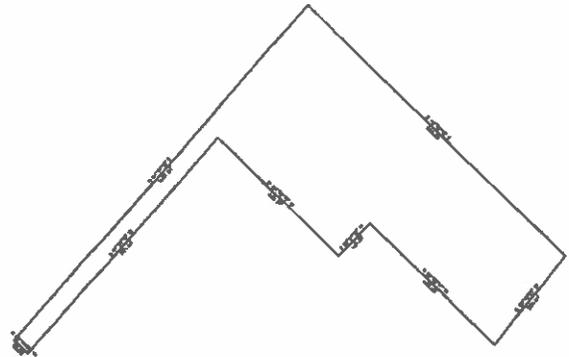
- CASH
- CHECK
- CREDIT CARD
- MONEY ORDER

BY Kara L Miles

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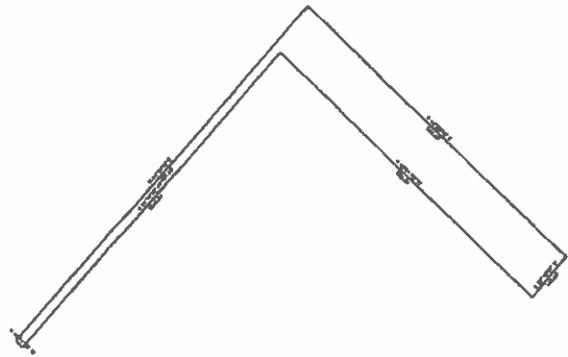
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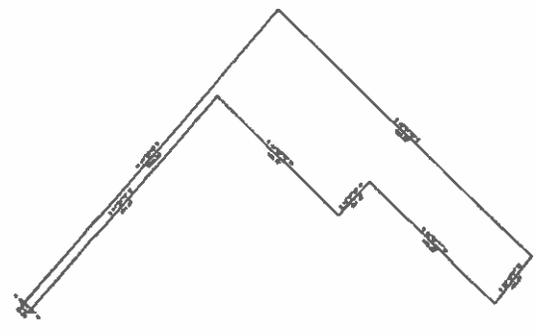
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KELLY LEGAL GROUP
ATTORNEYS AT LAW

THE KELLY LEGAL GROUP, PLLC
 ATTORNEYS AT LAW

P.O. Box 2125
 Austin, Texas 78701

(512) 505-0053 tel
 (512) 505-0054 fax

Jeffrey S. Kelly
jkelly@kellylegalgroup.com
 *Licensed in Texas and Missouri

February 14, 2022

Mr. Joe Roland
 Precinct 4 Commissioner
 Caldwell County, Texas
 110 S. Main Street
 Lockhart, Texas 78644

VIA USPS&CMRRR 7020 3160 0000 9357 9150
VIA ELECTRONIC MAIL TO: joe.roland@co.caldwell.tx.us

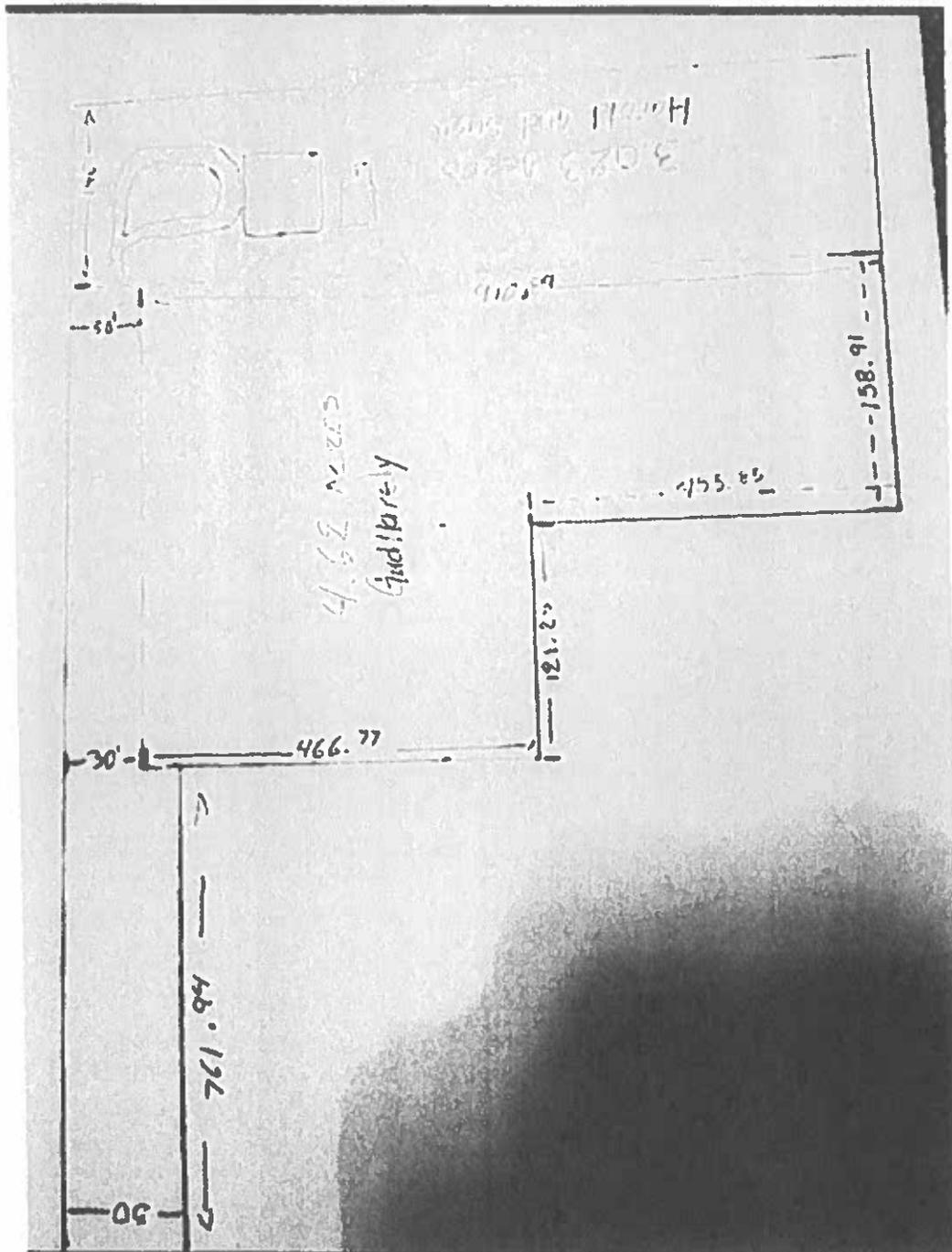
Re: 3112 Homannville Trail; 3108 Homannville Trail, Lockhart, Texas 78644 ("Property"); meeting of September 14, 2020 #10- Condo Regime on Zap Acres (Jeff Kelly) Property ID: 31344 (Commissioner Roland); Parcel # 31344; Gudllarely Esquivel and Harold Munguia and Susie Campos ("Clients")

Dear Commissioner Roland:

This firm represents the owners of the above Property. We have been retained to explore opportunities regarding the subdivision of the Property. Our Clients are two close friends who initially purchased the Property from a third party who did not have actual ownership. After many years of litigation that issues have come to an end and that issue is finally resolved. Now my Clients desire to legally subdivide the parcel. Because of this previous hardship, my Clients now face a financial challenge in legally subdividing the Property due to the requirements associated with same. I ask that you consider the following, the parcel is Parcel #31344:



The parcel is 8.731 acres and my Clients desire to equally divide the parcel in half to build homes for their families as follows:



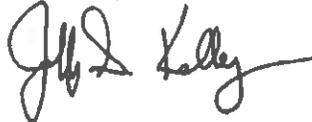
In a preliminary meeting on September 15, 2020 we were told that the common/access area needs to be constructed using 'private road standards' from the Caldwell County Code. The common/access or 'flag' portion of the lot will be the access road which cannot have sheds, etc. along the access road (it is my understanding these have been removed). The private road standards tend to require a paved road with drainage ditches on either side. Generally, the width of the road should be 60', but my Clients land is only 50' wide in this area. Further, private roads often require a cul de sac.

What is your opinion regarding the possibility of achieving a waiver or variance for the following county requirements:

- (i) Paving and drainage requirements;
- (ii) The width from 60' to 50';
- (iii) No cul de sac; and
- (iv) Allowing the existing access road to remain a gravel road.

The true hardship that my Clients face is that they do not have the resources to pave the access road and provide for each of (i) through (iv) above, but they desire to be in compliance with the county requirements. Prior to spending the time and money to initiate a variance application and then a condominium plat approval I would appreciate your time to discuss the possibilities of the above variance so as to effectuate a legal lot subdivision. I sincerely appreciate any assistance you can provide.

Very Truly Yours,



Jeffrey S. Kelly

cc: Client / File

EXHIBIT B

3108 Hamonville Trail, Lockhart, Texas 78644

From: Sana Rajani (srajani@kellylegalgroup.com)
To: contact@hinklesurveyors.com
Cc: jkelly@kellylegalgroup.com
Date: Tuesday, October 18, 2022 at 10:52 AM CDT

To Whom It May Concern,

Our firm reached out earlier in the year to get an updated plat design for our request for a variance for a subdivision. We were informed that we had to wait until we receive commissioner's approval. Please see below our engineer's response he received from the judge. Would you be able to assist us in creating the plat to include the variance? I have attached the letter we submitted to the commissioner that includes a rough draft on page 2.

"Jeff, I spoke with the Judge. He will sponsor and agenda item to move this forward. The way we would prefer to see it structured is a variance for a subdivision. Variances:

- Two adjacent flags (exceeding 5% of the total lots)
- Flag width of 25-ft each.
- (just a note, as this will become a driveway within the flag there is no need for variances for road standards – gravel is fine, no turnaround is required, etc.)

Asks: short form plat be submitted with shared access easement overlaying the shared driveway and plat note limiting development to no more than 2 single family homes on each tract and stating that no further resubdivision will be permitted. A copy of a shared access easement that includes shared maintenance to be provided with the plat."

If there is any additional information needed from us, please us know. Hope to hear from you soon.

Thank you,

Sana Rajani

Associate Attorney



KELLY LEGAL GROUP
BANKRUPTCY - REAL ESTATE - FORECLOSURE
ESTATE PLANNING - AVIATION AND MORE

The Kelly Legal Group, PLLC (KLG)

4934 W. Hwy 290

Sunset Valley, TX 78735

Driveway Maintenance

RECIPROCAL EASEMENT AND ROAD MAINTENANCE AGREEMENT

Parties: Harold Adalberto Munguia Banegas and Susie Campos.
3112 Homannville Trail
Lockhart, Texas 78644

Gudllarely Esquivel
3108 Homannville Trail
Lockhart, Texas 78644

Property (including any improvements):

Lot 1 of ZAP ACRES in Caldwell County, Texas according to the map or plat thereof recorded in Plat Cabinet C Slide 149 of the Plat Records of Caldwell County, Texas and the improvements as founded situated thereon.

This Reciprocal Easement and Road Maintenance Agreement (the "Easement") is made and entered into on December 15, 2022, by and between Harold Adalberto Munguia Banegas and Susie Campos ("Banegas") and Gudllarely Esquivel ("Esquivel") in regard to Parcel No. 31344 ("Property") with reference to the following facts:

RECITALS

WHEREAS, the Property is 8.731 acres and is shared amongst both parties.

WHEREAS, Banegas and Esquivel intend to share the Property.

WHEREAS, as used in this Easement, the term "Roadway" shall be that roadway designated as the private road easement incorporated by reference and made a part thereof.

WHEREAS, by this Easement, Banegas and Esquivel, for the benefit of the parties and persons owning, visiting or otherwise needing access to the Property, desire to grant reciprocal easements to each other, and to provide for the maintenance of the Roadway and the allocation of the costs of such maintenance, all as set forth below.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Banegas and Esquivel agree as follows:

EASEMENT

1. Reciprocal Easement. Banegas and Esquivel hereby grant, to each other, reciprocal easements over, in and through those parts of the Roadway which lie within the borders of the real property each owns, being Banegas and Esquivel respectively, subject to the terms of this Easement.

2. Description. The easement granted in this Easement is a non-exclusive easement. The Easement granted is perpetual, subject to the termination conditions set forth below, and is for the use and benefit of all current and future owners of any one or more tracts of the Property, and their successors and assignees, guests, licensees, and invitees.

3. Scope and Purpose. The easement granted in this Easement is an easement for roadway, utility, and ingress and egress purposes including, without limitation, the following:

(a) Vehicular and pedestrian access over and across the Roadway for ingress to and egress from the Property.

(b) The right of the Property owners and their successors and assigns, and the contractors or other agents of each, to construct, install, use, maintain, alter, add to, repair, remove, replace, reinstall, and reconstruct electrical, water, sanitary, sewer, natural gas, telephone, drainage connections, cable television or any other type of utility line, cable pipeline, conduct or other transmission medium, and any and all other improvements reasonably related to utility purposes ("Utility Improvements") in, over, under, through and across the Roadway.

The scope of the Easement shall be interpreted in a broad manner for the purpose of allowing all activity consistent with use of the Roadway for roadway, utility, ingress and egress purposes.

4. Reasonable Use. Any entrance upon or movement across the Roadway by an any person whose rights arise under this Easement shall be conducted such that it does not damage the Roadway or any improvement located thereon by other persons whose right arise under this Easement, or otherwise unreasonably increase the burden on the Roadway. Any person damaging the Roadway shall repair and/or replace any damage they may cause to the Roadway or any improvement thereon such that it meets the reasonable approval of the Property owners, or their assigns. Any person found to be in violation of this provision shall be liable for any and all damages at law or in equity associated with or arising under such violation. In addition, no owner of any part of the Roadway shall make any use of the Roadway which shall unreasonably interfere with any person's free use and enjoyment of the Roadway under this Easement. Any activity on the part of any owner of any part of the Roadway which is reasonably related to the development and sale of any portion of the Property shall not be deemed an unreasonable interference.

5. Term. This easement, and the easement granted hereunder, shall be deemed effective for all purposes as of the date first set forth above, and shall continue in perpetuity.

6. Maintenance of Roadway; Allocation of Costs. Owners of the Property, and their successors and assigns, agree each shall have the right and duty to maintain and repair the Roadway to a standard for a similar Roadway in Caldwell County, Texas. The owners of the Property agree to perform such maintenance and repairs. The owners of the Property both shall, in their reasonable discretion, estimate the cost of any such maintenance and repair (including a sinking fund for long term major repairs and replacements) before incurring an expense related to such maintenance or repair and deliver it to the Owners or their successors and assigns. Unless agreed to otherwise, the total costs and expenses of any such maintenance or repairs shall be allocated as follows:

(a) The Owners of the Property or their successors or assigns shall be split all expenses and costs evenly by both owners.

3. Scope and Purpose. The easement granted in this Easement is an easement for roadway, utility, and ingress and egress purposes including, without limitation, the following:

(a) Vehicular and pedestrian access over and across the Roadway for ingress to and egress from the Property.

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(a) The Owners of the Property or their successors or assigns shall be split all expenses and costs evenly by both owners.

7. Severability of Provisions. In the event any portion of this Easement shall be declared by any court of competent jurisdiction (or any referee or judge pro tem appointed as set forth above) to be invalid, illegal or unenforceable, such portion shall be deemed severed from this Easement, and the remaining parts hereof shall remain in full force and effect, as fully as though such invalid, illegal or unenforceable portion had never been part of this Easement.

8. Governing Law and Interpretation. This Easement shall be governed by and interpreted under and in accordance with the laws of the State of Texas without regard for any conflicts of laws provisions thereof. This Easement shall be interpreted as though fully negotiated and drafted by both parties equally. In the event an ambiguity or question of intent or interpretation arises, no presumption or burden of proof shall arise favoring or disfavoring any party by virtue of the authorship of any of the provisions of this Easement.

9. Entire Easement. This Easement constitutes the entire Easement between the parties relating to the above-described easement, maintenance rights and duties, and cost allocations. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Easement are of no force and effect. Any amendment to this Easement shall be of no force and effect unless it is in writing and signed by the parties hereto.

10. Notices. Notices provided for this Easement shall be in writing and shall be deemed sufficiently given either when delivered personally at the appropriate address set forth below (in which event, such notice shall be deemed effective only upon such delivery) or 48 hours after deposit of same in any United States post office box in the state to which the notice is addressed, 72 hours after deposit of same in any such post office box other than in the state to which the notice is addressed, postage prepaid, addressed as set forth below.

Notices to Banegas shall be addressed as follows:

Harold Adalberto Munguia Banegas and Susie Campos
3112 Homannville Trail
Lockhart, Texas 78644

Notices to Esquivel shall be addressed as follows:

Godilarely Esquivel
3108 Homannville Trail
Lockhart, Texas 78644

The addresses and addressees for purpose of this Section may be changed by giving notice of such change in the manner herein provided for giving notice. Unless and until such notice is received, the last address and addressee as stated by notice or as provided herein, if no notice of change has been sent or received, shall be deemed to continue in effect for all purposes hereunder.

11. Binding Nature of Easement. This Easement shall be binding on and shall inure to the benefit of the heirs, executors, administrators, successors, and assigns of the parties hereto.

12. Easement not a license. This is an easement, not a license. The Easement and right of way granted hereby is for the benefit of the parties, the Property and shall be appurtenant to and run with the Property.

13. Attorney's Fees. If any legal action is commenced or maintained in court, whether in law or in equity, by any party to this Agreement as to the interpretation, enforcement, construction or the determination of the rights and duties of the parties to this Agreement or any document provided herein, the prevailing party in any such action shall be entitled to reasonable attorney's fees together with all reasonable costs and expenses incurred in such action.

14. Time of the Essence. It is expressly agreed that time is of the essence of this Agreement.

15. Amendment. This Easement cannot be modified, amended or changed in any manner except by an agreement in writing signed by the parties hereto and recorded within the appropriate county.

16. Applicable Law. This Easement is executed in Caldwell County, Texas, and shall be interpreted, construed and governed by the law of the State of Texas.

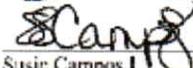
17. Termination. This Easement and the terms and conditions hereof shall remain in full force and effect until fully performed by the parties, and it is understood and agreed that the terms and conditions of this Easement shall survive the date of closing and shall not be merged nor extinguished by any instrument of conveyance or assignment.

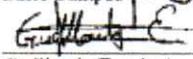
18. Binding Agreement. This Easement and all of the provisions hereof shall be binding upon and inure to the benefit of the parties and their respective successors, assigns, legal representatives and heirs.

IN WITNESS WHEREOF, the parties hereto have executed this Reciprocal Easement and Road Maintenance Agreement as of 15th day of December, 2022.

[Signatures and Acknowledgments on the next page.]


Harold Adalberto Munguia Banegas


Susie Campos

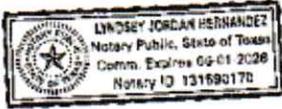

Gudilarety Esquivel

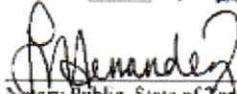
ACKNOWLEDGEMENTS

STATE OF TEXAS §
 §
COUNTY OF TRAVIS §

Before me, the undersigned authority, on this day personally appeared Harold Adalberto Munguia Banegas, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of the office on 15th day of December 2022



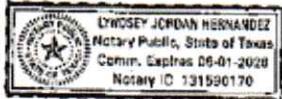

Notary Public, State of Texas

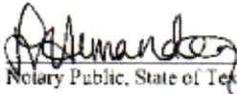
ACKNOWLEDGEMENTS

STATE OF TEXAS §
 §
COUNTY OF TRAVIS §

Before me, the undersigned authority, on this day personally appeared Susie Campos, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of the office on 15th day of December 2022




Notary Public, State of Texas

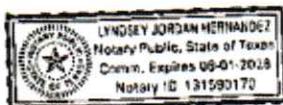
ACKNOWLEDGEMENTS

STATE OF TEXAS §
 §
COUNTY OF TRAVIS §

Before me, the undersigned authority, on this day personally appeared Guadalupe Esquivel, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of the office on 14th day of December 2022

Lyndsey Jordan Hernandez
Notary Public, State of Texas



FILED AND RECORDED

Instrument Number: 2022-009529 EASEMENT

Filing and Recording Date: 12/19/2022 01:09:13 PM Pages: 7 Recording Fee: \$46.00

I hereby certify that this instrument was FILED on the date and time stamped hereon and RECORDED in the OFFICIAL PUBLIC RECORDS of Caldwell County, Texas

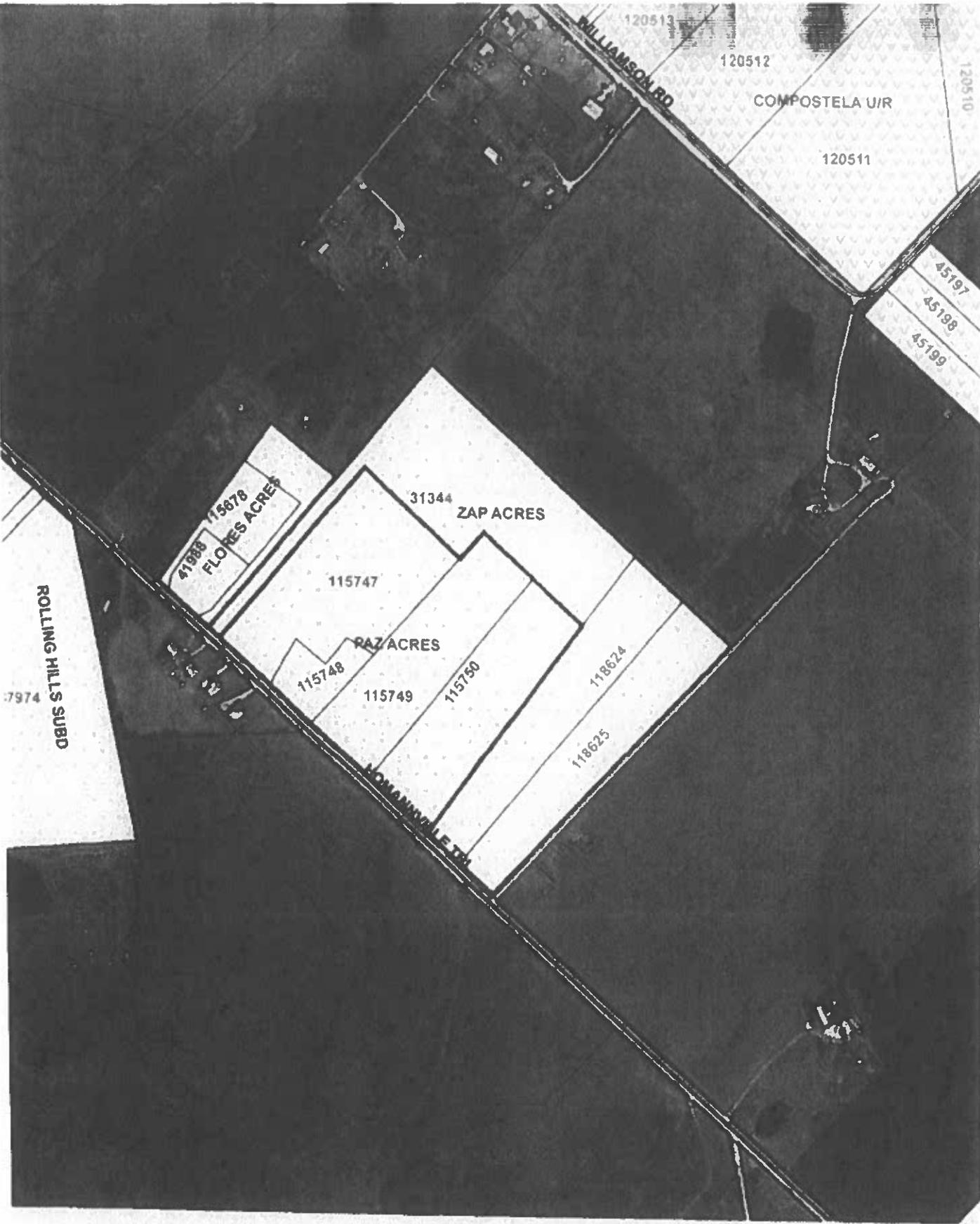


Teresa Rodriguez

Teresa Rodriguez, County Clerk
Caldwell County, Texas

ANY PROVISION CONTAINED IN ANY DOCUMENT WHICH RESTRICTS THE SALE, RENTAL, OR USE OF THE REAL PROPERTY DESCRIBED THEREIN BECAUSE OF RACE OR COLOR IS INVALID UNDER FEDERAL LAW AND IS UNENFORCEABLE.

DO NOT REMOVE. THIS PAGE IS PART OF THE OFFICIAL PUBLIC RECORD.



7974

ROLLING HILLS SUBD

41988 115678
FLORES ACRES

31344
ZAP ACRES

115747

PAZ ACRES

115748

115749

115750

118624

118625

ROMANVILLE TR

WILLIAMSON RD

COMPOSTELA U/R

120512

120511

120510

45197
45198
45199

13. Discussion/Action to approve Order No. 09-2023, approving a petition for the creation of Caldwell County Emergency Services District No. 5, and ordering an election to submit said issue to the voters of Caldwell County. **Speaker: Judge Haden; Backup: 53; Cost: None**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Executive Session Workshop
 Public Hearing

What will be discussed? What is the proposed motion?

Discussion/Action to approve Order XX-2023, approving a petition for the creation of Caldwell County Emergency Services District No. 5, and ordering an election to submit said issue to the voters of Caldwell County.

Order 09-2023

1. Costs:

Actual Cost or Estimated Cost \$ _____

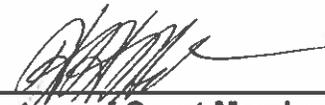
Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. Agenda Speakers:

	Name	Representing	Title
(1)	<u>Judge Haden</u>		
(2)	_____		
(3)	_____		

3. Backup Materials: None To Be Distributed 53 total # of backup pages (including this page)

4. 
Signature of Court Member

7/19/2023
Date

FILED this 5th day of June 2023
1:45 P M

**PETITION FOR CREATION OF AN
EMERGENCY SERVICES DISTRICT**
By Teresa Rodriguez
TERESA RODRIGUEZ
COUNTY CLERK, CALDWELL COUNTY, TEXAS

THE STATE OF TEXAS § **IN THE COMMISSIONERS COURT**
§
§ **OF**
§
COUNTY OF CALDWELL § **CALDWELL COUNTY TEXAS**

TO THE HONORABLE COUNTY JUDGE AND COMMISSIONERS OF THE COURT:

NOW COME 100 or more qualified voters who own taxable real property in Caldwell County, Texas, pursuant to Texas Health & Safety Code, Section 775.011(a), requesting the creation of an Emergency Services District and would respectfully show the following:

I. CREATION AND OPERATION

The proposed new Caldwell County Emergency Services District No. 5 ("District") will be created and operated under the provisions of Article III, Section 48-e of the Constitution of Texas and Chapter 775 of the Health & Safety Code ("Code") of the State of Texas.

II. NAME AND NUMBER

The name of the proposed District is "CALDWELL COUNTY EMERGENCY SERVICES DISTRICT NO. 5," which is the next consecutive emergency services district number available in Travis County. See Tex. Health & Safety Code §775.011(b)

III. AREA OF OVERLAY DISTRICT

The area of the new District will overlap Caldwell County Emergency Services District No. 2, Caldwell County Emergency Services District No. 3, Caldwell County Emergency Services District No. 4, and will partially overlap Caldwell-Hays County Emergency Services District No. 1 and will generally include all of the city limits and extraterritorial jurisdiction of the City Lockhart.

portions of the city limits and portions of the extraterritorial jurisdiction of the City of Luling, all of the City of Martindale and portions of its extraterritorial jurisdiction, portions of the city limits and portions of the extraterritorial jurisdiction of the City of Mustang Ridge, portions of the city limits and portions of the extraterritorial jurisdiction of the City of Niederwald, portions of the city limits and portions of the extraterritorial jurisdiction of the City of San Marcos, portions of the city limits and portions of the extraterritorial jurisdiction of the City of Uhland, and portions of the extraterritorial jurisdiction of the City of Staples. The boundaries of the District are more particularly described by the description attached as Exhibit "A", which is attached hereto and incorporated herein for all purposes, and generally shown on the attached map in Exhibit "B".

IV. SERVICES TO BE PROVIDED

The District will provide emergency medical services in response to any emergency situation in accordance with the authority granted to emergency services districts under Chapter 775 of the Texas Health & Safety Code, but the District will not provide any services provided by the existing Caldwell County Emergency Services District No. 2, Caldwell County Emergency Services District No. 3, Caldwell County Emergency Services District No. 4, or Caldwell-Hays County Emergency Services District No. 1, as set forth in the statement of services to be provided by each of the named Emergency Services Districts in accordance with Section 775.018(g) of the Texas Health & Safety Code.

V. COMPLIANCE WITH CODE

The creation of the new District complies with Section 775.0205 of the Code (Section 775.020 does not apply to Caldwell County.) The Petitioners request that the County deliver a copy of this petition to the Board of Commissioners of Caldwell County Emergency Services District No. 2, Caldwell County Emergency Services District No. 3, Caldwell County Emergency

Services District No. 4, and Caldwell-Hays County Emergency Services District No. 1, and request a statement of services from each Emergency Services District in accordance with Section 775.018(g) of the Code

VI. PETITIONERS

Two Petitioners present this petition. The Petitioners are Dorothy Driver, who resides at 8725 FM 672, Dale, Texas 78616; and Fiona Kanemeier, who resides at 2500 Highcloud Drive, Lockhart, Texas 78644. Petitioners hereby agree and obligate themselves to pay not more than one hundred fifty dollars (\$150.00) in costs incident to the formation of the new District, including the costs of publishing notices, election costs, and other necessary and incidental expenses, as required by Section 775.013(b) of the Code.

VII. CITIES AFFECTED

The cities of Lockhart, Luling, Martindale, Mustang Ridge, Niederwald, San Marcos, Uhland, and Staples are the only municipalities whose consent must be obtained under Section 775.014 of the Code. The portions of the city limits and extraterritorial jurisdictions of the cities of Lockhart, Luling, Martindale, Mustang Ridge, Niederwald, San Marcos, Uhland, and Staples that are currently within Caldwell County will be within the territory of the new District.

VIII. SIGNATURES REQUIRED

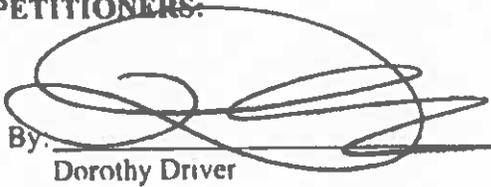
The signatures required by Section 775.011(a) of the Code for the creation of the District are attached hereto as Exhibit "C" and are incorporated herein by reference.

WHEREFORE, PREMISES CONSIDERED, Petitioners pray that such notices be issued by the County Clerk of Caldwell County as required by law; that a public hearing be held on this petition in the county; that a copy of this petition be sent to Caldwell County Emergency Services

District No. 2, Caldwell County Emergency Services District No. 3, Caldwell County Emergency Services District No. 4, and Caldwell-Hays County Emergency Services District No. 1 together with a request for a statement of services from each Emergency Services District, and, that after the hearing, the Commissioners Court of Caldwell County grant this petition and call a special election regarding the creation of the new District.

RESPECTFULLY SUBMITTED this 24 day of May 2023

PETITIONERS:

By. 
Dorothy Driver

By. 
Fiona Kanemeier

Exhibit "A"

Description of Proposed Caldwell County Emergency Services District No. 5

Boundary Description

The boundaries of the proposed Caldwell County Emergency Services District No. 5 are coterminous with the boundaries of Caldwell County.

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Gregory Hanna		same			Caldwell	<i>[Signature]</i>	5-27-23
Gloria Hanna		same			Caldwell	<i>[Signature]</i>	5-27-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Glen Gerner					Caldwell	<i>Glen Gerner</i>	05/17/23
Glenn Rotzler					Caldwell	<i>Glenn Rotzler</i>	5/25/23
Liz Rotzler					Caldwell	<i>Liz Rotzler</i>	5/26/23
Debra Homan					Caldwell	<i>Debra Homan</i>	5/19/23
Bridgett Deidman					Caldwell	<i>Bridgett Deidman</i>	5/24/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Bud Cheatham		102 D.P.L. Hwy			Caldwell	<i>Bud Cheatham</i>	5/28/73
Leslie Holder					Caldwell	<i>Leslie Holder</i>	5/29/23
Cliffon Holder					Caldwell	<i>Cliffon Holder</i>	6/30/23
Carinne holder					Caldwell	<i>Carinne Holder</i>	6/30/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Tina Ramsy					Caldwell		5/31/23
John Christensen					Caldwell		5-5-23
Rudy Mendoza					Caldwell		5-31-23
David Jewel					Caldwell		6/2/23
Erika Simms					Caldwell		4/3/23
Melissa Kephart					Caldwell		6/3/23
William Kephart					Caldwell		6/3/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
BETTY POPE					Caldwell	Betty Pope	5/31/23
Claudia Brown					Caldwell	Claudia Brown	5/31/23
Carol Ohlendorf					Caldwell	Carol Ohlendorf	5/31/23
Carol Christine Ohlendorf					Caldwell	CO	5.31.23
DIANE STEVENSON KRUPP					Caldwell	Diane Stevenson Krupp	5/31/23
RALPH WILLIAMS					Caldwell	Ralph Williams	6/1/23

Exhibit "C"

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Janet Schroeder				100000000 987	Caldwell	<i>Janet Schroeder</i>	5/20/23
J. McDaniels						<i>Jane O. McDuffie</i>	5/31/23
Jane Brown						<i>Jane Brown</i>	5/31/2023
Ann Schroeder						<i>Ann Schroeder</i>	5-31-23
Rudy Schroeder						<i>Rudy Schroeder</i>	5-31-23
Darrell Hess						<i>Darrell Hess</i>	5-31-23
Nancy Hess						<i>Nancy Hess</i>	5-31-23
Joe M. Hess						<i>Joe M Hess</i>	5-31-23

Exhibit "C"

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

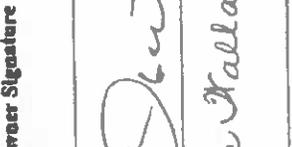
Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Robert G Wallace					Caldwell		5-27-23
Jeanne M. Wallace					Caldwell	Jeanne Wallace	5-27-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name (Print)	Residence Address	Date of Birth	County of Registration	Owner Signature	Date
Tim ROSSER			Caldwell	[Signature]	5/30/23
BEA WEAVER			Caldwell	[Signature]	5/24/23
ARON JONES			Caldwell	[Signature]	5/30/23
Laura Adams			Caldwell	[Signature]	5/31/23
Rebecca Watson			Caldwell	[Signature]	5/31/23
William C. [Signature]			Caldwell	[Signature]	5/31/23

Exhibit "C"

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Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

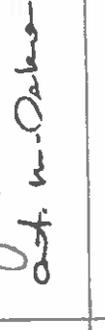
Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Michael Bell					Madison		5/26/23
STEVE KENNEDY					Madison		5/26/23
Janfer Weltz					Madison		5/26/23
Art. m. Orlow					Madison		5/26/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Barr Hamilton					CALDWELL	<i>[Signature]</i>	5/27/23
William Hamilton					CALDWELL	<i>[Signature]</i>	5/27/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Jack Boydston					Caldwell	<i>[Signature]</i>	5-26-23
Michelle Rodgers					Caldwell	<i>[Signature]</i>	<i>[Signature]</i>
Monica Starnes					Caldwell	<i>[Signature]</i>	5/26/23

Exhibit "C"

PETITION FOR CREATION OF CALDWELL COUNTY EMERGENCY SERVICES DISTRICT NO. 5

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (Printed)	Address	Meeting Address	Date of Birth	Vote Registration Number	County of Registration	Owner Signature	Date
DORTH JUNE VOGEL					Caldwell	Dorth June Vogel	7/20/23
EDGAR VOGEL					Caldwell	Essie Vogel	5/30/23
Rose Hanson					Caldwell	Rose Hanson	09/30 2023
Gary Johnson					Caldwell	[Signature]	5/30/23
Mona Morely					Caldwell	Mona Morely	5/31/23

Exhibit "C"

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Brenda J. Smith					Caldwell		6-1-23
Arlyce C. Looan					Caldwell		6-1-23
Lon Brinkman					Caldwell		6-1-23
Jocie Catter					Caldwell		6-1-23
Teresa Lucas					Caldwell		6-1-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Debra & John (L & W)					Caldwell	<i>Debra Jones</i>	5/28/23
Steen Jones					Caldwell	<i>Steen Jones</i>	5/28/23
John MARY KMERKA PATRICK WALDRON					Caldwell	<i>Mary Merka</i>	5/29/23
JOAN BRUSKIEWITZ WALDRON					Caldwell	<i>Joan Bruskiwitz Waldron</i>	5/31/23
Linda Foster					Caldwell	<i>Linda H. Foster</i>	5/31/23
Challie & Foster					Caldwell	<i>Challie Foster</i>	5/31/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Ryan Hale					Caldwell	<i>Ryan Hale</i>	09/01/23
Rebecca Hale					Caldwell	<i>Rebecca Hale</i>	09/01/23
Lady Lynette Ross					Caldwell	<i>Lynette Ross</i>	6-1-23
Clay W Ross					Caldwell	<i>Clay W. Ross</i>	6-1-23
MONICA NORMAN					Caldwell	<i>Monica Norman</i>	6-1-23
Bill Norman					Caldwell	<i>Bill Norman</i>	6-1-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Linda Doyle					Caldwell	<i>Linda Doyle</i>	6-1-23
Jerry Doyle					Caldwell	<i>Jerry Doyle</i>	6-1-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Erithen Moore					Caldwell	<i>Erithen Moore</i>	6/1/23
Dennis Moore					Caldwell	<i>Dennis Moore</i>	6/1/23
Jeska Douglas					Caldwell	<i>Jeska Douglas</i>	6/1/23
A.W. McLean					Caldwell	<i>A.W. McLean</i>	7/1/23
Chadwick Rowe					Caldwell	<i>Chadwick Rowe</i>	6/1/23
John Wells					Caldwell	<i>John Wells</i>	6-1-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
David Childress					Caldwell	<i>[Signature]</i>	5/30/23
Josh Childress					Caldwell	<i>[Signature]</i>	5/29/23
MAISSA Childress					Caldwell	<i>[Signature]</i>	5/30/23
Stacy Childress					Caldwell	<i>[Signature]</i>	5/30/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
TONY COLLINS						<i>[Signature]</i>	5/3/23
PRISCILLA ROBICH AUX						<i>[Signature]</i>	6/31/23
TINA COLLINS						<i>[Signature]</i>	5/31/23
Cyndi Bollinger						<i>[Signature]</i>	6/1/23
Ambrose Garcia						<i>[Signature]</i>	6/1/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Yolanda D. Flores					Caldwell	<i>Yolanda Flores</i>	6-31-23
Christopher Conner					Caldwell	<i>Christopher Conner</i>	5-31-23
Robert Plouff					Caldwell ↓	<i>Robert Plouff</i>	
↓							

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Merin Leclerc					Caldwell	<i>Merin Leclerc</i>	5-27-23
Donald Leclerc					Caldwell	<i>Donald G. Leclerc</i>	5-26-23
Jesslyn Leclerc					Caldwell	<i>Jesslyn</i>	5-26-23
Kelsey Leclerc					Caldwell	<i>Kelsey Leclerc</i>	5-26-23
Vicki Leclerc					Caldwell	<i>Vicki Leclerc</i>	5/26/23
Dorinda Leclerc					Caldwell	<i>Dorinda Leclerc</i>	5-28-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
CARY Eberwine					Caldwell 204		6/1/23
Wb. Ted Richter					Caldwell		1 June 23
Michael Davis Lynley Brian					Caldwell		June 23
Barrington					Caldwell		June 23
Elizabeth Climage					Caldwell		6-1-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
John L. Burton					Caldwell	<i>John L. Burton</i>	6/24/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Edward Hanna					Caldwell		5/30/23
Laurie Hanna					Caldwell		5/30/23
Bendon Weese					Caldwell		5/30/23
Danielle Weese					Caldwell	Danielle Weese	5/30/23
RUSSELL TINER					Caldwell		5/30/23
CHARLENE TINER					Caldwell		5/30/23
Nicholas Enghardt					Caldwell		5/30/23
Niki Lamb					Caldwell		5/30/23
Karen HANNA					Caldwell		5/30/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

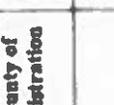
Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Bertha Parra					Caldwell	Bertha Parra	5/31/23
Stephen Parra					Caldwell		5/31/23
Toso Gutierrez					Caldwell		6-1-23
Alicia Parra					Caldwell	Alicia Parra	6-1-23
Jerry Vasquez					Caldwell		6-1-23
Andrey mena					Caldwell	Andrey Mena	6/1/23
Alice Gutierrez					Caldwell	Alice Gutierrez	6/1/23
Michael Shane Mordin					Caldwell	Shane Mordin	6-1-23
Bob Loes					Caldwell	Bob Loes	6-1-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

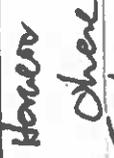
Owner Name(s) (Printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Jeremy Driver					Caldwell		05/25/2023
EVILK ESCOBEDO					Caldwell		04/25/2023
Salvacion Escobedo					Caldwell		05/25/2023
Destiny Olvera					Caldwell	Destiny Olvera	5/25/23
John Sreege					Caldwell		5/25/23
Ariana E Martinez					Caldwell		5/25/23
-OSCL. Jeter					Caldwell		5/25/23
Rick 					Caldwell		
Honore 					Caldwell		5-25-23
Chene Taylor Till					Caldwell		5-26-23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
DOROTHY ANDERSON					Caldwell	<i>Dorothy A. Anderson</i>	5/29/23
BRIDGET SMILES					Caldwell	<i>Bridget Smiles</i>	5/29/23
Wayne Smiles					Caldwell	<i>Wayne Smiles</i>	5/29/23
Jarvis Cook					Caldwell	<i>Jarvis Cook</i>	5/29/23
Cora Cook					Caldwell	<i>Cora Cook</i>	5/29/23
Dennis Matthe					Caldwell	<i>Dennis Matthe</i>	5/29/23
PATRICIA J. MATHI					Caldwell	<i>Patricia J. Mathi</i>	5/29/23
Jean Smiles					Caldwell	<i>Jean M. Smiles</i>	5/29/23
Mona Rosenbaum					Caldwell	<i>Mona Rose Rosenbaum</i>	5/29/23
Fred A. Rosenbaum					Caldwell	<i>Fred A. Rosenbaum</i>	5/29/23

Exhibit "C"

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Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Salvador Melendez					Caldwell	Salvador Hernandez	5/29/23
Susan Custney					Caldwell	Susan Custney	5/29/23
Lesli Barnett					Caldwell	Lesli Barnett	5/29/23
Elizabeth Joneston					Caldwell	Elizabeth Jonston	5/29/23
Marshall Forester					Caldwell	Marshall P. Forester	5/29/23
Byron FRIEDRICH					Caldwell	Byron Friedrich	5/29/23
Gale Lindsey					Caldwell	Gale Lindsey	5-29-23
Larry Lindsey					Caldwell	Larry Lindsey	5-29-23
John P. Furr					Caldwell	John P. Furr	5-29-23
Doris Doors					Caldwell	Doris Doors	5-29-23

Exhibit "C"

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Karla Hicks					Caldwell	<i>Karla Hicks</i>	5-26-23
Eneleina Vargas					Caldwell	<i>ES</i>	5/26/23
Celia Vargas					Caldwell	<i>Celia D. Vargas</i>	5/24/23
Jennifer Johns					Caldwell	<i>JM</i>	05/27/2023
Claude Pogue					Caldwell	<i>Claude Pogue</i>	05/24/23
Sarah Morris					"	<i>Sarah Morris</i>	5/28/23
Helen Tippie					Caldwell	<i>Helen M. Tippie</i>	5/28/23
SALVADOR HERNANDEZ					Caldwell	<i>Salvador Hernandez</i>	5/24/23
Eric Hernandez					Caldwell	<i>Eric Hernandez</i>	5/28/23
Maribel Hernandez					Caldwell	<i>Maribel Hernandez</i>	5/29/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Ethel Borchers					Caldwell	<i>Ethel S. Borchers</i>	5-26-23
James Thompson					<i>James Thompson</i>	<i>J. S.</i>	5-26-23
Kelly Borchers				7	Caldwell	<i>Kelly Borchers</i>	5-26-23
Erin Westmoreland					Caldwell	<i>Erin Westmoreland</i>	5-26-23
Elizabeth Cash					Caldwell	<i>Elizabeth Cash</i>	5-26-23
Michael Cash					Caldwell	<i>Michael Cash</i>	5-26-23
Sharon Zahara					Caldwell	<i>Sharon Zahara</i>	5-26-23
Ryan Bergerson					Caldwell	<i>Ryan Bergerson</i>	5-26-23
Sara Sanchez					Caldwell	<i>Sara Sanchez</i>	5-26-23
Joe Sanchez					Caldwell	<i>Joe Sanchez</i>	5-26-23

Exhibit "C"

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registrations Number	County of Registration	Owner Signature	Date
Kimberly G. Smith					Caldwell	<i>Kimberly G. Smith</i>	5/30/23
Skyler Harmon					Caldwell	<i>Skyler Harmon</i>	5-30-23
Michelle Harmon					Caldwell	<i>Michelle Harmon</i>	5-30-23
Mario Fonzale					Caldwell	<i>Mario Fonzale</i>	5-30-23
Jim Johnson					Caldwell	<i>Jim Johnson</i>	5-30-23
Anice Ramirez					Caldwell	<i>Anice Ramirez</i>	5-30-23
Ansel Ravig					Caldwell	<i>Ansel Ravig</i>	5-30-23
Dionne Robertson					Caldwell	<i>Dionne Robertson</i>	5/30/23
Bobby Horvath					Caldwell	<i>Bobby Horvath</i>	5/30/23
Leticia C. Stephens					Caldwell	<i>Leticia C. Stephens</i>	5/30/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
ALBERT WENCAND					Caldwell		5/30/23
Chris MOOPY					Caldwell		5-30-23
Mike James					Caldwell	Mike James	5/30/23
Filimon TRISCAN					Caldwell	Filimon Triscan	5/30/23
Yanna Ramos					Caldwell	Yanna Ramos	5/30/23
 RAMOS					Caldwell		5/30/23
Amanda Dusen					Caldwell		5/30/23
Nick Sedlacek Patrick Davis					Caldwell	Nick Sedlacek	5/30
Terr Werner					Caldwell	Terr Werner	6/1/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Jane Moore					Caldwell	<i>Jane Moore</i>	5/31/23
George Grant					Caldwell	<i>George Grant</i>	5-31-23
Anne Grant					Caldwell	<i>Anne Grant</i>	5-3-23
Kay Moore					Caldwell	<i>Kay Moore</i>	5-31-23
MICHELLE ROBBINS					Caldwell	<i>Michelle Robbins</i>	5-31-23
Ron Duran					Caldwell	<i>Ron Duran</i>	5/31-23
Betty Duesterheft					Caldwell	<i>Betty Duesterheft</i>	5/31/2023
ADRINA GALC.A					"	<i>Adrina Galc.A</i>	5/31/23
Debra Concia					Caldwell	<i>Debra Concia</i>	5/31/23
Ric Robbins					Caldwell	<i>Ric Robbins</i>	5/31/23

Exhibit "C"

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Business Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Katrina Walker					Caldwell	Katrina S. Walker	5/31/23
Diana Coker					Caldwell	Diana Coker	5/31/23
Rodney Coker					Caldwell	Rodney Coker	5/31/23
Frene Martinez					Caldwell	Jane R. Martinez	5-31-23
Florian Martinez					Caldwell	Florian Martinez	5-31-23
GABRIEL HEDRICK					Caldwell	Gabriel Hedrick	5/31/23
Danielle Garcia					"	Della	5/31/23
Lisa Yanez					Caldwell	Lisa Yanez	5/31/23
Alvino Yanez					Caldwell	Alvino Yanez	5/31/23
Ludiana					Caldwell	Ludiana Yanez	

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Frank Irma Richie					Caldwell	<i>Irma Richie</i>	6/3/23
Frank Richie					Caldwell	<i>Frank Richie</i>	6/3/23
Patricia Magallonez					Caldwell	<i>Patricia Magallonez</i>	6/3/23
Maui Magallonez					Caldwell	<i>Patricia Magallonez</i>	6/3/23
Abel Magallonez					Caldwell	<i>Abel Mag</i>	6-3-23
Diana Castillo					Caldwell	<i>Diana Castillo</i>	6-3-23
Daniel Castillo					Caldwell	<i>Diana Castillo</i>	6-3-23
Linda K. Barron					Caldwell Co	<i>Linda K Barron</i>	6-3-23
John L. Barron Sr.					Caldwell Co	<i>John L Barron</i>	6-3-23
KASSIA BARRON					Caldwell co	<i>KASSIA BARRON</i>	6/3/23

Exhibit "C"

Real Property Owners Qualified to Vote in Caldwell County for Proposed Caldwell County Emergency Services District No. 5

Owner Name(s) (printed)	Residence Address	Mailing Address	Date of Birth	Voter Registration Number	County of Registration	Owner Signature	Date
Lucinda Dyer					Caldwell	<i>Lucinda Dyer</i>	6/4/23
GARLAND E FRAYOR					Caldwell	<i>Garland E. Frayor</i>	6/4/23
Jergold Reynolds					Caldwell	<i>Jergold Reynolds</i>	6/4/23
Sonethiya Hester					Caldwell	<i>S. Hester</i>	6-4-23
JUAN DE LA CRUZ					Crawson	<i>Juan De la Cruz</i>	6/4/23
CHERYL ROBERTSON					Caldwell	<i>Cheryl Robertson</i>	6/4/23
Brian ROBERTSON					"	<i>Brian Robertson</i>	6/4/23
Angelica Jett-Jones					Caldwell	<i>Angelica Jett-Jones</i>	6/4/23



RESOLUTION 20-2023
A RESOLUTION RESCHEDULING PUBLIC HEARING TO RECEIVE COMMENTS REGARDING
A PETITION CREATING CALDWELL COUNTY EMERGENCY SERVICES DISTRICT NO. 5

WHEREAS, Chapter 775, Texas Health and Safety Code, governs the creation of emergency services districts (individually, an “ESD”) within the State of Texas;

WHEREAS, Chapter 775, Texas Health and Safety Code, requires the commissioners court to set a place, date, and time for a public hearing to consider the petition and each issue related to creation of the district, where any interested person may appear before the commissioners court in person or by attorney to support or oppose the creation of the district and may offer pertinent testimony;

WHEREAS, in Resolution 18-2023, the Commissioners Court set the matter for public hearing at 9:30A.M. on the 26th day of June, 2023, in the second floor courtroom of the Caldwell County Courthouse, located at 110 S. Main Street, Lockhart, Texas 78644;

WHEREAS, Chapter 774, Texas Health and Safety Code requires that notice of a public hearing to consider a petition creating and ESD must be posted for at least 21 days prior to the hearing, and be published in a newspaper having general circulation within the proposed district at least once per week for two consecutive weeks.

NOW THEREFORE, BE IT RESOLVED BY THE CALDWELL COUNTY COMMISSIONERS COURT THAT:

- (1) The public hearing to receive comments regarding a petition to create the Caldwell County Emergency Services District No. 5 previously scheduled in Resolution 18-2023 is hereby rescheduled for 9:30A.M. on the 25th day of July, 2023, in the second floor courtroom of the Caldwell County Courthouse, located at 110 S. Main Street, Lockhart, Texas 78644.

RESOLVED this the 26th day of June, 2023.

Hoppy Haden
Caldwell County Judge

B.J. Westmoreland
Commissioner, Precinct 1

Rusty Horne
Commissioner, Precinct 2

Ed Theriot
Commissioner, Precinct 3

Dyrat Thomas
Commissioner, Precinct 4

ATTEST:

Teresa Rodriguez
Caldwell County Clerk



NOTICE OF PUBLIC HEARING

TO ALL INTERESTED PERSONS:

Notice is hereby given pursuant to Section 775.015, Texas Health and Safety Code, that the Caldwell County Commissioners Court shall hold a public hearing to consider a petition for the creation of an emergency medical services district to provide emergency medical services, including ambulatory services. The District, to be named the Caldwell County Emergency Services District No. 5, is to be created and is to operate under Article III, Section 48-e, of the Texas Constitution, as proposed by S.J.R. No. 27, Acts of the 70th Legislature, Regular Session 1987, and adopted by the voters at an election held November 3, 1987. The District's proposed boundaries include the entirety of Caldwell County. The public hearing shall be held at 9:30A.M. on the 25th day of July, 2023, in the second floor courtroom of the Caldwell County Courthouse, located at 110 S. Main Street, Lockhart, Texas 78644.

Each person who has an interest in the creation of the district may attend the hearing and present grounds for or against creation of the district. Any interested person may appear before the Commissioners Court in person or by attorney to support or oppose the creation of the district, and may offer pertinent testimony.

OFFICER'S RETURN

Came to hand on the ____ day of _____, 20____, at _____ o'clock ____m. and posted on the Caldwell County courthouse door on ____ day of _____, 20____, at _____ o'clock ____m.

Further, the Notice of Public Hearing was published in the _____, a newspaper having general circulation within the territory of the proposed district on the following dates: _____, together constituting publication not less than once a week for two consecutive weeks. A printed copy of the published notice is attached to this return.

Mike Lane
Caldwell County Sheriff

BY

Name: _____
Deputy Sheriff
Caldwell County, Texas

Sworn to and subscribed before me on this the ____ day of _____, 20____.

Name: _____
Notary Public, State of Texas
My Commissioner Expires: _____

PUBLIC NOTICES

BID NOTICE

Lockhart ISD is accepting proposals for Food Service equipment. For the proposal package, please contact Tanya Homann at 512-398-0052 or by email at Tanya.homann@lockhart.txd.net. Bids can be downloaded and also submitted through our electronic bidding system at http://lockhartisd.org/about_us/departments/business_finance/purchasing/open_bids

The proposals are due July 20, 2023 at 2 PM. CST to Attn: Tanya Homann at Lockhart ISD, 419 Bois D'Arc Street, Lockhart, TX 78644. A Pre-Bid meeting will be held on July 12th at 10am at Lockhart Jr. High located at 500 City Line Rd, Lockhart, TX 78644. No faxed or emailed proposals will be accepted. Lockhart ISD reserves the right to reject any or all proposals.

NOTICE OF PUBLIC HEARING

TO ALL INTERESTED PERSONS:

Notice is hereby given pursuant to Section 775.015, Texas Health and Safety Code, that the Caldwell County Commissioners Court shall hold a public hearing to consider a petition for the creation of an emergency medical services district to provide emergency medical services, including ambulatory services. The District, to be named the Caldwell County Emergency Services District No. 5, is to be created and is to operate under Article III, Section 48-e, of the Texas Constitu-

PUBLIC NOTICES

tion, as proposed by S.J.R. No. 27, Acts of the 70th Legislature, Regular Session 1987, and adopted by the voters at an election held November 3, 1987. The District's proposed boundaries include the entirety of Caldwell County. The public hearing shall be held at 9:30A.M. on the 25th day of July, 2023, in the second floor courtroom of the Caldwell County Courthouse, located at 110 S. Main Street, Lockhart, Texas 78644. Each person who has an interest in the creation of the district may attend the hearing and present grounds for or against creation of the district. Any interested person may appear before the Commissioners Court in person or by attorney to support or oppose the creation of the district, and may offer pertinent testimony.

PUBLIC NOTICE

ORDINANCE 2023-11
AN ORDINANCE
OF THE CITY OF
LOCKHART, TEXAS,
AMENDING CHAPTER
64 "ZONING" OF THE
CODE OF ORDINANCES,
SECTION 64-2
"DEFINITIONS", TO
DELETE OR REVISE
EXISTING DEFINITIONS,
AND TO ADD
NEW DEFINITIONS RELATED
TO TREES; AND
TO REVISE SECTIONS
64-197, TO ADD NEW
SECTIONS 64-197(h)
"RESIDENTIAL LANDSCAPING
REQUIREMENTS" AND 64-197(i)
"RESIDENTIAL DESIGN";
PROVIDING FOR SEVERABILITY;
PROVIDING A REPEALER;
PROVIDING FOR PENALTY;
PROVIDING FOR PUBLICATION;

Thursday, June 29, 2023

12. GARAGE SALES

Maxwell
25 cents/ to \$2.00 tables, fill a bag of clothes for \$3.00 or bags for \$10.00
Furniture, men/ladies clothes, shoes, glassware, tools, etc.
Friday 9 am/5 pm, Saturday 9 am /12 pm.

MULTI-FAMILY YARD SALE

Friday, June 30 & Saturday, July 1st, 8 am - 12 pm
5780 S. US Hwy 183, Lockhart, Texas 78644.

15. MISC FOR SALE

GUNS
NEW & USED
Buy-Sell-Trade
Royal's Antiques & Firearms
401 S. Commerce
Behind HEB
398-6849

31. REAL ESTATE FOR SALE

5 Lots on 6 acres.
Wiegand Ranch Subdivision.
Fredww2023@gmail.com

Drug Problem? NA can help! Wednesdays 6:30 p.m. Emmanuel Episcopal Church

www.post-register.com
512-398-4886
Deadline for Advertisements: Monday, 5 p.m.



***SMALL ENGINE REPAIR**
***POWER WASHING**
***DRYER VENT CLEANING**

YMAN
ORTINEZ

FREE ESTIMATES
(512) 749-6504

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PUBLIC NOTICES

Homann at 512-398-0052 or by email at Tanya.homann@lockhart.txd.net. Bids can be downloaded and also submitted through our electronic bidding system at http://lockhartisd.org/about_us/departments/business__finance/purchasing/open_bids

The proposals are due July 20, 2023 at 2 PM. CST to Attn: Tanya Homann at Lockhart ISD, 419 Bois D'Arc Street, Lockhart, TX 78644. A Pre-Bid meeting will be held on July 12th at 10am at Lockhart Jr. High located at 500 City Line Rd, Lockhart, TX 78644. No faxed or emailed proposals will be accepted. Lockhart ISD reserves the right to reject any or all proposals.

NOTICE OF PUBLIC HEARING TO ALL INTERESTED PERSONS:

Notice is hereby given pursuant to Section 775.015, Texas Health and Safety Code, that the Caldwell County Commissioners Court shall hold a public hearing to consider a petition for the creation of an

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or further information.

PUBLIC NOTICES

emergency medical services district to provide emergency medical services, including ambulatory services. The District, to be named the Caldwell County Emergency Services District No. 5, is to be created and is to operate under Article III, Section 48-e, of the Texas Constitution, as proposed by S.J.R. No. 27, Acts of the 70th Legislature, Regular Session 1987, and adopted by the voters at an election held November 3, 1987. The District's proposed boundaries include the entirety of Caldwell County. The public hearing shall be held at 9:30A.M. on the 25th day of July, 2023, in the second floor courtroom of the Caldwell County Courthouse, located at 110 S. Main Street, Lockhart, Texas 78644. Each person who has an interest in the creation of the district may attend the hearing and present grounds for or against

PUBLIC NOTICES

creation of the district. Any interested person may appear before the Commissioners Court in person or by attorney to support or oppose the creation of the district, and may offer pertinent testimony.

7. HELP WANTED

HELP WANTED

Lockhart ACE is seeking a qualified individual for both a full and part time hardware sales position. Come join a positive and progressive team by applying in person today!

PARKS WORKER I

The City of Lockhart is accepting applications for the position of Parks Worker I. Applicants must have valid Texas driver's license, High School diploma or G.E.D. preferred. Duties include driving, lawn, shrub and tree maintenance, and other related outdoor duties. The pay range is \$12.80 - \$16.01



Cal-Maine Foods, Inc. in Harwood is seeking applicants for

ALL POSITIONS

To include managers and supervisors.

No degree required.

Applicants must have their own transportation to and from work.

Competitive pay, vacation, sick leave, health, dental & vision insurance, 401k & ESOP.

Cal-Maine Foods is an Equal Opportunity employer.

For more information, please call 830-540-3970 M-F (8-4)

CLASSIFIEDS

PUBLIC NOTICES

CITATION BY PUBLICATION

Cause No. 23-0-224
THE STATE OF TEXAS TO: TO ALL PERSONS INTERESTED IN THE PROPERTY LOCATED AT 2565 BORCHERT LOOP AND THE UNKNOWN HEIRS OF ALBERTO M RANGEL NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 am on the Monday next following the expiration of 42 days after the date this citation was issued, a default judgment may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file our answer with the clerk. Find out more at TexasLawHelp.org." You are hereby commanded to appear and file a written answer to the plaintiff's petition at or before 10:00 o'clock A.M. of the first Monday after the expiration of 42 days from the date of the issuance of this citation, the same being, Monday, September 4, 2023, before the District Court of Caldwell County, located at the Caldwell Co. Justice Center, 1703 S. Colorado St., Lockhart, Texas. Said Plaintiff's Petition was filed in said court on the 22nd day of May, 2023 in the case styled: AMERITHOME MORTGAGE COMPANY, LLC VS. LUPE B RANGEL, THE UNKNOWN HEIRS OF ALBERTO M RANGEL, AND 2565 BORCHERT LOOP, LOCKHART, TX 78644, IN REM. A BRIEF STATEMENT OF THE NATURE OF THIS SUIT IS AS FOLLOWS, TO WIT: AmeriHome Mortgage Company, LLC ("Plaintiff"), its successors in interest or assigns, by and through its attorney of record, Arnetta J. Porter of Martindale Law Group, P.C., 16415 Addison Road, Suite 725, Addison, TX 75001, (972) 331-2300, brought suit against Lupe B Rangel and The Unknown Heirs of Alberto M Rangel ("Defendants"), to enforce the Note on the property located at 2565 Borchert Loop, Lockhart, TX 78644, and legally described Plaintiff's Original Petition filed in this case on May 22, 2023. The officer executing this writ shall forthwith

PUBLIC NOTICES

serve the same according to requirements of law, and the mandates hereof, and make due return as the law directs. ISSUED AND GIVEN UNDER MY HAND AND SEAL of said Court at Lockhart, Texas, this the 6th day of July, 2023. ATTORNEY FOR PLAINTIFF: ARNETTA J. PORTER 16415 ADDISON ROAD, ADDISON, TEXAS 75001. Juanita Allen, District Clerk Caldwell County 1703 S. Colorado St., Box 3 Lockhart, Texas 78644 BY Ashlee Nolan DEPUTY

AUCTION NOTICE

Lockhart ISD will be auctioning School Buses through Lamons Auctioneers. To bid on these items please go to Onlinepros.com. The auction will open Friday, July 14 and close Tuesday, July 25th. Pickup must be by appointment from July 25th, 27th and 31st. The District is closed July 28th.

NOTICE OF PUBLIC HEARING TO ALL INTERESTED PERSONS:

Notice is hereby given pursuant to Section 775.015, Texas Health and Safety Code, that the Caldwell County Commissioners Court shall hold a public hearing to consider a petition for the creation of an emergency medical services district to provide emergency medical services, including ambulance services. The District, to be named the Caldwell County Emergency Services District No. 5, is to be created and is to operate under Article III, Section 48-e, of the Texas Constitution, as proposed by S.J.R. No. 27, Acts of the 70th Legislature, Regular Session, 1987, and adopted by the voters at an election held November 3, 1987. The District's proposed boundaries include the entirety of Caldwell County. The public hearing shall be held at 9:30A.M. on the 25th day of July, 2023, in the second floor courtroom of the Caldwell County Courthouse, located at 110 S. Main Street, Lockhart, Texas 78644. Each person who has an interest in the creation of the district may attend the hearing and present grounds for or against creation of the district. Any interested person may appear before the Commissioners Court in person or by attorney to support or oppose the creation of the district.

PUBLIC NOTICES

and may offer pertinent testimony.

PUBLIC HEARING

A public hearing will be held in the Caldwell County Commissioners Court located at 110 South Main Street, 2nd Floor in Lockhart, Texas 78644, on July 25th, 2023, at 9:30am for consideration of a Re-plot of Zap Acres, Lot 1 located on Homannville Trail.

NOTICE OF PUBLIC HEARING

The City of Lockhart Planning and Zoning Commission will hold a Public Hearing on Wednesday, July 26, 2023, at 7:00 P.M. in the lower level of City Hall, 308 West San Antonio Street, Lockhart, Texas, to receive public input regarding the following: SUP-23-07. Hold a PUBLIC HEARING and consider a request by Lockhart I.S.D for a Specific Use Permit to allow a Public-School Expansion at Lockhart High School on 32.14 acres in the Francis Berry Survey A-2, zoned P1 Public and Institutional, and located at 906 Center Street. The expansion consists of a new two-story classroom wing consisting of three science labs and 25 classrooms, expansion of the cafeteria and to the Fine Arts Multipur-

PUBLIC NOTICES

pose Building, totaling 41,797 square feet. All interested persons owning property within 200 feet of this property who wish to state their support or opposition may do so at this Public Hearing; or they may submit a written statement to the Planning Director or his designee for presentation to the Planning and Zoning Commission at or before the time the Public Hearing begins. Should any person be aggrieved by the Commission's action, a request may be submitted in writing for an appeal to the City Council. Such a request must be submitted to the Zoning Administrator (Planning Director) within ten calendar days of the date of the Commission's action. David Fowler, AICP Planning Director 737-787-8076 dfowler@lockhart-tx.org

PUBLIC HEARING NOTICE

- Property Tax Code Chapter 311 Notice is hereby given that a public hearing will be held in accordance with the Texas Tax Code Chapter 311 regarding certain properties within the City of Martindale Extra Territorial Jurisdiction. The purpose of this public hearing

PUBLIC NOTICES

is to address property tax-related matters and provide an opportunity for property owners, taxpayers, and the general public to express their concerns, opinions, and feedback regarding the following property IDs:

- Property ID: 28355
- Property ID: 11857
- Property ID: 11780
- Property ID: 103434
- Property ID: 103433

The purpose of the public hearing is to provide property owners, taxpayers, and the general public with an opportunity to express their concerns, opinions, and feedback regarding the above-mentioned properties and their associated property taxes. Public Hearing Details: Date: 07-20-2023; Time: 8:30 P.M.; Location: Martindale City Council Chambers; Address: 407 Main Street, Martindale, Texas, 78655.

The public hearing is related to the designation of a Tax Increment Reinvestment Zone (TIRZ). All interested parties, including property owners and members of the general public, are encouraged to attend and participate in the hearing. During the public

PUBLIC NOTICES

hearing, attendees will have the opportunity to provide comments, suggestions, or any relevant information regarding the properties identified by their respective IDs. The hearing will also allow for discussions on general property tax policies, procedures, and any other related topics of interest.

If you wish to speak at the public hearing, please register in advance by contacting our office at 512-357-2639 or aflores@martindale.texas.gov. For individuals unable to attend the public hearing in person, written statements or comments can be submitted via email or regular mail to the address provided below. All written submissions must be received no later than 5:00 P.M. day of the meeting, to be considered during the public hearing.

4. THANK YOU

Need to thank someone for their generosity? Place your ad here for only \$9.00 a week for 25 words. Your ad will reach over 12,810 homes weekly and an average of 3,500 computer pages viewed daily. Our classified ad form is also located in the newspaper every week.

Plum Creek Conservation District

Plum Creek Conservation District

PUBLIC HEARING NOTICE

PROPOSED RECORDS RETENTION PLAN/POLICY

The Plum Creek Conservation District will hold a public hearing on the proposed Records Retention Plan/Policy.

The Hearing on the proposed Records Retention Plan/Policy Management Plan will be held at:

9:30 A.M.
 Friday, August 4th, 2023
 1101 West San Antonio St.
 Lockhart, Texas 78644

The proposed Records Retention Plan/Policy will amend PCCD's 1991 Record Retention Ordinance as follows:

1. Approve various amendments made to the original policy/plan.
2. Designate the Office Secretary as the preferred Records Management Officer.
3. Approve a newly created Records Retention Schedule.

Copies of the Proposed Records Retention Plan/Policy Plan are available at the Plum Creek Conservation District's office and are posted on the District's web site: www.pccd.org. Written or oral comments may be submitted during the hearing or sent in advance to 1101 West San Antonio St., Lockhart, Texas 78644.

For more information, please contact:

Daniel Meyer, Executive Manager
 Plum Creek Conservation District
 (512) 398-2383
Daniel.meyer@pccd.org

Plum Creek Conservation District

PUBLIC HEARING NOTICE



ORDER 09-2023
ORDER GRANTING PETITION TO CREATE EMERGENCY SERVICES DISTRICT NO. 5
AND
ORDER OF ELECTION

WHEREAS, on Caldwell County (the "County") has received a petition (the "Petition") for the creation of the proposed Emergency Services District No. 5 ("ESD No. 5");

WHEREAS, on June 20, 2023, petitioners seeking creation of the proposed ESD No. 5 provided written requests for inclusion in the district to the municipalities having overlapping limits and extraterritorial jurisdiction with the territory of the proposed ESD No. 5;

WHEREAS, on July 5, 2023, the County sent notices to currently existing Emergency Services Districts (singularly, an "ESD") having overlapping territory with the territory of the proposed ESD No. 5, requesting the ESDs to adopt a statement that specifies the types of emergency services the existing districts will provide or continue to provide in the overlapping territory if the proposed ESD No. 5 is created;

WHEREAS, notice of public hearing containing stating that the creation of a district is proposed; that the district is to be created and is to operate under Article III, Section 48-e, of the Texas Constitution, as proposed by S.J.R. No. 27, Acts of the 70th Legislature, Regular Session, 1987, and adopted by the voters at an election held November 3, 1987; the name of the proposed district; the district's boundaries as stated in the Petition; the place, date, and time of the hearing; and that each person who has an interest in the creation of the district may attend the hearing in person or by attorney and present grounds for or against the creation of the district;

WHEREAS, a copy of said notice of public hearing was posted on the courthouse door not later than 21 days before the hearing, and a copy of the notice was published in a newspaper of general circulation in the county once a week for two consecutive weeks—the first publication occurring prior to 21 days before the public hearing.

WHEREAS, copies of the notice, officer's return, and notices circulated in a newspaper of general circulation are attached to this Order as Attachment 'A', as required by Section 775.0, Texas Health and Safety Code;

WHEREAS, a public hearing was conducted on July 25, 2023, at 9:30a.m., and persons who have an interest in the creation of the district, including their attorneys, were invited to attend and present grounds for or against the creation of the district; and

WHEREAS, after the public hearing, the commissioners court considered the Petition and each issue relating to the creation of the district.

NOW THEREFORE, BE IT ORDERED BY THE CALDWELL COUNTY COMMISSIONERS COURT THAT:

- (1) The Court finds that:
 - (a) The Petition is in proper form and conforms to the requirements of Sections 775.012 and 775.013, Texas Health and Safety Code;
 - (b) The petitioners have deposited with the County Clerk an amount of money equal to the amount required by section 775.013 (b) of the Code for the costs related to the proposed creation of ESD No. 5;
 - (c) The Petition is signed by at least 100 qualified voters who own taxable real property in the territory of the proposed ESD No. 5;
 - (d) Notice of Public Hearing has been posted in conformity with Section 775.015, Texas Health and Safety Code;
 - (e) The creation of ESD No. 5 as presented in the Petition is feasible and will promote the public safety, welfare, health, and convenience of persons residing in the proposed district;
 - (f) The following municipalities have provided written consent to be included within the territory of ESD No. 5:
 - (i) The City of Umland;

- (ii) The City of Lockhart;
 - (iii) The City of Luling;
 - (iv) The City of Neiderwald;
 - (v) The City of Mustang Ridge;
 - (vi) The City of Martindale;
 - (vii) The City of San Marcos; and
 - (viii) The City of Staples;
- (g) ESD No. 5 will still promote the public safety, welfare, health, and convenience of persons residing in the territory of an amended proposed district, if any of the territory in the following municipalities' limits or extraterritorial jurisdiction is excluded from the district:
- (i) The City of Lockhart;
 - (ii) The City of Luling;
 - (iii) The City of Uhland;
 - (iv) The City of Neiderwald;
 - (v) The City of Mustang Ridge;
 - (vi) The City of Martindale;
 - (vii) The City of San Marcos; and
 - (viii) The City of Staples; and
- (h) Municipalities that have not provided written consent within the 60-day period may still be petitioned by a majority of qualified voters and the owners of at least 50% of the territory in the municipality's limits or extraterritorial jurisdiction that would have been included in ESD No. 5 to include the municipality in the proposed district; and
- (2) An election is ordered to confirm the creation of ESD No. 5 and to authorize the imposition of a tax on ad valorem property situated in said district of \$0.10 per \$100 of valuation, to be held on the first authorized uniform election date prescribed by the Election Code that allows sufficient time to comply with other requirements of law; the election must be canvassed to ascertain, in addition to the votes within the entire proposed ESD No. 5, the votes within each individual municipality's territory within the proposed ESD No. 5 and within each individual municipality's extraterritorial jurisdiction included within the proposed ESD No. 5;
- (3) Subject to Section 4.003, Texas Election Code, notice of said election shall be provided according to Section 775.015(c)–(f), Texas Health and Safety Code; and
- (4) This Order is subject to additional supplemental orders as necessary to comply with any requirements of law.

ORDERED this the 25th day of July, 2023.

Hoppy Haden
Caldwell County Judge

B.J. Westmoreland
Commissioner, Precinct 1

Rusty Horne
Commissioner, Precinct 2

Ed Theriot
Commissioner, Precinct 3

Dyral Thomas
Commissioner, Precinct 4

ATTEST:

Teresa Rodriguez
Caldwell County Clerk

14. Discussion/Action to approve Resolution for the Texas Department of Agriculture Texans Feeding Texans; Home-Delivered Meal Grant Program. **Speaker: Judge Haden; Backup: 4; Cost: \$2,153.75 - \$8,000.00**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to kristianna.aranda@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

Consent Discussion/Action Budget Amendment
 Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

to approve Resolution for the Texas Department of Agriculture Texans Feeding Texans; Home-Delivered Meal Grant Program.

1. **Costs:**

Actual Cost or Estimated Cost \$ 2,153.75 ~~\$8,000.00~~

Is this cost included in the County Budget? To be determined

Is a Budget Amendment being proposed? No

2. **Agenda Speakers:**

Name	Representing	Title
(1) <u>Judge Haden</u>		
(2) _____		
(3) _____		

3. Backup Materials: None To Be Distributed 5 total # of backup pages
(including this page)

4. 
Signature of Court Member

7-12-23
Date



COMBINED COMMUNITY ACTION, INC.
165 WEST AUSTIN • GIDDINGS, TEXAS 78942
979.540.2980 800.688.9065 Fax 979.542.9565
www.ccaction.com

July 17, 2023

Judge Hoppy Haden
Caldwell County
110 S. Main St.
Lockhart, TX 78644

Dear Judge Haden:

I am writing this letter to submit a formal request on behalf of Combined Community Action, Inc. (CCA) to be included in the FY 2023-2024 Caldwell County Budget in the amount of \$8,000. If funded, the money would be used for the Senior Nutrition Program, "Meals on Wheels".

- In FY 2022, we served 34,557 meals to over 262 Seniors in Caldwell County. Meals on Wheels has begun to serve hot meals daily to the older adults in Caldwell County. Some of the more rural participants are still receiving frozen meals but they do enjoy those meals.
- Medicaid for At Risk Children and Pregnant Women has served 8 individuals.
- The CCA Weatherization Program weatherized 4 homes last program year.

It is vital that we receive support from the county to receive the Texans Feeding Texans funding from the Texas Department of Agriculture. We understand the budget is tight, but in order to receive the TDA funds, the county must match a certain amount. If the county is unable to make the full request, the amount that TDA notes on their grant application for Caldwell County is \$2,153.75.

CCA staff would be happy to meet with the Commissioners Court to answer any questions regarding the services that CCA provides in Caldwell County. If you have any questions, please feel free to call me at 979/540-2980.

Sincerely,

Kelly Franke
Program Director



**TEXAS DEPARTMENT OF AGRICULTURE
TEXANS FEEDING TEXANS: HOME-DELIVERED MEAL
GRANT PROGRAM**

**RESOLUTION AUTHORIZING COUNTY GRANT
PROGRAM YEAR 2024**

A resolution of the County of Caldwell (County) Texas certifying that the County has made a grant to Meals on Wheels Rural Capital Area/CCA(Organization), an organization that provides home-delivered meals to homebound persons in the County who are elderly and/or have a disability, and certifying that the County has approved the Organization's accounting system or fiscal agent.

WHEREAS, the Organization seeks to apply for grant funds from the Texas Department of Agriculture to supplement and extend existing services for homebound persons in the County who are elderly and/or have a disability pursuant to the Home-Delivered Meal Grant Program (Program);

WHEREAS, the Program rules require the County in which an Organization is providing home-delivered meal services to make a grant to the Organization in order for the Organization to be eligible to receive Program grant funds; and

WHEREAS, the Program rules further require the County approve the Organization's accounting system or fiscal agent in order for the Organization to be eligible to receive Program grant funds;

BE IT RESOLVED BY THE COUNTY:

SECTION 1: The County hereby certifies that it has made a grant to the Organization in the amount of \$_____to be used between the:

1st of October 2023 and the 30th of September 2024

SECTION 2: The County hereby certifies that the Organization provides home-delivered meals to homebound persons in the County who are elderly and/or have a disability.

SECTION 3: The County hereby certifies that it has approved the Organization's accounting system or fiscal agent which meets financial management system requirements as set forth in the Texas Grant Management Standards promulgated by the Texas Comptroller of Public Accounts.

Introduced, read, and passed by the affirmative vote of the County on this 25 day of July, 2023.

Signature

Signature of Authorized Official of the County

Hoppy Haden, Caldwell County Judge

Typed Name and Title

County Name	2020 Population aged 60 years and over per census	NEW Minimum County Grant (effective July 1, 2022)
Caldwell County	8,615	\$2,153.75
Calhoun County	4,912	\$1,228.00
Callahan County	4,120	\$1,030.00
Cameron County	75,886	\$18,971.50
Camp County	3,136	\$784.00
Carson County	1,673	\$418.25
Cass County	8,777	\$2,194.25
Castro County	1,678	\$419.50
Chambers County	7,100	\$1,775.00
Cherokee County	12,430	\$3,107.50
Childress County	1,426	\$356.50
Clay County	3,235	\$808.75
Cochran County	653	\$163.25
Coke County	1,138	\$284.50
Coleman County	2,683	\$670.75
Collin County	158,648	\$39,662.00
Collingsworth County	726	\$181.50
Colorado County	6,610	\$1,652.50
Comal County	38,777	\$9,694.25
Comanche County	4,037	\$1,009.25
Concho County	852	\$213.00
Cooke County	10,575	\$2,643.75
Coryell County	10,572	\$2,643.00
Cottle County	445	\$111.25
Crane County	854	\$213.50
Crockett County	899	\$224.75
Crosby County	1,420	\$355.00
Culberson County	436	\$109.00
Dallam County	1,155	\$288.75
Dallas County	413,153	\$103,288.25
Dawson County	2,430	\$607.50
Deaf Smith County	3,345	\$836.25
Delta County	1,515	\$378.75
Denton County	128,724	\$32,181.00
De Witt County	5,301	\$1,325.25
Dickens County	754	\$188.50
Dimmit County	2,215	\$553.75
Donley County	1,031	\$257.75
Duval County	2,288	\$572.00
Eastland County	5,399	\$1,349.75



Caldwell County, TX

Budget Worksheet

Account Summary

For Fiscal: 2022-2023 Period Ending: 07/31/2023

	FY 2020-2021 Total Budget	FY 2020-2021 Total Activity	2021-2022 Total Budget	2021-2022 Total Activity	2022-2023 Total Budget	2022-2023 YTD Activity	Defined Budgets	
							2023-2024	DR
DONATIONS	16,300.00	15,136.25	45,900.00	41,882.25	18,000.00	950.00	1,000.00	
Expense Total:	16,300.00	15,136.25	45,900.00	41,882.25	18,000.00	950.00	1,000.00	
Fund: 001 - GENERAL FUND Total:	16,300.00	15,136.25	45,900.00	41,882.25	18,000.00	950.00	1,000.00	
Report Total:	16,300.00	15,136.25	45,900.00	41,882.25	18,000.00	950.00	1,000.00	

Fund: 001 - GENERAL FUND

Expense

001-6510-3200

15. Discussion/Action to approve budget amendment #51 for Sheriff's Office to purchase repairs for truck, computer stands, and increase Overtime line item. **Speaker: Judge Haden/ Danie Teltow; Backup: 7; Cost:\$88,500.00**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to kristianna.aranda@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent
 Discussion/Action
 Budget Amendment
 Public Hearing
 Executive Session
 Special Presentation

What will be discussed? What is the proposed motion?

requesting approval of budget amendment for Sheriff's Office to purchase repairs for truck, computer stands, and increase Overtime line item.

BA #51

1. Costs:

Actual Cost or Estimated Cost \$ 88,500.00

Is this cost included in the County Budget? Yes

Is a Budget Amendment being proposed? Yes

2. Agenda Speakers:

	Name	Representing	Title
(1)	Danie Teltow	Sheriff's Office	County Auditor
(2)			
(3)			

3. Backup Materials: None To Be Distributed 7 total # of backup pages (including this page)

4. 
Signature of Court Member

07/12/2023
Date



**MIKE LANE,
SHERIFF**



1204 Reed Drive, Lockhart, Texas 78644 Phone
No. 512-398-6777 | Fax No. 512-376-4376

From: Captain Kirk V Kuykendoll
Re: Money transfer for 4300

Once again, my overtime budget (4300-1150) is over its allotment. I would like to move \$29,000.00 from the Deputies salaries (4300-1035) to Overtime (4300-1150). This would average \$4,000.00 for the 6 pay periods that we have left in the fiscal year and pay for the \$5,000.00 that it is already over.

I also have a F 150 that has a broken engine and the cost to fix it is \$18,000.00. I would like to move \$19,000.00 from Deputies (4300-1035) to repairs and Maintenance (4300-4510) to get that vehicle repaired.

We still have the need for computer stands that were not provided when the computers arrived and excluded from the up coming budget. I would like to move \$30,000.00 from Deputies (4300-1035) to Machinery and Equipment (4300-5310) to be able to purchase.

There is also a need to replace the Tazers at the Justice Center due to the technology not being supported any longer by the company. This would cost 6,000.00. We need to purchase hearing protection and Range Instructor vest carriers for our instructors this cost \$4,500.00. I would like to move this \$10,500.00 from Deputies (4300-1035) to Machinery and Equipment (4300-5310) to purchase this needed equipment.

This transaction will leave me over \$10,000.00 in my Deputies salaries incase another adjustment is required due to overtime.

	4300-1035	\$100,000.00
1150	To Over time	\$29,000.00
		<u>\$71,000.00</u>
4510	To Repair	\$19,000.00
		<u>\$52,000.00</u>
5310	To Equipment	\$30,000.00
		<u>\$22,000.00</u>
	To Equipment	\$10,500.00
		<u>\$12,500.00</u>

Kirk V Kuykendoll
Patrol Captain
Caldwell County Sheriff's Office

001-4300-1035
PATROL DEPUTIES

Fiscal
10/1/2022 - 9/30/2023

Summary

General

Segmentation

Report Groups

Notes

Authorization

▲ Budget

Summary

Detail

Period Distributions

Adjustments

Budget Notes

▲ History

Detail

Period Activity

Fiscals

Journal Entries

Encumbrances

Reserves

▲ History

Account

Documents

Budget Summary

Original Budget 693,722.16

Adjustments -57,600.00

Current Budget 636,122.16

Activity 389,374.83

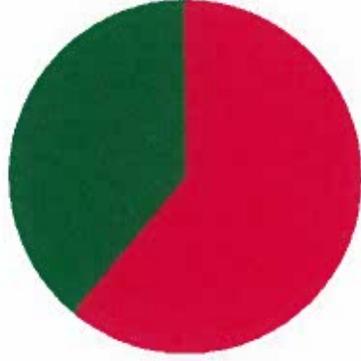
Encumbrances 0.00

Reserves 0.00

Budget Remaining 246,747.33

Pending 0.00

Budget Available 246,747.33



■ Budget Used ■ Budget Remaining

Budget Remaining 246,747.33 Percent Remaining 38.79%

Budget Used 389,374.83 Percent Used 61.21%

001-4300-1150

OVERTIME

Fiscal

10/1/2022 - 9/30/2023

Summary

General

Segmentation

Report Groups

Notes

Authorization

Budget

Summary

Detail

Period Distributions

Adjustments

Budget Notes

History

Detail

Period Activity

Fiscals

Journal Entries

Encumbrances

Reserves

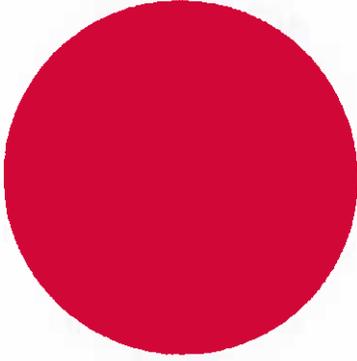
History

Account

Documents

Budget Summary

Original Budget	92,000.00
<u>Adjustments</u>	<u>10,000.00</u>
Current Budget	102,000.00
<u>Activity</u>	<u>107,223.60</u>
<u>Encumbrances</u>	<u>0.00</u>
<u>Reserves</u>	<u>0.00</u>
Budget Remaining	-5,223.60
<u>Pending</u>	<u>0.00</u>
Budget Available	-5,223.60



■ Budget Used ■ Budget Remaining

Budget Remaining	-5,223.60	Percent Remaining	-5.12%
Budget Used	107,223.60	Percent Used	105.12%

001-4300-4510

REPAIRS & MAINTENANCE

Fiscal

10/1/2022 - 9/30/2023

Summary

General

Segmentation

Report Groups

Notes

Authorization

Budget

Summary

Detail

Period Distributions

Adjustments

Budget Notes

History

Detail

Period Activity

Fiscals

Journal Entries

Encumbrances

Reserves

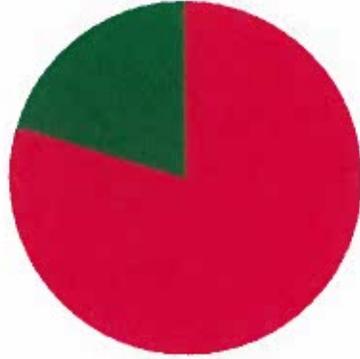
History

Account

Documents

Budget Summary

Original Budget	35,000.00
<u>Adjustments</u>	<u>0.00</u>
Current Budget	35,000.00
<u>Activity</u>	<u>24,833.57</u>
<u>Encumbrances</u>	<u>3,084.05</u>
<u>Reserves</u>	<u>0.00</u>
Budget Remaining	7,082.38
<u>Pending</u>	<u>0.00</u>
Budget Available	7,082.38

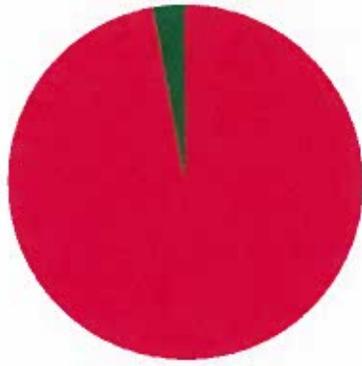


■ Budget Used ■ Budget Remaining

Budget Remaining	7,082.38	Percent Remaining	20.24%
Budget Used	27,917.62	Percent Used	79.76%

Budget Summary

Original Budget	50,000.00
Adjustments	47,600.00
Current Budget	97,600.00
Activity	93,807.92
Encumbrances	1,062.20
Reserves	0.00
Budget Remaining	2,729.88
Pending	0.00
Budget Available	2,729.88



■ Budget Used ■ Budget Remaining

Budget Remaining 2,729.88 Percent Remaining 2.80%
 Budget Used 94,870.12 Percent Used 97.20%

History

Detail

Period Activity

Fiscals

Journal Entnes

Encumbrances

Reserves

History

Account

Documents

16. Discussion/Action to approve budget amendment #52 for Emergency Management – Cabinets for radios and vehicle wrap. **Speaker: Judge Haden/Danie Teltow/Hector Rangel; Backup: 6; Cost: \$3,000.00**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to kristianna.aranda@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/23

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
 Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

Requesting approval of budget amendment for Emergency Management - Cabinets for radios and Vehicle wrap

BA#52

1. **Costs:**

Actual Cost or Estimated Cost \$ 3,000.00

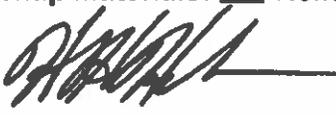
Is this cost included in the County Budget? YES

Is a Budget Amendment being proposed? YES

2. **Agenda Speakers:**

	Name	Representing	Title
(1)	Danie Teltow	Hector Rangel	County Auditor
(2)			
(3)			

3. Backup Materials: None To Be Distributed 6 total # of backup pages (including this page)

4. 
Signature of Court Member

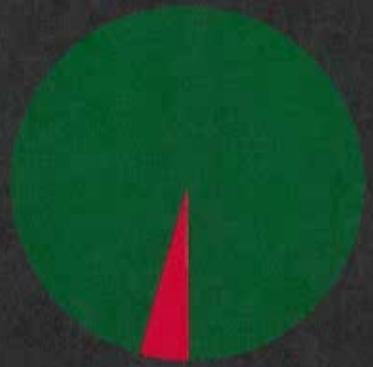
07/13/2023
Date



- Summary
 - General
 - Segmentation
 - Report Groups
 - Notes
 - Authorization
 - Budget:
 - Summary**
 - Detail
 - Period Distributions
 - Adjustments
 - Budget Notes
 - History
 - Detail
 - Period Activity
 - Fiscals
 - Journal Entries
 - Encumbrances

Budget Summary

Original Budget:	2,000,000
Adjustments:	0.00
Current Budget:	2,000,000
Activity:	90.80
Encumbrances:	0.00
Reserves:	0.00
Budget Remaining:	1,909,200
Pending:	0.00
Budget Available:	1,909,200



■ Budget Used ■ Budget Remaining
 Budget Remaining 1,909,200 Percent Remaining 99.46%
 Budget Used 50,800 Percent Used 0.54%

Summary

General

Segmentation

Report Group:

Notes

Authentication

Budget

History

Detail

Period Distribution:

Adjustments

Budget Notes

Detail

Period Activity

Fiscals

Journal Entries

Budget Summary

Original Budget

2,000,000

Adjustments

0.00

Current Budget

2,000,000

Activity

0.00

Encumbrances

0.00

Reserve

0.00

Budget Remaining

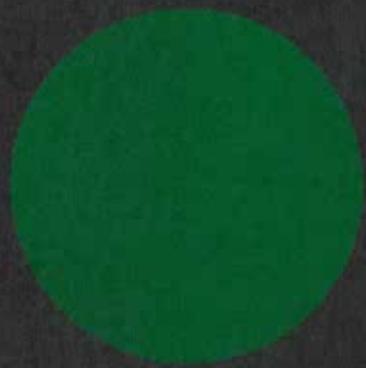
2,000,000

Funding

0.00

Budget Available

2,000,000



Budget Remaining

2,000,000

Budget Used

0.00

Percent Remaining

100.00%

Percent Used

0.00%

Summary

- General
- Segmentation
- Report Groups
- Notes
- Authorization
- Budget
 - Summary
 - Detail
 - Period Distributions
 - Adjustments
 - Budget Notes
- History
 - Detail
 - Period Activity
 - Fiscals
 - Journal Entries
 - Encumbrances

Budget Summary

Original Budget:	485000
Adjustments:	000
Current Budget:	485000
Activity:	300350
Encumbrance:	000
Reserve:	000
Budget Remaining:	179650
Pending:	000
Budget Available:	179650



Budget Remaining	179650	Percent Remaining	37.43%
Budget Used	300350	Percent Used	62.57%

Gabi Saldana Yesterday 11:38 AM

We're going to order cabinets for radios, and vehicle decals/wraps for one his trucks.

17. Discussion/Action to approve budget amendment #53 for Jail Professional Services due to overage charges from Southern Health Partner's. **Speaker: Judge Haden/Danie Teltow; Backup: 3; Cost: \$22,061.00**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to kristianna.aranda@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
- Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

requesting approval of budget amendment for Jail Professional Services due to overage charges from Southern Health Partner's.

BA#53

1. Costs:

Actual Cost or Estimated Cost \$ 22,061.00

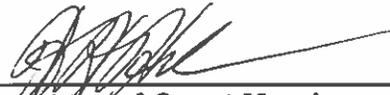
Is this cost included in the County Budget? Yes

Is a Budget Amendment being proposed? Yes

2. Agenda Speakers:

Name	Representing	Title
(1) <u>Danie Teltow</u>	<u>Sheriff's Office</u>	<u>County Auditor</u>
(2) _____	_____	_____
(3) _____	_____	_____

3. Backup Materials: None To Be Distributed 3 total # of backup pages (including this page)

4. 
Signature of Court Member

07/18/2023
Date

Exhibit A (amended on 01.24.23)

Danie Teltow

From: James Short
Sent: Tuesday, July 18, 2023 10:46 AM
To: Danie Teltow
Subject: Budget transfer

We might make in the overtime budget so I'm taking a wait and see stance on that line item.

Can we transfer money from one line item to the other after the end of month?

I'm am certain the professional services line item will not make it. Need to transfer 22,061 from line item 4310 4122 into 4310-4110

short

18. Discussion/Action to approve budget amendment #54 for Unit Road adjustments between Fuel and Lubricants. **Speaker: Judge Haden/Danie Teltow; Backup: 6; Cost: \$5,000.00**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07.25.2023

Type of Agenda Item

- Consent
 Discussion/Action
 Budget Amendment
 Public Hearing
 Executive Session
 Special Presentation

What will be discussed? What is the proposed motion?

To consider Budget Amendment approval for Unit Road adjustments between fuel and Lubricants.

BA#54

1. Costs:

Actual Cost or Estimated Cost \$ \$ 5,000.00

Is this cost included in the County Budget? YES

Is a Budget Amendment being proposed? YES

2. Agenda Speakers:

	Name	Representing	Title
(1)	Danie Teltow	Unit Road	County Auditor
(2)			
(3)			

3. Backup Materials: None To Be Distributed 6 total # of backup pages (including this page)

4. [Signature]
Signature of Court Member

7/19/2023
Date

Jan Bower

From: unitroad
Sent: Thursday, July 13, 2023 3:12 PM
To: Danie Teltow; Jan Bower
Subject: FW: Budget Transfer
Attachments: PO # 01947 NEW.pdf

Just following up.

Will your office transfer the \$5,000.00 from Line Item 002-1101-3163 (Fuel) to Line Item 002-1101-3170 (Lubricants)?

From: Carolyn Caro <carolyn.caro@co.caldwell.tx.us>
Sent: Thursday, July 6, 2023 3:10 PM
To: unitroad <unitroad@co.caldwell.tx.us>; Danie Teltow <danie.teltow@co.caldwell.tx.us>; Jan Bower <jan.bower@co.caldwell.tx.us>
Cc: Gabi Saldana <Gabi.Saldana@co.caldwell.tx.us>; Donald LeClerc <donald.leclerc@co.caldwell.tx.us>
Subject: RE: Budget Transfer

Good afternoon all,

The change order for REQ01947 has been processed and the \$100,000.00 is now available.

Take care,

Carolyn M. Caro
Purchasing Agent
Caldwell County
631 S Colorado St
Lockhart, Texas 78644
carolyn.caro@co.caldwell.tx.us



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From: unitroad <unitroad@co.caldwell.tx.us>

Sent: Thursday, July 6, 2023 2:44 PM

To: Danie Teltow <danie.teltow@co.caldwell.tx.us>; Jan Bower <jan.bower@co.caldwell.tx.us>

Cc: Carolyn Caro <carolyn.caro@co.caldwell.tx.us>; Gabi Saldana <Gabi.Saldana@co.caldwell.tx.us>; Donald LeClerc <donald.leclerc@co.caldwell.tx.us>

Subject: Budget Transfer

Unit Road is requesting budget transfers; *(if there is an easier way, please let me know)*

Release \$100,000.00 from blanket purchase order REQ01947 (Petroleum Traders Corp) back to Line Item 002-1101-3163 (Fuel);

Transfer \$5,000.00 from Line Item 002-1101-3163 (Fuel) to Line Item 002-1101-3170 (Lubricants).

Once that's done, Unit Road will request Purchasing move \$5,000.00 from Line Item 002-1101-3170 (Lubricants) to blanket purchase order REQ1948 (Schmidt & Sons, Inc.)

Thank You.

Summary

General

Segmentation

Report Groups

Notes

Authorization

▲ Budget

Summary

Detail

Period Distributions

Adjustments

Budget Notes

▲ History

Detail

Period Activity

Fiscals

Journal Entries

Encumbrances

Reserves

▲ History

Account

Documents

Budget Summary

Original Budget	350,000.00
Adjustments	0.00
Current Budget	350,000.00
Activity	174,316.25
Encumbrances	75,683.75
Reserves	0.00
Budget Remaining	100,000.00
Pending	0.00
Budget Available	100,000.00



■ Budget Used ■ Budget Remaining

Budget Remaining	100,000.00	Percent Remaining	28.57%
Budget Used	250,000.00	Percent Used	71.43%

Summary

General	Original Budget	10,000.00
Segmentation	Adjustments	0.00
Report Groups	Current Budget	10,000.00
Notes	Activity	7,157.24
Authorization	Encumbrances	850.27
Budget	Reserves	0.00
Summary	Budget Remaining	1,992.49
Detail	Pending	0.00
Period Distributions	Budget Available	1,992.49



■ Budget Used ■ Budget Remaining

Budget Remaining	1,992.49	Percent Remaining	19.92%
Budget Used	8,007.51	Percent Used	80.08%

History

- General
- Segmentation
- Report Groups
- Notes
- Authorization
- Budget
- Summary
- Detail
- Period Distributions
- Adjustments
- Budget Notes
- History
- Detail
- Period Activity
- Fiscals
- Journal Entries
- Encumbrances
- Reserves
- History
- Account
- Documents

19. Discussion/Action to approve change order in the amount of \$95,000.00 for Ergon Asphalt Blanket PO #01946 (Seal Coating).
Speaker: Judge Haden/Carolyn Caro;
Backup: 2; Cost: \$95,000.00

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 7/25/2023

Type of Agenda Item

Consent Discussion/Action Budget Amendment
 Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

Request to approve change order in the amount of \$95,000 for Ergon Asphalt Blanket PO # 01946 (Seal Coating)

1. Costs:

Actual Cost or Estimated Cost \$ 95,000

Is this cost included in the County Budget? Yes

Is a Budget Amendment being proposed? Yes

2. Agenda Speakers:

	Name	Representing	Title
(1)	<u>Carolyn Caro</u>		<u>Purchasing Agent</u>
(2)	<u>Hoppy Haden</u>		<u>County Judge</u>
(3)			

3. Backup Materials: None To Be Distributed 2 total # of backup pages
(including this page)

4. 
Signature of Court Member

7/18/2023
Date

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. “Anything missing will cause the Agenda Item to be held over to the next Regular meeting,” according to our Rules & Procedures.

AGENDA DATE: 7/25/2023

Type of Agenda Item

Consent Discussion/Action Budget Amendment
 Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion?

Request to approve change order in the amount of \$150,000 for Ergon Asphalt Blanket PO # 01946 (Paving)

1. Costs:

Actual Cost or Estimated Cost \$ \$150,000

Is this cost included in the County Budget? Yes

Is a Budget Amendment being proposed? No

2. Agenda Speakers:

	Name	Representing	Title
(1)	<u>Carolyn Caro</u>		<u>Purchasing Agent</u>
(2)	<u>Hoppy Haden</u>		<u>County Judge</u>
(3)	<u>Donald LeClerc</u>		<u>Unit Road Supervisor</u>

3. Backup Materials: None To Be Distributed _____ total # of backup pages
(including this page)

4. 
Signature of Court Member

5/17/2023
Date

20. Discussion/Action to approve budget amendment #55 for Substance Abuse Treatment Grant Co-Morbidity. **Speaker: Judge Haden/Danie Teltow; Backup: 2; Cost: \$14,000.00**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to kristianna.aranda@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent
 Discussion/Action
 Budget Amendment
 Public Hearing
 Executive Session
 Special Presentation

What will be discussed? What is the proposed motion?

requesting approval of budget amendment #55 for Substance Abuse Treatment Grant COMorbidity.

1. **Costs:**

Actual Cost or Estimated Cost \$ \$ 14,000.00

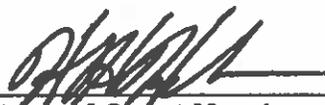
Is this cost included in the County Budget? Yes

Is a Budget Amendment being proposed? Yes

2. **Agenda Speakers:**

	Name	Representing	Title
(1)	<u>Danie Teltow</u>	<u>Grants Department</u>	<u>County Auditor</u>
(2)	_____	_____	_____
(3)	_____	_____	_____

3. Backup Materials: None To Be Distributed 2 total # of backup pages (including this page)

4. 
Signature of Court Member

07/19/2023
Date

21. Discussion/Action to approve final draft and solicitation of RFB 23CCP01B for Caldwell County Road Materials, Fuel, & Oil FY 2023-2024 for Unit Road Department.

Speaker: Judge Haden/Carolyn Caro;

Backup: 10; Cost: None

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07/25/2023

Type of Agenda Item

- Consent
 Discussion/Action
 Budget Amendment
 Public Hearing
 Executive Session
 Special Presentation

What will be discussed? What is the proposed motion?

Request to approve final draft and solicitation of RFB 23CCP01B for Caldwell County Road Materials, Fuel, & Oil FY 23-24 for Unit Road Department.

1. Costs:

Actual Cost or Estimated Cost \$ 0.00

Is this cost included in the County Budget? N/A

Is a Budget Amendment being proposed? N/A

2. Agenda Speakers:

	Name	Representing	Title
(1)	Carolyn Caro		Purchasing Agent
(2)	Hoppy Haden		County Judge
(3)			

3. Backup Materials: None To Be Distributed 10 total # of backup pages (including this page)

4. 
Signature of Court Member

07/17/2023
Date

Commissioners Court-Tuesday 07/25/2023
County Purchasing Department
RFB Caldwell County Road Materials, Fuel & Oil

Discussion Items:

The County Purchasing Department is requesting approval of final draft RFB 23CCP01B (request for bid) for Caldwell County on aggregate, asphalt materials, flexible base, fuel, oil, and lubricants on behalf of Unit Road Department. Upon approval, Purchasing Agent will solicit bid on July 25th, 2023, with a submission deadline of August 31st, 2023 no later than 2:00 PM. Bid openings will be open to the public in the Caldwell County Purchasing Office on August 31st, 2023 at 2:00 PM. The estimated award date will be September 12th, 2023.

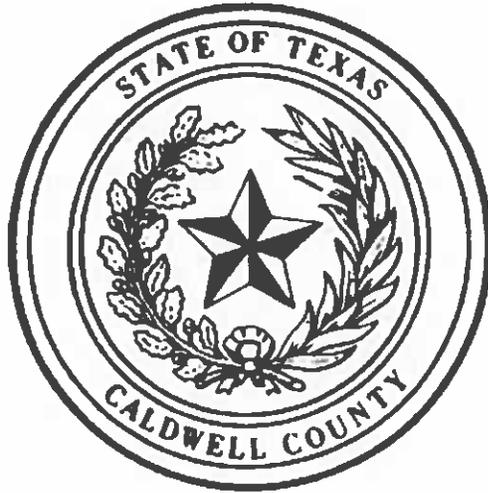
Notable Budget Items: None at this time

Recommendation to Commissioner's Court:

County Purchasing Department respectfully recommends the following:

Approval of final draft RFP 23CCP01B Caldwell County Road Materials, Fuel & Oil 2023-2024 for Unit Road Department.

Department Head Signature: Carolyn M. Caro



CALDWELL COUNTY, TEXAS

REQUEST FOR BID's – RFB 23CCP01B
Caldwell County Aggregate, Asphalt Materials, Flexible Base,
Fuel, & Oil/Lubricants

Issue Date: July 25th, 2023

Submission Deadline: August 31st, 2023
(No Later than 2:00 PM)

Delivery Address:
Attn: Carolyn Caro Purchasing Agent
631 S. Colorado Street
Lockhart, TX 78644

CALDWELL COUNTY UNIT ROAD SYSTEM
1700 FM 2720
LOCKHART, TEXAS 78644
(512) 398- 7269

INVITATION FOR BIDS

The Unit Road System is seeking bids for Aggregate, Asphalt Materials, Flexible Base, Fuel (Regular Unleaded and #2 Diesel – low Sulphur) and Oil/Lubricants.

Bids must be received on or before August 31st, 2023 – 2:00 p.m.

Bids will be publicly opened August 31st, 2023 – 2:00 p.m.

Bids will be publicly awarded September 12th, 2023 – 9:00 a.m.

Bid Submission:

The item bid on should be clearly marked on the front lower left hand corner of the envelope. Bids should show unit pricing and be submitted to the County Purchasing Department located at 631 S. Colorado St., or P.O. Box 98, Lockhart, Texas 78644 on August 31st, 2023, no later than 2:00 pm.

Bids will be opened publicly in the Caldwell County Purchasing Office located at 631 S. Colorado St., Lockhart, Texas at 2:00 p.m., Thursday, August 31st, 2023.

Award:

Successful bidders will be notified after the next Commissioner's Court meeting, September 12th, 2023 where the award of bid will be presented for approval. Bid tabulations will be available from the Purchasing Department at carolyn.caro@co.caldwell.tx.us and available on our county website <http://www.co.caldwell.tx.us/page/caldwell.BidRequests> after bid is awarded.

Commissioner's Court has the right to reject any and all bids.

Contract Period:

October 1st, 2023 thru September 30th, 2024

Economic Adjustment:

Requests for a contract pricing adjustment for fuel or diesel may only be made according to OPIS averages.

Pricing must remain firm for the first three months of the initial contract, and for three months after any agreed pricing adjustment. After a period of firm pricing expires, the vendor may submit a request for a contract pricing adjustment. The vendor's request must be in the form of a certified statement or affidavit detailing the price adjustment.

If the adjustment is approved, the effective date for the new pricing will be the date the amended documentation is signed by both the county and the vendor.

If no agreement can be reached regarding the price adjustment, the county has the right to terminate this agreement and seek out other sources.

If either party decides to cancel the contract rather than agree to the pricing adjustment, a (30) day written notice must be provided.

**CALDWELL COUNTY UNIT ROAD SYSTEM
1700 FM 2720
LOCKHART, TEXAS 78644
(512) 398 - 7269**

FLEXIBLE BASE

BID SHEET

1. Bid items must meet TXDOT 2023 Specifications

	At Plant (U.R.S. picks up)	Delivered to 6655 Seawillow Road Lockhart, 78644
	Price per ton	Price per ton

3/4" Base	_____	_____
-----------	-------	-------

1-1/2" Commercial Base	_____	_____
------------------------	-------	-------

	At Plant (U.R.S. picks up)	Delivered to 6655 Seawillow Road Lockhart, 78644
	Price per ton	Price per ton

Type A Black Base	_____	_____
-------------------	-------	-------

Type D Cold Mix	_____	_____
-----------------	-------	-------

Material should be in stock or made available within a reasonable amount of time.

2. Payment – Net 30 days

	Signature/Date
Address	_____

Telephone	_____

**CALDWELL COUNTY UNIT ROAD SYSTEM
1700 FM 2720
LOCKHART, TEXAS 78644
(512) 398 - 7269**

AGGREGATE

BID SHEET

1. Bid items must meet TXDOT 2023 Specifications

	At Plant (U.R.S. picks up) Price per ton	Delivered to 6655 Seawillow Road Lockhart, 78644 Price per ton
Aggregate – Grade 3 Cover Stone (1/2")	_____	_____
Aggregate – Grade 4 Cover Stone (3/8")	_____	_____

2. Payment – Net 30 days

Signature/Date

Address _____

Telephone _____

**CALDWELL COUNTY UNIT ROAD SYSTEM
1700 FM 2720
LOCKHART, TEXAS 78644
(512) 398 - 7269**

ASPHALT MATERIAL

BID SHEET

1. Bid items must meet TXDOT 2023 Specifications for construction of highways, streets and bridges.
2. Quantities used will vary – Caldwell County hereby makes no statement regarding the estimated usage and no stipulated usage can be demanded by the supplier.
3. Payment – Net 30 days.

	At Plant (U.R.S. picks up) Price per gal.	Delivered to 1700 FM 2720 Lockhart, 78644 Price per gal.
SS1 Slow Set Emulsion	_____	_____
HFRS2 Rapid Set Emulsion	_____	_____

Signature/Date

Address _____

Telephone _____

**CALDWELL COUNTY UNIT ROAD SYSTEM
1700 FM 2720
LOCKHART, TEXAS 78644
(512) 398 - 7269**

ESTABLISHING YOUR BID PRICE

The base price of fuel will be governed by the Oil Price Information Service (OPIS) average weekly price as published each Thursday, for the Austin, TX Rack (see copy attached)

The following is an *example* of how we expect you to submit your bid:

Type of Fuel	OPIS Price Issued 08-09-2018	Profit Margin For Supplier	Bid Price (Per Gal.)
Regular Unleaded	\$2.0896	\$0.02	\$2.1096
No. 2 Diesel (Low Sulfur)	\$2.2070	\$0.02	\$2.2270

1. Averages based solely on OPIS and reseller prices. Terminal excludes: freight, taxes and special discounts.
2. **Make certain that you are providing yourself with a margin that you can live with. This margin cannot be changed during the contract period.** Bids, which are submitted in any form other than that shown in the example above, will be immediately rejected. **Caldwell County reserves the right to accept and reject any and all bids.**
3. Caldwell County will supply 4,000 gallon tanks for both the gas and diesel.

**CALDWELL COUNTY UNIT ROAD SYSTEM
1700 FM 2720
LOCKHART, TEXAS 78644
(512) 398 - 7269**

Contract for Fuel and Diesel

Bid Sheet

Type of Fuel	OPIS Price Published (Per Gal.)	Profit Margin For Supplier (Per Gal.)	Date - Bid Price (Per Gal.)
Regular Unleaded	_____	_____	_____
Brand/Trade Name of Product Bid	_____		
No. 2 Diesel / Low Sulfur	_____	_____	_____
Brand/Trade Name of Product Bid	_____		

Note: During the term of this contract, fuel prices may increase or decrease based on the weekly average OPIS price from the Austin, TX Rack. The amount designated as the supplier's profit margin per gallon will remain constant for the term of the contract.

Firm

Name/Title

Signature

Telephone No.

**CALDWELL COUNTY UNIT ROAD SYSTEM
1700 FM 2720
LOCKHART, TEXAS 78644
(512) 398 - 7269**

OIL & LUBRICANT BID SHEET

Notice to Bidders: No quantities are shown on this invitation to bid. It is estimated that approximately \$21,000.00 will be spent on lubricants during the year. If the bid form is not completed in its entirety, the bid will be considered non-responsive.

Motor Oil SAE 15W-40 (In bulk) – Must meet Caterpillar CJ4 Specifications and be emissions compatible. Bulk shipment must be delivered in 200 - 250 gallons.

Brand/Trade Name of Product Bid _____

Bid Price Per Gallon _____

Hydraulic Fluid (In bulk) – Multi-functional/Universal fluid for use in hydraulic systems, transmissions, differential and wet brakes that meet or exceed Caterpillar Specifications. Bulk shipment must be delivered in 200 – 250 gallons.

Brand/Trade Name of Product Bid _____

Bid Price Per Gallon _____

Chassis Grease – For heavy duty equipment; should reach the maximum temperature of 500 degrees. Available in cartridge form and 5 gallon cans.

Brand/Trade Name of Product Bid _____

Bid Price Per Cartridge _____

Bid Price Per 5 Gallon _____

Anti-Freeze – Extended Life – Red – 50/50; All Temp

Brand/Trade Name of Product Bid _____

Bid Price 55 Gallon Drum _____

Bid Price Per 1 Gallon _____

Firm

Name/Title

Signature/Date

Telephone

22. Discussion/Action to acknowledge the notification of the awarding of a U.S. Department of Transportation grant to Caldwell County of \$22,942,500.00 with a commitment from SH130 Concessions for the balance of funds to support in whole the construction of an Advanced Travel Plaza; and authorizing the County Judge to negotiate required grant administration documents between the County, SH130 Concessions and other grant administration resources as needed. **Speaker: Judge Haden/Dennis Engelke/James Lovett; Backup: 4; Cost: None**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: July 25, 2023

Type of Agenda Item

- Consent
 Discussion/Action
 Budget Amendment
 Public Hearing
 Executive Session
 Special Presentation

What will be discussed? What is the proposed motion?

Discussion/Action to acknowledge the notification of the awarding of a U.S. Department of Transportation grant to Caldwell County of \$22,942,500 with a commitment from SH130 Concessions for the balance of funds to support in whole the construction of an Advanced Travel Plaza; and authorizing the County Judge to negotiate required grant administration documents between the County, SH130 Concessions and other grant administration resources as needed.

1. Costs:

Actual Cost or Estimated Cost \$ 0.00

Is this cost included in the County Budget? 0

Is a Budget Amendment being proposed? 0

2. Agenda Speakers:

	Name	Representing	Title
(1)	Hoppy Haden		County Judge
(2)	Dennis Engelke		Grants Administrator
(3)	James Lovett	SH 130 Concessions Dir.	of Govt. Rel./Pub. Affairs

3. Backup Materials: None To Be Distributed 4 total # of backup pages (including this page)

4. 
Signature of Court Member

7/17/2023
Date



U.S. Department of Transportation

Project Name: SH 130 Advanced Commercial Truck Travel Plaza

Applicant: Caldwell County

State: TX: Texas

RAISE Grant Award Amount: \$22,942,500

Estimated Total Project Costs: \$34,830,000

Project Description: The project will fund the design and construction of a commercial truck parking plaza in the northwest quadrant of SH 130 and San Marcos Highway/SH 80 intersection. The plaza will include approximately 20 short-term and 100 long-term truck parking spaces, entry/ exit gate control, lighting, fencing, a rest stop with restrooms and showers, and amenities, all with 24-hour monitored security. This award is less than the \$26,230,000 requested because the project sponsor will complete the original project scope through additional non-RAISE funding contributions, as documented in a confirmation email.

Congratulations! The project above was selected to receive an FY 2023 RAISE grant.

This letter does not authorize the applicant to incur costs to carry out the project. The execution of the grant agreement will obligate RAISE grant funding, making it available to reimburse eligible expenses for the awarded project. Unless authorized by USDOT in writing, any costs incurred prior to that obligation of funds for a project (i.e., "pre-award costs") are ineligible for reimbursement and may be ineligible to count towards non-Federal match requirements. This letter does not authorize pre-award costs to be eligible. The Department expects all RAISE funding be obligated no later than September 30, 2027 and expended by September 30, 2032.

All grantees must enter into an executed grant agreement with the USDOT. Use the link below to access the FY 2023 grant agreement templates, which are available for preview and download. Grantees will receive a prepopulated draft from the RAISE Program Office within the next month, but are also welcome to begin reviewing the template.

<https://www.transportation.gov/policy-initiatives/raise/raise-grant-agreements>

Additionally, the USDOT Operating Administration (e.g. FAA, FHWA, FRA, MARAD, FTA) overseeing your project will contact you in the coming weeks regarding next steps to complete the relevant requirements before executing a grant agreement.

If you have any questions about this award, please contact the RAISE Grants Team at RAISEgrants@dot.gov

Sincerely,

A handwritten signature in black ink that reads "John Augustine".

John Augustine

**Director, Office of Infrastructure Finance and Innovation
Office of the Secretary**

Dennis Engelke

From: RAISEgrants <RAISEgrants@dot.gov>
Sent: Wednesday, June 28, 2023 12:36 PM
To: Hoppy Haden; Dennis Engelke
Cc: RAISEgrants
Subject: FY 2023 RAISE Award
Attachments: FY2023 RAISE Award Letter_TX_SH 130 Advanced Commercial Truck Travel Plaza.pdf

U.S. Department of Transportation

Project Name: SH 130 Advanced Commercial Truck Travel Plaza

Applicant: Caldwell County

State: TX: Texas

RAISE Grant Award Amount: \$22,942,500

Estimated Total Project Costs: \$34,830,000

Project Description: The project will fund the design and construction of a commercial truck parking plaza in the northwest quadrant of SH 130 and San Marcos Highway/SH 80 intersection. The plaza will include approximately 20 short-term and 100 long-term truck parking spaces, entry/ exit gate control, lighting, fencing, a rest stop with restrooms and showers, and amenities, all with 24-hour monitored security. This award is less than the \$26,230,000 requested because the project sponsor will complete the original project scope through additional non-RAISE funding contributions, as documented in a confirmation email.

Congratulations! The project above was selected to receive an FY 2023 RAISE grant.

This letter does not authorize the applicant to incur costs to carry out the project. The execution of the grant agreement will obligate RAISE grant funding, making it available to reimburse eligible expenses for the awarded project. Unless authorized by USDOT in writing, any costs incurred prior to that obligation of funds for a project (i.e., "pre-award costs") are ineligible for reimbursement and may be ineligible to count towards non-Federal match requirements. This letter does not authorize pre-award costs to be eligible. The Department expects all RAISE funding be obligated no later than September 30, 2027 and expended by September 30, 2032.

All grantees must enter into an executed grant agreement with the USDOT. Use the link below to access the FY 2023 grant agreement templates, which are available for preview and download. Grantees will receive a prepopulated draft from the RAISE Program Office within the next month, but are also welcome to begin reviewing the template.

<https://www.transportation.gov/policy-initiatives/raise/raise-grant-agreements>

Additionally, the USDOT Operating Administration (e.g. FAA, FHWA, FRA, MARAD, FTA) overseeing your project will contact you in the coming weeks regarding next steps to complete the relevant requirements before executing a grant agreement.

If you have any questions about this award, please contact the RAISE Grants Team at RAISEgrants@dot.gov .

Sincerely,
John Augustine
Director, Office of Infrastructure Finance and Innovation
Office of the Secretary
1200 New Jersey Avenue SE
Washington, DC 20590

23. Discussion/Action to approve the preparation and submission of a 2023-2024 Feral Hog grant application seeking funding up to \$20,000.00 offered by Texas AgriLife Extension Service. **Speaker: Judge Haden/Dennis Engelke; Backup: 10; Cost: \$2,500.00**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: July 25, 2023

Type of Agenda Item

- Consent
 Discussion/Action
 Budget Amendment
 Public Hearing
 Executive Session
 Special Presentation

What will be discussed? What is the proposed motion?

Discussion/Action to approve the preparation and submission of a 2023-2024 Feral Hog grant application seeking funding up to \$20,000 offered by Texas AgriLife Extension Service.

1. Costs:

Actual Cost or Estimated Cost \$ 2,500.00

Is this cost included in the County Budget? 0

Is a Budget Amendment being proposed? 0

2. Agenda Speakers:

	Name	Representing	Title
(1)	Hoppy Haden		County Judge
(2)	Dennis Engelke		Grants Administrator
(3)			

3. Backup Materials: None To Be Distributed 10 total # of backup pages (including this page)

4. 
Signature of Court Member

7/17/2023
Date

Request for County Feral Hog Grant

Statement of Purpose

Pursuant to the Texas Legislature, Texas A&M AgriLife Extension Service, Wildlife Services (WS) program hereby requests applications for County Feral Hog Abatement Grants (Grant). The Grant program (“Program”) is designed to encourage counties across the State of Texas to make a concentrated and coordinated effort to reduce the feral hog population and the damage caused by these animals throughout the year. Successful applicants will receive grants to initiate or continue feral hog abatement activities in their county. This document (“RFGA”) sets forth Program requirements and procedures.

Current abatement methods in Texas vary depending on the geographic terrain and vegetation. WS recognizes that the responsibility for management rests with landowners and local constituents who know the surrounding land and waterways, as well as the potential challenges to combating feral hogs. Through this program, the highest ranking counties will receive assistance to continue local activities which may range from educating the landowners on abatement methods, coordinating trapping and hunting programs, conducting aerial gunning and addressing public safety hazards related to feral hogs.

Projected Timeline of Events

July 14, 2023	Applications Available
August 25, 2023	Applications Due
October 1, 2023	Anticipated Award Date
August 31, 2024	Project End date

Eligibility

To be eligible for an award under the Program, the applicant must be a Texas county. The county must have or develop a method to accurately track the number of feral hogs taken in the county as well as documentation for other provisions included in the application (e.g. receipts for purchases, trap loan numbers, etc.) for the eligible period September 1, 2023-August 31, 2024.

Grantee Responsibilities and Accountability

Selected Applicants (grantees) will be responsible for conducting a project supported by the Program and for achieving the results described in the application. Each grantee shall monitor the day-to-day performance of the grant project to assure adherence to statutes, regulations, and grant terms and conditions. The grantee must carry out the activities described in the approved scope of work.

The grantee will be accountable for documenting the use of grant funds and must ensure funds are used solely for authorized purposes. The grantee must ensure:

- Funds are used only for activities covered by the approved project.

- Funds are not used in violation of the restrictions and prohibitions of applicable statutes and regulations.
- All budget and performance reports are completed in a timely manner.

Each grantee must ensure they have an adequate accounting system in place and good internal controls to ensure expenditures and reimbursements are reported and maintained for seven (7) years after the conclusion of the project.

Funding Parameters

Awards are subject to the availability of funds. If funds are not appropriated or collected for this Program, applicants will be informed accordingly.

WS will make awards after all applications are processed. Grant funds will be available on a cost reimbursement basis for county use on feral hog abatement expenditures during the grant term. A total of \$100,000 is available. WS anticipates awarding up to 15 grants ranging from \$5,000 to \$20,000 each. Applications will be reviewed through a competitive evaluation process.

Bounty programs may be included in a county's proposal, however WS will limit State funding of bounties to 50% of the amount actually paid out.

To receive grant funds, counties that are awarded Program grants must enter into a written agreement with Texas A&M AgriLife Extension Service. Grant funds will be distributed on a reimbursement basis after awarded counties submit proof of allowable expenditures.

WS reserves the right to accept or reject any or all applications submitted. WS is under no legal or other obligation to execute a grant award on the basis of a response submitted to this RFGA.

Public announcements and written notifications will be made to all applicants and their affiliated agencies, organizations, or institutions. Favorable decisions will indicate the amount of award, duration of the grant, and any special conditions associated with the project.

Due to reporting requirements from the Texas Legislature, written reports on accomplishments (including hogs removed) will be required by August 1, 2024.

Term of Funding or Duration of Projects

A Notice of Grant Award is *anticipated* to be made in October 2023. However, it is the intention of the legislature that Texas A&M AgriLife Extension Service continue to make available a level of funding similar to previous grants administered by the Texas Department of Agriculture (TDA). Counties may have continued feral hog projects following the conclusion of the TDA program. Therefore, approved projects may claim expenditures which have occurred since September 1, 2023. Projects under this funding request must be completed by August 31, 2024. No expenditures incurred after August 31, 2024 will be reimbursed.

Application Requirements

To be considered, applications must be complete and include all of the following information.

Grant Applications—Interested applicants must include all of the following information:

A narrative including:

- *County Information.* This is the name and address for the county.
- *Primary Program Contact.* This is the individual who can answer questions about the county's activities and performance.
- *Authorized Official.* This is the person legally able to bind the county in contracts or agreements, generally the county judge.
- *Previous Participation.* For counties which participated in the Feral hog grant program, a copy of the final report is required.
- *Description of Activities.* Include information on:
 - i. Description of the proposed program including abatement activities supported or used.
 - ii. Type and number of county-sponsored education program(s) about feral hog abatement technologies proposed; and
 - iii. A proposed budget (total cost for educational and operational activities, county share of bounty if proposed).
- *Certifications.* The authorized official must sign the application.

Evaluation and Selection Information

WS will conduct an administrative review to determine whether the applicant was responsive to the requirements of this RFGA. WS will take into consideration the status of any continuing project's progress.

Applications will be evaluated on the following criterion:

- The degree to which the proposal meets or supports established watershed or agricultural protection programs (*a maximum of 30 points will be awarded to those county proposals which are consistent with watershed protection plans or agricultural protection programs*).
- The estimated contribution of the proposal to removing feral hogs from the landscape (*a maximum of 30 points will be awarded for aspects of the project which contribute to fewer hogs, including trap loan programs, aerial hunting contracts, equipment purchased for control and bounties. NOTE: WS will only reimburse counties 50% of actual bounties paid. Counties planning on bounty programs need to state the total bounty pool and the county commitment to the remaining 50%. Programs which remove feral hogs but contribute to perpetuation of hogs as a resource may not receive full points.*)
- The number of landowner outreach events planned or conducted from September 1, 2023 through August 31, 2024 which include at least 1 hour of feral hog management topics, including biology, management strategies and damage assessment. We recognize that outreach in the post-pandemic environment will be challenging and encourage applicants to develop adaptive and innovative outreach plans. Media articles, 4-H presentations and collaborations with schools may be included in outreach planning (*a maximum of 5 points per event planned and 10 points per event conducted up to 20 points per application will be awarded*).
- The degree to which the county project conducts a formalized damage and control assessment (*a maximum of 10 points will be awarded if the county project records*

numbers of feral swine removed and up to 10 additional points will be recorded for a formalized county level damage assessment).

WS will include outside reviewers in evaluating proposals. County Primary Point of Contact may be queried during the evaluation process to clarify proposals.

Deadline for Submission of Responses

LATE APPLICATIONS WILL NOT BE ACCEPTED.

Only materials actually received by WS by 5:00 pm CDT on application due date will be reviewed as part of the application. Applicant will not be allowed to supplement the application after the application deadline.

One complete application package, including narrative and final reports (if applicable) must be **received by WS before close of business (5:00 p.m. CT) on Friday, August 25, 2023.** It is the applicant's responsibility to ensure the timely delivery of all required materials.

WS will send an acknowledgement receipt by email indicating the application was received.

Preferred:

Electronic Version

Email: Michael.J.Bodenchuk@usda.gov

Email subject line must contain the program and applicant name (Ex: 2024 Feral Hog Grant- Travis County). The respondent is solely responsible for ensuring that their complete electronic submission is sent to, and actually received by, WS in a timely manner and at the proper destination server.

IMPORTANT NOTE: All submissions must be sent in Microsoft Word or other Word compatible format or as .PDF files. Unreadable submissions may be deemed unresponsive and will not be reviewed for funding consideration.

WS takes no responsibility for electronic bids that are captured, blocked, filtered, quarantined or otherwise prevented from reaching the proper destination server by any anti-virus or other security software. WS will send an acknowledgement receipt by email indicating the application was received.

Hard Copy Submissions.

All applications must be **received by WS (P.O. Box 690170, San Antonio, TX 78269) by closing date and time.** Applications will be documented with a date/time stamp for receipt documentation purposes.

For questions regarding submission of the application and/or WS requirements, please contact WS at (210) 561-3801, or by email at Michael.J.Bodenchuk@usda.gov

Successful Application Requirements

Reporting. Selected applicants will be required to submit periodic performance reports. Reporting timelines will be provided in the grant agreement. As part of WS's ongoing monitoring of grant funds, grantees must show both a strong progress of work completed on all projects as well as financial progress. Failure to comply with reporting requirements may result in the withholding of a request for reimbursement and/or termination of the award.

Budget Development Information.

- A. **Payment.** *Selected grantees will be paid on a cost reimbursement basis.* Grantees will be required to submit payment requests quarterly, but no more frequently than monthly in order to show significant financial and programmatic progress. Payment requests must include sufficient detail and supporting documentation. Backup detail may include, but is not limited to, documentation of personnel expenses, or copies of invoices.
- B. **Payment Schedule.** Up to 90% of the total grant award may be reimbursed provided the work for which payment is requested has been completed and proper documentation has been submitted. The remaining 10% will only be disbursed once all reporting requirements have been met, including, but not limited to, the final performance report.
- C. **Eligible Expenses.** Generally, expenses that are necessary and reasonable for proper and efficient performance and administration of the project are eligible. Examples of eligible expenditures include:
 1. Personnel costs – including salary and benefits related to temporary or event staff, grant funds may not be used to pay for existing employees in the performance of their day-to-day duties;
 2. Direct operating expenses that directly relate to project activities, this may include facility rental or other workshop related expenses (note: meals, food, or beverages of any kind are not considered an eligible expense);
 3. Supplies that cost less than \$5,000, such as office supplies, printing services, and materials needed to accomplish the proposed project;
 4. Contracts – agreements made with a third-party to perform a portion of the award;
 5. Controlled Assets are defined as certain items valued \$500.00 - \$4,999.99 which must also be inventoried,
<https://fmx.cpa.texas.gov/fmx/pubs/spaproc/appendices/appa/index.php>; and
 6. If grant funds are proposed to be used to fund bounty efforts, Grantee must have a written policy implemented to prevent the intentional breeding and raising of feral hogs for the purpose of meeting bounty requirements. **Bounty-related grant fund reimbursement is limited to 50% of the bounty paid and a maximum of \$5.00 per feral hog.**

D. Ineligible Expenses. Expenses may be prohibited by state or federal law or determined to be ineligible by program guidelines. Examples of these expenditures include, but are not limited to the following:

1. Alcoholic beverages;
2. Entertainment;
3. Contributions, charitable or political;
4. Expenses falling outside of the contract period;
5. Items not listed in the project budget or an approved amendment;
6. Expenses that are not adequately documented;
7. Travel, including but not limited to mileage reimbursement, meals and lodging; and
8. Meals, food or beverage costs of any kind, including those associated with an educational workshop.

It is important to ensure that all costs meet the criteria, of allowable, allocable, and reasonable.

General Information

Selected applicants will receive a Notice of Grant Award (NGA) letter and an official Grant Agreement from WS. The NGA is not legally binding until a grant agreement is fully executed.

WS reserves the right to fund projects partially or fully. WS reserves the right to negotiate individual elements of any application and to reject any and all applications. Where more than one application is acceptable for funding, WS may request cooperation between grantees or revisions/adjustments to an application in order to avoid duplication and to realize the maximum benefit to the state. Selected projects will receive funding on a cost-reimbursement basis.

WS reserves the right to reject all applications and is not liable for costs incurred by the Applicant in the development, submission, or review of the application; or costs incurred by the Applicant prior to the effective date of grant agreement.

Right to Amend or Terminate Program

WS reserves the right to alter, amend, or clarify any provisions, terms, or conditions of this program or any grant awarded as a result thereof, or to terminate this program at any time prior to the execution of an agreement, if WS deems any such action to be in the best interest of WS and of the State of Texas. The decision of WS will be administratively final in this regard.

Proprietary Information/Public Information

If it is necessary for Grantee to include confidential, proprietary, trade secret or privileged information (Proprietary Information) in its application or other submitted information, Grantee must clearly mark and label all Proprietary Information in 14-point or higher bold font on each page as it appears, and identify the specific exception to disclosure in the Texas Public Information Act (PIA) for each specific piece of Proprietary Information. Additionally, all Proprietary Information must be segregated in a separate and discrete section of the application or other submitted information, which must be able to be conveniently separated and detached from the other sections of the application.

Failure to properly label, identify and segregate any Proprietary Information in the application or other submitted information may result in all such information or material being disclosed as public information.

Unless specifically exempt from disclosure under the PIA, all applications and materials submitted under this program are subject to release under the PIA.

Conflict of Interest

The Applicant is required to disclose any existing or potential conflicts of interest relative to this grant program. Failure to disclose any such relationship may result in the Applicant's disqualification or termination of any resulting grant agreement.

General Compliance Information

1. Grantees must comply with WS's reporting requirements and financial procedures outlined in the grant agreement. Any delegation by the Grantee to a subcontractor regarding any duties and responsibilities imposed by the grant award must be approved in advance by WS and shall not relieve the Grantee of its responsibilities to WS for their performance.
2. All grant awards are subject to the availability of funds appropriated and authorized by the Texas Legislature.
3. Grantees must remain in full compliance with state and federal laws and regulations. Non-compliance may result in termination of the grant or ineligibility for reimbursement of expenses.
4. Grantees must keep a separate bookkeeping account with a complete record of all expenditures relating to the project. Records shall be maintained for seven (7) years after the completion of the project, or as otherwise agreed upon with WS. WS and the Texas State Auditor's Office (SAO) reserve the right to examine all books, documents, records, and accounts relating to the project at any time throughout the duration of the agreement and for three years immediately following completion of the project. If any litigation, claim, negotiation, audit or other action is initiated prior to the expiration of the retention period, then the records must be retained until authorized by WS. WS and the SAO shall have access to the physical locations related to project activities.
5. If the Grantee has a financial audit performed during the time the Grantee is receiving funds from WS, upon request, WS shall have access to information about the audit, including the audit transmittal letter, management letter, and any schedules in which the Grantee's funds are included.
6. Grantees must comply with Texas Government Code, Chapter 783, Uniform Grant and Contract Management, and the Uniform Grant Management Standards (UGMS) and 2 CFR Part 200.

Application must be received by: **Friday, August 25, 2023**. Late or incomplete applications will not be considered.

County Information

County Name _____

Mailing Address: _____

Street Address

City

State

Zip Code

Physical Address: _____

Street Address

City

State

Zip Code

Contact Personnel

(1) Name of Primary Program Contact *(This person can answer day-to-day questions about the project.)*

Full Name: _____ Mr. Dr.
First *Last* Ms. Other _____

Position Title: _____

Email Address: _____

Phone: () - Ext. Alt #:() -

(2) Name of Authorized Official *(This person is authorized to enter into legal agreements on behalf of the organization. This person's name will appear on the grant agreement for signature.)*

Full Name: _____ Mr. Dr.
First *Last* Ms. Other _____

Position Title: _____

Email Address: _____

Phone: () - Ext. Alt #:() -

Program Information

Previous Participation

• Has your County previously participated in the feral hog abatement grants? Yes No

• If yes, what years? _____

• Has your County previously received a grant through any TDA or Texas A&M AgriLife Extension Service feral hog abatement program? Yes* No

• If yes, what years? _____

Quantifiable Information and Description of Activities

Please provide a narrative describing the feral hog abatement program and your use of the funds. Include as much detail as necessary for the reviewers to evaluate your proposal against the evaluation criteria. Include budget, past final reports and bounty pool commitments as appropriate.

(Additional sheets may be attached if more space is needed.)

24. Discussion/Action to approve the submission of a Rural and Tribal Assistance Pilot Program Grant application of \$360,000.00 to the U.S. Department of Transportation for project development support for legal, technical, financial, and third-party advisory firms' expenses. **Speaker: Judge Haden/Dennis Engelke; Backup: 3; Cost: None**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to stephanie.mckee@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: July 25, 2023

Type of Agenda Item

- Consent
 Discussion/Action
 Budget Amendment
 Public Hearing
 Executive Session
 Special Presentation

What will be discussed? What is the proposed motion?

Discussion/Action to approve the submission of a Rural and Tribal Assistance Pilot Program Grant application of \$360,000 to the U.S. Department of Transportation for project development support for legal, technical, financial and third-party advisory firms expenses.

1. Costs:

Actual Cost or **Estimated Cost** \$ \$ 0.00

Is this cost included in the County Budget? 0

Is a Budget Amendment being proposed? 0

2. Agenda Speakers:

	Name	Representing	Title
(1)	Hoppy Haden		County Judge
(2)	Dennis Engelke		Grants Administrator
(3)			

3. Backup Materials: None To Be Distributed 3 total # of backup pages (including this page)

4. 
Signature of Court Member

7/17/2023
Date

(<http://www.grants.gov/web/grants>)

HOME ([HTTPS://WWW.GRANTS.GOV/WEB/GRANTS/HOME.HTML](https://www.grants.gov/web/grants/home.html)) | LEARN GRANTS ([HTTPS://WWW.GRANTS.GOV/WEB/GRANTS/LEARN-GRANTS.HTML](https://www.grants.gov/web/grants/learn-grants.html))

SEARCH GRANTS ([HTTPS://WWW.GRANTS.GOV/WEB/GRANTS/SEARCH-GRANTS.HTML](https://www.grants.gov/web/grants/search-grants.html)) | APPLICANTS ([HTTPS://WWW.GRANTS.GOV/WEB/GRANTS/APPLICANTS.HTML](https://www.grants.gov/web/grants/applicants.html))

GRANTORS ([HTTPS://WWW.GRANTS.GOV/WEB/GRANTS/GRANTORS.HTML](https://www.grants.gov/web/grants/grantors.html)) | SYSTEM-TO-SYSTEM ([HTTPS://WWW.GRANTS.GOV/WEB/GRANTS/SYSTEM-TO-SYSTEM.HTML](https://www.grants.gov/web/grants/system-to-system.html))

FORMS ([HTTPS://WWW.GRANTS.GOV/WEB/GRANTS/FORMS.HTML](https://www.grants.gov/web/grants/forms.html)) | CONNECT ([HTTPS://WWW.GRANTS.GOV/WEB/GRANTS/CONNECT.HTML](https://www.grants.gov/web/grants/connect.html))

SUPPORT ([HTTPS://WWW.GRANTS.GOV/WEB/GRANTS/SUPPORT.HTML](https://www.grants.gov/web/grants/support.html))

GRANTS GOV (Web/Grants) View Opportunity

VIEW GRANT OPPORTUNITY



DOT-OST-2023-0097
Rural and Tribal Assistance Pilot Program NOFO
 Department of Transportation
 69A345 Office of the Under Secretary for Policy

◀ Back | Link

Apply

SYNOPSIS | VERSION HISTORY | RELATED DOCUMENTS | PACKAGES

Print Synopsis Details

General Information

Document Type: Grants Notice	Version: Synopsis 10
Funding Opportunity Number: DOT-OST-2023-0097	Posted Date: Jul 15, 2023
Funding Opportunity Title: Rural and Tribal Assistance Pilot Program NOFO	Last Updated Date: Jun 21, 2023
Opportunity Category: Discretionary	Original Closing Date for Applications: Sep 28, 2023. Applications open 60 days after the post date. Grants are awarded on a rolling basis, with applications reviewed in the order in which they are received.
Opportunity Category Explanation:	Current Closing Date for Applications: Sep 28, 2023. Applications open 60 days after the post date. Grants are awarded on a rolling basis, with applications reviewed in the order in which they are received.
Funding Instrument Type: Grant	Archive Date: Oct 28, 2023
Category of Funding Activity: Infrastructure Investment and Jobs Act (IIJA)	Estimated Total Program Funding: \$3,400,000
Category Explanation:	Award Ceiling: \$380,000
Expected Number of Awards: 14	Award Floor: \$10,000
CFDA Number(s): 20.843 - Rural and Tribal Assistance Pilot Program	
Cost Sharing or Matching Requirement: No	

Eligibility

Eligible Applicants: Others (see last field entitled 'Additional Information on Eligibility' for clarification)
 State governments
 County governments
 City or township governments
 Native American tribal governments (Federally recognized)

Additional Information on Eligibility: Department of Hawaiian Home Lands

Additional Information

Agency Name: 69A345 Office of the Under Secretary for Policy

Description:

The Infrastructure Investment and Jobs Act (Public Law 117-58, also referred to as the Bipartisan Infrastructure Law or (BIL)) is a generational investment in the nation's transportation system. Section 21205 of Division B of the BIL (Rural and Tribal Infrastructure Advancement) creates a pilot program to provide grants to fund financial, technical, and legal assistance to states and rural and tribal communities. The grants are intended to increase organizational capacity in communities that may not have resources available to evaluate and develop projects that qualify for federal funding and financing programs. Grants reimburse expenses incurred to hire third-party advisory firms to assist with project development.

A total of \$3.4 million is made available under this Notice comprised of \$1.6 million from Fiscal Year 2022 and \$1.8 million from Fiscal Year 2023. Awards are available up to the statutory limit of \$380,000. Actual amounts awarded will be based on the needs of each grantee. Applications are reviewed in the order in which they are received, beginning at 2pm Eastern on August 14, 2023 (60 days after the Federal Register notice was published). Applications are only accepted through a web-based form. A link is provided in this notice. Application reviews will conclude once the full \$3.4 million has been awarded, or on September 28, 2023 (45 days after the application period opens). \$1.8 million in program funds are reserved for tribal governments that apply in the first month of the program. There is no local match required to participate in this program.

Link to Additional Information: Program Website

Granter Contact Information: If you have difficulty accessing the full announcement electronically, please contact:

Susan Wilson
 Granter
 Phone 202-430-2356

Program Contact

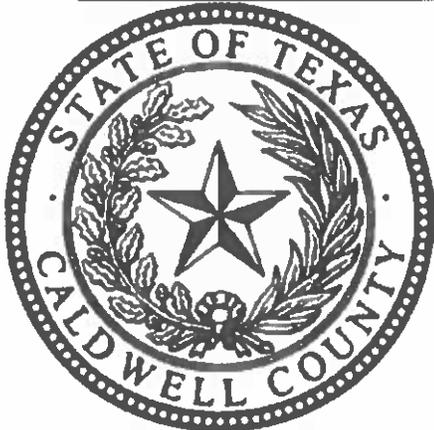
Dennis Engelke

From: Christina Arias
Sent: Monday, July 17, 2023 3:08 PM
To: Dennis Engelke
Subject: Rural and Tribal Assistance Pilot Program

Rural and Tribal Assistance Pilot Program

1. **Agency:** U.S. Department of Transportation
2. **Purpose:** To provide funding to support project development leading to future USDOT loan or grant applications, including support for legal, technical and financial advisors; grants may reimburse expenses incurred to hire third-party advisory firms to assist with project development
3. **Funding Available:** \$3.4 million in FY 2022 and 2023
4. **Federal Share:** 100%
5. **Type of Funding:** Grant
6. **Eligible Activities:** Financial services, including revenue forecasting and cost-benefit analyses; technical services, including project planning, environmental reviews and permitting, preliminary engineering and design; and legal services, including procurement support and drafting and negotiating agreements
7. **Deadline:** September 28 (*Note: Applications are reviewed and funded in the order they are received beginning August 14 until funding runs out*)
8. **How is rural defined?:** Jurisdictions outside an Urbanized Area (UA) and jurisdictions located within UAs with populations less than 150,000

Thank you,
Christina "Ari" Arias
Grants Administrative Assistant
Caldwell County | Grants Department
Address: 110 S. Main Street, Lockhart, Texas 78644
Office: 512-359-4687
Mobile: 737-213-9187
Fax: 512-398-1829
Email: christina.arias@co.caldwell.tx.us



25. Discussion/Action to consider the approval of public improvements in Bluffview Estates for permanent county maintenance and release the maintenance bond in the amount of \$34,461.36 back to D2 Excavating, Inc. **Speaker: Judge Haden/Commissioner Thomas; Backup: 4; Cost: None**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to kristianna.aranda@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07-25-23

Type of Agenda Item

- Consent Discussion/Action Budget Amendment
 Public Hearing Executive Session Special Presentation

What will be discussed? What is the proposed motion? Public

To consider the approval of private improvements in Bluffview Estates for permanent county maintenance and release the maintenance bond in the amount of \$34,461.36 back to D2 Excavating, Inc.

1. Costs:

Actual Cost or Estimated Cost \$ \$ 0.00

Is this cost included in the County Budget? 0.00

Is a Budget Amendment being proposed? 0.00

2. Agenda Speakers:

Name	Representing	Title
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(1) Hoppy Haden - County Judge

Dyral (2) ~~Daryl~~ Thomas - Precinct 4 Commissioner

(3) _____

3. Backup Materials: None To Be Distributed 4 total # of backup pages (including this page)

4. *[Signature]*
Signature of Court Member

7-13-23
Date



MAINTENANCE BOND

BOND NO. 800103504

KNOW ALL MEN BY THESE PRESENTS:

That we D2 Excavating, Inc. as Principal, and Atlantic Specialty Insurance Company as Surety, are held and firmly bound unto Caldwell County as Obligee in the sum of Thirty-four Thousand Four Hundred Sixty-one And 36/100 Dollars (\$ 34,461.36) for which sum, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally by these presents.

WHEREAS, on the _____ day of _____, Principal entered into a contract with the Obligee for: Bluffview at Dale Estates Site Improvements

Which contract is by reference made a part hereof and is hereafter referred to as the Contract.

NOW THEREFORE, the condition of this obligation is such, that if the Contractor shall make good any defect in material or construction that shall appear within 2 Two year(s) from the date of the substantial completion, (6/7/2023) this shall be null and void and otherwise remain in full force and effect.

Signed, sealed and dated this 7th day of June, 2021.

Eric Houdel
Witness

Lisa Bree
Witness

D2 Excavating, Inc.
BY: [Signature]
Principal
ITS: [Signature]

Atlantic Specialty Insurance Company
BY: [Signature]
Attorney-in-Fact John W. Schuler

6/



Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: **Walter E. Benson Jr, Steve Dobson, John W. Schuler**, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: unlimited and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

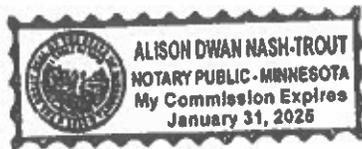
IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this twenty-seventh day of April, 2020.



By *Paul J. Brehm*
Paul J. Brehm, Senior Vice President

STATE OF MINNESOTA
HENNEPIN COUNTY

On this twenty-seventh day of April, 2020, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.



Alison Nash-Trout
Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated 21th day of June, 2021.



This Power of Attorney expires
January 31, 2025

Kara Barrow
Kara Barrow, Secretary

IMPORTANT NOTICE

To obtain information or make a complaint:

You may contact your agent.

You may call your Insurance Carrier's toll-free telephone number for information or to make a complaint at:

1-800-321-2721

You may also write to your Insurance Carrier at

Atlantic Specialty Insurance Company
Paralegal

605 Highway 169 North, Suite 800
Plymouth, MN 55441

1-781-332-7671

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at

1-800-252-3439

You may write the Texas Department of Insurance:

P.O. Box 149104, Austin, TX 78714-9104

Fax: (512) 490-1007
Web: www.tdi.texas.gov
E-mail: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIM DISPUTES: Should you have a dispute concerning your premium or about a claim you should contact the agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY: This notice is for information only and does not become a part or condition of the attached document.

AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Puede comunicarse con su agente.

Usted puede llamar al numero de telefono gratis de su compa ia de seguros para informacion o para someter una queja al:

1-800-321-2721

Usted tambien puede escribir a su compa ia de seguros en:

Atlantic Specialty Insurance Company
Paralegal

605 Highway 169 North, Suite 800
Plymouth, MN 55441

1-781-332-7671

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al:

1-800-252-3439

Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149104, Austin, TX 78714

Fax: (512) 490-1007
Web: www.tdi.texas.gov
E-mail: ConsumerProtection@tdi.texas.gov

DISPUTAS SOBRE PRIMAS □ RECLAMOS: Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA: Este aviso es solo para proposito de informacion y no se convierte en parte condicion del documento adjunto.

26. Discussion/Action to consider the approval of public improvements in Las Estancias II for the permanent county maintenance and release the maintenance bond in the amount of \$2,862,307.74 back to Jimmy Evans Company, Ltd. **Speaker: Judge Haden/Commissioner Theriot; Backup: 5; Cost: None**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to kristianna.aranda@co.caldwell.tx.us and ezyy.chan@co.caldwell.tx.us . Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07-25-23

Type of Agenda Item

- Consent
 Discussion/Action
 Budget Amendment
 Public Hearing
 Executive Session
 Special Presentation

What will be discussed? What is the proposed motion?

To consider the approval of public improvements in Las Estancias II for permanent county maintenance and release the maintenance bond in the amount of \$2,862,307.74 back to Jimmy Evans Company, Ltd.

1. **Costs:**

Actual Cost or Estimated Cost \$ 0.00

Is this cost included in the County Budget? 0.00

Is a Budget Amendment being proposed? 0.00

2. **Agenda Speakers:**

	Name	Representing	Title
(1)	Hoppy Haden		County Judge
(2)	Ed Theriot		Precint 3 Commissioner
(3)			

3. Backup Materials: None To Be Distributed 5 total # of backup pages (including this page)

4. 
Signature of Court Member

7-13-23
Date

City of Umland
512-388-7399

FEB 09 2021

15 N Old Spanish Trail
Umland, TX 78640



SureTec Insurance Company

2103 CityWest Boulevard, Suite 1300
Houston, TX 77042
713-812-0800

Bond No. 4442356

MAINTENANCE BOND

KNOW ALL MEN BY THESE PRESENTS, that we Jimmy Evans Company, Ltd. as Principal, and SureTec Insurance Company, a corporation organized under the laws of the State of Texas, and duly authorized to do business in the State of Texas as Surety, are held and firmly bound unto Caldwell County as Obligee, in the penal sum of Two Million Eight Hundred Sixty Two Thousand Three Hundred Seven and 74/100's (\$2,862,307.74) to which payment well and truly to be made we do bind ourselves, and each of our heirs, executors, administrators, successors and assigns jointly and severally, firmly by these presents.

WHEREAS, the said Principal has completed, and owner has inspected and accepted as being complete in accordance with applicable design documents (failing which, this bond shall become effective only upon such completion and inspection) that certain work (herein referred to as the "Work") described as: Las Estancias II, 11207 UD Hwy 21, Caldwell County, Texas 78640.

WHEREAS, said Obligee requires that the Principal furnish a bond conditioned to guarantee for the period of Two (2) year (s) after substantial completion of the Work against defects in workmanship and materials which are the responsibility of the Principal under the contract under which the Work was constructed, and which did not appear prior to the final completion of the Work.

NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION IS SUCH that, if the Principal shall indemnify the Obligee for all loss that the Obligee may sustain by reason of defective materials or workmanship which may first become apparent, and with respect to which written notice is delivered to Surety, before the expiration of the period of Two (2) year (s) from and after date of substantial completion of the Work, then this obligation shall be void, otherwise to remain in full force and effect.

This obligation does not cover normal wear and tear of materials, misuse or abuse by the Obligee or third parties, failure of Owner to perform owner-required maintenance, nor

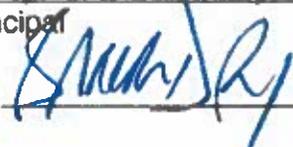
any defects known to Obligee prior to final completion of the Work nor any defects discovered or occurring after the expiration of the period set forth above.

Surety's liability on any performance bond previously executed in connection with the Work shall terminate automatically upon acceptance of this Bond and Surety's liability shall thereafter be determined exclusively in accordance with the terms of this Bond.

No right of action shall accrue hereunder to or for the benefit of any person or entity other the Obligee named herein, nor shall any suit be filed or action maintained on this bond more than twenty five (25) months after the date of the earliest timely notice of defect by Obligee to Surety.

SIGNED, SEALED AND DATED THIS 9th day of December, 2020.

Jimmy Evans Company, Ltd.
Principal

By: 

SureTec Insurance Company

By: 

Brad Ballew, Attorney-in-Fact

SureTec Insurance Company

LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

David S. Ballew, Brad Ballew, Connie Davis, David Femea

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for, providing the bond penalty does not exceed

Fifty Million and 00/100 Dollars (\$50,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the CEO, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

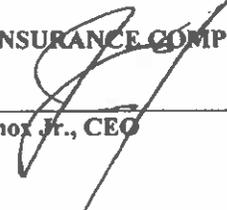
Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney in Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its CEO, and its corporate seal to be hereto affixed this 26th day of February, A.D. 2020.

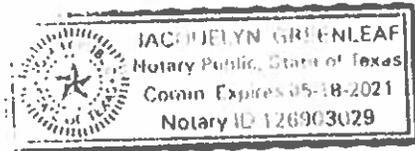
SURETEC INSURANCE COMPANY

By: 
John Knox Jr., CEO



State of Texas ss:
County of Harris

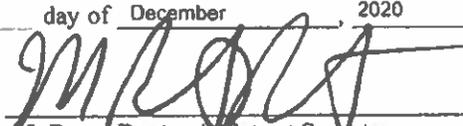
On this 26th day of February, A.D. 2020 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is CEO of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.




Jacquelyn Greenleaf, Notary Public
My commission expires May 18, 2021

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 9th day of December, 2020, A.D.


M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity. 4221356
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:30 am and 5:00 pm CST.

SureTec Insurance Company

THIS BOND RIDER CONTAINS IMPORTANT COVERAGE INFORMATION

Statutory Complaint Notice/Filing of Claims

To obtain information or make a complaint: You may call the Surety's toll free telephone number for information or to make a complaint or file a claim at: 1-866-732-0099. You may also write to the Surety at:

SureTec Insurance Company
9737 Great Hills Trail, Suite 320
Austin, Tx 78759

You may contact the Texas Department of Insurance to obtain information on companies, coverage, rights or complaints at 1-800-252- 3439. You may write the Texas Department of Insurance at:

PO Box 149104
Austin, TX 78714-9104
Fax#: 512-490-1007
Web: <http://www.tdi.state.tx.us>
Email: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIMS DISPUTES: Should you have a dispute concerning your premium or about a claim, you should contact the Surety first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

27. Discussion/Action to consider Resolution 23-2023, amending a development agreement with Maxwell Farms Partners LP for the Misty Farms Subdivision located at Misty Lane (CR 229). **Speaker: Commissioner Theriot/Tracy Bratton; Backup: 6; Cost: None**

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

AGENDA DATE: 07-25-2023

Type of Agenda Item

- Consent Discussion/Action Executive Session Workshop
 Public Hearing

What will be discussed? What is the proposed motion?

Discussion/Action to consider approval of Resolution 23-2023, amending a development agreement with Maxwell Farms Partners LP for the Misty Farms Subdivision located at Misty Lane (CR 229).

1. **Costs:**

Actual Cost or Estimated Cost \$ 0.00

Is this cost included in the County Budget? _____

Is a Budget Amendment being proposed? _____

2. **Agenda Speakers:**

Name	Representing	Title
------	--------------	-------

(1) Commissioner Theriot

(2) Tracy Bratton

(3) _____

3. **Backup Materials:** None To Be Distributed 29 total # of backup pages
(including this page)

4. 
Signature of Court Member

Date 7-20-23



RESOLUTION 23-2023

WHEREAS, on August 9, 2022, Caldwell County (the “County”) and Maxwell Farms Partners, LP (the “Developer”) entered into a development agreement for the construction and development of the Misty Farms Subdivision, located at Misty Lane (CR 229); and

WHEREAS, the Developer now seeks to amend the previously-approved development agreement to allow for: new minimum lot size, minimum block length, minimum lot frontage, driveway requirements, local street requirements, and additional parkland and parkland improvements.

NOW THEREFORE, BE IT RESOLVED BY THE CALDWELL COUNTY COMMISSIONERS COURT THAT:

- (1) The amendments to the development agreement with the Developer for the construction and development of the Misty Farms Subdivision located at Misty Lane (CR 229), and attached to this Resolution as Attachment ‘A’, are hereby approved; and
- (2) The County Judge is authorized to execute the amended Agreement.

RESOLVED this the 25th day of July, 2023.

Hoppy Haden
Caldwell County Judge

B.J. Westmoreland
Commissioner, Precinct 1

Rusty Horne
Commissioner, Precinct 2

Ed Theriot
Commissioner, Precinct 3

Dyral Thomas
Commissioner, Precinct 4

ATTEST:

Teresa Rodriguez
Caldwell County Clerk

ATTACHMENT 'A'
Amendment to Development Agreement
Misty Farms Subdivision

FIRST AMENDMENT TO DEVELOPMENT AGREEMENT

This First Amendment to Development Agreement (“Amendment”) is by and between Caldwell County, a political subdivision of the state of Texas (“County”), and Maxwell Farms Partners LP, a Texas limited partnership (“Declarant”). The effective date of this Amendment shall be the date that it is executed by the Caldwell County Judge.

WHEREAS, Declarant has acquired 99.0812 acres of real property, which is more particularly described in Exhibit A, attached hereto (the “Property”); and

WHEREAS, Declarant desires to subdivide and develop the Property as a subdivision of single-family homes (“the Project”); and

WHEREAS, the County and Declarant entered into that Development Agreement dated August 9, 2022 (“Agreement”) delineating the conditions for the Project under which the variances to the technical requirements of the Caldwell County Development Ordinance will be granted in exchange for a mutually agreeable alternate standard which meets the intent of the Ordinance and is in the interest of both parties; and

WHEREAS, the County and Declarant desire to amend the Development Agreement to amend the variances to be granted thereunder and to provide for the provision of parkland/open space.

NOW, THEREFORE, for and in consideration of the promises and mutual agreements set forth herein, the County and Declarant agree as follows:

1. **Development Agreement Remains in Effect.** Except as expressly modified herein, all terms and conditions of the Agreement remain in effect, The Agreement is hereby ratified by the parties.
2. **Approved Variances.** Exhibit B (“Request for Variance”) to the Agreement is hereby replaced in its entirety by Exhibit B attached hereto and made a part hereof.
3. **Parkland/Open Space.** The Project shall incorporate parkland and/or open space and parkland improvements in conformity with and will meet or exceed the requirements in Exhibit G attached hereto and made a part hereof. The parkland improvements included within each phase shall be completed prior to the completion of that phase. Unless dedicated to and accepted by the City of San Marcos, such parkland and/or open space shall be dedicated to and maintained by a home owners or property owners association established for the purpose of owning and managing the common land or amenities and whose documents have been accepted and/or approved by the County.
4. **Signature Warranty Clause.** The signatories to this Amendment represent and warrant that they have the authority to execute this Amendment on behalf of the County and Declarant, respectively.
5. **Multiple Counterparts.** This Amendment may be executed in several counterparts, all of which taken together shall constitute one single agreement between the parties.

IN WITNESS THEREOF, the parties have executed this Amendment on the ___ day of _____, 2023.

COUNTY:

County Judge

The State of Texas

County of _____

Before me _____ on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this ___ day of _____, A.D., 2023.

Name: _____
Notary Public

DECLARANT:

The State of Texas

County of _____

Before me _____ on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this ___ day of _____, A.D., 2023.

Name: _____
Notary Public

'EXHIBIT B'

Request for Variance

Ordinance #	Current Code	Proposed Variance																					
A.3(B)	The minimum lot size for all lots in an Urban Subdivision is one quarter (1/4) acre. The minimum lot size does not apply to lots designated by plat note for landscaping, drainage detention, parks, open space, or other common community uses.	The minimum lot size for residential tracts shall be one tenth (1/10) acre.																					
A.3(D)	Residential blocks in urban subdivisions shall not exceed thirteen hundred feet (1,300') in length unless such blocks are parallel to and adjacent to an arterial, in which case such blocks shall not exceed seventeen hundred fifty feet (1 750') in length	No minimum block length requirements; Block lengths are designed per City of San Marcos code as this development is in the City's ETJ.																					
A.3.(F)	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Road Type</th> <th style="text-align: center;">Minimum</th> <th style="text-align: center;">Building</th> </tr> <tr> <td></td> <th style="text-align: center;">Lot Frontage</th> <th style="text-align: center;">Set Backs</th> </tr> </thead> <tbody> <tr> <td>1.) Local Streets</td> <td style="text-align: center;">70'</td> <td style="text-align: center;">20'</td> </tr> <tr> <td>2.) Minor Collectors</td> <td style="text-align: center;">100'</td> <td style="text-align: center;">25'</td> </tr> <tr> <td>3.) Major Collectors</td> <td style="text-align: center;">225'</td> <td style="text-align: center;">30'</td> </tr> <tr> <td>4.) Minor Arterials</td> <td style="text-align: center;">300'</td> <td style="text-align: center;">30'</td> </tr> <tr> <td>5.) Major Arterials</td> <td style="text-align: center;">375'</td> <td style="text-align: center;">30'</td> </tr> </tbody> </table>	Road Type	Minimum	Building		Lot Frontage	Set Backs	1.) Local Streets	70'	20'	2.) Minor Collectors	100'	25'	3.) Major Collectors	225'	30'	4.) Minor Arterials	300'	30'	5.) Major Arterials	375'	30'	The minimum lot frontage for Local streets shall be 40.01'.
Road Type	Minimum	Building																					
	Lot Frontage	Set Backs																					
1.) Local Streets	70'	20'																					
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5.) Major Arterials	375'	30'																					
C.2.	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th style="text-align: center;">Minimum Offset between Edges of Adjacent Driveways on the Same Side of Street</th> </tr> </thead> <tbody> <tr> <td>Local Streets</td> <td style="text-align: center;">75'</td> </tr> <tr> <td>Local Street (Curb/gutter)</td> <td style="text-align: center;">25'</td> </tr> <tr> <td>Collector Street</td> <td style="text-align: center;">150'</td> </tr> <tr> <td>Arterial Street</td> <td style="text-align: center;">300'</td> </tr> </tbody> </table>		Minimum Offset between Edges of Adjacent Driveways on the Same Side of Street	Local Streets	75'	Local Street (Curb/gutter)	25'	Collector Street	150'	Arterial Street	300'	The minimum offset between edges of adjacent driveways on the same side of street shall be 10' for Local streets with curb & gutter.											
	Minimum Offset between Edges of Adjacent Driveways on the Same Side of Street																						
Local Streets	75'																						
Local Street (Curb/gutter)	25'																						
Collector Street	150'																						
Arterial Street	300'																						
C.2.(6)	Driveways connecting to Local streets are to be located no closer to the corner of intersecting rights of way than 60 percent of parcel frontage or 50 feet, whichever is greater. Driveways connecting to all other street types are to be located no closer to the corner of intersecting rights-of-way than 60 percent of parcel frontage or 100 feet; whichever is greater.	Driveways connecting to Local streets are to be located no closer to the corner of intersecting rights of way than 25 feet. Driveways connecting to all other street types are to be located no closer to the corner of intersecting rights-of-way than 50 feet.																					

Table B-1	Local Streets are classified to have no more than 1,000 average daily one-way trips. Minor Collectors are classified to have no fewer than 1,001 average daily one-way trips.	Local Streets are classified to have no more than 1,500 average daily one-way trips. Minor Collectors are classified to have no fewer than 1,501 average daily one-way trips.
Table B-2	Local Streets are classified to have no more than 1,000 average daily one-way trips. Minor Collectors are classified to have no fewer than 1,001 average daily one-way trips.	Local Streets are classified to have no more than 1,500 average daily one-way trips. Minor Collectors are classified to have no fewer than 1,501 average daily one-way trips.

DEVELOPMENT AGREEMENT

This Development Agreement (the "Agreement") is by and between Caldwell County, a political subdivision of the state of Texas ("County"), and Maxwell Farms Partners LP, a Texas limited partnership ("Declarant"). The effective date of this Agreement shall be the date that it is executed by the Caldwell County Judge.

WHEREAS, Declarant has acquired 99.0812 acres of real property, which is more particularly described in Exhibit A, attached hereto (the "Property"); and

WHEREAS, Declarant desires to subdivide and develop the property as generally depicted on Exhibit C, attached hereto ("the Project"); and

WHEREAS, the County and Declarant desire to design, engineer and construct the Project pursuant to the terms and conditions stated herein; and

WHEREAS, This Agreement delineates the conditions for the Project under which the variances to the technical requirements of the Caldwell County Development Ordinance will be granted in exchange for a mutually agreeable alternate standard which meets the intent of the Ordinance and is in the interest of both parties.

NOW, THEREFORE, for and in consideration of the promises and mutual agreements set forth herein, the County and Declarant agree as follows:

1. General Terms and Conditions

- a. The "Project" is defined as the subdivision and development of the Property, together with all related construction, drainage, detention and other improvements to be constructed or implemented on the Property.
- b. Declarant desires to subdivide and develop a portion of the Property as depicted on Exhibit C, attached hereto and incorporated by reference, to be known as Misty Farms, consisting of approximately 570 lots.
- c. The benefit of the Parties set forth in this Agreement which exceed the minimum requirements of State law and Caldwell County Development Ordinance are good and valuable consideration for this Agreement, the sufficiency of which is hereby acknowledged by both Parties.

2. Declarant Obligations

- a. Declarant will implement, at a minimum, Deed Restrictions and/or Restrictive Covenants that encumber each lot, tract or parcel, to include the following terms and conditions:
- b. All construction within the Project will consist of site built structures, specifically excluding mobile homes, manufactured homes, and recreational vehicles.
- c. The deed restrictions shall include the following Dark Sky provision:
"Any light fixture used for exterior illumination must be fully shielded, pointed downward, and placed in a manner so that the light source is not

directly visible from any other properties or public roadways. In order to reduce glare and light trespass into neighboring lands and to reduce negative impacts to wildlife, exterior illumination shall be restricted to light sources with a Correlated Color Temperature of 2,700K or less. As used herein, "Fully Shielded" means no direct uplight (i.e., no light emitted above the horizontal plane running through the lowest point on the fixture where light is emitted). The use of streetlights should be held to a minimum. The use of reflective surfaces should always be considered as an alternative to streetlights."

- d. Any and all open space, sidewalks, street lighting, storm sewers, and detention facilities constructed by Declarant shall be dedicated and maintained by Home Owners or Property Owners Association established for the purpose of owning and managing the common land or amenities and whose documents have been accepted and/or approved by the County.
- e. The Residential designation shown on the Concept Plan shall allow for lot widths ranging from forty feet (40.01') to sixty feet (60') in width. There shall be approximately twenty percent of fifty foot (50') wide lots and ten percent of sixty foot (60') wide lots. All single-family homes to be site-built.
- f. All single-family detached homes shall contain a minimum of a 2-car garage.
- g. All single-family detached driveways shall be a minimum of twenty feet (20') in depth as measured from the right-of-way and sixteen feet (16') in width.
- h. All single-family attached or multi-family homes shall provide a minimum of 1 parking space per bedroom up to two bedrooms with an additional ½ parking space per additional bedroom.
- i. Residential structures shall have a minimum 30-foot building setback from hydrocarbon-carrying pipeline easements.
- j. Declarant shall reimburse County for costs incurred in the County Engineer's review of this Development Agreement within forty-five (45) days of receiving notice of such cost.
- k. Declarant and County agree that subsequent development of the Project, if in phases, shall comply with all Caldwell County rules regulating subdivision of real property, development, and construction, subject to paragraph 3 below.
- l. A TIA has been completed and approved for the project.
- m. Declarant will reconstruct approximately three thousand two hundred feet (3,200 ft) of Misty Lane from Farmers Road to Misty Lane Manufactured Home Lease Park. A design standard of 18 inches of crushed limestone base and 2.5 inches of Hot Mix Asphalt will be used. A cross section of this reconstruction is attached as Exhibit "D". A cross section of roadway improvements adjacent to Misty Farm attached as Exhibit 'E'.
- n. Caldwell County waives all fees associated with the reconstruction of Misty Lane for the Misty Farms Subdivision. There will be no permitting, inspection, or review fees payable to the county for the reconstruction project.
- o. The Parties shall execute a license agreement, in substantially the same form provided on Exhibit F, attached hereto, to maintain all non-standard improvements within the rights of way.

3. **County Obligations**

County agrees to permit development and construction of the Project in accordance with the proposed variances and on the terms contained within Exhibit B, attached hereto. Any other proposed or requested waiver or variance from the County's standards or technical requirements shall be subject to the administration and procedures of the Caldwell County Development Ordinance.

4. **Actions Performable.** The County and the Declarant agree that all actions to be performed under this agreement are performable in Caldwell County, Texas.
5. **Default.** Notwithstanding anything herein to the contrary, no Party shall be deemed to be in default hereunder until the passage of ninety (90) calendar days after receipt by such party of notice of default from the other party. Upon the passage of ninety (90) calendar days without cure of the default, such party shall be deemed to have defaulted for purposes of this Agreement.
6. **Governing Law.** The County and Declarant agree that this Agreement has been made under the State of Texas in effect on this date, and that any interpretation of this Agreement at a future date shall be made under the laws of the State of Texas.
7. **Changes in writing.** Any changes or additions or alterations to this Development Agreement must be agreed to in writing with signatures of both parties.
8. **Severability.** If a provision hereof shall be finally declared void or illegal by any court or administrative agency having jurisdiction, the entire Agreement shall not be void, but the remaining provisions shall continue in effect as nearly as possible in accordance with the original intent of the parties.
9. **Complete Agreement.** This Agreement represents a complete agreement of the parties and supersedes all prior written and oral matters related to this Agreement. Any amendment to this Agreement must be in writing and signed by all parties.
10. **Exhibits.** All exhibits attached to this Agreement are incorporated by reference and expressly made part of this Agreement as if copied verbatim.
11. **Notice.** All notices, requests or other communications required or permitted by this Agreement shall be in writing and shall be sent by (i) email transmission, to the party to whom notice is given at the email address for such party set forth below, (ii) by overnight courier or hand delivery, or (iii) certified mail, postage prepaid, return receipt requested, and addressed to the parties at the following addresses:

To County: Caldwell County Judge
110 South Main St.
Rm. 101
Lockhart, TX 78644

With copy to:
Caldwell County Director of Sanitation
1700 FM 2720
Lockhart, Texas 78644

To Declarant: Maxwell Farms Partners, LP
3571 Far West Blvd.
PMB 103
Austin, TX 78731

12. **Force Majeure.** Declarant and the County agree that the obligations of each party shall be subject to force majeure events such as natural calamity, fire, pandemic, or strike.
13. **Assignment.** This Agreement may be assigned by the Declarant without the written consent of the Caldwell County Commissioners Court.
14. **Signature Warranty Clause.** The signatories to this Agreement represent and warrant that they have the authority to execute this Agreement on behalf of the County and Declarant, respectively.
15. **Multiple Counterparts.** This Agreement may be executed in several counterparts, all of which taken together shall constitute one single agreement between the parties.
16. **Agreement Binds Successors and Runs with the Land.** This Agreement shall bind and inure to the benefit of the parties, their successors and assigns. The terms of this Agreement shall constitute covenants running with the land comprising the Property and shall be binding on and benefit all Owners. After the Effective Date hereof, this Agreement, at the County's cost, shall be recorded in the Official Public Records of Caldwell County, Texas.

IN WITNESS THEREOF, the parties have executed this agreement on the 9 day of August, 2022.

COUNTY: [Signature]

Hoppy Haden
Caldwell County Judge

The State of Texas,
County of Caldwell,

Before me Kristianna Aranda on this day personally appeared Hoppy Haden, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 9 day of August, A.D., 2022.



[Signature]
Name: Kristianna Aranda
Notary Public

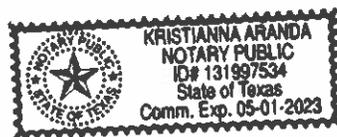
DECLARANT:

[Signature]
Trevor McManis
Authorized

The State of Texas,
County of Caldwell,

Before me Kristianna Aranda on this day personally appeared Trevor McManis, proved to me through Marwell Farms Partners LP to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 9 day of August, A.D., 2022.



[Signature]
Name: Kristianna Aranda
Notary Public

STATE OF TEXAS
CALDWELL COUNTY

EXHIBIT "A"

Field Note Description for **99.0812 acres (4,315,977.1 Square Feet)**, of land, situated in the Thomas Yates Survey, Abstract – 313, Caldwell County, Texas, and being the same tract of land, a called 100 acres as conveyed to Maxwell Farm LLC, in Document No. #2020-000912, Official Public Records Caldwell County, Texas (O.P.R.C.C.T.), the **99.0812 acres (4,315,977.1 Square Feet)**, tract of land being more particularly described by metes and bounds as follows:

BEGINNING at a ½ inch iron rod found at the intersection of the southwest Right-of-Way (R.O.W.) of Misty Lane and the northwest R.O.W. of Farmers Lane, same point being the east corner of the called 100.00 acres (Maxwell Farm tract) and the east corner of the herein described 99.0812 acre tract;

THENCE South 47°53'18" West, along and with the common boundary of northwest R.O.W. of Farmers Lane, and the herein described 99.0812 acres, a distance of 1,856.33 feet to ½ inch iron rod with orange plastic cap stamped "XDS" set for the east corner of a called 97.68 acre tract as conveyed to Leonard Christopher Germer in Volume 551, Page 368, Document No. #86423, O.P.R.C.C.T., same point being the south corner of the herein described 99.0812 acre tract;

THENCE North 41°38'19" West, along and with the common boundary of the called 97.68 acres (Germer tract), and the herein described 99.0812 acre tract, a distance of 2,322.58 feet to a ½ inch iron rods with orange plastic cap stamped "XDS" set for the north corner of the called 97.68 acres (Germer tract), same point being the east corner of a called 50.8 acre tract as conveyed to Leonard Christopher Germer in Volume 551, Page 368, Document No. #86423, O.P.R.C.C.T., and the west corner of a called 1.785 acres as conveyed to Esteban Gonzales in Volume 504, Page 445, D.R.C.C.T., for the west corner of the herein described 99.0812 acre tract;

THENCE North 47°53'18" East, along and with the common boundary of the called 1.785 acres (Gonzales tract) and the herein described 99.0812 acre tract, a distance of 1,856.33 feet to a ½ inch iron rod with orange cap stamped "XDS" set for the east corner of the called 1.785 acres (Gonzales tract), for the north corner of the herein described 99.0812 acre tract;

THENCE South 41°38'19" East, along and with the common boundary of the southwest R.O.W. of Misty lane, and the herein described 99.0812 acre tract, a distance of 2,322.58 feet to the **"POINT OF BEGINNING"** and containing within these metes & bounds, **99.0812 acres (4,315,977.1 Square Feet)**, of land, more or less. (All bearings are based on The Texas Coordinate System, South Central Zone 4204, NAD 83).

A Survey plat of even date herewith accompanies the legal description.

I hereby certify that the foregoing legal description was prepared from survey performed on the ground under my supervision and it correctly represents the facts found at the time of the survey.



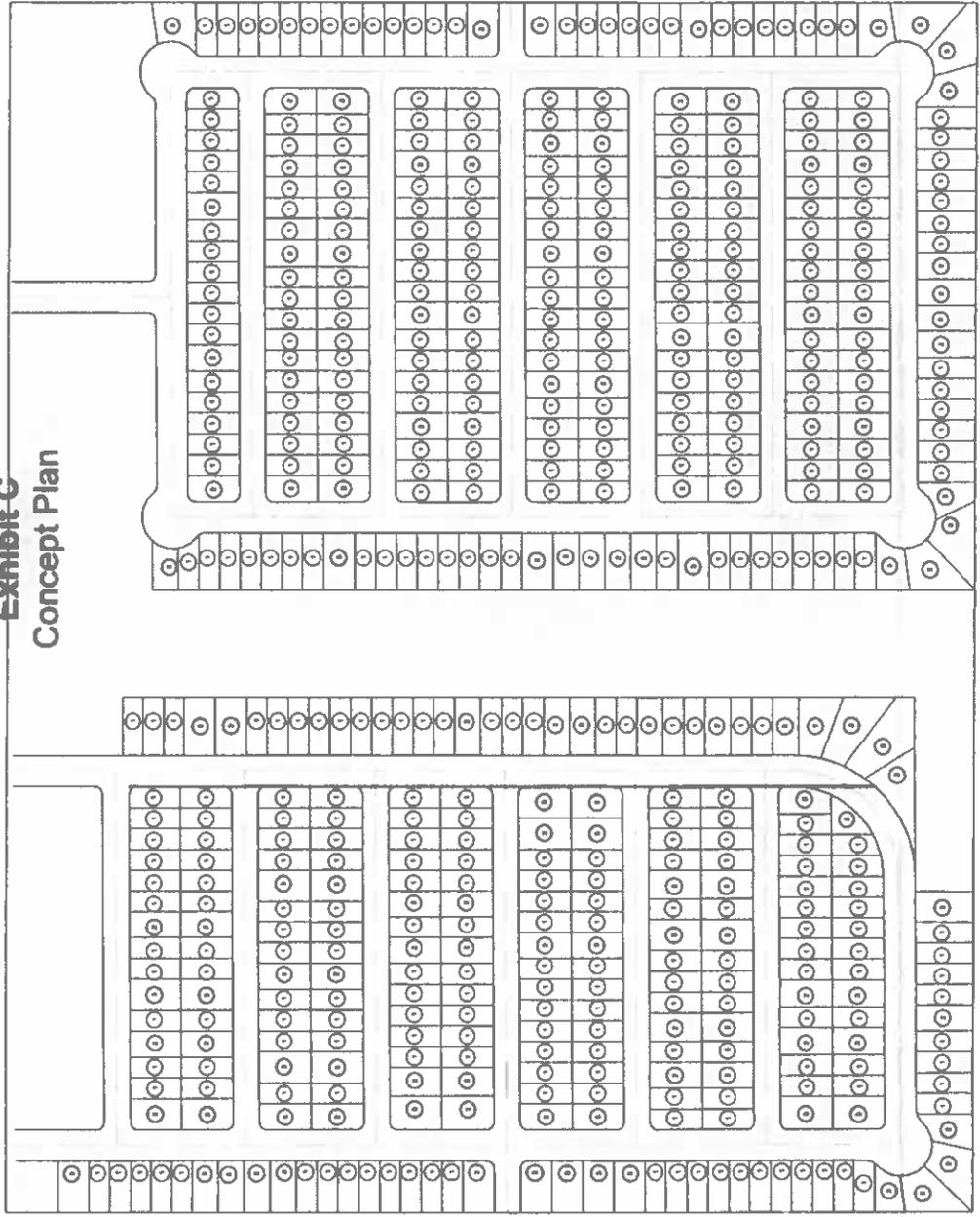
Xavier Sandoval
Registered Professional Land Surveyor
License No. 5886 State of Texas



'Exhibit B'
Request For Variance

Ordinance #	Current Code	Proposed Variance																		
A.3(B)	The minimum lot size for all lots in an Urban Subdivision is one quarter (1/4) acre. The minimum lot size does not apply to lots designated by plat note for landscaping, drainage detention, parks, open space, or other common community uses.	The minimum lot size for residential tracts shall be one tenth (1/10) acre.																		
A.3.(D)	Residential blocks in urban subdivisions shall not exceed thirteen hundred feet (1,300') in length unless such blocks are parallel to and adjacent to an arterial, in which case such blocks shall not exceed seventeen hundred fifty feet (1,750') in length	No minimum block length requirements; Block lengths are designed per City of San Marcos code as this development is in the City's ETJ.																		
A.3.(F)	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Road Type</th> <th style="text-align: center;">Minimum <u>Lot Frontage</u></th> <th style="text-align: center;">Building <u>Set Backs</u></th> </tr> </thead> <tbody> <tr> <td>1.) Local Streets</td> <td style="text-align: center;">70'</td> <td style="text-align: center;">20'</td> </tr> <tr> <td>2.) Minor Collectors</td> <td style="text-align: center;">100'</td> <td style="text-align: center;">25'</td> </tr> <tr> <td>3.) Major Collectors</td> <td style="text-align: center;">225'</td> <td style="text-align: center;">30'</td> </tr> <tr> <td>4.) Minor Arterials</td> <td style="text-align: center;">300'</td> <td style="text-align: center;">30'</td> </tr> <tr> <td>5.) Major Arterials</td> <td style="text-align: center;">375'</td> <td style="text-align: center;">30'</td> </tr> </tbody> </table>	Road Type	Minimum <u>Lot Frontage</u>	Building <u>Set Backs</u>	1.) Local Streets	70'	20'	2.) Minor Collectors	100'	25'	3.) Major Collectors	225'	30'	4.) Minor Arterials	300'	30'	5.) Major Arterials	375'	30'	The minimum lot frontage for Local streets shall be 40.01'.
Road Type	Minimum <u>Lot Frontage</u>	Building <u>Set Backs</u>																		
1.) Local Streets	70'	20'																		
2.) Minor Collectors	100'	25'																		
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C.2.	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th style="text-align: center;">Minimum Offset between Edges of Adjacent Driveways on the Same Side of Street</th> </tr> </thead> <tbody> <tr> <td>Local Street (Rural)</td> <td style="text-align: center;">75'</td> </tr> <tr> <td>Local Street (Curb/gutter)</td> <td style="text-align: center;">25'</td> </tr> <tr> <td>Collector Street</td> <td style="text-align: center;">150'</td> </tr> <tr> <td>Arterial Street</td> <td style="text-align: center;">300'</td> </tr> </tbody> </table>		Minimum Offset between Edges of Adjacent Driveways on the Same Side of Street	Local Street (Rural)	75'	Local Street (Curb/gutter)	25'	Collector Street	150'	Arterial Street	300'	The minimum offset between edges of adjacent driveways on the same side of street shall be 10' for Local streets with curb & gutter.								
	Minimum Offset between Edges of Adjacent Driveways on the Same Side of Street																			
Local Street (Rural)	75'																			
Local Street (Curb/gutter)	25'																			
Collector Street	150'																			
Arterial Street	300'																			
C.2.(6)	Driveways connecting to Local streets are to be located no closer to the corner of intersecting rights of way than 60 percent of parcel frontage or 50 feet, whichever is greater. Driveways connecting to all other street types are to be located no closer to the corner of intersecting rights-of-way than 60 percent of parcel frontage or 100 feet; whichever is greater.	Driveways connecting to Local streets are to be located no closer to the corner of intersecting rights of way than 25 feet. Driveways connecting to all other street types are to be located no closer to the corner of intersecting rights-of-way than 50 feet.																		

Exhibit C Concept Plan



LOT COUNT		
TYPE	SIZE	COUNT
1	48,001' LOTS	625
2	50' LOTS	90
3	80' LOTS	42
TOTAL LOTS:		557

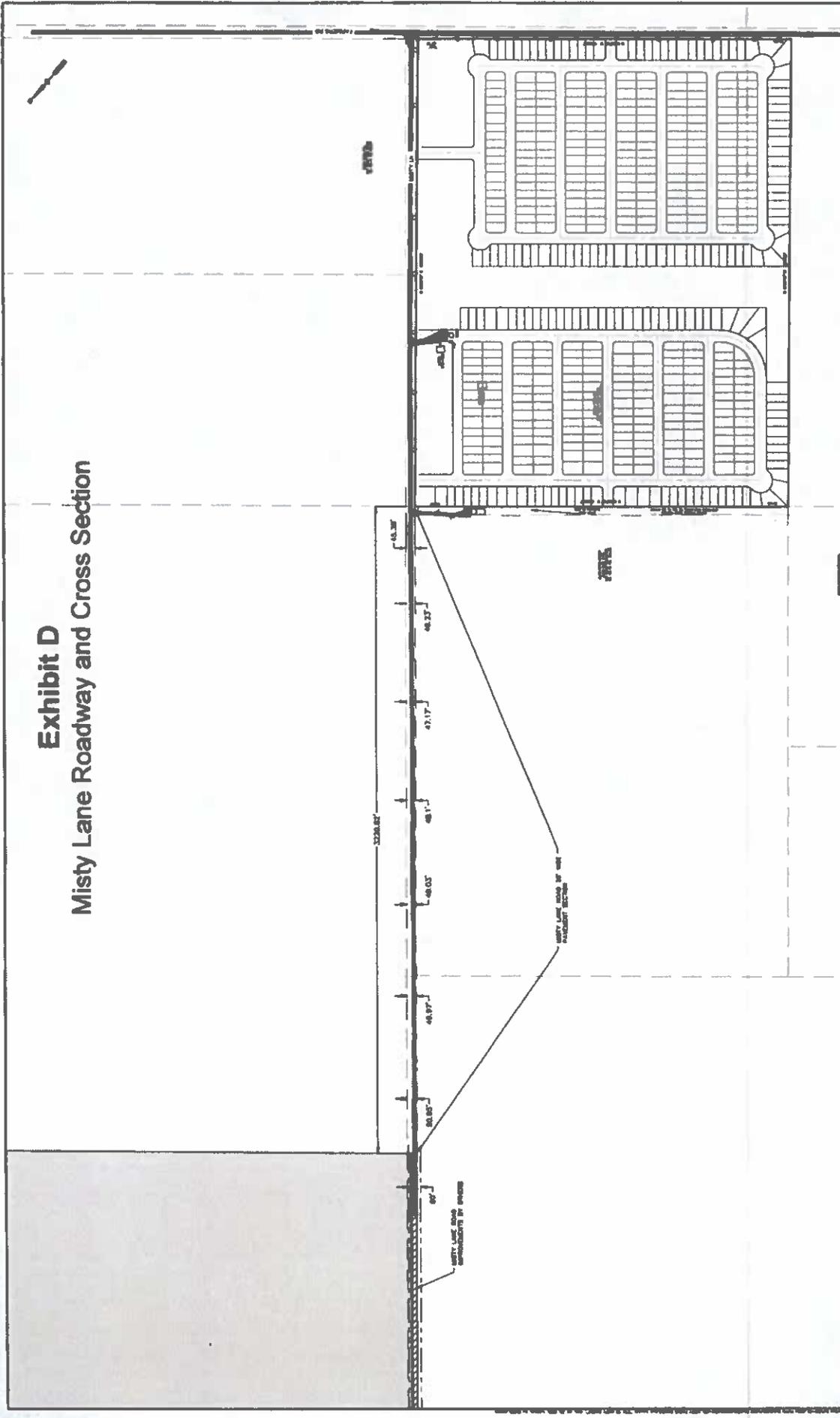


July 7, 2022
 MISTY FARMS LOT LAYOUT UPDATE
 SCALE 1" = 100'

**Southwest
Engineers**
 ENGINEERS & ARCHITECTS
 10000 W. 10th Street, Suite 100
 Denver, Colorado 80202
 (303) 751-1100
 www.southwestengineers.com

Exhibit D

Misty Lane Roadway and Cross Section



July 28, 2022
 MISTY FARMS EXHIBIT
 SCALE 1" = 200'

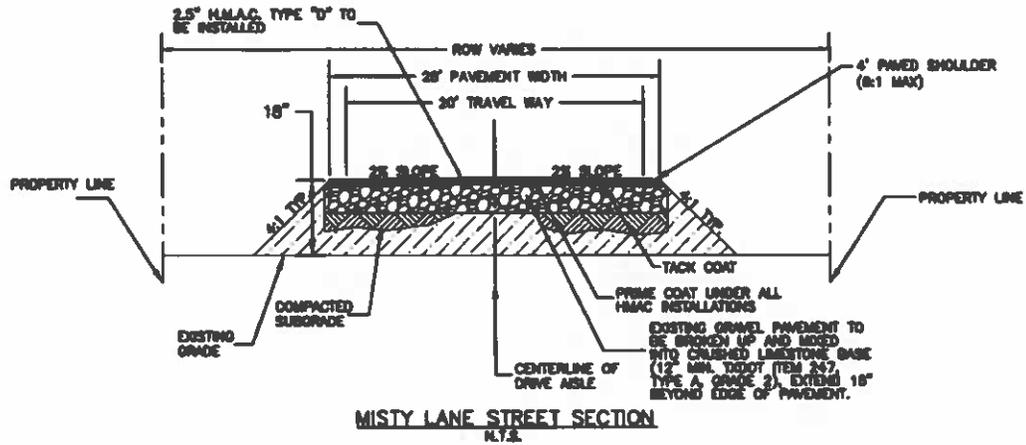


**Southwest
 Engineers**
 ENGINEERS ARCHITECTS
 10000 W. CENTRAL EXPRESSWAY
 SUITE 100
 WESTMINSTER, CO 80057
 (303) 440-1100
 www.southwestengineers.com

C:\CompanyData\Clients\1011 - Granite Enterprises Inc\001-21_Misty Forms Subdivision\CAD [sub]Exhibits\1011-001_MISTY_LANE_STREET_SECTION.dwg; Layout: "MISTY_LANE_STREET_SECTION"; Tue, Jul 26, 2022, 3:15pm; by:

Exhibit D cont.

Misty Lane Roadway and Cross Section



**Southwest
Engineers**

TYPE NO. F-1909
www.sweng.com

HEADQUARTERS

307 East Leveson Street, Odessa TX 79869
P: 830.674.7546 F: 830.672.9034

CENTRAL TEXAS

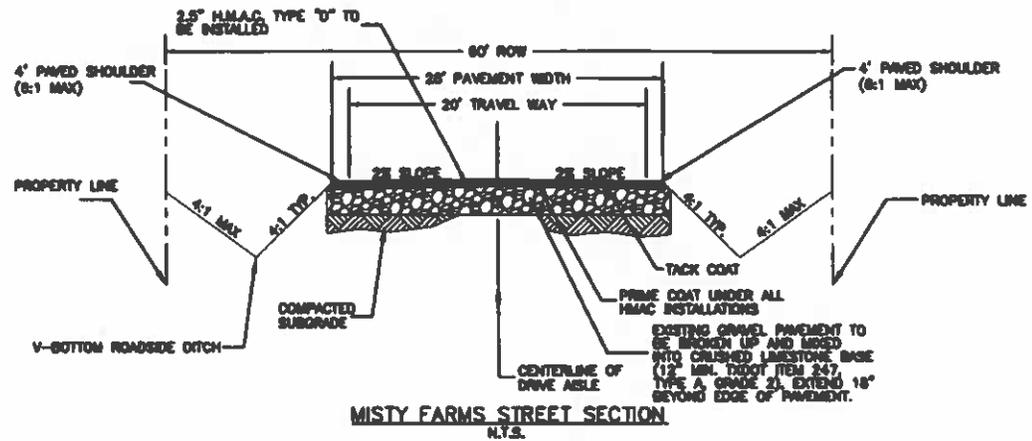
203 Cimarron Park Loop, Ste. B, Buda TX 78610
P: 512.314.4330

MISTY LANE STREET SECTION

C:\CompanyData\Clients\1011 - Granite Enterprises Inc\001-21_Misty Farms Subdivision\CAD [sub]Exhibits\1011-001_MISTY FARMS EXHIBIT.dwg. Layout: "Exhibit Letter"; Tue, Jul 26, 2022, 3:16pm; by C1038_Armondol

Exhibit E

Misty Farm Roadway and Cross Section



**Southwest
Engineers**

TSP# NO. F-1909
www.sweengineers.com

HEADQUARTERS
507 Saint Lawrence Street, Gonzales TX 78450
P: 830.672.7506 F: 830.672.2034

CENTRAL TEXAS
203 Clearmont Park Loop, Ste. B, Buda TX 78610
P: 512.312.4336

MISTY FARMS STREET SECTION

Exhibit F
Right-of-Way License Agreement

This Right-of-Way License Agreement ("Agreement") is entered into on _____ between Caldwell County, Texas, a political subdivision of the State of Texas, ("Licensor"); and Maxwell Farm Partners, a Limited Partner company ("Licensee"). This Agreement is made with reference to the following facts:

RECITALS

- A. This License Agreement is intended to be incorporated by reference into a Development Agreement between the parties relating to development and subdivision of real property located in Caldwell County (the "Project"). Said Development Agreement is also incorporated herein by reference; all references to exhibits shall refer to exhibits attached to that Development Agreement.
- B. Licensor is or will be the owner of rights-of-way within the Project, as depicted on Exhibit B, and Licensee desires to construct certain improvements which will encroach upon and be located in the above-referenced rights-of-way.
- C. Licensor is agreeable to permitting said encroachment upon the terms and conditions expressed herein and subject to the Development Agreement referenced herein.

AGREEMENT

In consideration of the foregoing, and subject to the terms and conditions set forth herein below, the parties agree as follows:

1. Grant. Licensor hereby grants to Licensee, subject to the terms and conditions contained herein, the right to construct, maintain and install the following described improvements on the following described public right-of-way owned by Licensor:

All non-standard improvements within all rights-of-way in the Project, including but not limited to sidewalks, landscaping, and street illumination.

2. Consideration. The license herein granted is expressly made part of and in consideration for the terms and conditions of the Development Agreement between County and Licensee.

3. Construction and Maintenance Expenses. Licensee shall bear the cost and expense of constructing, reconstructing and maintaining the improvements described above. Licensee further agrees that all work upon or in connection with said improvements shall be done at such times and in such manner as is approved by Licensor and shall be done in accordance with plans and specifications approved by Licensor and subject to all permits required by Licensor pursuant to state or local law or regulation.

a. Licensee shall not modify or in any fashion change the improvements, once constructed, without the written permission of Licensor.

b. Licensee agrees to construct said improvements in a workmanlike fashion and to at all times maintain said improvements and the portions of Licensor's right of way on which the improvements are constructed in a good and sound condition and in a condition that remains aesthetically and visually pleasing and acceptable to the Licensor. If Licensee fails to maintain said improvements in good and sound condition, in the sole determination of Licensor, Licensee hereby grants to Licensor the right to either remove said improvements or to maintain them, at Licensor's option. If Licensor is required to remove and/or maintain said improvements, Licensee agrees to reimburse Licensor for the cost thereof and for any costs necessary to return said right of way of Licensor to the condition existing before the execution of this Agreement within 30 days after the mailing to Licensee of an invoice for said costs by Licensor. If such invoice is not so paid,

the remaining balance shall accrue interest at the rate of 10% per year until paid. Furthermore, if said invoice is not so paid, Licensee agrees to permit Licensor to impose a lien upon the real property described in Exhibit A without notice to Licensee.

4. Removal of Improvements. Licensee expressly acknowledges that the improvements covered by this agreement are being allowed to be constructed in a public right-of-way and that, from time to time, said right-of-way will require improvement, relocation, destruction and/or removal. In the event of said events occurring, Licensee expressly consents to the Licensor removing and/or replacing said improvements, at the unfettered and complete discretion of Licensor, and Licensee further agrees to effect the removal and replacements at its cost within sixty (60) days of receipt of written notice to do so from Licensor. In the event that Licensee declines to effect said removal and/or replacement, Licensee grants to Licensor the right to remove and/or replace said improvements and the cost thereof shall be paid in accordance with the paragraph 3 above.

a. Licensee hereby waives any/or all claims against Licensor for any and all damage or injury done to the real property described in Exhibit A, rights-of-way, and/or the structures and/or any personal property located thereon caused as a result of the removal and/or replacement described in the immediately preceding paragraph and Licensee indemnifies and holds Licensor harmless for any and all such damages or injuries, irrespective of the passive or active negligence of Licensor.

b. Upon removal of said improvements and any repair or restoration of Licensor's property required by this Agreement and/or payment of costs of said repair, restoration and/or removal, all as provided for under this Agreement, and to the satisfaction of Licensor, Licensor shall provide Licensee with a recordable Certificate of Release.

5. Indemnification and Hold Harmless.

a. Licensee shall assume all risks of damage to the improvements and any appurtenances thereto and to any other property of Licensee or any property under the control of Licensee while upon or near Licensor's right-of-way described at paragraph 1.

b. Licensee further agrees to indemnify and hold harmless Licensor, its officers, employees, agents, successors, and assigns, from any and all claims, liabilities, damages, failure to comply with any current or prospective laws, attorney's fees, loss or damage to property whether owned by Licensor, Licensee and/or third parties to this Agreement, and/or injury to or death of any person arising out of the construction, maintenance, removal, replacement, rehabilitation, repair, or the location of the improvements or out of Licensee's activities on Licensor's right-of-way described hereinabove.

6. Insurance. Licensee, at its sole cost, shall maintain general liability and property damage insurance in the amount of \$1 million combined single limit for bodily injury and property damage, or such other amount as is determined sufficient by the Commissioners Court or Director of Sanitation, with insurers which are acceptable to Licensor, insuring against all liability of Licensee and its authorized representatives arising out of and in connection with Licensee's use or occupancy of Licensor's property pursuant to this Agreement.

All general liability insurance and property damage insurance shall insure performance by Licensee of the indemnity provisions of this Agreement. Licensor shall be named as an Additional Insured, and the policy shall contain cross-liability and primary insurance endorsements.

Each policy, or a certificate of the policy, shall be deposited with Licensor at the commencement of the term of this Agreement, and on renewal of the policy not less than twenty (20) days before expiration of the term of the policy. Licensee shall provide evidence of said insurance.

Licensee shall make arrangements with the insurers that the insurers shall provide Licensor with notice of cancellation or termination of the insurance at least thirty (30) days in advance of cancellation or termination. Licensee shall continuously maintain the insurance required by this Agreement until Licensor issues its Certificate of Release pursuant to Paragraph 4 hereof.

7. Term. This agreement and the rights granted hereunder may be terminated by Licensor upon giving written notice to Licensee at least ninety (90) days prior to the termination.

a. Should Licensee, its successors and assigns, at any time abandon the use of the property described on Exhibit A or any part thereof, or fail at any time to use the same for the purpose for which development of said property was approved for a continuous period of ninety (90) days, the rights and obligations hereby created shall cease to the extent of the use so abandoned and/or discontinued, and Licensor shall have the right to declare this Agreement terminated to the extent of the use so abandoned or discontinued.

b. Upon termination of the rights and privileges hereby granted, Licensee, at its own cost and expense, agrees to remove said improvements for which this license is granted and to return the right-of-way to the condition it was in prior to the execution of this License. Should Licensee in such event fail, neglect, or refuse to remove said improvement or return the right-of-way to such condition, such removal and restoration may be performed by Licensor at the expense of Licensee, which expense, including any attorney's fees, Licensee agrees to pay upon demand and, if not so paid, said expenses shall be paid in accordance with paragraph 3(b), above.

8. Notices. Any and all notices and demands required or permitted to be given hereunder, shall be in writing and shall be served either personally or by certified mail, return receipt requested, to the following addresses:

To County: Caldwell County Judge
110 South Main St.
Rm. 101
Lockhart, TX 78644

With copy to: Director of Sanitation
1700 FM 2720
Lockhart, Texas 78644

To Declarant: Maxwell Farms Partners, LP
3571 Far West Blvd.
PMB 103
Austin, TX 78731

9. Waiver. The waiver by Licensor of any breach or any term, covenant, or condition herein shall not be deemed to be a waiver of such term, covenant, condition or any subsequent breach of the same, or any other term, covenant or condition herein contained.

10. Authority of Parties. Each individual executing this agreement in behalf of a corporation or other private entity shall represent and warrant and that he/she is duly authorized to execute this agreement on behalf of the corporation and/or entity, in accordance with the duly adopted

resolution of the Board of Directors of such corporation, and/or entity, a copy of said resolution shall be provided to Licensor, along with the executed original of this agreement.

11. Attorney's Fees. In the event that either party is required to bring an action to enforce or interpret terms and conditions of this agreement, the prevailing party shall be entitled to payment of its attorney's fees, as well as expert witness fees.

12. Assigns and Successors. This agreement shall inure to the benefit and be binding upon each party's assigns and successors, and it is the intent of the parties that this license and its terms and conditions shall run with the land and be binding upon all successors in interest to the real property described in Exhibit A attached hereto.

IN WITNESS THEREOF, the parties have executed this agreement on the 9th day of August, 2012

LICENSOR:

LICENSEE:



Hoppy Haden
Caldwell County Judge



By: Tracie McManis
Title: Signer

28. Adjournment

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above. The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code Section 551.071(2) (Consultation with Attorney when the attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code Section 551.072 (Deliberations about Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.087 (Economic Development Negotiations). In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information.