COMMISSIONER'S COURT AGENDA

July 8, 2019

NOTICE OF A MEETING OF THE COMMISSIONERS COURT

| Flied this 5th day of July 20 19 | WELL COUNTY | , TEXAS |
|---|-------------|--------------------------------------|
| 8:45 A. M | OF THE OF | Ander |
| TERESA RODRIGUEZ COUNTY CLERK, CALDWELL COUNTY, TEXAS | | COUNTY CLERK, CALDWELL COUNTY, TEXAS |
| By Maif Log Deputy | | W |
| Maritza Lopez | | Filed this day of |

Notice is hereby given that an open meeting of the Caldwell County Commissioners Court will be held on Monday, the 8th day of July 2019 at 9:00 A.M. in the Scott Annex Building located at 1403 Blackjack St., Lockhart, Texas at which time the following subjects will be discussed, considered, passed or adopted, to wit:

Call Meeting to Order.

Invocation. Lockhart Ministerial Alliance

Pledge of Allegiance to the Flags.

(<u>Texas Pledge</u>: Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

Announcements. Items or comments from Court members or staff.

<u>Citizens' Comments.</u> At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comments will continue as the last agenda item of the day).

CONSENT AGENDA. (The following consent items may be acted upon in one motion).

- 1. Approve payment of County invoices and County Purchase Orders in the amount of \$356,755.11; Backup: 32
- 2. Ratify re-occurring County payments in the amount of \$180,360.13 (Department of Motor Vehicles Fees June 2019): Backup: 16
- 3. Accept the June 2019 Environmental Investigator Report from Mike Bittner: Backup 3
- 4. Accept Compiled Financial Statement for the period May 1, 2018 April 30, 2019 from the Emergency Services District (ESD) #4. Backup: 5

AGENDA ACTION ITEMS

- 5. Discussion/Action regarding the burn ban. Backup: None; Speaker: Judge Haden / Carine Chalfoun; Cost: None
- 6. Discussion/Action to approve Budget Amendment #33 to move funds needed to meet overtime due to turnover. Backup: 2; Speaker: Judge Haden/ Mike Lane/ James Short; Cost: \$25,000.00

- 7. Discussion/Action to approve Budget Amendment #34 / Transfer for Certificate of Obligation Series 2018 Capital Project for Machinery and Equipment for Jail Cell Repair and Freight-Liner Equipment. Backup: 7; Speaker: Judge Haden/ Barbara Gonzales; Cost: \$1,217,438.00
- 8. Discussion/Action to approve the appointment of Will Conley with EWEAC as the representative for Caldwell County to the Capital Area Metropolitan Planning Organization Technical Advisory Committee. Backup:1; Speaker; Judge Haden; Cost: None
- 9. Discussion/Action to approve the Purchasing Department's request to solicit final draft RFQ19CCP01Q Professional Engineering Services for Caldwell County. Backup: 19; Speaker; Judge Haden/ Danie Blake; Cost: None
- 10. Discussion/Action to approve the purchase of equipment for the Unit Road Department and to issue a purchase order for the equipment from ASCO and Utility Trailer Southeast Texas, Inc. in the amount of \$422,354.26. Backup: 43; Speaker: Judge Haden / Danielle Blake / Donald LeClerc; Cost: \$422,354.26
- 11. Discussion/Action to approve the County adding \$3,000 to the Feral Hog Abatement Program for bounties for the duration of the grant program. Backup: 1; Speaker: Judge Haden / Dennis Engelke; Cost: \$3,000
- 12. Discussion/Action to approve Bluebonnet Trails Community Services Board of Trustee's request to reappoint Tom Bonn to the Board of Trustees of the Center for the period of September 1, 2019 August 31, 2021. Backup: 2; Speaker: Judge Haden; Cost: None
- 13. Discussion/Action to approve entering into a Legal Representation Agreement with Phipps Deacon Purnell PLLC regarding Opioid Litigation and granting an exemption from competitive bidding under Texas Local Government Code 262.024 Discretionary Exemptions. Backup: 1; Speaker: Judge Haden; Cost: TBD
- 14. **Discussion/Action** to approve an order authorizing the filing of a Plat Revision (Short Form Procedure) for Rolling Hills Subdivision Lot IC on Homannville Trail (CR 179). **Backup:21**; **Speakers: Judge Haden/ Kasi Miles; Cost: None**
- 15. Executive Session

Pursuant to Section 551.071 and 551.074 of the Texas Government Code: consultation with counsel and deliberation regarding the employment and duties of the Unit Road Administrator, Unit Road Foreman 1 and Unit Road Foreman 2. Possible action may follow in open court. Backup: 1; Speakers: B.J. Westmoreland/Bob Bush; Cost: TBD

Commissioners Court Agenda for July 8, 2019

16. Adjournment.

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers): Texas Government Code Section 551.071(2) (Consultation with Attorney when the attorney's obligations under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code). Texas Government Code Section 551.072 (Deliberations about Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations). Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.074 (Deliberations about a County Advisory Body). Texas Government Code Section 551.076 (Deliberations about Security Devices): and Texas Government Code Section 551.076 (Deliberations about Security Devices): and Texas Government Code Section 551.076 (Deliberations about Security Devices): and Texas Government Code Section 551.076 (Deliberations about Security Devices): and Texas Government Code Section 551.076 (Deliberations about Security Devices): and Texas Government Code Section 551.076 (Deliberations about Security Devices): and Texas Government Code Section 551.076 (Deliberations about Security Devices): and Texas Government Code Section 551.076 (Deliberations about Security Devices): and Texas Government Code Section 551.076 (Deliberations about Security Devices): and Texas Government Code Section 551.076 (Deliberations about Security Devices): and Texas Government Code Section 551.076 (Deliberations about Security Devices): and Texas Government Code Section 551.076 (Deliberations about Security Devices): and Texas Government Code Section 551.076 (Deliberations about Security Devices): and

Invocation – Lockhart Ministry Alliance

Pledge of Allegiance to the Flag.



(Texas Pledge: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

Pledge to the Texas Flag



Honor the Texas
Flag; I pledge
allegiance to thee,
Texas, one state
under God, one and
indivisible

Announcements:

Items or comments from Court Members or Staff.

Citizens' Comments:

At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comment will continue as the last agenda item of the day).

- **Consent Agenda.** (The following consent items may be acted upon in one motion.)
- 1. Approve payment of County invoices and County Purchase Orders in the amount of \$356,755.11; Backup: 32

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: July 8, 2019 |
|---|
| Type of Agenda Item |
| Consent Discussion/Action Executive Session Workshop |
| Public Hearing |
| What will be discussed? What is the proposed motion? |
| Approve payment of County invoices and County Purchase Orders in the amount of \$356,755.11 |
| |
| |
| |
| 1. Costs: |
| Actual Cost or Estimated Cost \$\frac{356,755.11}{} |
| Is this cost included in the County Budget? |
| Is a Budget Amendment being proposed? |
| 2. Agenda Speakers: |
| Name Representing Title |
| 1) Judge Haden |
| 2) |
| 3) |
| 22 |
| 3. Backup Materials: None To Be Distributed total # of backup pages (including this page) |
| sm/n/ |
| 7/2/2019 |
| Signature of Court Member Date |

Exhibit A (amended on 4.22.19)



AERDYN

Caldwell County, TX

Payment Register

APPKT03196 - 7/08/19 AP RUN / PURCHASE ORDERS

01 - Vendor Set 01

Total Vendor Amount

2,760.00

AP BNK - Pooled Cash - Operation Bank:

Vendor Number Vendor Name

AERODYNAMICS AIRCONDITIONING & REFRIG.

Payment Date Payment Amount

Payment Type Payment Number Remittance Address Check 14 NELLE LANE

07/01/2019 2,760.00

MARTINDALE, Texas 78655-

Description Payable Date Due Date Discount Amount Payable Amount

Payable Number 06/05/2019 07/08/2019 2,760.00 1177 Replacement Compressor - Sheriff's Office (Jail) 0.00

Vendor Name Vendor Number

Total Vendor Amount 15.00 ALFEIII. ALFRED HILLHOUSE

Payment Type Payment Number Remittance Address Payment Date Payment Amount

Check 3450 CALLAHAN ROAD 07/01/2019 15.00 LULING, Texas 78648-

Payable Number Description Pavable Date Due Date Discount Amount Payable Amount

62519 3 TAILS 06/25/2019 07/08/2019 0.00 15.00

Vendor Number Total Vendor Amount Vendor Name AT & T MOBILITY 838.38 CINIMT

Payment Type Payment Number Payment Date Payment Amount Remittance Address

07/01/2019 Check 838,38 P.O. BOX 6453 CAROL STREAM, Illinois 60197-6463

Discount Amount Payable Amount Payable Number Description Payable Date Due Date 51519 07/08/2019 420,49 ACCT # 875648878 4/16 - 5/15/19 05/15/2019 0.00

51519 ACCT # 03086047 5/16 - 6/15/19 06/15/2019 07/08/2019 0.00 417.89

Vendor Number Vendor Name Total Vendor Amount AUSFLA

AUSTIN FLAG AND FLAGPOLE 234.01

Payment Type Payment Amount Payment Number Remittance Address Payment Date 07/01/2019 284.01 Check 8407 SOUTH FIRST

AUSTIN, Texas 78748 Payable Number Payable Date Due Date Discount Amount Payable Amount Description

ASSORTED FLAGS 06/24/2019 07/08/2019 0.00 284.01 51514

Total Vendor Amount Vendor Number Vendor Name

B-GREE B-GREENER INDUSTRIAL CLEANERS, LLC 4,244.50

Payment Number Remittance Address Payment Date Payment Amount Payment Type 07/01/2019 4,244.50 Check 7522 CAMPBELL RD

#113223 DALLAS, Texas 75248-

Payable Number Due Date Discount Amount Payable Amount Description Payable Date

06/19/2019 07/08/2019 0.00 4,244.50 57,3 Degreaser/Cleaner Unit Road

Vendor Number Vendor Name Total Vendor Amount BILLY WILLENBERG R114 Vol1 125.00

Payment Type Payment Number Remittance Address Payment Date Payment Amount

Check 07/01/2019 3014 FM 672 125,00

LOCKHART, Texas 78644-Payable Number Description Pavable Date Discount Amount Pavable Amount Due Date

52519 25 HOG TAILS 06/25/2019 07/08/2019 0,00 125.00

0.00

0.00

0.00

0.00

Vendor Number

Check

Vendor Name

SLUETR

BLUEBONNET TRAILS MHMR

Total Vendor Amount

1.000.00

Payment Type

Payment Number

Remittance Address

1009 N. GEORGETOWN ST.

Payment Date 07/01/2019

Payment Amount 1,000.00

Payable Number

27-05-2019

Description

ROUND ROCK, Texas 78644

Payable Date Due Date ANASSAZI VENDOR # 5915 MUNIS VENDOR # 27 MAY 20 06/05/2019 07/08/2019

Discount Amount Payable Amount

1,000.00

Vendor Number POVIMER

Vendor Name

BOVIK & MEREDITH P.C.

Total Vendor Amount 1,199.00

Payment Type

Remittance Address

AUSTIN, Texas 78715-0129

Payment Date

Payment Amount

Check

Payment Number

PO BOX 150129

07/01/2019

1,199.00

Payable Number 18-FL-318 1 47482

CAUSE # 46729

Description

CAUSE # 18-FL-318 J.H. CAUSE # 47482 ANGIELIC M FLORES

CAUSE # 46729 TINA GOMEZ

Payable Date Due Date 07/08/2019 06/20/2019 07/08/2019 06/10/2019 06/10/2019 07/08/2019

Discount Amount Payable Amount 44.00 255.00

900.00

Total Vendor Amount

Vendor Number

BOWMAN

Vendor Name

Payment Number

BOWMAN CONSULTING GROUP LTD

Remittance Address

1120 SOUTH CAPITAL OF TEXAS HWY

BLDG.3, SUITE 220 AUSTIN, Texas 78746 Payment Date 07/01/2019

Payment Amount 944,44

3.719.44

Payment Type Check

> Payable Number Description

PROJ # 070004-01-001 CALDWELL CO SUBDIVISION PLAT 06/21/2019

Pavable Date Due Date 07/08/2019

Due Date

Due Date

Due Date

Due Date

07/08/2019

07/08/2019

07/08/2019

07/08/2019

Discount Amount Payable Amount 0.00

07/01/2019

Discount Amount Payable Amount

0.00

07/01/2019

0.00

0.00

0.00

0.00

07/01/2019

07/01/2019

272773 Check

1120 SOUTH CAPITAL OF TEXAS HWY

944.44 675.00

BLDG.3, SUITE 220 AUSTIN, Texas 78746

Payable Number Description 272778

PROJ # 070004-14-004 COMPOSTELA FINAL PLAT

PROJ # 070004-74-001 COMMERCE PARK 183

1120 SOUTH CAPITAL OF TEXAS HWY

Payable Date

Payable Date

05/31/2019

05/31/2019

Pavable Date

Pavable Date

06/21/2019

07/01/2019

675.00

300.00

150.00

300.00

150.00

525,00

Check

Check

Check

272786

272789

272790

Payable Number

Payable Number

Payable Number

Payable Number

BLDG.3, SUITE 220 AUSTIN, Texas 78746 Payable Number Description

1120 SOUTH CAPITAL OF TEXAS HWY

Description

Description

BLDG.3, SUITE 220 AUSTIN, Texas 78746

AUSTIN, Texas 78746

AUSTIN, Texas 78746

PROJ # 070004-84-001 CALDWELL COUNTY PAZ ACRES P

PROJ # 070004-81-001 CALDWELL COUNTY ALEXANDER 05/31/2019

1120 SOUTH CAPITAL OF TEXAS HWY

BLDG.3, SUITE 220 AUSTIN, Texas 78746

PROJ # 070004-82-001 CALDWELL CO 1854 GENERAL ST(05/31/2019

1120 SOUTH CAPITAL OF TEXAS HWY BLDG.3, SUITE 220

Due Date Payable Date 05/31/2019 07/08/2019 Discount Amount Payable Amount 0.00 07/01/2019

525.00 375.00

375.00

375.00

Check

Check

Payable Number Description 272791

PROJ # 070-0083-001 SHORT FORM PLAT

1120 SOUTH CAPITAL OF TEXAS HWY BLDG.3, SUITE 220

Payable Date Due Date 07/01/2019

375.00

272792

Check 1120 SOUTH CAPITAL OF TEXAS HWY BLDG.3, SUITE 220

Description

AUSTIN, Texas 78746 Description

Payable Date Due Date

375.00

PROJECT # 070004-85-001 CALDWELL CO ZAP ACRES SHI 05/31/2019

07/08/2019

07/08/2019

Discount Amount Payable Amount 0.00

375.00

272793

| endor Number | Vendor Name | <u> </u> | | | | | Total Vendor Amo |
|-----------------------|--------------------|----------------|---|--------------|------------|----------------------------|--------------------------|
| RAMAT | | ATERIALS, INC. | | | | | 80,540 |
| Payment Type | Payment Nun | , | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | PO BOX 312622 | | | 07/01/2019 | 80,540.40 |
| | | | NEW BRAUNFELS, Texas 78131-2622 | | | , , | |
| Payable Num | ber | Description | | Payable Date | Due Date | Discount Amount Pa | iyable Amount |
| 102001 | | ACCT # 1600 17 | 00 FM 2720 | 06/10/2019 | 07/08/2019 | 0.00 | 14,525.40 |
| 102003 | | ACCT # 1600 IV | Y SWITCH | 05/10/2019 | 07/08/2019 | 0.00 | 38,730.60 |
| 102171 | | ACCT # 1600 IV | SWITCH | 06/17/2019 | 07/03/2019 | 0.00 | 27,284.40 |
| endor Number | Vendor Name | <u> </u> | | | | | Total Vendor Amo |
| <u> </u> | CALDWELL CO | UNTRY FORD | | | | | 39,998 |
| Payment Type | Payment Nun | nber | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | P.O. BOX 72 | | | 07/01/2019 | 39,998.00 |
| | | | ROCKDALE, Texas 77836 | | | | |
| Payable Num | nber | Description | | Payable Date | Due Date | Discount Amount Pa | • |
| KKC71603F | | Animal Control | Fruck - Sheriff's Office | 06/07/2019 | 07/08/2019 | 0.00 | 39,998.00 |
| ndor Number | Vendor Name | 2 | | | | | Total Vendor Amo |
| TPAR | CAPITOL AUT | D PARTS | | | | | 773 |
| Payment Type | Payment Nun | nber | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | 729 S. COLORADO LOCKHART, Texas 78644 | | | 07/01/2019 | 773,08 |
| Payable Num | nber | Description | | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| 07ME4669 | | CUST # L310 LO | W HYDROGEN 1/8 | 06/04/2019 | 07/08/2019 | 0.00 | 31,39 |
| 07ME5220 | | CUST # L310 LO | W HYDROGEN 1/8 | 05/05/2019 | 07/08/2019 | 0.00 | 52.78 |
| 07ME5261 | | CUST # L10358 | BENDIX BRAKE ROTOR | 06/05/2019 | 07/08/2019 | 0.00 | 241.45 |
| Q7ME5458 | | CUST # L10358 | MOOG STEERING THE ROD END | 06/05/2019 | 07/08/2019 | 0.00 | 48.12 |
| 07:ME6392 | | CUST # L10358 | CRMCBRAKEPADS | 06/07/2019 | 07/03/2019 | 0.00 | 125,87 |
| 07ME7011 | | CUST # L10358 | BENDIX POLICE PADS | 06/13/2019 | 07/08/2019 | 0.00 | 166.79 |
| 07ME3109 | | CUST # L10358 | CRMCBRAKEPADS WHRDWR | 06/17/2019 | 07/08/2019 | 0.00 | -125.87 |
| 07MF0440 | | CUST # L10358 | ANCO 31-SERIES | 06/21/2019 | 07/03/2019 | 0.00 | 222,54 |
| ndor Number | Vendor Name | 2 | | | | | Total Vendor Amo |
| RSER | CARD SERVICE | E CENTER | | | | | 3,74 |
| Payment Type | Payment Nur | nber | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | PO BOX 569100 DALLAS, Texas 75356-9100 | | | 07/01/2019 | 3,747.23 |
| Payable Nun | nber | Description | • | Payable Date | Due Date | Discount Amount Pa | ayable Amount |
| 62519 | | ACCT ENDS W/ | 1237 JUNE 2019 | 06/25/2019 | 07/08/2019 | 0.00 | 3,747.23 |
| ndor Number | Vendor Name | 2 | | | | | Total Vendor Amo |
| MREE | CENTRAL TEX | AS REFUSE, INC | | | | | 543 |
| Payment Type Check | Payment Nur | nber | Remittance Address P.O. BOX 18685 | | | Payment Date 07/01/2019 | Payment Amount 542.33 |
| | | | AUSTIN, Texas 78760-8685 | | | | |
| | lumber Description | | | Payable Date | Due Date | Discount Amount Page 1 | avable Amount |

Vendor Number

Check

Payment Type

9347169

Payable Number

CENSUR

Vendor Name

CENTURY A/C SUPPLY

Description

Remittance Address

DALLAS, Texas 75303-

PICK TICKET # 7299444 R-410A 25LB CYL REFRIGERANT 06/12/2019

PO BOX 301290

Payment Number

Total Vendor Amount

96,75

Payment Amount

96.75

Payment Date

Discount Amount Payable Amount

0.00

07/01/2019

Payable Date Due Date

07/08/2019

| • | _ |
|--------|--------|
| Vendor | Number |
| CHEELE | |
| | |

Vendor Name

CHELF ELECTRICAL SERVICES, LLC

Total Vendor Amount 7,600.00

Payment Type Check

Payment Number

Remittance Address 907 DEER GROVE DR. CEDAR PARK, Texas 78613Payment Date 07/01/2019

0.00

Payment Amount 7,600.00

Payable Number 361

Description

1 - BYPASS MODULE MBP6K208

Payable Date Due Date 06/27/2019 07/08/2019

Due Date

Payable Date

Discount Amount Payable Amount

7,600,00

Vendor Number CHIVET

Vendor Name

CHISHOLM TRAIL VETERINARY CLINIC

Total Vendor Amount 141.26

Payment Type Check

Payment Number

Remittance Address 1720 S. COLORADO ST. Payment Date Payment Amount 141.26

Payable Number Description 17916-1

Vendor Name

LOCKHART, Texas 78544

07/01/2019 Discount Amount Payable Amount

18004 18272 REMAINING BALANCE 67.98

CANINE I/D LOW FAT GI, 17.6 LB BOARDING (CANINE) IN A RUN UP TO 100LBS

07/08/2019 05/17/2019 0.00 67.98 07/08/2019 05/21/2019 0.00 53.99 05/30/2019 07/08/2019 0.00 19.29

> Total Vendor Amount 3.746.01

CINTAS Payment Type Check

Vendor Number

CINTAS CORPORATION #86 Payment Number

Remittance Address PO BOX 650838

Payment Date Payment Amount 07/01/2019 3.746.01

DALLAS, Texas 75265-0838 Discount Amount Payable Amount Payable Number Description Payable Date Due Date 4016239447-1 CORRECTION TO CREDITS TAKEN BY MISTAKE 02/06/2019 07/08/2019 0.00 66.62 4023263217 SOLD TO # 13232687 PAYER # 13243034 06/05/2019 07/08/2019 0.00 163.67 4023263243 SOLD TO # 13232664 PAYER # 13243034 06/05/2019 07/08/2019 0.00 248.65 4023263254 SOLD # 13228849 PAYER # 13243034 06/05/2019 07/08/2019 0.00 415.75 4023263347 SOLD TO # 13228085 PAYER # 132412165 06/05/2019 07/08/2019 0.00 88,43 07/08/2019 97.27 4023263502 SOLD TO # 13228013 PAYER # 13242157 06/05/2019 0.00 4023747249 SOLD TO # 13232687 PAYER # 13243034 06/12/2019 07/08/2019 0.00 163.67 4023747287 SOLD TO # 13232664 PAYER # 13243034 06/12/2019 07/08/2019 0.00 253.20 4023747295 50LD TO # 13228849 PAYER # 13243034 06/12/2019 07/08/2019 0.00 415.75 4013747452 SOLD # 13228085 PAVER # 13242165 06/12/2019 07/08/2019 0.00 88.43 07/08/2019 0.00 248.65 4024209066 SOLD TO # 13232664 PAYER # 13243034 06/19/2019 SOLD TO # 13232687 PAYER # 13243034 07/08/2019 0.00 163.67 4024209080 06/19/2019 0.00 415.75 4024209144 SOLD TO # 13228849 PAYER # 13243034 06/19/2019 07/08/2019 83.43 07/08/2019 0.00 4024209157 SOLD TO # 13228085 PAYER # 13242165 06/19/2019 163.67 07/08/2019 0.00 SOLD TO # 13232687 PAYER # 13243034 4024659048 06/26/2019 248,65 0.00

Vendor Number <u>ÇBLQC</u>

Vendor Name CITY OF LOCKHART

Vendor Name

Total Vendor Amount 25.121.38

Total Vendor Amount

415.75

Payment Type Check

Payment Number

Remittance Address P.O. BOX 239 LOCKHART, Texas 78644

SOLD TO # 13232664 PAYER # 13243034

SOLD TO # 13228849 PAYER # 13243034

Payment Date Payment Amount 07/01/2019 25,121,38

07/08/2019

07/08/2019

Due Date

Payable Number BSM-18/19-210

4024659117

4024659312

Description

Payable Date Radio System Maintenance - LOCKHART, LULING & MART 06/20/2019 07/08/2019

06/26/2019

06/26/2019

Discount Amount Payable Amount 25.121.38 0.00

0.00

Vendor Number CHMCC

CLIFFORD W. MCCORMACK Payment Number

3.205.00 Payment Date Payment Amount

Payment Type Check

Remittance Address ATTORNEY AT LAW 174 S. GUADALUPE, SUITE 106

07/01/2019 3,205.00

SAN MARCOS, Texas 78666

Payable Number Description Payable Date Due Date Discount Amount Payable Amount CAUSE # 00-FL-110 L.R.R / N.R.R. 06/24/2019 07/08/2019 0.00 350.00 00-51-110 755.00 CAUSE / 19-043 CAUSE # 19-042 BRYAN LEE ROBERTS 06/20/2019 07/08/2019 0.00 07/08/2019 600.00 <u>CAUSE # 45,721</u> CAUSE # 45621 JUSTIN LEE FLANNAGAN 06/07/2019 0.00 1.500.00 0.00 CAUSE # 45653 CAUSE # 45653 BRANDON A. SMITH 05/03/2019 07/08/2019

| Payment Reg | ister |
|-------------|-------|
|-------------|-------|

Vendor Number COLVVIS

Check

Vendor Name

Total Vendor Amount

555.00

Payment Type

COLIN WISE

Payment Number

Remittance Address 1921 CORPORATE DR., Payment Date 07/01/2019

Payment Amount 555.00

SUITE 102

SAN MARCOS, Texas 78666

Payable Number Description Payable Date Due Date Discount Amount Payable Amount CAUSE# 45,258 CAUSE # 46.253 JOHNATHON WILLIAMS 06/10/2019 07/08/2019 0.00 205.00 350.00 CAUSE # 46,449 CAUSE # 46,449 QUINT EDWARD PARMENTER 06/13/2019 07/08/2019 0.00

Vendor Number COLMAT

Vendor Name

COLORADO MATERIALS, LTD.

Total Vendor Amount 32,774,08

Payment Type

Payment Number

Remittance Address

Payment Amount

Check

PO BOX 2109

Payment Date 32,774.08 07/01/2019

SAN MARCOS, Texas 78667-2109

Payable Number 271.604

Description

CUST # 1405 COUNTY YARD SEAWILLOW RD

Payable Date Due Date 07/08/2019 06/22/2019

Discount Amount Payable Amount 32,774.08 0.00

Vendor Number COMCOM

Vendor Name

Total Vendor Amount

Payment Type

COMBINED COMMUNITY ACTION, INC.

Remittance Address

Payment Date

Payment Amount

1,300.00

Check

Payment Number

165 W. AUSTIN

GIDDINGS, Texas 78942

07/01/2019

1,300.00

Payable Number 6102019

Description

Combined Community Action Donation

Payable Date Due Date 06/10/2019 07/08/2019

Payable Date

05/15/2019

05/02/2019

05/02/2019

05/02/2019

Discount Amount Payable Amount

Discount Amount Payable Amount

0.00

0.00

0.00 1,300.00

Vendor Number DANMCC

Vendor Name

DAN MCCORMACK

Payment Date

Total Vendor Amount 2,755,00

Payment Type

Payment Number

Remittance Address

Due Date

07/08/2019

07/08/2019

07/08/2019

07/08/2019

Payment Amount

Check

174 S. GUADALUPE SUITE 106

SAN MARCOS, Texas 78666

07/01/2019

2,755.00

Payable Number Description CAUSE # 34,351 CAUSE # 34,351 CARL PHILLIP JONES CAUSE # 47.133 CAUSE # 47,133 SETH DEAN CAUSE # 47, 188 CAUSE # 47,188 XAVIER MARIN

CAUSE # 47,264 CAUSE # 47,264 CHRISTOPHER LOPEZ

500.00 0.00 450.00 0.00

Vendor Number DARLAM

Vendor Name DARLA LAW

Total Vendor Amount 256.36

600.00

1,205.00

Payment Type Check

Payment Number

Remittance Address 738 YOUNG LANE

LOCKHART, Texas 78644-3808

Payment Date Payment Amount

Payable Number

Description

Pavable Date Due Date 05/28/2019 07/03/2019 07/01/2019

Discount Amount Payable Amount

Discount Amount Payable Amount

0.00

256.36

63819

MILEAGE FOR JUNE 2019

256.36 0.00

Vendor Number DEASTE

Vendor Name

Total Vendor Amount 171.49

171.49

Payment Type Check

DEALERS ELECTRIC Payment Number

Remittance Address P.O. BOX 2535

WACO, Texas 76702-2535

Payment Date 07/01/2019

Payment Amount 171.49

Payable Number

Description

CUST # 134031 ADV 71A6051001D 400W MH BALLAS

Pavable Date Due Date 06/12/2019 07/08/2019

1852301-00

DELPRA Payment Type

Vendor Number

Check

Vendor Name

DEL PRADO-DIETZ, PLLC Payment Number

Remittance Address 201 S. LAUREL AVENUE Payment Date 07/01/2019

Payment Amount 910.00

Total Vendor Amount

910.00

Payable Number CAUSE # 47351 CAUSE \$47105

Description

LULING, Texas 78648-CAUSE # 47351 DARIS MOORE CAUSE # 47195 FERNANDO GALVAN

Payable Date Due Date 05/06/2019 07/08/2019 05/28/2019 07/08/2019

0.00 0.00

Discount Amount Payable Amount 510.00 400.00 Payment Type

62619

Payable Number

Vendor Number DENENG

Check

DEWPOT

Vendor Name

DENNIS ENGELKE

Payment Number

Remittance Address

Description

110 MAIN STREET

LOCKHART, Texas 78644-

MAY 24 - JUNE 25, 2019 TRAVEL EXPENSE

Payable Date Due Date 06/26/2019 07/08/2019

Discount Amount Payable Amount 0.00 88.88

Payment Date

07/01/2019

88.86

88.86

Total Vendor Amount

Payment Amount

Vendor Number Vendor Name Total Vendor Amount DEWITT POTH & SON 362,23

Payment Type Payment Number Remittance Address Payment Date Payment Amount Check PO BOX 487 07/01/2019 362.23

YOAKUM, Texas 77995

Payable Number Description Payable Date Due Date Discount Amount Payable Amount 573702-1 CUST # 12430 ROUTE # 1000 06/10/2019 07/08/2019 0.00 18.42 573702-2 CUST # 12430 ROUTE # 1000 CALENDAR, WALL, BCA 15 E 06/11/2019 07/08/2019 0.00 17.79 574609-0 CUST # 12430 ROUTE # 1000 RUBBERBANDS, SIZE # 19 06/10/2019 07/08/2019 0.00 1.79 574878-0 CUST # 12430 ROUTE # 1000 FOLDER, INTERIOR, LTR 05/12/2019 07/08/2019 0.00 45.71 CUST # 12430 LABEL, ADD, 3 OUP, 300PK 574878-1 06/14/2019 07/08/2019 0.00 18.48 575027-0 HP OJ PRO 9015 06/17/2019 07/08/2019 0.00 102,85 ACCT # 12430 BOOK, COLUMNAR, 6 COLS 575197-0 06/17/2019 07/08/2019 0.00 85.19 575227-0 CUST # 12430 ROUTE # 1000 06/17/2019 07/08/2019 0.00 72.00

Vendor Number DORSUP

Check

Payment Type

23760

Payable Number

Payable Number

Payable Number

Vendor Name

DOBIE SUPPLY, LLC

Payment Number

Remittance Address

3809 S. 2ND STREET, # D-200

AUSTIN, Texas 78704-Description

CLASS 2 BREAKAWAY VEST (LARGE) ORANGE-BRILLIANT 06/18/2019

Due Date Payable Date

07/08/2019

Discount Amount Payable Amount 0.00 309.90

Payment Date

07/01/2019

Vendor Number E&RSUP

Vendor Name

E & R SUPPLY CO., INC.

Payment Type Payment Number Check

Remittance Address 1717 S. CHADBOURNE

SAN ANGELO, Texas 76903-

Description ACCT # 0023750 330 3 1 BELTING

Pavable Date

Due Date 07/08/2019 06/13/2019

Discount Amount Payable Amount 0.00

Payment Date

Payment Date

07/01/2019

07/01/2019

07/01/2019

Payment Date

346.50 Total Vendor Amount

409.76

Payment Amount

Total Vendor Amount

346.50

Payment Amount

Total Vendor Amount

309.90

Payment Amount

309.90

346.50

409.76

ELSLAC Payment Type

62019

32019

Vendor Number

Check

216508

Vendor Name ELSIE LACY

Payment Number

Remittance Address

1001 S. GUADALUPE ST. APT #514

LOCKHART, Texas 78644-

Description

2019 4-H TEXAS ROUNDUP CONFERENCE TRAVEL FOR 6/24 & 26/19

Payable Date Due Date 06/21/2019 07/08/2019 06/26/2019 07/08/2019

Discount Amount Payable Amount 0.00 358.72 0,00 51.04

Vendor Number FARSRO

Check

Vendor Name

FARMER BROTHERS, CO.

Payment Type Payment Number

Remittance Address PO BOX 732855

DALLAS, Texas 75373-2855

Payable Date Due Date Total Vendor Amount 422.08

Payment Amount 422.08

Payable Number Description Discount Amount Payable Amount 59172271 ICE TEA BLACK SWT FLPK 40Z /24CT 06/13/2019 07/08/2019 0.00 422.08

| Payment Register | | | | | APPKT031 | 96 - 7/02/19 AP RUN | / PURCHASE ORDERS |
|------------------|--------------|--------------------|------------------------------------|--------------|------------|---------------------|---------------------|
| Vendor Number | Vendor Nam | 18 | | | | | Total Vendor Amount |
| <u>FERJOS</u> | FERRIS JOSEI | PH PRODUCE, INC. | | | | | 1,014.59 |
| Payment Type | Payment Nu | mber | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | 113 BUFKIN LN | | | 07/01/2019 | 1,014.59 |
| | | | LOCKHART, Texas 78644 | | | 07/01/2013 | 1,014.35 |
| Payable Nur | nber | Description | , | Payable Date | Due Date | Discount Amount P | avable Amount |
| 198985 | | POTATOES 5/10 L | B BAGGED RUSSETS | 06/04/2019 | 07/08/2019 | 0.00 | 43.50 |
| 103989 | | BANANAS 40 LB C | | 06/05/2019 | 07/08/2019 | 0.00 | |
| 109005 | | RED CABBAGE LB | , <u>-</u> | 06/05/2019 | 07/08/2019 | | 37.00 |
| 109009 | | AA MED 15 DOZ E | GGS | 05/07/2019 | | 0.00 | 69.30 |
| 109023 | | CILANTRO EA | | | 07/08/2019 | 0.00 | 149.25 |
| 109035 | | ICEBERG 24 CT | | 06/08/2019 | 07/08/2019 | 0.00 | 139.49 |
| 109070 | | RED CABBAGE LB | | 06/10/2019 | 07/08/2019 | 0.00 | 117.50 |
| 109074 | | | | 06/13/2019 | 07/08/2019 | 0.00 | 19.80 |
| 109086 | | ICEBERG 24 CT | 405 | 06/14/2019 | 07/08/2019 | 0.00 | 193.25 |
| 109097 | | BANANAS 40 LB C | ASE | 06/15/2019 | 07/08/2019 | 0.00 | 106.50 |
| | | ICEBERG 24 CT | | 06/17/2019 | 07/08/2019 | 0.00 | 70.50 |
| <u>109112</u> | | ICEBERG 24 CT | | 06/18/2019 | 07/08/2019 | 0.00 | 68.50 |
| Vendor Number | Vonder News | _ | | | | 1 | |
| | Vendor Nam | | | | | | Total Vendor Amount |
| FILSYS | FILEX SYSTEN | • | | | | | 278.00 |
| Payment Type | Payment Nu | mber | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | 3624 GREENWAY DR | | | 07/01/2019 | 278.00 |
| Doughle Nue | h | 8 | BEDFORD, Texas 76021- | | | | |
| Payable Nur | nper | Description | | Payable Date | Due Date | Discount Amount Pa | ayable Amount |
| 99551 | | LEGAL MANILA TO | P TAB PRINT FORM 26 AND ADD | 05/17/2019 | 07/08/2019 | 0.00 | 278.00 |
| Vendor Number | Vonden Ness | | | | | | |
| | Vendor Nam | | | | | | Total Vendor Amount |
| FIRTRO | | OTECTION SYSTEMS, | | | | | 240.00 |
| Payment Type | Payment Nu | mber | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | 4616.W. HOWARD LANE #7-700 | | | 07/01/2019 | 240:00 |
| D: 11 N | | | AUSTIN, Texas 78728- | | | | |
| Payable Nur | nber | Description | | Payable Date | Due Date | Discount Amount Pa | ayable Amount |
| 100597353 | | CUST # 4700021 S | SEMI-ANNUAL HOOD INSPECTION | 06/12/2019 | 07/08/2019 | 0.00 | 240.00 |
| | | | | | | | |
| Vendor Number | Vendor Nam | | | | | | Total Vendor Amount |
| <u>FUEMAN</u> | | CHNOLOGIES, INC | | | | | 11,473.12 |
| Payment Type | Payment Nu | mber | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | P.O. BOX 70887 | | | 07/01/2019 | 11,473.12 |
| | | | CHARLOTTE, North Carolina 28272-08 | 387 | | | • |
| Payable Nun | | Description | • | Payable Date | Due Date | Discount Amount Pa | syable Amount |
| STATEMENT | # BG114236 | ACCT # BG114286 | - 5/27 -6/23/19 | 06/24/2019 | 07/08/2019 | 0.00 | 11,473.12 |
| | | | | | | | |
| Vendor Number | Vendor Nam | • | | | | | Total Vendor Amount |
| BUTBAK | FLOWERS BA | KING CO. OF SAN AN | ONO | | | | 762.48 |
| Payment Type | Payment Nur | nber | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | P.O. BOX 841940 | | | 07/01/2019 | 762.48 |
| | | | DALLAS, Texas 75284 | | | , | |
| Payable Nun | nber | Description | | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| 2038382805 | | MIC 20 7" FL TOR | | 06/04/2019 | 07/03/2019 | 0.00 | 354.24 |
| 2033382913 | | MIC 20 7" FL TOR | | 06/11/2019 | 07/08/2019 | 0.00 | 408.24 |
| | | | | , , | ,, | | |
| Vendor Number | Vendor Name | е | | | | | Total Vendor Amount |
| FREAUS | FREIGHTLINE | R OF AUSTIN | | | | | 2,279.63 |
| Payment Type | Payment Nur | mber | Remittance Address | | | Payment Date | Payment Amount |
| Check | • | | 1701 SMITH ROAD | | | 07/01/2019 | 2,279.63 |
| | | | AUSTIN, Texas 78721 | | | 07/01/2019 | 2,279.03 |
| Payable Nun | nber · | Description | | Payable Date | Due Date | Discount Amount Pa | vable Amount |
| <u> AP401587</u> | | CUST ACCT # 1638 | TURBOCHARGER | 05/31/2019 | 07/08/2019 | 0.00 | 2,279.63 |
| | | | | . , | , , | 0.00 | -, 5.25 |

Payment Register Vendor Number Vendor Name Total Vendor Amount GALL'S GALL'S, LLC Payment Type Payment Number Remittance Address Payment Date Payment Amount Check DBA MILLER UNIFORMS 07/01/2019 P.O. BOX 71628 CHICAGO, Illinois 60694-1628 Payable Number Description Payable Date Due Date Discount Amount Payable Amount 012748028 ACCT # 1002239815 PO # RIVER SHIRTS 05/17/2019 07/08/2019 0.00 594.93 012748029 ACCT # 1002239815 PO # RIVER SHIRTS2 05/17/2019 07/08/2019 0.00 292.89 012793213 ACCT # 1002239817 AC 1002239817 CNTY SHERIFFS 05/22/2019 07/08/2019 0.00 525,00 Vendor Number Vendor Name Total Vendor Amount GORDON'S EQUIPMENT GOREQU Payment Type Payment Number Remittance Address Payment Amount Payment Date Check COMPRESSOR AND HYDRAULIC EQUIP. 07/01/2019 31 NORTH OLD SPANISH TRAIL UHLAND, Texas 78640 Payable Number Description Pavable Date Due Date Discount Amount Payable Amount 81451 FRUL- MP RENA TIP TOP 06/04/2019 07/08/2019 0.00 Vendor Number Vendor Name GRAING GRAINGER Payment Type Payment Number Remittance Address Payment Date Check DEPT-841S05548 07/01/2019 PO BOX 419267 KANSAS CITY, Missouri 64141-6267 Payable Number Description Payable Date Due Date Discount Amount Payable Amount 9189761274 ACCT # 841505548 LIGHTWEIGHT SPACKLING, 1 QT, WH 0S/29/2019 07/08/2019 0.00 9190079566 ACCT# 84150S548 OFFSET PULL HANDLE, STAINLESS ST 05/30/2019 07/03/2019 0.00 129.50 9197772155 ACCT# 841505S48-CORRUGATED TUBING, NYLON 06/06/2019 07/08/2019 0.00 Vendor Number Vendor Name HANSOU HANSON EQUIPMENT Payment Type Payment Number Remittance Address Payment Date Check DOUGLAS D. SPILLMANN 07/01/2019 1412 S. COLORADO LOCKHART, Texas 78644 Payable Number Description Payable Date Due Date Discount Amount Payable Amount 372203 # CALO01 PULLPIN-JJI-4-1/2" 06/05/2019 07/08/2019 0.00 272229 # CALO01 JACK SWS158-DTSF 10" 06/06/2019 07/03/2019 0.00 273638 # CAL001 O-RING 5-1/8" 07/08/2019 06/10/2019 0.00 272343 # CALOO1 SNAP RING EXT 1 - 7/8" 06/14/2019 07/08/2019 0.00 272653 # CALOO1 FLAT TIRE REPAIR 06/24/2019 07/08/2019 0.00 272575 # CALOO1 SNAP RING EXT 2" 06/24/2019 07/08/2019 0.00 111.25 Vendor Number Vendor Name HOLT TEXAS, LTD., A DIVISION OF B.D. HOLT COMPANY HOLCAS

Payment Number

Check P.O. BOX 650345 DALLAS, Texas 75265-0345 Payable Number Description <u>P644-0310545</u>

Description

CUST # 0203700 PIN A

Check Payable Number Description P1M1A0310733 CUST # 0203700 GAGE

Payable Number PhylA0310733 21/43/031646

Check

Payment Type

Remittance Address

Pavable Date CUST # 0203920 GAGE AS - OL 06/17/2019

> P.O. BOX 911975 DALLAS, Texas 75391-1975

P.O. BOX 650345 DALLAS, Texas 75265-0345

Pavable Date 06/18/2019 CUST # 0203920 SENOR GP-PR

Due Date 07/08/2019 07/08/2019

Due Date

Due Date

07/08/2019

Payable Date

06/18/2019

06/17/2019

07/08/2019

56.00

Total Vendor Amount 180.46

1.412.82

56.00

56.00

1,412.82

Payment Amount 180.46

25.44-

25.52

Total Vendor Amount 306.80

Payment Amount 306.80

45.80 95.49 3.50

Payment Date

0.00

0.00

0.00

0.00

07/01/2019

07/01/2019

07/01/2019

Total Vendor Amount 333.27

5,95

44.80

Payment Amount

270.02 Discount Amount Payable Amount

63.25

19.60

Discount Amount Payable Amount 63.25 270.02

Discount Amount Payable Amount 90.25 160.17

Vendor Number HOWNEL

Vendor Name

Total Vendor Amount

120.00

Payment Type Check

HOWARD NELSON Payment Number

Remittance Address 10204 ANNIE OAKLY TRAIL Payment Date

Payment Amount

Payable Number 62519

AUSTIN, Texas 78756-

07/01/2019

120.00

Vendor Number

24 TAILS

Payable Date Due Date 06/25/2019 07/08/2019 Discount Amount Payable Amount

15.5

Vendor Name

0.00 120.00

Payment Type

INTERNAL REVENUE SERVICE

Remittance Address

HARTFORD, Connecticut 06176-7941

Payment Date 07/01/2019

Payment Amount

Total Vendor Amount

0.30

2.750.00

80.00

Check

Payment Number

PO BOX 37941

0.30

Payable Number 2019 2ND OTS

Description

Description

2ND QTR 2019 941 DUE TO IRS

Payable Date Due Date 06/28/2019 07/08/2019 Discount Amount Payable Amount 0.00

0.30

Vendor Number MQD&TL

Vendor Name

Total Vendor Amount

Payment Type

J.T. & COMPANY, INC Payment Number

Remittance Address

Payment Date

Payment Amount

Check

803 W. SOUTH STREET OZARK, Missouri 6572107/01/2019

2,750.00

Payable Number

16592

Description MRAP for S.O. Hauling

Description

Description

16 TAILS

Payable Date Due Date Discount Amount Payable Amount

2,750.00 0.00

Vendor Number

Vendor Name

06/05/2019

07/08/2019

07/08/2019

<u>LAMIREE</u>

JAMES HARLON REED

Payment Date 07/01/2019

Payment Amount

Total Vendor Amount

Payment Type Check

Payment Number

Remittance Address 7731 FM 713 DALE, Texas 78616

Payable Date Due Date Discount Amount Payable Amount

Payable Number 62519

Vendor Name

0.00 80.00

Total Vendor Amount

295.00

80.00

Vendor Number JAMMUS

JAN FORD MUSTIN PH.D, P.C.

Remittance Address

06/25/2019

Payment Date Payment Amount

Payment Type Check

Payment Number

4407 BEE CAVE RD., BLDG 4, SUITE 411

07/01/2019

295.00

AUSTIN, Texas 78746-

Payable Number

TCOLE EVALUATION JEREMIAH BUCHANAN 05062015

Payable Date Due Date Discount Amount Payable Amount

Vendor Number

Vendor Name

JANA CLIFT-WILLIAMS

06/06/2019 07/08/2019 0.00 295.00

Total Vendor Amount

JANIAN Payment Type

Payment Number

Remittance Address

Payment Date

2,366,00 Payment Amount

Check Payable Number

P.O. BOX 1777 KYLE, Texas 78640-

07/01/2019 Discount Amount Payable Amount

2,366.00

Payable Date Due Date Description CAUSE # 16-F-005 SAVANNAH GREENE 06/20/2019 07/08/2019 0.00 112.00 16-81-005 15 07/08/2019 273.00 17-FL-182 15 CAUSE # 17-FL-182 BLV, III/CAV 06/20/2019 0.00 350,00 17-51-347 9 CAUSE # 17-FL-347 A.L.G, / Z.B.G./Z.Z.G. 06/20/2019 07/08/2019 0.00 06/20/2019 07/08/2019 0.00 70.00 18-71-192 7 CAUSE # 18-FL-192 R.G. 07/08/2019 0.00 140.00 CAUSE # 18-FL-330 T.G. 06/20/2019 JR-FL-330 13-FL-448-7 CAUSE # 18-FL-448 P.G. / J.G. JR 06/20/2019 07/08/2019 0.00 175,00 CAUSE # 18-FL-474 I.J. 06/20/2019 07/08/2019 0.00 70.00 18-FL-474 18-FL-539 4 CAUSE # 18-FL-539 N.M. 06/20/2019 07/08/2019 0.00357.00 511.00 15-Ft-091 J. CAUSE # 19-FL-091 J.S. 06/20/2019 07/08/2019 0.00 308.00 CAUSE # 19-FL-197 S.W. 07/08/2019 0.00 19-FL-197 06/20/2019

Payment Register

Payment Type

62419

Payment Type

Pavable Number

Payable Number

Payable Number

1906-065633

1906-065939

APPKT03196 - 7/08/19 AP RUN / PURCHASE ORDERS

07/01/2019

Payment Date

07/01/2019

Vendor Number JASBEL

Vendor Name

JASMYNE BELL

Remittance Address

Payment Number

Check

1095 SPOKE HOLLOW RD

LOCKHART, Texas 78644-

Description

STING OPERATION

Description

Description

16 TAILS

Payable Date Due Date 06/24/2019

07/08/2019

Discount Amount Payable Amount

0.00

Payment Date Payment Amount

90.00

Total Vendor Amount

Total Vendor Amount

Payment Amount

19.96

Total Vendor Amount

Total Vendor Amount

Total Vendor Amount

72,49

Payment Amount

310.00

Payment Amount

2,656.25

Payment Amount

Payment Amount

Total Vendor Amount

90.00

80.00

34.95

34.95

2,656.25

310.00

72.49

700.00

90.00

80.00

Vendor Number JESSHE

Check

FARPLA

Check

Vendor Name

JESSE HERRING

Payment Number

Remittance Address 3400 ELDORADO TRAIL

AUSTIN, Texas 78739-

Payable Date Due Date 06/25/2019 07/08/2019

Discount Amount Payable Amount

0.00

Payment Date

Payment Date

07/01/2019

07/01/2019

80.00

62519 Vendor Number

Vendor Name

JOHN DEERE FINANCIAL

Payment Type Payment Number

Remittance Address P.O. BOX 650215

DALLAS, Texas 75265-0215

ACCT # 1-99 LUMBER-YP #1 1 X 4 X 8' FLOORING

ACCT#1-99 BROOM/DUSTPN DUAL

Payable Date Due Date 06/19/2019

07/08/2019 06/20/2019 07/08/2019

Discount Amount Payable Amount 0.00 0.00

14.99

Vendor Number SARHOL

Vendor Name

JOHN MATTHEW FABIAN Payment Type

Payment Number

Remittance Address

Check 5716 WEST US HIGHWAY 290, SUITE 110 AUSTIN, Texas 78735-

Description CAUSE # 17-218 SANIAGO GUADARAITA AVILA

Payable Date Due Date 06/24/2019 07/08/2019

Discount Amount Payable Amount 0.00 2.656.25

Vendor Number JOHEEM

JOHN RUTHERFORD FENN

Vendor Name

Payment Type Payment Number

Payable Number

CAUSE # 17-218

Check

Payable Number

Description 62 TAILS

Remittance Address 410 S MULBERRY

LULING, Texas 78648-

Payable Date Due Date 06/25/2019 07/08/2019 Discount Amount Payable Amount 0,00

Payment Date

Payment Date

07/01/2019

07/01/2019

310.00

Vendor Number

625.19

Vendor Name LARRY D. RIVERA

Payment Type Payment Number Check

Remittance Address 1109 S. MAIN ST., STE. C

LOCKHART, Texas 78644

Description

5.00 FT X 1.00 FT PREMIUM PLUS RA VW DIGITAL PRINT

Payable Date Due Date 06/19/2019 07/08/2019 Discount Amount Payable Amount 0.00 72.49

Vendor Number

Check

Vendor Name LARRY O. RASCO

Payment Type Payment Number

Remittance Address 136 E. SAN ANTONIO STREET

SAN MARCOS, Texas 78666

Payable Date Due Date 05/16/2019

Payment Date Payment Amount 07/01/2019 Discount Amount Payable Amount

700,00

Total Vendor Amount

Payable Number CAUSE # 45695 CAUSE # 46, 295

Payable Number

EMT-21240

Description

CAUSE # 45696 ISNIN AVILES CAUSE # 46,296 JARED PACHELO

07/08/2019 05/01/2019 07/08/2019

0.00 500.00 0.00 200.00

| Payment | Register |
|---------|----------|
|---------|----------|

Vendor Number

Vendor Name

THOLEO

LEON TRANSLATIONS

Payment Date Payment Amount

Total Vendor Amount 450.00

Payment Type Check

19556

Payment Type

Payment Number

Remittance Address THOMAS LEON 7200 ANAQUA DR. ·

AUSTIN, Texas 78750

07/01/2019

450.00

Payable Number 19600 B

Description

CAUSE # 46461 ALEXIS GONZALES

CAUSE # 2735-19CC SPANISH INTERPRETATION

Payable Date Due Date 05/17/2019 07/08/2019 05/31/2019 07/08/2019

Discount Amount Payable Amount 0.00 0.00

225.00 225,00

Total Vendor Amount

2,023.24

Vendor Number LOCTRU

Check

Vendor Name

LOCKHART HARDWARE Payment Number

Remittance Address 518 W SAN ANTONIO

Payment Date Payment Amount 07/01/2019 2,023,24

| | LOCKHART, Texas 78644- | | | 01/01/2013 | 2,023.24 |
|-------------------|---|--------------|------------|-----------------|----------------|
| Payable Number | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| <u> 28903 / J</u> | CUST # 11239 WALL STRIPPER W/ BLADE 4" | 05/31/2019 | 07/08/2019 | 0.00 | 83.95 |
| <u> 28922 /1</u> | CUST # 11239 STRIPPER BLADES 4" 5 PK | 06/03/2019 | 07/08/2019 | 0.00 | 73.90 |
| 289AD /1 | CUST # 11239 C+K INT PPAA SG ULTRA P | 06/04/2019 | 07/08/2019 | 0.00 | 79.15 |
| <u> 38969 /1</u> | CUST # 11239 SAW SHARPENING SERVICE | 06/06/2019 | 07/08/2019 | 0.00 | 31.16 |
| <u> 28984/T</u> | CUST # 11239 30.1CC ARBORIST CHAINSAW | 06/07/2019 | 07/08/2019 | 0.00 | 359.99 |
| <u> 28985 /1</u> | CUST # 11239 14' loop 3/8" .050 PICCO | 06/07/2019 | 07/08/2019 | 00,0 | 18.99 |
| <u> 29048 /1</u> | CUST # 11239 ALL PURPOSE BAG SAND (60LBS) | 06/11/2019 | 07/08/2019 | 0.00 | 29,94 |
| <u>29062_/1</u> | CUST # 11239 14" 1/4" ,043 PICCO MICRO LOOP | 06/12/2019 | 07/08/2019 | 0.00 | 30.98 |
| 29069 /1 | CUST # 11239 GLV LTHR DRVR GOATSKN XL | 06/12/2019 | 07/08/2019 | 0.00 | 17.99 |
| <u> 29071_/1</u> | CUST # 11239 3/4 CDX PINE PLYWOOD | 06/12/2019 | 07/08/2019 | 0.00 | 725.50 |
| <u>29109 /1</u> | CUST # 11239 DEADBOLT SGL US26D A | 06/13/2019 | 07/08/2019 | 0.00 | 17.99 |
| 29135 /1 | CUST # 11239 WHEELIE COOL | 06/17/2019 | 07/08/2019 | 0.00 | 53.54 |
| <u> 291,45 /1</u> | CUST # 11239 TARP POLY BLUE/BRN | 06/17/2019 | 07/08/2019 | 0.00 | 44,98 |
| 2 <u>9157 /1</u> | CUST # 11239 PENCIL CARPNTR HARD LEAD | 06/19/2019 | 07/08/2019 | 0.00 | 47.74 |
| 29174 /1 | CUST # 11239 KITCHN TWL ROLL 85 CT WHT | 06/19/2019 | 07/08/2019 | 0,00 | 82,27 |
| <u> 29175 / 1</u> | CUST # 11239 CONN SET SCREW EMT 3/4" | 06/19/2019 | 07/08/2019 | 0.00 | 85.88 |
| 29176 /1 | CUST # 11239 3/4" EMT CONDUIT | 06/19/2019 | 07/03/2019 | 0.00 | 15.18 |
| <u> 29177 /1</u> | CUST # 11239 3/4" EMT CONDUIT | 06/19/2019 | 07/08/2019 | 0.00 | -30.36 |
| <u> 29197 /1</u> | CUST # 11239 CONNECT 90 FLX BX 3/8" | 06/20/2019 | 07/08/2019 | 0.00 | 74.57 |
| 39241 /1 | CUST # 11239 C+K INT PP1 SG ULTRA GL | 06/24/2019 | Q7/08/2019 | 0.00 | 179,90 |
| | | | | | |

Vendor Number

Check

Vendor Name

LOCIMOT Payment Type LOCKHART MOTOR CO,, INC.

Payment Number

Remittance Address P.O. BOX 208

LOCKHART, Texas 78644

T45739

Payable Number

CUST # 3810 LATCH ASSY

Description

Description

06/25/2019 07/08/2019

Due Date

Due Date

07/08/2019

Payable Date

Payable Date

06/18/2019

Discount Amount Payable Amount 0.00

07/01/2019

Payment Date

07/01/2019

48.10

Total Vendor Amount

Payment Date Payment Amount

Total Vendor Amount

48.10

181.42

1,577.05

48.10

Vendor Number TIMEO.

Check

Vendor Name

Payment Type

Payment Number

LONGHORN INTERNATIONAL TRUCKS, LTD. Remittance Address

4711 EAST 7TH STREET AUSTIN, Texas 78702-

Discount Amount Payable Amount 0.00

Payment Amount 131.42

181.42

Payable Number X801049057:01

106166 SWITCH, TURN SIGNAL, W/HAZARD

Total Vendor Amount

Vendor Number JCOJAN Payment Type

Check

Vendor Name M.B. HAMMO ENTERPRISES, LLC

Payment Number

Remittance Address 101 UHLAND RD, BLDG, C SAN MARCOS, Texas 78666 Payment Date Payment Amount 07/01/2019

1,577.05

Payable Number 6833

Description TOILET PAPER REGULAR / ROSES CAN LINER ROLLS 24 X 36 6 MIC H/D

Payable Date Due Date 06/05/2019 07/08/2019 06/06/2019 07/08/2019

0.00 0.00

Discount Amount Payable Amount 817.42 117.35

| Payment Register | | | | | APPKT0319 | 96 - 7/08/19 AP RUN | / PURCHASE ORDERS |
|--|------------------------------|-----------------|---|--------------|------------|---------------------|-------------------------------|
| <u>6875</u> | | TOILET PAPER RE | GULAR / ROSES | 06/12/2019 | 07/08/2019 | 0.00 | 642.28 |
| Vendor Number | Vendor Name | _ | | | | | Total Vendor Amount |
| Payment Type | MARK'S PLUM Payment Nur | | Remittance Address | | | Payment Date | 675.02 Payment Amount |
| Check | | | P.O. BOX 121554 FORT WORTH, Texas 76121-1554 | | | 07/01/2019 | 675.02 |
| Payable Nur | | Description | | Payable Date | Due Date | Discount Amount P | ayable Amount |
| INV0018034 | 43 | CUST ID: 278898 | SLOAN HYDRAULIC ACTUATOR | 06/05/2019 | 07/03/2019 | 0.00 | 675.02 |
| Vendor Number MAXSTU | Vendor Name | | | | | | Total Vendor Amount |
| Payment Type | Payment Nun | | Remittance Address | | | Payment Date | 30.00 Payment Amount |
| Check | | | 605 RIDGECLIFF DR. NEW BRAUNFELS, Texas 78130- | | | 07/01/2019 | 30.00 |
| Payable Nur | nbe r | Description | · | Payable Date | Due Date | Discount Amount Pa | ayable Amount |
| 1 | | IMPROVING THE | CALDWELL CO JUSTICE CENTER RAIN GA | 06/25/2019 | 07/08/2019 | 0.00 | 30.00 |
| Vendor Number MERNEL | Vendor Name MERRILL NELS | | | | | | Total Vendor Amount |
| Payment Type | Payment Nun | nber | Remittance Address | | | Payment Date | |
| Check | | | 4515 PARKWOOD ROAD AUSTIN,, Texas 78722 | | | 07/01/2019 | 5.00 |
| Payable Nun | nber | Description | | Payable Date | Due Date | Discount Amount Pa | ayable Amount |
| <u>62519</u> | | 1 HOG TAIL | | 06/25/2019 | 07/08/2019 | 0.00 | 5.00 |
| Vendor Number MICLEE | Vendor Name MICHAEL M. L | | | | | | Total Vendor Amount |
| Payment Type | Payment Num | | Remittance Address | | | Payment Date | 130.00 Payment Amount |
| Check | | | P.O. BOX 354 SAN MARCOS, Texas 78667- | | | 07/01/2019 | 130.00 |
| Payable Nun | | Description | | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| <u>CAUSE # 201</u> | <u>6-215</u> | SAMMY ELAZZAR | GONZALES | 06/20/2019 | 07/08/2019 | 0.00 | 130.00 |
| Vendor Number Office | Vendor Name | | | | | | Tota! Vendor Amount |
| Payment Type | Payment Num | | Remittance Address | | | Payment Date | 348.56 |
| Check | , | | PO BOX 88040 CHICAGO, Illinois 60680-1040 | | | 07/01/2019 | Payment Amount 348.56 |
| Payable Nun | nber | Description | | Payable Date | Due Date | Discount Amount Pa | iyable Amount |
| 3251 <u>97740</u> 0 | | | TRAY, LETTER, TRIPLE, BK | 06/07/2019 | 07/08/2019 | 0.00 | 33.57 |
| 32893.108301 | • | | VALUE PK LRG BNDR CLIPS | 06/13/2019 | 07/08/2019 | 0.00 | 73.39 |
| <u>\$2593756</u> 80 <u>\$3.19</u> 875660 | _ | | INK, HP 920, BLACK FF REIN 1/3 LTR MAN 100B | 06/13/2019 | 07/08/2019 | 0.00 | 148.58 |
| | | | LE REIN TO FIR MAN TOOR | 06/20/2019 | 07/08/2019 | 0.00 | 93.02 |
| Vendor Number | Vendor Name OIL CITY TOW | | | | | | Total Vendor Amount 135.00 |
| Payment Type | Payment Nun | iber | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | 901 E DAVIS ST LULING, Texas 78648- | | | 07/01/2019 | 135.00 |
| Payable Num | ıber | Description | | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| | | TOW 2008 CHEVR | OLET PICKUP # 806 | 06/01/2019 | 07/08/2019 | 0.00 | 135.00 |
| Vendor Number <u>O'831</u> L | Vendor Name O'REILLY AUTO | | | | | | Total Vendor Amount 644.37 |
| Payment Type | Payment Num | | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | PO BOX 9464 | | | 07/01/2019 | 644.37 |
| Pavable Num | ber | Description | SPRINGFIELD, Missouri 65801-9464 | Pauable Date | Dua Poto | Disparent Amount D | |

Payable Date Due Date

07/08/2019

07/03/2019

07/08/2019

06/04/2019

06/04/2019

06/05/2019

Payable Number

<u>0643-273189</u>

<u>0.04.2-273.253</u>

<u>9042-278317</u>

Description

CUST # 188092 HYD FILTER

CUST # 188092 BRAKEBEST HD

CUST # 138092 TUB O'TOWELS

125.07

74.65

21.98

Discount Amount Payable Amount

0,00

0.00

| Payment Register | | | | | APPKT0319 | 95 - 7/08/19 AP RUN | / PURCHASE ORDERS |
|--------------------------|---------------|-------------------|--|----------------------------|------------------------|--|----------------------------|
| 0642-273319 | | CUST # 188092 J | | 06/05/2019 | 07/08/2019 | 0.00 | 47.62 |
| 0642-273480 | - | CU5T # 188092 | | 06/05/2019 | 07/08/2019 | 0.00 | 38.18 |
| 0542-27424 | | CUST # 188092 | | 06/10/2019 | 07/08/2019 | 0.00 | 16.30 |
| 0542-274370 | - | CUST # 188092 | | 06/11/2019 | 07/03/2019 | 0.00 | 2,77 |
| 0642-274511 | _ | CUST# 188092 | | 06/12/2019 | 07/08/2019 | 0.00 | 10.99 |
| 0642-274500 | _ | CUST# 188092 | | 06/12/2019 | 07/08/2019 | 0.00 | 53.48 |
| <u>0542-274890</u> | | CUST # 188092 [| | 06/14/2019 | 07/08/2019 | 0.00 | 84.85 |
| <u>0642-275801</u> | - | CUST # 188092 | | 06/19/2019 | 07/08/2019 | 0.00 | 121.98 |
| 0642-276091 | <u>"</u> | CUST # 188092 | CABIN FILTER | 06/21/2019 | 07/08/2019 | 0.00 | 46.50 |
| Vendor Number | Vendor Name | 2 | | | | | Total Vendor Amount |
| PATMAS | PATHMARK T | RAFFIC PROD. OF T | X INC | | | | 895,00 |
| Payment Type | Payment Nur | nber | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | P.O. BOX 1066 SAN MARCOS, Texas 78667 | | | 07/01/2019 | 895.00 |
| Payable Nun | nber | Description | , | Payable Date | Due Date | Discount Amount Pa | evable Amount |
| <u> 2698</u> | | 5.O. # 2698 18X2 | 4" .080 HI YELLOW/BLACK "SLOW | 06/13/2019 | 07/08/2019 | 0.00 | 895.00 |
| Vendor Number | Vendor Name | - | | | | | Total Vendor Amount |
| Payment Type | Payment Nun | nber | Remittance Address | | | Payment Date | 300.00 |
| Check | · | | P.O. BOX 660 LOCKHART, Texas 78644- | | | 07/01/2019 | Payment Amount 300.00 |
| Payable Nun | nber | Description | LOCKHANI, TEXAS 78044- | Payable Date | Due Date | Discount Amount D | under America |
| CAUSE 4 477 | | | RICHARD WATSON | 06/18/2019 | 07/08/2019 | Discount Amount Pa 0,00 | 300.00 |
| Vendor Number PFGTEIM | Vendor Name | | • | | | | Total Vendor Amount |
| Payment Type | Payment Nun | nber | Remittance Address | | | Daymanat Data | 5,289,35 |
| Check | , | | P.O. BOX 951641 DALLAS, Texas 75395-1641 | | | Payment Date 07/01/2019 | Payment Amount 5,289.35 |
| Payable Num | nber | Description | 2,122,10,1,10,100,100,100,100,100,100,10 | Payable Date | Due Date | Discount Amount Pa | wahla Amaunt |
| 9547309 | | • | RY GROCERY / FROZEN | 06/06/2019 | 07/08/2019 | 0.00 | 1,487.45 |
| 9550275 | | | DRY GROCERY / FROZEN | 06/10/2019 | 07/08/2019 | 0.00 | 1,466.85 |
| 9554323 | | | DRY GROCERY / FROZEN | 06/13/2019 | 07/08/2019 | 0.00 | 1,142.92 |
| <u>9557423</u> | | | DRY GROCERY / FROZEN | 06/17/2019 | 07/08/2019 | 0.00 | 1,192.13 |
| Vendor Number PBISOI | Vendor Name | | | | | | Total Vendor Amount |
| | Payment Nun | | Remittance Address | | | D D-t- | 127,40 |
| Check | ,,,,,, | | 113 E. SAN ANTONIO ST LOCKHART, Texas 78644 | | | 07/01/2019 | Payment Amount 127.40 |
| Payable Num | iber | Description | | Payable Date | Due Date | Discount Amount Pa | wahla Amount |
| <u>22125</u> | | DRIVEWAY PERM | IIT 2 PART 8.5 X 14 | 06/13/2019 | 07/03/2019 | 0.00 | 127.40 |
| Vendor Number | Vendor Name | | | | | | Total Vendor Amount |
| Q <u>UEDIA</u> | QUEST DIAGN | OSTICS CLINICAL L | ABORATORIES, INC | | | | 250.00 |
| Payment Type Check | Payment Num | nber | Remittance Address 10101 RENNER BOULVARD - MR160 | | | Payment Date 07/01/2019 | Payment Amount 250.00 |
| Payable Num | ber | Description | LENEXA, Kansas 66219- | Bayabla Desc | Dua Date | Dissered 5 | una la la Amarica |
| <u>якафіман у</u> | | • | ANIELLE BRANTON | Payable Date 06/21/2019 | Due Date 07/08/2019 | Discount Amount Pa 0.00 | 250.00 |
| Vendor Number | Vendor Name | | | | | | Total Vendor Amount |
| Payment Type | Payment Num | | Ramittanea Address | | | | 1,639.22 |
| Check | r eyment null | igel | Remittance Address P.O. BOX 7160 EARCO Month Delegate 50105 7150 | | | Payment Date 07/01/2019 | Payment Amount 1,639.22 |
| Payable Num | ber | Description | FARGO, North Dakota 58106-7160 | Day-bl- a | Due Dete | Prince of the second se | 11.6 |
| <u>P0620</u> 6 | | ACCT # 7269004 | CYLINDER | Payable Date 06/13/2019 | Due Date 07/08/2019 | Discount Amount Pa 0.00 | yable Amount 1,639.22 |

Payment Register

APPKT03196 - 7/08/19 AP RUN / PURCHASE ORDERS

Vendor Number RICGUE

Vendor Name

Total Vendor Amount

157.38

Payment Type

RICHARD BURNS

Remittance Address

Payment Date Payment Amount 157.38

Check

Payment Number

1659 W STATE HIGHWAY 46

07/01/2019

Payable Number

NEW BRAUNFELS, Texas 78132-4744

Due Date

Discount Amount Payable Amount

61119

Description

REIMBURSEMENT FOR .COM DOMAIN RENEWAL

STE # 115-222

Payable Date 06/11/2019 07/08/2019

157.38 0.00

Vendor Number ROSHAE

Vendor Name ROBERT A HAEDGE

Remittance Address

Payment Date

Total Vendor Amount 650.00

Payment Type Check

Payment Number

1987 TUMBLEWEED TRAIL

07/01/2019

Payment Amount 650.00

Description

DALE, Texas 78616-

Payable Date Due Date 07/08/2019 Discount Amount Payable Amount

Payable Number CAUSE # 17-150 / 17-232

GABRIAN DEMOND BRAWLEY

06/24/2019

0.00 650.00

Vendor Number ROBCAN

Vendor Name

Total Vendor Amount

Payment Type

ROBERT E CANTU MDPA Payment Number

Remittance Address

Payment Date

Payment Amount

Check

2911 MEDICAL ARTS STREET, BLDG #13 AUSTIN, Texas 78705-

07/01/2019

1,000.00

1,000.00

Payable Number

Description

Payable Date Due Date Discount Amount Payable Amount

50919

CAUSE # 19-090 MARCOS PEREZ

05/09/2019 07/08/2019

0.00 1,000.00

Vendor Number

Vendor Name

Total Vendor Amount

175.00

175.00

RUSNIE Payment Type RUEBEN NIEMANN Payment Number

Remittance Address

Payment Date

07/08/2019

07/08/2019

07/08/2019

Payment Amount

Check

Payable Number

Description

35 TAILS

188 NIEMANN ROAD LOCKHART, Texas 78644-

Payable Date Due Date

06/25/2019

05/28/2019

06/21/2019

Discount Amount Payable Amount

175.00 0.00

Vendor Number

Vendor Name

RYAN JAMES SANDERS

Remittance Address

LOCKHART, Texas 78644-

Payment Date

07/01/2019

Total Vendor Amount

Payment Amount

150.00

Payment Type Check

RYASAN

Payment Number

514 BLAKES COVE

Payable Date Due Date 07/01/2019

150,00

Payable Number

032317

Payment Type

Description

INSTALLATION OF RADIO

Discount Amount Payable Amount 0.00 150.00

Vendor Number

Check

SCHEIR

Vendor Name

Payment Number

SCHMIDT FIRE & SAFETY CO.

Remittance Address

JOHN D. SCHMIDT # 8 HOLMES LANE

35.00 Payment Date

07/01/2019

Payment Amount 35.00

Total Vendor Amount

MARTINDALE, Texas 78655

Pavable Number Description

003200

Payment Type

PRCT # 3 - CONSTABLE - FIRE EXTINGUSTER

Due Date Payable Date

Discount Amount Payable Amount

0.00

35.00

Vendor Number

Check

SUSSON

Vendor Name

SCHOON LAW FIRM, PC

Payment Number

Remittance Address

208 CASTELL AVE. STE 1

NEW BRAUNFELS, Texas 78130-

0.00

1,063.75

Payment Date 07/01/2019

Payment Amount 1,063.75

757.10

Total Vendor Amount

Payable Number CAUSE to 18-035

CAUSE # 39-015 / 19-612

Description CAUSE # 18-036 JESSE QUEUDO JR CAUSE # 19-011 / 19-012 DENAIR BYARS Payable Date Due Date 06/24/2019 07/08/2019

06/24/2019

07/08/2019

Discount Amount Payable Amount 0.00 306.65

| Par | ym | ent | Rei | gis | ter |
|-----|----|-----|-----|-----|-----|
| | , | | | D'- | |

| Payment Register | | | | | APPKT031 | 96 - 7/08/19 AP RUN | / PURCHASE ORDERS |
|-------------------|-------------|--|-----------------------------------|--------------|------------|--------------------------------|---------------------|
| Vendor Number | Vendor Nam | ie. | | | | .,, | Total Vendor Amount |
| REDAUT | SEAN MATT | HEW MANN | | | | | 52.75 |
| Payment Type | Payment Nu | mber | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | 204 NORTH COMMERCE | | | 07/01/2019 | 52.75 |
| | | | LOCKHART, Texas 78644- | | | 07/01/2013 | 32.73 |
| Payable Nur | mber | Description | | Payable Date | Due Date | Discount Amount Pa | avable Amount |
| 101946 | | ACCT # 2010 NA | APAGOLD FUEL FILTER | 06/12/2019 | 07/08/2019 | 0.00 | 38.76 |
| 101961 | | ACCT # 2010 NA | PAGOLD FUEL FILTER | 06/13/2019 | 07/08/2019 | 0.00 | 13.99 |
| Vendor Number | Vendor Nam | e | | | | | Total Vendor Amount |
| SECONE | SECURITY ON | IE, INC | | | | | 25,00 |
| Payment Type | Payment Nu | mber | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | 716 W. BYRD BLVD | | | 07/01/2019 | 25,00 |
| | | | UNIVERSAL CITY, Texas 78148- | | | ,, | 20,00 |
| Payable Nur | nber | Description | | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| <u> 231251</u> | | CUST # 805335 | JP - PCT 3 9675 HIGHWAY 142 | 07/01/2019 | 07/08/2019 | 0.00 | 25.00 |
| Vendor Number | Vendor Nam | е | | | | | Total Vendor Amount |
| SETFAM | SETON FAMI | LY OF HOSPITALS | | | | | 130,00 |
| Payment Type | Payment Nu | mber | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | P. O. BOX 16144 | | | 07/01/2019 | 130.00 |
| | | | BELFAST, Maine 04915-4056 | | | | |
| Payable Nur | | Description | | Payable Date | Due Date | Discount Amount Payable Amount | |
| <u>4011077V83</u> | | DONALDSON, JASON S DOB: 1/02/76 DOS: 5/30/19 | | 05/30/2019 | 07/08/2019 | 0.00 | 65.00 |
| <u>4033519V83</u> | <u>162</u> | BUCHANAN, JER | EMIAH DOB; 7/03/1997 DOS: 6/05/19 | 06/08/2019 | 07/03/2019 | 00.00 | 65.00 |
| Vendor Number | Vendor Nam | е | | | | | Total Vendor Amount |
| <u>SHAHEM</u> | SHAWN W H | ENDRICKSON | | | | | 415.00 |
| Payment Type | Payment Nui | mber | Remittance Address | | | Payment Date | Payment Amount |
| Check | ŕ | | 936 BRUSHY BRANCH | | | 07/01/2019 | 415.00 |
| | | | LOCKHART, Texas 78644- | | | 07/01/2013 | 415.00 |
| Payable Nun | nber | Description | , | Payable Date | Due Date | Discount Amount Pa | ivable Amount |
| <u> </u> | | 83 TAILS | | 06/25/2019 | 07/08/2019 | 0.00 | 415,00 |
| Vendor Number | Vendor Nam | e | | | | | Total Vendor Amount |
| SMISUE: | 5MITH SUPPL | Y CO LOCKHART | | | | | 532.51 |
| Payment Type | Payment Nur | mber | Remittance Address | | | Payment Date | Payment Amount |
| Check | | | 1830 S, COLORADO | | | 07/01/2019 | 532.51 |
| | | | LOCKHART, Texas 78644 | | | , | |
| Payable Nun | nber | Description | | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| <u> 311981</u> | | CUTTING TIP SZ | | 06/03/2019 | 07/08/2019 | 0.00 | 64.30 |
| <u>812757</u> | | HEX NUM FULL S | 5/16 | 06/05/2019 | 07/08/2019 | 0.00 | 79.45 |
| <u>\$1,23.40</u> | | GLOSS BLACK SP | RAY PAINT | 06/05/2019 | 07/08/2019 | 0.00 | 30.01 |
| <u>8123(\$</u> | | SCRAPER SIDE W | | 06/06/2019 | 07/08/2019 | 0.00 | 259.70 |
| <u>812397</u> | | | NTY JUNE 1101-51 | 06/06/2019 | 07/08/2019 | 0.00 | 51.85 |
| <u>812425</u> | | | ANCH 3/8 X 2-1/4 | 06/06/2019 | 07/08/2019 | 0.00 | 16.85 |
| 813522 | | W/D-40 110102 A | EBECOL 2 OZ | 05/07/2010 | 07/00/2010 | 0.00 | 22.25 |

Vendor Number <u>51∨11 | j</u>L

Vendor Name

Payment Type

70495

813823

813052

SMITH SUPPLY CO.-LULING

Payment Number

Check

Payable Number

Description

CONDUIT COUPLING PVC 2"

WD-40 110102 AERESOL 3-0Z

PRUNING SEALER FERTIE-LOME 150Z

Remittance Address 1150 N. MAGNOLIA-N. 183 LULING, Texas 78648

Payable Date Due Date 06/20/2019

06/07/2019

06/12/2019

07/08/2019

07/08/2019

07/08/2019

Payment Date Payment Amount 07/01/2019

0.00

0.00

0.00

Discount Amount Payable Amount 67.90

20,85

9.50

Total Vendor Amount

Payment Date

07/01/2019

07/01/2019

Vendor Number

Check

Check

Vendor Name

SOUHEA Payment Type

Pavable Number

Pavable Number

Payable Number

Payable Number

Payable Number

62519

Payment Type

Vendor Number

SYDIMOD

4008660701

BASE35540

SOUTHERN HEALTH PARTNERS, INC.

Description

Payment Number

Remittance Address

2030 HAMILTON PLACE BLVD., STE 140

CHATTANOOGA, Tennessee 37421-

CUST ID: CAL-7388 PROVISION FOR HEALTH SERVICES 2030 HAMILTON PLACE BLVD., STE 140

CHATTANOOGA, Tennessee 37421-

Description

OCF13815 CUST ID: COST POOL LIMITATION

Payable Date Due Date

05/31/2019 07/08/2019

Due Date

07/08/2019

Payable Date

06/02/2019

Discount Amount Payable Amount 0.00

Discount Amount Payable Amount

0.00

8,456,35

Total Vendor Amount

39,489.34

8,456.35

Total Vendor Amount

Total Vendor Amount

387.39

5.00

Payment Amount

7,066.49

Payment Amount

7.066.49

387.39

Payment Amount

39,489,34

47.945.69

Vendor Number STARMS

Check

Vendor Name

STANSBERRY ENGINEERING CO., INC.

Payment Type Payment Number

Remittance Address P.O. BOX 309

MANCHACA, Texas 78652-

Description

ENGINEERING SERVICES / MILEAGE

Payable Date Due Date 06/15/2019 07/08/2019

Discount Amount Payable Amount 0.00

Payment Date

Payment Date

07/01/2019

7,066.49

Vendor Number STERIC

Check

224E.1

Vendor Name

STERICYCLE, INC. Payment Type

Payment Number

Remittance Address P.O. BOX 6575

CAROL STREAM, Illinois 60197-6575

Description

CUST # 2020116 INCLUDES STERI-SAFE COMPLIANCE SOL 07/01/2019

Payable Date 07/08/2019

Due Date

Due Date

07/08/2019

07/08/2019

Due Date

07/08/2019

07/08/2019

07/08/2019

07/08/2019

07/08/2019

07/08/2019

07/08/2019

Payable Date

Payable Date

05/29/2019

06/11/2019

Payable Date

06/05/2019

06/05/2019

06/07/2019

06/12/2019

06/25/2019

Vendor Number STEPRE

Vendor Name STEVE REED

Payment Type Payment Number Check

Vendor Name

SYDNEY MOORE

Payment Number

Description

1 TAIL

Remittance Address 13163 FM 86

DALE, Texas 78616-

Remittance Address

Remittance Address

1260 SCHWAB ROAD

NEW BRAUNFELS, Texas 78132-5155

Check P.O. BOX 943 SAN MARCOS, Texas 78667-0943

Payable Number Description CAUSE # 45,575 CAUSE # 45,575 STEPHANIE WALTERS CAUSE # 47505 / 47580 CORY GAGE MORENO CAUSE # 47505

Vendor Number Vendor Name

SYSCO SYSCO CENTRAL TEXAS, INC Payment Number

Payment Type Check

Payable Number

Description 310574504 CUST# 043430 CHEMICAL & JANITORIAL 313574505 CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN 313580970 CUST # 043430 DAIRY / MEATS / POULTRY / FROZEN/ C 313593057

CUST # 043430 CHEMICAL & JANITORIAL 313593038 CUST # 043430 DAIRY / MEATS / POULTRY/ FROZEN/ CA 06/12/2019 313553937 CUST # 043430 DAIRY / MEATS / FROZEN / DAN & DRY 06/14/2019

07/01/2019

Due Date Discount Amount Payable Amount 0.00 387.39

07/01/2019

Total Vendor Amount Payment Date Payment Amount

Discount Amount Payable Amount 0.00 5.00

> Total Vendor Amount 700.00

Payment Date Payment Amount 07/01/2019 700.00 Discount Amount Payable Amount

0.00 350.00 0.00 350.00

> Total Vendor Amount 6.593.81

> > 1,512,80

Payment Date Payment Amount 07/01/2019 6,593.81

Discount Amount Payable Amount 0.00 286.67 0.00 1,330.13 0.00 1,632.61 0.00 286.67 0.00 1,544.93

| | Register |
|--|----------|
| | |
| | |

Payment Date

07/01/2019

Vendor Number

Check

Vendor Name

TAYSEC Payment Type Payment Number

TAYLOR SECURITY SYSTEMS, LLC

Remittance Address

7801 N LAMAR

SUITE F-216

AUSTN, Texas 78752-

Payable Number Description 27554

ACCT # 60-03-7285F LULING QTRLY MONITORING Q3 JUL 06/18/2019

Payable Date Due Date 07/08/2019

06/14/2019

06/20/2019

05/29/2019

05/02/2019

05/01/2019

Discount Amount Payable Amount 0.00 111.00

Total Vendor Amount

Total Vendor Amount

660.00

755.00

605.00

Total Vendor Amount

1,363.80

Payment Amount

1,363.80

111.00

Payment Amount

111.00

3,695.00

Vendor Number RICHIC

Check

Payment Type

Payable Number

CAUSE # 19-024

CAUSE #, 47, 372

CAUSE # 46,792 / 46,588

CAUSE # 47,278 / 47,590

2721-18CC

Vendor Name

THE LAW OFFICE OF TREY HICKS, PLLC

Payment Number Remittance Address

Description

201 S. LAUREL AVE.

LULING, Texas 78648

CAUSE # 47,273 / 47,590 ANDREW CHRISTOPHER JABSEN

07/01/2019 Payable Date Due Date

07/08/2019

07/08/2019

07/08/2019

07/08/2019

07/08/2019

3,695.00 Discount Amount Payable Amount 0.00 800.00 0.00 875.00

0.00

0.00

0.00

Payment Date

07/01/2019

Payment Date Payment Amount

Vendor Number CARMAR

Vendor Name

THE LAW OFFICES OF CARRIE WARD PLLC

CAUSE # 2721-18CC / 2751-19CC I.C.C.

CAUSE # 19-024 JAYDREN JERMAINE COE

CAUSE # 46,792 / 46,588 DEVON HAWKINS

CAUSE # 47,372 STEPHEN RAY TENORIO

Payment Type Check

Payment Number Remittance Address

900 EAST PECAN STREET, SUITE 300-248

PELLIGERVILLE Toyar 78660

| | FFEOGERVILLE, TEXAS 78000- | | | | |
|---------------------|----------------------------|--------------|------------|-----------------|----------------|
| Payable Number | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| <u>17-FL-287 12</u> | CAUSE # 17-FL-287 Z.M.R. | 06/20/2019 | 07/08/2019 | 0.00 | 329.00 |
| 18-FL-118 13 | CAUSE # 18-FL-118 B.B.S.B. | 06/25/2019 | 07/08/2019 | 0.00 | 175.00 |
| 18-FL-317_3 | CAUSE # 18-FL-317 V. | 06/20/2019 | 07/08/2019 | 0.00 | 315.00 |
| 18-FL-148 5 | CAUSE # 18-FL-448 PG / JG | 06/20/2019 | 07/03/2019 | 0.00 | 314.80 |
| 18-FL-595_3 | CAUSE # 18-FL-59S G. | 06/20/2019 | 07/08/2019 | 0.00 | 140.00 |
| 19-FL-225 | CAUSE # 19-FL-283 B. | 06/20/2019 | 07/03/2019 | 0.00 | 90.00 |
| | | | | | |

Vendor Number TÖMBAR

Check

Vendor Name THOMAS HARMON

Payment Type Payment Number

Remittance Address P.O. BOX 564

LULING, Texas 78648

Payable Number Description 62519 96 TAll S

Payable Date Due Date 06/25/2019 07/03/2019

Payment Date

Payment Date

07/01/2019

Discount Amount Payable Amount 0.00

480.00

Payment Amount

Total Vendor Amount

Payment Amount

Total Vendor Amount

480.00

480.00

31.58

310.00

Vendor Number THOME

Vendor Name THOMAS WILL

Payment Type

Payment Number Check

Description REIMBURSEMENT FOR GAS

Remittance Address 1209 WOLF RUN ROSANKY, Texas 78953

Payable Date Due Date 06/18/2019 07/08/2019

07/01/2019 31.58 Discount Amount Payable Amount

> 0.00 31.58

Vendor Number TEAEA1

Check

Vendor Name

TRAVIS C. FAIRCHILD Payment Number

Remittance Address P.O. BOX 110

HARWOOD, Texas 78632-

Payment Date 07/01/2019

Payment Amount 310.00

Total Vendor Amount

Payable Number 72513

Payable Number

2189578

Payment Type

Description 62 TAILS

Payable Date Due Date 06/25/2019 07/08/2019

Discount Amount Payable Amount 0.00 310.00

1,782.00

1,324.00

458.00

1,324.00

10.80

Payment Register Vendor Number Vendor Name **Total Vendor Amount** TRAVIS COUNTY CLERK TRACLE Payment Type Payment Number Remittance Address Payment Date Payment Amount Check DANA DEBEAUVOIR, COUNTY CLERK 07/01/2019 MENTAL HEALTH DIVISION P.O. BOX 149325 AUSTIN, Texas 78714 Payable Number Description Payable Date Due Date Discount Amount Payable Amount 19-001062 CAUSE # C-1-MH-19-001062 HENSON LAWRENCE 05/29/2019 07/08/2019 0.00 433.00 19-001063 CAUSE # C-1-MH-19-001063 HENSON LAWRENCE 05/29/2019 07/08/2019 0.00 433.00 Check DANA DEBEAUVOIR, COUNTY CLERK 07/01/2019 MENTAL HEALTH DIVISION P.O. BOX 149325 AUSTIN, Texas 78714 Payable Number Description Payable Date Due Date Discount Amount Payable Amount 19-001157 CAUSE # C-1-MH-19-00157 ELLISON, DERRICK 06/10/2019 07/08/2019 0.00 458.00 Check DANA DEBEAUVOIR, COUNTY CLERK 07/01/2019 MENTAL HEALTH DIVISION P.O. BOX 149325 AUSTIN, Texas 78714 Payable Number Description Payable Date Due Date Discount Amount Payable Amount 19-001229 CAUSE # C-1-MH-19-001229 ELLISON DERRICK 06/19/2019 07/08/2019 0.00 458.00 Vendor Number Vendor Name Total Vendor Amount TEXTOL TXTAG Payment Type Payment Number Remittance Address Payment Date Check P.O. BOX 650749 07/01/2019 DALLAS, Texas 75265-0749 Payable Number Description Payable Date Due Date Discount Amount Payable Amount STATEMENT # 19611598357 ACCT # 385165099 PLATE TX-1364097 06/17/2019 07/08/2019 0.00 Vendor Number Vendor Name TYLTEC TYLER TECHNOLOGIES, INC. Payment Type Payment Number Remittance Address Payment Date Payment Amount Check P.O. BOX 203556 07/01/2019 DALLAS, Texas 75320-3556 Payable Number Description Payable Date Due Date Discount Amount Payable Amount 025-262499 CUST # 47804 SOFTWARE SUPPORT EAGLE RECORDER 07/01/2019 - 07/08/2019 0.00

Remittance Address

6000 BOLM ROAD

Remittance Address

LOCKHART, Texas 78644-

2634 YOUNG LANE

CUST # 222727 RTE # F6140 SHERIFF'S

ATTENTION: ACCTS, RECEIVABLE

Vendor Number Vendor Name

UNIFIRST CORPORATION UNIFIS Payment Type Payment Number Check

AUSTIN, Texas 78721 Payable Number Description 832,2203828 CUST # 222727 RTE # F6140 SHERIFF'S CUST # 222727 RTE # F2900 PRCT # 2

822,2204237 <u>822 2206101</u>

Vendor Number Vendor Name VA<u>LRAM</u> VALENTINE RAMIREZ

Payment Type Check

Payable Number Description

Payment Number

62519 201 TAILS Payment Amount 10.80

> Total Vendor Amount 9,344.02

> > 9,344.02

Total Vendor Amount

176,93

10.80

9,344.02

Payment Date Payment Amount

07/01/2019

176.93

Payable Date Due Date Discount Amount Payable Amount 06/07/2019 07/03/2019 0.00 65.01 06/10/2019 07/08/2019 0.00 46.91 06/14/2019 07/08/2019 0.00 65.01

> Total Vendor Amount 1,005.00 Payment Amount

Payment Date 07/01/2019 1,005.00

Payable Date Due Date Discount Amount Payable Amount 07/08/2019 06/25/2019 0.00 1,005.00

| Payment | Register |
|---------|----------|
|---------|----------|

Vendor Number VICERO

Vendor Name

VICTOREA D. BROWN

Total Vendor Amount

Total Vendor Amount

Total Vendor Amount

Total Vendor Amount

470.00

3,431.28

Payment Type Check

Payment Number

Remittance Address 1920-A CORPRATE DRIVE **SUITE 203**

SAN MARCOS, Texas 78666

07/01/2019

Payment Date Payment Amount 3,431.28

Payable Number Description CAUSE # 43250 CAUSE # 46,734

CAUSE # 43250 JENNIFER AMAYA CAUSE # 46,784 DANIEL REGALDO CAUSE # 46993 SONYA ANN DOMASCHK CAUSE # 47227 JOHN HOLLAND

Payable Date Due Date Discount Amount Payable Amount 06/12/2019 07/08/2019 06/03/2019 07/08/2019 06/13/2019 07/08/2019 05/30/2019 07/08/2019

0.00 200.00 0.00 1,518.91 0.00 1,033.38 0,00 678.99

Vendor Number WALSTE

Check

Payment Type

Vendor Name

WALLACE STEPHENSON Payment Number

Remittance Address 12763 FM 1854 DALE, Texas 78616-

170.00 Payment Date Payment Amount 07/01/2019 170.00

Payable Number 52519

CAUSE # 43993

CAUSE # 47227

Description 34 TAILS

Payable Date Due Date 06/25/2019 07/08/2019 Discount Amount Payable Amount

0.00 170.00

Vendor Number WALDEA

Check

Payment Type

Vendor Name WALTER S. DEAN, SR.

Payment Number Remittance Address P.O. BOX 2278

Payment Date Payment Amount 07/01/2019 470.00

Payable Number CAUSE # 18-171

Description

CAUSE # 18-171 APRIL RENE GONZALES

Payable Date Due Date 06/26/2019 07/08/2019 Discount Amount Payable Amount 0.00

470.00

Vendor Number XERCOR

Check

Payment Type

Vendor Name

XEROX CORPORATION

Payment Number Remittance Address P.O. BOX 202882

DALLAS, Texas 75320-2882

ROUND ROCK, Texas 78680-

Description CONTRACT # 01-0063777-001 5/30 - 6/29/19 CONTRACT # 010-0076391-001 5/30 - 6/29/19

4,222,11 Payment Date Payment Amount 07/01/2019 4,222.11

Discount Amount Payable Amount

1652198 1652784

Payable Number

Payable Date Due Date 06/10/2019 07/08/2019 06/10/2019 07/08/2019

0.00 4,051.11 0.00 171.00

Payment Summary

| | | | Payable | Payment | | |
|-----------|-------|----------------|---------|---------|----------|------------|
| Bank Code | Туре | | Count | Count | Discount | Payment |
| AP ENK | Check | | 270 | 119 | 0.00 | 356,755.11 |
| | | Packet Totals: | 270 | 119 | 0.00 | 356,755.11 |

Cash Fund Summary

Fund 999 Name POOLED CASH

Amount -356,755.11

Packet Totals:

-356,755.11



Caldwell County, TX

Expense Approval Register

(T03196 - 7/08/19 AP RUN / PURCHASE ORDERS

| SOUL CON | | | | | |
|--|---|--|---|---------------------------------|---------------------------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| Fund: 001 - GENERAL FUND | | | | | |
| FLEETCOR TECHNOLOGIES, I | STATEMENT # BG114286 | ACCT # BG114286 - | DUE FROM C.C.A.D. | 001-1260 | 111,29 |
| INTERNAL REVENUE SERVICE | 2019 2ND QTR | 2ND QTR 2019 941 DUE TO J | WITHHOLDING TAXES PAYAB | 001-1250 | 0.30 |
| | 2025 2115 2711 | 2115 Q111 2013 341 502 101 | WITHIOLDING TAXES PATAS | 001-2030 | 111.59 |
| Donartmont (2140 TA) | ACCECCOD COLLECTOR | | | | 111.33 |
| DEWITT POTH & SON | ASSESSOR - COLLECTOR 574609-0 | CUST # 43 4BB BOUTE # 4000 | 0.55105.0110.110 | | |
| DARLA LAW | 62819 | CUST # 12430 ROUTE # 1000 | OFFICE SUPPLIES | 001-2140-3110 | 1.79 |
| DANOT BAY | 02013 | MILEAGE FOR JUNE 2019 | TRANSPORTATION | 001-2140-4260 | 256.36 |
| | | | Department 2140 - 1A | X ASSESSOR - COLLECTOR Total: | 258.1 5 |
| Department : 2150 - COI | | | • | | |
| FILEX SYSTEMS, INC | 99551 | LEGAL MANILA TOP TAB PRI | OFFICE SUPPLIES | 001-2150-3110 | 278.00 |
| CARD SERVICE CENTER | 62519 | ACCT ENDS W/1237 JUNE 2 | OFFICE SUPPLIES | 001-2150-3110 | 574.00 |
| | | | Departmer | nt 2150 - COUNTY CLERK Total: | 852.00 |
| Department: 3200 - DIS | TRICT ATTORNEY | | | | |
| QUEST DIAGNOSTICS CLINIC | 5PECIMEN # AA05144600 | CASE # 18-217 DANIELLE BR | TRIAL EXPENSE | 001-3200-4130 | 250.00 |
| FLEETCOR TECHNOLOGIES, 1 | STATEMENT # BG114286 | ACCT # BG114286 - | TRANSPORTATION | 001-3200-4260 | 107.75 |
| | | | Department 32 | 200 - DISTRICT ATTORNEY Total: | 3 57 .7 5 |
| Department: 3220 - DIS | TRICT CLERK | | | | |
| DEWITT POTH & SON | 575197-0 | ACCT#12430 BOOK, COLU | OFFICE SUPPLIES | 001-3220-3110 | 85.19 |
| | | • | | at 3220 - DISTRICT CLERK Total: | 85.19 |
| Department : 3230 - DIS | TRICT HIDGE | | | | |
| ROBERT E CANTU MDPA | 50919 | CAUSE # 19-090 MARCOS PE | ADULT EXPERTMENTAGES | 001 2220 4150 | 1 000 00 |
| JANA CLIFT-WILLIAMS | 16-FL-005 15 | CAUSE # 16-F-005 SAVANNA | ADULT - EXPERT WITNESS | 001-3230-4150 | 1,000.00 |
| JANA CLIFT-WILLIAMS | 17-FL-182 12 | CAUSE # 17-FL-182 BLV, III/C | ADULT - INDIGENT ATTORNE ADULT - INDIGENT ATTORNE | 001-3230-4160 001-3230-4160 | 112.00 |
| THE LAW OFFICES OF CARRIE | 17-FL-287 12 | CAUSE # 17-FL-287 Z.M.R. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 273.00 |
| JANA CLIFT-WILLIAMS | 17-FL-347 9 | CAUSE # 17-FL-347 A.L.G. / | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 3 2 9.00 350.00 |
| JANA CLIFT-WILLIAMS | 18-FL-192 7 | CAUSE # 18-FL-192 R.G. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 70.00 |
| THE LAW OFFICES OF CARRIE | 18-FL-317 3 | CAUSE # 18-FL-317 V. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 315.00 |
| BOVIK & MEREDITH P.C. | 18-FL-318 1 | CAUSE # 18-FL-318 J.H. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 44,00 |
| JANA CLIFT-WILLIAMS | 18-FL-330 | CAUSE # 18-FL-330 T.G. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 140.00 |
| THE LAW OFFICES OF CARRIE | 18-FL-448 5 | CAUSE # 18-FL-448 PG / JG | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 314.80 |
| JANA CLIFT-WILLIAMS | 18-FL-448 7 | CAUSE # 18-FL-448 P.G. / J. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 175.00 |
| JANA CLIFT-WILLIAMS | 18-FL-474 | CAUSE # 18-FL-474 1.J. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 70.00 |
| JANA CLIFT-WILLIAMS | 18-FL-539 4 | CAUSE # 18-FL-539 N.M. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 357.00 |
| THE LAW OFFICES OF CARRIE | 18-FL-595 3 | CAUSE # 18-FL-S95 G. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 140.00 |
| JANA CLIFT-WILLIAMS | 19-FL-091 1 | CAUSE # 19-FL-091 J.S. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 511.00 |
| JANA CLIFT-WILLIAMS | 19-FL-197 | CAUSE # 19-FL-197 S.W. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 308.00 |
| THE LAW OFFICES OF CARRIE | 19-FL-283 | CAUSE # 19-FL-283 B. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 90.00 |
| THE LAW OFFICE OF TREY HI | CAUSE # 19-024 | CAUSE # 19-024 JAYDREN JE | ADULT - ATTY LITIGATION EX | 001-3230-4080 | 5.00 |
| THE LAW OFFICE OF TREY HI | CAUSE # 19-024 | CAUSE # 19-024 JAYDREN JE | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 870.00 |
| CLIFFORD W. MCCORMACK | CAUSE # 19-042 | CAUSE # 19-042 BRYAN LEE | ADULT - ATTY LITIGATION EX | 001-3230-4080 | 5.00 |
| CLIFFORD W. MCCORMACK | CAUSE # 19-042 | CAUSE # 19-042 BRYAN LEE | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 750.00 |
| MICHAEL M. LEE | CAUSE # 2016-215 | SAMMY ELAZZAR GONZALES | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 130.00 |
| CLIFFORD W. MCCORMACK | 00-FL-110 | CAUSE # 00-FL-110 L.R.R / N. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 350.00 |
| ROBERT A HAEDGE | CAUSE # 17-150 / 17-232 | GABRIAN DEMOND BRAWLE | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 650.00 |
| JOHN MATTHEW FABIAN | CAUSE # 17-218 | CAUSE # 17-218 SANIAGO G | ADULT - ATTY LITIGATION EX | 001-3230-4080 | 162,50 |
| JOHN MATTHEW FABIAN SCHOON LAW FIRM, PC | CAUSE # 17-218 | CAUSE # 17-218 SANIAGO G | ADULT - EXPERT WITNESS | 001-3230-4150 | 2,493.75 |
| SCHOON LAW FIRM, PC | CAUSE # 18-036 | CAUSE # 18-036 JESSE QUEU | ADULT - ATTY LITIGATION EX | 001-3230-4080 | 6.65 |
| SCHOON LAW FIRM, PC | CAUSE # 18-036 CAUSE # 19-011 / 19-012 | CAUSE # 18-036 JESSE QUEU | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 300.00 |
| SCHOON LAW FIRM, PC | CAUSE # 19-011 / 19-012 | CAUSE # 19-011 / 19-012 DE CAUSE # 19-011 / 19-012 DE | ADULT - ATTY LITIGATION EX | 001-3230-4080 | 7.10 |
| THE LAW OFFICES OF CARRIE | 18-FL-118 13 | CAUSE # 18-FL-118 B.B.S.B. | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 750.00 |
| CARD SERVICE CENTER | 62519 | ACCT ENDS W/1237 JUNE 2 | ADULT - INDIGENT ATTORNE JUROR EXPENSE | 001-3230-4160 001-3230-4820 | 175.00 33.71 |
| | - | arrow wy and y suite 2 | 20.10H AN ENDE | 001-7210-4020 | 33.71 |

| (| | | Facket, AFFR | 103130 - 1/00/13 AP KUN / PUK | CHASE ORDERS |
|----------------------------|-----------------------------|-----------------------------|----------------------------|-------------------------------|--------------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| WALTER S. DEAN, SR. | CAUSE # 18-171 | CAUSE # 18-171 APRIL RENE | ADULT - INDIGENT ATTORNE | 001-3230-4160 | 470.00 |
| | | | Department | 3230 - DISTRICT JUDGE Total: | 11,757.51 |
| Department : 3240 - COU | INTY COURT LAW | | · | | , |
| LARRY O. RASCO | CAUSE # 46,296 | CAUSE # 46,296 JARED PACH | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 200.00 |
| THE LAW OFFICE OF TREY HI | CAUSE # 47,372 | CAUSE # 47,372 STEPHEN R | ADULT - ATTY LITIGATION EX | 001-3240-4080 | S.00 |
| THE LAW OFFICE OF TREY HI | CAUSE # 47,372 | CAUSE # 47,372 STEPHEN R | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 600.00 |
| DAN MCCORMACK | CAUSE # 34,351 | CAUSE # 34,351 CARL PHILLI | ADULT - ATTY LITIGATION EX | 001-3240-4080 | 5.00 |
| DAN MCCORMACK | CAUSE # 34,351 | CAUSE # 34,351 CARL PHILLI | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 1,200.00 |
| LARRY O. RASCO | CAUSE # 45696 | CAUSE # 45696 ISNIN AVILES | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 500.00 |
| LEON TRANSLATIONS | 19600-В | CAUSE # 46461 ALEXIS GON | ADULT - ATTY LITIGATION EX | 001-3240-4080 | 225.00 |
| DAN MCCORMACK | CAUSE # 47,133 | CAUSE # 47,133 SETH DEAN | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 500.00 |
| DAN MCCORMACK | CAUSE # 47,188 | CAUSE # 47,188 XAVIER MA | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 450.00 |
| DAN MCCORMACK | CAUSE # 47,264 | CAUSE # 47,264 CHRISTOPH | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 600.00 |
| THE LAW OFFICE OF TREY HI | CAUSE # 47,273 / 47,590 | CAUSE # 47,273 / 47,590 AN | ADULT - ATTY LITIGATION EX | 001-3240-4080 | 5.00 |
| THE LAW OFFICE OF TREY HI | CAUSE # 47,273 / 47,590 | CAUSE # 47,273 / 47,590 | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 750.00 |
| DEL PRADO-DIETZ,PLLC | CAUSE #47195 | CAUSE # 47195 FERNANDO | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 400.00 |
| SYDNEY MOORE | CAUSE # 45,575 | CAUSE # 45,575 STEPHANIE | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 350.00 |
| THE LAW OFFICE OF TREY HI | CAUSE # 46,792 / 46,588 | CAUSE # 46,792 / 46,588 DE | ADULT - ATTY LITIGATION EX | 001-3240-4080 | 10.00 |
| THE LAW OFFICE OF TREY HI | CAUSE # 46,792 / 46,588 | CAUSE # 46,792 / 46,588 DE | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 650.00 |
| CLIFFORD W. MCCORMACK | CAUSE # 45653 | CAUSE # 45653 BRANDON A. | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 1,500.00 |
| VICTOREA D. BROWN | CAUSE # 47227 | CAUSE # 47227 JOHN HOLLA | ADULT - ATTY LITIGATION EX | 001-3240-4080 | 28.99 |
| VICTOREA D. BROWN | CAUSE # 47227 | CAUSE # 47227 JOHN HOLLA | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 650.00 |
| LEON TRANSLATIONS | 19656 | CAU5E # 2735-19CC SPANIS | JUVENILE - ATTY LITIGATION | 001-3240-4189 | 225.00 |
| DEL PRADO-DIETZ,PLLC | CAUSE # 47351 | CAUSE # 47351 DARIS MOOR | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 510.00 |
| BOVIK & MEREDITH P.C. | 47482 | CAUSE # 47482 ANGIELIC M | ADULT - ATTY LITIGATION EX | 001-3240-4080 | 5.00 |
| BOVIK & MEREDITH P.C, | 47482 | CAUSE # 47482 ANGIELIC M | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 250.00 |
| COLIN WISE | CAUSE # 46,253 | CAUSE # 46,2S3 JOHNATHO | ADULT - ATTY LITIGATION EX | 001-3240-4080 | 5.00 |
| COLIN WISE | CAUSE # 46,253 | CAUSE # 46,2S3 JOHNATHO | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 200.00 |
| BOVIK & MEREDITH P.C, | CAUSE # 46729 | CAUSE # 46729 TINA GOMEZ | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 900.00 |
| SYDNEY MOORE | CAUSE # 47505 | CAUSE # 47505 / 47580 COR | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 350.00 |
| VICTOREA D. BROWN | CAUSE # 43250 | CAUSE # 43250 JENNIFER A | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 200.00 |
| COLIN WISE | CAUSE # 46,449 | CAUSE # 46,449 QUINT EDW | ADULT - ATTY LITIGATION EX | 001-3240-4080 | 5.00 |
| COLIN WISE | CAUSE # 46,449 | CAUSE # 46,449 QUINT EDW | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 345.00 |
| VICTOREA D. BROWN | CAUSE # 46993 | CAUSE # 46993 SONYA ANN | ADULT - ATTY LITIGATION EX | 001-3240-4080 | 33.38 |
| VICTOREA D. BROWN | CAUSE # 46993 | CAUSE # 46993 SONYA ANN | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 1,000.00 |
| THE LAW OFFICE OF TREY HI | 2721-18CC | CAUSE # 2721-18CC / 2751-1 | JUVENILE - INDIGENT ATTOR | 001-3240-4180 | 800.00 |
| PAUL MATTHEW EVANS | CAUSE # 47704 | CAUSE # 47704 RICHARD W | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 300.00 |
| VICTOREA D. BROWN | CAUSE # 46,784 | CAUSE # 46,784 DANIEL REG | ADULT - ATTY LITIGATION EX | 001-3240-4080 | 18.91 |
| VICTOREA D. BROWN | CAUSE # 46,784 | CAUSE # 46,784 DANIEL REG | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 1,500.00 |
| OFFICE DEPOT | 32519774001 | ACCT # 43682634 TRAY, LET | OFFICE SUPPLIES | 001-3240-3110 | 33.57 |
| CLIFFORD W. MCCORMACK | CAUSE # 45621 | CAUSE # 45621 JUSTIN LEE F | ADULT - INDIGENT ATTORNE | 001-3240-4160 | 500.00 |
| | | | Department 324 | 0 - COUNTY COURT LAW Total: | 15,909.85 |
| | TICE OF THE PEACE - PRCT. 2 | | | | |
| DEWITT POTH & 50N | 57S027-0 | HP OJ PRO 9015 | OFFICE SUPPLIES | 001-3252-3110 | 102.85 |
| DEWITT POTH & SON | 575227-0 | CUST # 12430 ROUTE # 100 | OFFICE SUPPLIES | 001-3252-3110 | 72.00 |
| | | | Department 3252 - JUSTICE | OF THE PEACE - PRCT. 2 Total: | 174.85 |
| Department: 4300 - COL | INTY SHERIFF | | | | |
| CHISHOLM TRAIL VETERINAR | 17916-1 | REMAINING BALANCE 67,98 | PROFESSIONAL SERVICES | 001-4300-4110 | 67.98 |
| CHISHOLM TRAIL VETERINAR | 13004 | CANINE I/D LOW FAT GI, 17. | PROFESSIONAL SERVICES | 001-4300-4110 | 53.99 |
| CHISHOLM TRAIL VETERINAR | 18 2 72 | BOARDING (CANINE) IN A RU | PROFESSIONAL SERVICES | 001-4300-4110 | 19.29 |
| OIL CITY TOWING | 1486 | TOW 2008 CHEVROLET PICK | REPAIRS & MAINTENANCE | 001-4300-4510 | 135.00 |
| OFFICE DEPOT | 328931083001 | ACCT # 43682634 VALUE PK | OPERATING SUPPLIES | 001-4300-3130 | 73.39 |
| FLEETCOR TECHNOLOGIES, I | STATEMENT # BG114286 | ACCT # BG114286 - 5/27 - 6/ | TRANSPORTATION | 001-4300-4260 | 6,770.48 |
| CARD SERVICE CENTER | 62519 | ACCT ENDS W/1237 JUNE 2 | TRAINING | 001-4300-4810 | 411.32 |
| CARD SERVICE CENTER | 62519 | ACCT ENDS W/1237 JUNE 2 | TRAINING | 001-4300-4810 | 934,51 |
| CHELF ELECTRICAL SERVICES, | 364 | 1 Power Module-9PX6K | REPAIRS & MAINTENANCE | 001-4300-4510 | 0.01 |
| CHELF ELECTRICAL SERVICES, | 364 | 2 Extended Battery Module | REPAIRS & MAINTENANCE | 001-4300-4510 | 0.02 |
| CHELF ELECTRICAL SERVICES, | 364 16502 | 1 Bypass module MBP6K208 | REPAIRS & MAINTENANCE | 001-4300-4510 | 7,599.97 |
| J.T. & COMPANY, INC | 16592 | MRAP Vehicle Hauling for Sh | MACHINERY AND EQUIPME | 001-4300-5310 | 2,750.00 |

| 111111111111 | | | rocket. All I | (100130 - 1/00/13 AF KON/ FORC | HASE ONDERS |
|---|--------------------------------------|---|-----------------------------|--------------------------------|-----------------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| CALDWELL COUNTRY FORD | KKC71603F | 2019 Ford F-150 VIN 1FTEW | MACHINERY AND EQUIPME | 001-4300-5310 | 39,998.00 |
| | | | | 4300 - COUNTY SHERIFF Total: | 58,813.96 |
| Department: 4310 - COU | NTY JAIL | | | | , |
| GALL'S, LLC | 012793213 | ACCT # 1002239817 AC 1002 | OPERATING SUPPLIES | 001-4310-3130 | 525.00 |
| GRAINGER | 9189761274 | ACCT # 841505548 LIGHTW | REPAIRS & MAINTENANCE | 001-4310-4510 | 25.52 |
| SETON FAMILY OF HOSPITAL | 4011077V8363 | DONALDSON, JASON S DOB: | EMPLOYEE PHYSICALS | 001-4310-4135 | 65.00 |
| SOUTHERN HEALTH PARTNE | OCP13815 | CUST ID: COST POOL LIMITA | PROFESSIONAL SERVICES | 001-4310-4110 | 8,456.35 |
| FERRIS JOSEPH PRODUCE, IN | 109035 | ICEBERG 24 CT | FOOD SUPPLIES | 001-4310-3100 | 117.50 |
| PFG-TEMPLE | 9550275 | CUST # 435S77 DRY GROCE | FOOD SUPPLIES | 001-4310-3100 | 1,466.85 |
| FLOWERS BAKING CO. OF SA | 2038382913 | MIC 20 7" FL TOR | FOOD SUPPLIES | 001-4310-3100 | 408.24 |
| FIRETROL PROTECTION SYST | 100597363 | CUST # 4700021 SEMI-ANN | REPAIRS & MAINTENANCE | 001-4310-4510 | 240.00 |
| SYSCO CENTRAL TEXAS, INC | 313593087 | CUST # 043430 CHEMICAL & | OPERATING SUPPLIES | 001-4310-3130 | 286.67 |
| SYSCO CENTRAL TEXAS, INC | 313593088 | CUST # 043430 DAIRY / MEA | FOOD SUPPLIES | 001-4310-3100 | 1,544.93 |
| M.B. HAMMO ENTERPRISES, | 6875 | TOILET PAPER REGULAR / RO | OPERATING SUPPLIES | 001-4310-3130 | 642.28 |
| FERRIS JOSEPH PRODUCE, IN | 109070 | RED CABBAGE LB | FOOD SUPPLIES | 001-4310-3100 | 19.80 |
| OFFICE DEPOT | 328932668001 | ACCT # 43682634 INK, HP 9 | OPERATING SUPPLIES | 001-4310-3130 | 148.58 |
| FARMER BROTHERS, CO. | 69172271 | ICE TEA BLACK SWT FLPK 40 | FOOD SUPPLIES | 001-4310-3100 | 422.08 |
| PFG-TEMPLE | 9554323 | CUST # 435577 DRY GROCE | FOOD SUPPLIES | 001-4310-3100 | 1,142.92 |
| FERRIS JOSEPH PRODUCE, IN | 109074 | ICEBERG 24 CT | FOOD SUPPLIES | 001-4310-3100 | 193.25 |
| SYSCO CENTRAL TEXAS, INC | 313598937 | CUST # 043430 DAIRY / MEA | FOOD SUPPLIES | 001-4310-3100 | 1,444.10 |
| SYSCO CENTRAL TEXAS, INC | 313598937 | CUST#043430 DAIRY/MEA | OPERATING SUPPLIES | 001-4310-3130 | 68.70 |
| UNIFIRST CORPORATION | 822 2206101 | CUST # 222727 RTE # F6140 | OPERATING SUPPLIES | 001-4310-3130 | 65.01 |
| FERRIS JOSEPH PRODUCE, IN | 109086 | BANANAS 40 LB CASE | FOOD SUPPLIES | 001-4310-3100 | 106.50 |
| FERRIS JOSEPH PRODUCE, IN | 109097 | ICEBERG 24 CT | FOOD SUPPLIES | 001-4310-3100 | 70.50 |
| PFG-TEMPLE | 9557423 | CUST # 435577 DRY GROCE | FOOD SUPPLIES | 001-4310-3100 | -10.98 |
| PFG-TEMPLE | 9557423 | CUST # 435577 DRY GROCE | FOOD SUPPLIES | 001-4310-3100 | 1,203.11 |
| FERRIS JOSEPH PRODUCE, IN | 109112 | ICEBERG 24 CT | FOOD SUPPLIES | 001-4310-3100 | 68.50 |
| SOUTHERN HEALTH PARTNE OFFICE DEPOT | BASE35540 | CUST ID: CAL-7388 PROVISI | PROFESSIONAL SERVICES | 001-4310-4110 | 39,489.34 |
| | 331982566001 STATEMENT # BC11428C | ACCT # 43682634 FF REIN 1/ | OPERATING SUPPLIES | 001-4310-3130 | 93,02 |
| FLEETCOR TECHNOLOGIES, I CARD SERVICE CENTER | STATEMENT # BG114286 | ACCT # BG114286 - | TRANSPORTATION | 001-4310-4260 | 1,102.94 |
| FERRIS JOSEPH PRODUCE, IN | 62519 108985 | ACCT ENDS W/1237 JUNE 2 | REPAIRS & MAINTENANCE | 001-4310-4510 | 35.03 |
| FLOWERS BAKING CO. OF SA | 2038382805 | POTATOES 5/10 LB BAGGED MIC 20 7" FL TOR | FOOD SUPPLIES | 001-4310-3100 | 43.50 |
| FERRIS JOSEPH PRODUCE, IN | 108989 | BANANAS 40 LB CASE | FOOD SUPPLIES FOOD SUPPLIES | 001-4310-3100 001-4310-3100 | 354.24 37.00 |
| AERODYNAMICS AIRCONDITI | 1177 | Compressor SH19BA8412L | REPAIRS & MAINTENANCE | 001-4310-3100 | 1,800.00 |
| AERODYNAMICS AIRCONDITI | 1177 | R-422 | REPAIRS & MAINTENANCE | 001-4310-4510 | 600.00 |
| AERODYNAMICS AIRCONDITI | 1177 | Filter Drier | REPAIRS & MAINTENANCE | 001-4310-4510 | 60.00 |
| AERODYNAMICS AIRCONDITI | 1177 | Labor | REPAIRS & MAINTENANCE | 001-4310-4510 | 300.00 |
| BLUEBONNET TRAILS MHMR | 27-05-2019 | ANASSAZI VENDOR # 5915 | PROFESSIONAL SERVICES | 001-4310-4310 | 1,000.00 |
| SYSCO CENTRAL TEXAS, INC | 313574504 | CUST # 043430 CHEMICAL & | OPERATING SUPPLIES | 001-4310-3130 | 286.67 |
| SYSCO CENTRAL TEXAS, INC | 313574505 | CUST#043430 DAIRY / MEA | FOOD SUPPLIES | 001-4310-3100 | 1,330.13 |
| M.B. HAMMO ENTERPRISES, | 6838 | TOILET PAPER REGULAR / RO | OPERATING SUPPLIES | 001-4310-3130 | 817.42 |
| MARK'S PLUMBING PARTS | INV001803443 | CUST ID: 278898 SLOAN HY | REPAIRS & MAINTENANCE | 001-4310-4510 | 675.02 |
| JAN FORD MUSTIN PH.D, P.C | 06062019 | TCOLE EVALUATION JEREMI | EMPLOYEE PHYSICALS | 001-4310-4135 | 295.00 |
| FERRIS JOSEPH PRODUCE, IN | 109005 | RED CABBAGE LB | FOOD SUPPLIES | 001-4310-3100 · | 69.30 |
| M.B. HAMMO ENTERPRISES, | 6843 | CAN LINER ROLLS 24 X 36 6 | OPERATING SUPPLIES | 001-4310-3130 | 117.35 |
| SMITH SUPPLY CO LOCKHA | 812425 | CONCE WEDGE ANCH 3/8 X | REPAIRS & MAINTENANCE | 001-4310-4510 | 16,85 |
| GRAINGER | 9197772156 | ACCT # 841505548 CORRUG | REPAIRS & MAINTENANCE | 001-4310-4510 | 25.44 |
| PFG-TEMPLE | 9547209 | CUST # 435577 DRY GROCER | FOOD SUPPLIES | 001-4310-3100 | 1,487.45 |
| FERRIS JOSEPH PRODUCE, IN | 109009 | AA MED 15 DOZ EGGS | FOOD SUPPLIES | 001-4310-3100 | 149.25 |
| SYSCO CENTRAL TEXAS, INC | 313580972 | CUST # 043430 DAIRY / MEA | FOOD SUPPLIES | 001-4310-3100 | -143.16 |
| SYSCO CENTRAL TEXAS, INC | 313580972 | CUST # 043430 DAIRY / MEA | FOOD SUPPLIES | 001-4310-3100 | 1,709.51 |
| SYSCO CENTRAL TEXAS, INC | 313580972 | CUST # 043430 DAIRY / MEA | OPERATING SUPPLIES | 001-4310-3130 | 66.26 |
| UNIFIRST CORPORATION | 822 2203828 | CU5T # 222727 RTE # F6140 | OPERATING SUPPLIES | 001-4310-3130 | 68.01 |
| FERRIS JOSEPH PRODUCE, IN | 109023 | CILANTRO EA | FOOD SUPPLIES | 001-4310-3100 | 139,49 |
| SETON FAMILY OF HOSPITAL | 4033619V8363 | BUCHANAN, JEREMIAH DOB | EMPLOYEE PHYSICALS | 001-4310-4135 | 65.00 |
| STERICYCLE, INC. | 4008660701 | CUST # 2020116 INCLUDES S | PROFESSIONAL SERVICES | 001-4310-4110 | 387.39 |
| _ | | | Departm | ent 4310 - COUNTY JAIL Total: | 71,194.86 |
| Department: 4321 - CON | | | | | |
| LARRY D. RIVERA | EMT-21240 | 5.00 FT X 1.00 FT PREMIUM | REPAIRS & MAINTENANCE | 001-4321-4510 | 72.49 |

| Expense Appr | oval Register |
|--------------|---------------|
|--------------|---------------|

| Expense Approval Register | | | Packet: APP | KT03196 - 7/08/19 AP RUN / PURC | HASE ORDERS |
|---|-----------------------|--|--|--|----------------------------------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| FLEETCOR TECHNOLOGIES, I | STATEMENT # BG114286 | ACCT # BG114286 - | TRANSPORTATION | 001-4321-4260 | 379,99 |
| | | | | 321 - CONSTABLES - PCT 1 Total: | 452.48 |
| Department : 4322 - CON | JSTARIES - PCT 2 | | | | 432,40 |
| RYAN JAMES SANDERS | 032317 | INSTALLATION OF RADIO | MACHINERY AND EQUIPME | 001 4222 5210 | 150.00 |
| THOMAS WILL | 9189578 | REIMBURSEMENT FOR GAS | TRANSPORTATION | 001-4322-5310 001-4322-4260 | 150.00 31.58 |
| FLEETCOR TECHNOLOGIES, I | STATEMENT # BG114286 | ACCT # BG114286 - | TRANSPORTATION | 001-4322-4260 | 31,38 449,97 |
| , | | 1100111001111200 | | 322 - CONSTABLES - PCT 2 Total: | 631.55 |
| Department : 4323 - CON | ASTA RI EE DOT 2 | | -cperimette 1 | ong Mores Tell Form. | 032,33 |
| GALL'S, LLC | 012748028 | ACCT # 1002239815 PO # RI | Constable 2 Physic Potest Faul | 001 1222 1070 | 504.00 |
| GALL'S, LLC | 012748029 | ACCT # 1002239815 PO # RI | Constable 3-River Patrol Equi Constable 3-River Patrol Equi | | 594.93 |
| FLEETCOR TECHNOLOGIES, I | 5TATEMENT # BG114286 | ACCT # BG114286 - | TRANSPORTATION | 001-4323-4260 | 292.89 642.12 |
| • | | | | 323 - CONSTABLES - PCT 3 Total: | 1,529.94 |
| Department: 4324 - CON | JSTARIES - DCT / | | - aparament | | 2,523.54 |
| FLEETCOR TECHNOLOGIES, I | STATEMENT # BG114286 | ACCT # BG114286 - | TRANSPORTATION | 004 4334 4350 | 254.02 |
| | 31A1CI9(ENT# B0114200 | ACC1 # BG114286 - | | 001-4324-4260 324 - CONSTABLES - PCT 4 Total: | 351.92 3 5 1.92 |
| Danastmont CE10 NO | N. DEDARTMENTAL | | ocpariment 4. | 324 - CONSTABLES - PCT 4 Total: | 331.32 |
| Department: 6510 - NOI AT & T MOBILITY | S1519 | ACCT # 975640970 4/46 | 544 0 11175517 | | |
| XEROX CORPORATION | 1652198 | ACCT # 875648878 4/16 - CONTRACT # 01-0063777-00 | FAX & INTERNET | 001-6510-4425 | 420.49 |
| XEROX CORPORATION | 1652198 | CONTRACT # 01-0063777-00 | RENTALS RENTALS | 001-6510-4610 | 3,995.00 |
| XEROX CORPORATION | 1652784 | CONTRACT # 010-0003777-00 | RENTALS | 001-6510-4610 001-6510-4610 | 56.11 171.00 |
| COMBINED COMMUNITY AC | 6102019 | Donation | DONATION5 | 001-6510-3200 | 1,300.00 |
| AT & T MOBILITY | 61519 | ACCT # 03086047 5/16 - 6/ | FAX & INTERNET | 001-6510-4425 | 417.89 |
| CITY OF LOCKHART | RSM-18/19-210 | Radio System Maintenance I | RADIO SYSTEM MAINTENAN | 001-6510-4165 | 25,121.38 |
| FLEETCOR TECHNOLOGIES, I | STATEMENT # BG114286 | ACCT # BG114286 - | MISCELLANEOUS | 001-6510-4850 | 107.39 |
| | | | Department 651 | 0 - NON-DEPARTMENTAL Total: | 31,589.26 |
| Department: 6520 - BUI | LDING MAINTENANCE | | | | |
| GRAINGER | 9190079666 | ACCT # 841505548 OFFSET | REPAIRS & MAINTENANCE | 001-6\$20-4510 | 129.50 |
| UNIFIRST CORPORATION | 822 2204237 | CUST # 222727 RTE # F2900 | LULING ANNEX | 001-6520-3510 | 46.91 |
| LOCKHART HARDWARE | 29048 /1 | CUST#11239 ALL PURPOSE | CALDWELL CO. COURTHOUS | 001-6520-51 2 0 | 29.94 |
| DEALERS ELECTRIC | 1862301-00 | CUST#134031 ADV 71A605 | JUDICIAL CENTER-LOCKHART | 001-6520-3550 | 171,49 |
| LOCKHART HARDWARE | 29068 /1 | CUST # 11239 GLV LTHR DR | REPAIRS & MAINTENANCE | 001-6520-4510 | 17.99 |
| LOCKHART HARDWARE | 29071 /1 | CU5T # 11239 3/4 CDX PINE | CALDWELL CO. COURTHOUS | 001-6520-5120 | 725,50 |
| SMITH SUPPLY CO LOCKHA | 813052 | PRUNING SEALER FERTIE-LO | CALDWELL CO., COURTHOUS | 001-6520-5120 | 9.50 |
| CENTURY A/C SUPPLY | 9847169 | PICK TICKET # 7299444 R-41 | REPAIR5 & MAINTENANCE | 001-6520-4510 | 96.75 |
| LOCKHART HARDWARE | 29109 /1 | CUST # 11239 DEADBOLT SG | JP1/DRC BUILDING-LOCKHA | 001-6520-3560 | 17.99 |
| LOCKHART HARDWARE | 29135 /1 | CUST # 11239 WHEELIE COO | CALDWELL CO. COURTHOUS | 001-6520-5120 | 53,54 |
| LOCKHART HARDWARE TAYLOR SECURITY SYSTEMS. | 29146 /1 | CUST # 11239 TARP POLY BL | REPAIRS & MAINTENANCE | 001-6520-4510 | 44.98 |
| JOHN DEERE FINANCIAL | 77554 1906-065683 | ACCT # 1 00 LUMBER VP #1 | LULING ANNEX | 001-6520-3510 | 111.00 |
| LOCKHART HARDWARE | 29167 /1 | ACCT # 1-99 LUMBER-YP #1 CUST # 11239 PENCIL CARP | CALDWELL CO. COURTHOUS CALDWELL CO. COURTHOUS | 001-6520-5120 001-6520-5120 | 19.96 47.74 |
| LOCKHART HARDWARE | 29175 /1 | CUST # 11239 CONN SET SCR | CALDWELL CO. COURTHOUS | 001-6520-5120 | 85,88 |
| LOCKHART HARDWARE | 29176 /1 | CUST # 11239 3/4" EMT CO | CALDWELL CO. COURTHOUS | 001-6520-5120 | 15.18 |
| LOCKHART HARDWARE | 29177 /1 | CUST # 11239 3/4" EMT CO | CALDWELL CO. COURTHOUS | 001-6520-5120 | -30,36 |
| JOHN DEERE FINANCIAL | 1906-065939 | ACCT # 1-99 BROOM/DUSTP | REPAIRS & MAINTENANCE | 001-6520-4510 | 14.99 |
| LOCKHART HARDWARE | 29197 /1 | CUST # 11239 CONNECT 90 | CALDWELL CO. COURTHOUS | 001-6520-S120 | 74,57 |
| 5MITH SUPPLY COLULING | 70495 | CONDUIT COUPLING PVC 2" | CALDWELL CO. COURTHOUS | 001-6520-5120 | 67.90 |
| SCHMIDT FIRE & SAFETY CO. | 018800 | PRCT#3-CONSTABLE-FIR | JP3 51MON BUILDING-MAXW | 001-6520-3500 | 35.00 |
| FLEETCOR TECHNOLOGIES, I | STATEMENT # BG114286 | ACCT # BG114286 - | TRANSPORTATION | 001-6520-4260 | 599.83 |
| CARD SERVICE CENTER | 62519 | ACCT ENDS W/1237 JUNE 2 | BUILDING MAINTENANCE-LO | 001-6520-3600 | 677.83 |
| CINTAS CORPORATION #86 | 4023263502 | SOLD TO # 13228013 PAYER | UNIFORM5 | 001-6520-3140 | 97.27 |
| SMITH SUPPLY CO LOCKHA LOCKHART HARDWARE | 812340 | GLOSS BLACK SPRAY PAINT | REPAIRS & MAINTENANCE | 001-6520-4510 | 30.01 |
| SMITH SUPPLY CO LOCKHA | 28968 /1 812397 | CUST # 11239 SAW SHARPE | REPAIRS & MAINTENANCE | 001-6520-4510 | 31.16 |
| LOCKHART HARDWARE | 812397 28984/1 | CALDWELL COUNTY JUNE 11 CUST # 11239 30.1CC ARBOR | REPAIRS & MAINTENANCE | 001-6520-4510 | 51.85 |
| LOCKHART HARDWARE | 28985 /1 | CUST # 11239 30.1CC ARBUR CUST # 11239 14' loop 3/8", | REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE | 001-6520-4510 001-6520-4510 | 359.99 18.99 |
| SMITH SUPPLY CO LOCKHA | 812 522 | WD-40 110102 AERESOL 3-0 | JP1/DRC BUILDING-LOCKHA | 001-6520-3560 | 20.85 |
| SECURITY ONE, INC | 881251 | CUST # 805335 JP - PCT 3 96 | JP3 SIMON BUILDING-MAXW | 001-6520-3500 | 25.00 |
| | | | | BUILDING MAINTENANCE Total: | 3,698.73 |
| | | | | | |

Packet: APPKT03196 - 7/08/19 AP RUN / PURCHASE ORDERS

| 4 | | | Facket: AFFR | (102130 - 1/09/13 AL KON / LOKC | HASE ORDERS |
|--|---------------------------------|----------------------------|------------------------------|---------------------------------|-------------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| Department: 6560 - COM | MMISSIONERS COURT | | | | |
| CARD SERVICE CENTER | 62519 | ACCT ENDS W/1237 JUNE 2 | TRAINING | 001-6560-4810 | 494.14 |
| CARD SERVICE CENTER | 62519 | ACCT ENDS W/1237 JUNE 2 | TRAINING | 001-6560-4810 | 5.41 |
| | | | Department 6560 - C | COMMISSIONERS COURT Total: | 499.55 |
| Department: 6570 - VET | ERAN SERVICE OFFICER | | | | |
| AUSTIN FLAG AND FLAGPOL | S1514 | ASSORTED FLAGS | OFFICE SUPPLIES | 001-6570-3110 | 284.01 |
| | | | Department 6570 - VE | TERAN SERVICE OFFICER Total: | 284.01 |
| Department: 6590 - PUF | RCHASING | | | | |
| CARD SERVICE CENTER | 62519 | ACCT ENDS W/1237 JUNE 2 | OFFICE SUPPLIES | 001-6590-3110 | 9.97 |
| CARD SERVICE CENTER | 62519 | ACCT ENDS W/1237 JUNE 2 | POSTAGE | 001-6590-3120 | 2.85 |
| CARD SERVICE CENTER | 62519 | ACCT ENDS W/1237 JUNE 2 | ADVERTISING | 001-6590-4310 | 257.66 |
| _ | | | Departme | ent 6590 - PURCHASING Total: | 270.48 |
| Department : 6600 - ENG | | | | | |
| BOWMAN CONSULTING GR | 272778 | PROJ # 070004-14-004 COM | Professional Services | 001-6600-4110 | 675,00 |
| BOWMAN CONSULTING GR BOWMAN CONSULTING GR | 272786 | PROJ# 070004-74-001 COM | Professional Services | 001-6600-4110 | 300.00 |
| BOWMAN CONSULTING GR | 272789 | PROJ # 070004-81-001 CALD | Professional Services | 001-6600-4110 | 150,00 |
| BOWMAN CONSULTING GR | 272790 | PROJ # 070004-82-001 CALD | Professional Services | 001-6600-4110 | 525.00 |
| | 272791 | PROJ # 070-0083-001 5HORT | Professional Services | 001-6600-4110 | 375,00 |
| BOWMAN CONSULTING GR BOWMAN CONSULTING GR | 272793 | PROJECT # 070004-85-001 C | Professional Services | 001-6600-4110 | 375,00 |
| BOWMAN CONSULTING GR | 272773 | PROJ # 070004-01-001 CALD | Professional Services | 001-6600-4110 | 944.44 |
| BOWMAN CONSOLTING GR | 272792 | PROJ#070004-84-001 CALD | Professional Services | 001-6600-4110 | 375,00 |
| | | | Department 660 | 0 - ENG. & SUBDIVISION Total: | 3,719.44 |
| Department : 6630 - GRA | • | | | | |
| DENNIS ENGELKE | 62619 | MAY 24 - JUNE 25, 2019 TRA | TRANSPORTATION | 001-6630-4260 | 88.86 |
| _ | | | Department 6630 - G | FRANT WRITING/ADMIN Total: | 88.86 |
| Department : 6640 - COD | | _ | | | |
| DEWITT POTH & SON | 574878-0 | CUST # 12430 ROUTE # 1000 | OFFICE SUPPLIES | 001-6640-3110 | 45.71 |
| DEWITT POTH & 50N | 574878-1 | CUST # 12430 LABEL, ADD, 3 | OFFICE SUPPLIES | 001-6640-3110 | 18.48 |
| CENTRAL TEXAS REFUSE, INC | 0000194669 | CUST # 001134 1700 FM CR | RENTALS | 001-6640-4610 | 542.33 |
| TXTAG | STATEMENT # 19611598357 | STATE | TRANSPORTATION | 001-6640-4260 | 10.80 |
| FLEETCOR TECHNOLOGIES, I | STATEMENT # BG114286 | ACCT # BG114286 - | TRANSPORTATION | 001-6640-4260 | 120.74 |
| _ | | | Department 664 | 0 - CODE INVESTIGATOR Total: | 738.06 |
| · · · · · · · · · · · · · · · · · · · | ERG MGNT / HOMELAND SEC | 1000 | | | |
| FLEETCOR TECHNOLOGIES, I | STATEMENT # BG114286 | ACCT # BG114286 - | TRANSPORTATION | 001-6650-4260 | 512.05 |
| CARD SERVICE CENTER | 62519 | ACCT ENDS W/1237 JUNE 2 | Repairs & Maintenance - Trai | 001-6650-4515 | 135.98 |
| CARD SERVICE CENTER | 62519 | ACCT END5 W/1237 JUNE 2 | Repairs & Maintenance - Trai | 001-6650-4515 | 31.00 |
| | | | Department 6650 - EMERG | MGNT / HOMELAND SEC Total: | 679.03 |
| Department: 7610 - SAN | | | | | |
| DEWITT POTH & SON | 573702-1 | CUST # 12430 ROUTE # 100 | OFFICE SUPPLIES | 001-7610-3110 | 18.42 |
| DEWITT POTH & SON | 573702-2 | CUST # 12430 ROUTE # 1000 | OFFICE SUPPLIES | 001-7610-3110 | 17.79 |
| FLEETCOR TECHNOLOGIES, I | STATEMENT # BG114286 | ACCT # BG114286 - | TRANSPORTATION | 001-7610-4260 | 70.12 |
| _ | | | Department 7610 - SA | NITATION DEPARTMENT Total: | 106.33 |
| Department: 7620 - COU | | | | | |
| TRAVIS COUNTY CLERK | 19-001062 | CAUSE # C-1-MH-19-001062 | SANITY HEARINGS | 001-7620-4312 | 433.00 |
| TRAVIS COUNTY CLERK | 19-001063 | CAUSE # C-1-MH-19-001063 | SANITY HEARING5 | 001-7620-4312 | 433.00 |
| TRAVIS COUNTY CLERK | 19-001157 | CAUSE # C-1-MH-19-00157 | SANITY HEARINGS | 001-7620-4312 | 458.00 |
| TRAVIS COUNTY CLERK | 19-001229 | CAUSE # C-1-MH-19-001229 | SANITY HEARINGS | 001-7620-4312 | 458.00 |
| | | | Department 7 | '620 - COUNTY WELFARE Total: | 1,782.00 |
| Department: 8700 - COU | | | | | |
| ELSIE LACY | 62019 STATEMENT # B 614 4306 | 2019 4-H TEXAS ROUNDUP C | MILEAGE REIMB- ADH DEMO | 001-8700-4251 | 358.72 |
| FLEETCOR TECHNOLOGIES, I ELSIE LACY | STATEMENT # BG114286 | ACCT # BG114286 - | TRANSPORTATION | 001-8700-4260 | 146.53 |
| LUK DACI | 62619 | TRAVEL FOR 6/24 & 26/19 | MILEAGE REIMB- ADH DEMO | 001-8700-4251 | 51.04 |
| | | | • | 8700 - COUNTY AGENT Total: | 556.29 |
| Fried, Ann. Harris and an | | | Fu | nd 001 - GENERAL FUND Total: | 206,493.64 |
| Fund: 002 - UNIT ROAD FUND Department: 1101 - ADI | | | | | |
| CINTAS CORPORATION #86 | 4015239447-1 | CORRECTION TO CREDITS TA | UNIFORMS | 002-1101-2140 | 66.62 |
| 2 2.2.,,,2.1.,,00 | ~~~~v·!! * | Comment of the Difford | SIAU CHIAIS | 00E-1101-2140 | 00.02 |

| 11 - 3 | | | I BONCL AF | LICOTION - 1/00/13 AL KOM / FORC | HASE ONDERS |
|--|----------------------------|--|---|----------------------------------|-----------------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amount |
| BRAUNTEX MATERIALS, INC. | 102001 | ACCT # 1600 1700 FM 2720 | FLEX BASE MATERIALS | 002-1101-3143 | 14,525.40 |
| BRAUNTEX MATERIALS, INC. | 102002 | ACCT # 1600 IVY SWITCH | FLEX BASE MATERIALS | 002-1101-3143 | 38,730.60 |
| HANSON EQUIPMENT | 272338 | # CALO01 O-RING 5-1/8" | OPERATING SUPPLIES | 002-1101-3130 | 3.50 |
| LOCKHART HARDWARE | 29062 /1 | CUST # 11239 14" 1/4" .043 | OPERATING SUPPLIES | 002-1101-3130 | 30.98 |
| CINTAS CORPORATION #86 | 4023747249 | SOLD TO # 13232687 PAYER | UNIFORMS | 002-1101-2140 | 163.67 |
| CINTAS CORPORATION #86 | 4023747287 | SOLD TO # 13232664 PAYER | UNIFORMS | 002-1101-2140 | 253.20 |
| CINTAS CORPORATION #86 | 4023747295 | SOLD TO # 13228849 PAYER | UNIFORMS | 002-1101-2140 | 415.75 |
| PRINTING SOLUTIONS | 22126 | DRIVEWAY PERMIT 2 PART 8 | OPERATING SUPPLIES | 002-1101-3130 | 127.40 |
| PATHMARK TRAFFIC PROD. | 2698 | S.O. # 2698 18X24" .080 HIY | SIGNS | 002-1101-3181 | 895.00 |
| HANSON EQUIPMENT | 272443 | # CALOO1 SNAP RING EXT 1 - | OPERATING SUPPLIES | 002-1101-3130 | 5.95 |
| BRAUNTEX MATERIALS, INC. | 102171 | ACCT # 1600 IVY SWITCH | FLEX BASE MATERIALS | 002-1101-3143 | 27,284.40 |
| DOBIE SUPPLY, LLC | 23760 | CLASS 2 BREAKAWAY VEST (| OPERATING SUPPLIES | 002-1101-3130 | 309.90 |
| LOCKHART HARDWARE | 29174 /1 | CUST # 11239 KITCHN TWL R | OPERATING SUPPLIES | 002-1101-3130 | 82.27 |
| CINTAS CORPORATION #86 | 4024209066 | SOLD TO # 13232664 PAYER | UNIFORMS | 002-1101-2140 | 248.65 |
| CINTAS CORPORATION #86 | 4024209080 | SOLD TO # 13232687 PAYER | UNIFORMS | 002-1101-2140 | 163.67 |
| CINTAS CORPORATION #86 | 4024209144 | SOLD TO # 13228849 PAYER | UNIFORMS | 002-1101-2140 | 418.75 |
| B-GREENER INDUSTRIAL CLE | 678 | B Solved Tank Cleaner in 15 | OPERATING SUPPLIES | 002-1101-3130 | 1,412.00 |
| B-GREENER INDUSTRIAL CLE | 678 | No-B Lubricating degreaser i | OPERATING SUPPLIES | 002-1101-3130 | 1,375.00 |
| B-GREENER INDUSTRIAL CLE | 678 | BFF 8-Film Free Dregreaser | OPERATING SUPPLIES | 002-1101-3130 | 1,457.50 |
| COLORADO MATERIALS, LTD. | 271604 | CUST # 1405 COUNTY YARD | Designated for Road Const. | 002-1101-3135 | 2,329.45 |
| COLORADO MATERIALS, LTD. | 271604 | CUST # 1405 COUNTY YARD | AGGREGATE / GRAVEL | 002-1101-3153 | 30,444.63 |
| HANSON EQUIPMENT | 272663 | # CALOO1 FLAT TIRE REPAIR | TIRES | 002-1101-3190 | 44.80 |
| HANSON EQUIPMENT | 272675 | # CALOO1 SNAP RING EXT 2" | OPERATING SUPPLIES | 002-1101-3130 | 111.26 |
| CARD SERVICE CENTER | 62519 | ACCT ENDS W/1237 JUNE 2 | OPERATING SUPPLIES | 002-1101-3130 | 143.82 |
| CINTAS CORPORATION #86 | 4024659048 | SOLD TO # 13232687 PAYER | UNIFORMS | 002-1101-2140 | 163.67 |
| CINTAS CORPORATION #86 | 4024659117 | SOLD TO # 13232664 PAYER | UNIFORMS | 002-1101-2140 | 248.65 |
| CINTAS CORPORATION #86 | 4024659212 | SOLD TO # 13228849 PAYER | UNIFORMS | 002-1101-2140 | 415.75 |
| SMITH SUPPLY CO LOCKHA | 811981 | CUTTING TIP SZ 3 | OPERATING SUPPLIES | 002-1101-3130 | 64.30 |
| HANSON EQUIPMENT | 272205 | # CALOO1 PULLPIN-III-4-1/2 | OPERATING SUPPLIES | 002-1101-3130 | 45.80 |
| CINTAS CORPORATION #86 | 4023263217 | SOLD TO # 13232687 PAYER | UNIFORMS | 002-1101-2140 | 163.67 |
| CINTAS CORPORATION #86 | 4023263243 | SOLD TO # 13232664 PAYER | UNIFORMS | 002-1101-2140 | 248.65 |
| CINTAS CORPORATION #86 | 4023263264 | SOLD # 13228849 PAYER # 1 | UNIFORMS | 002-1101-2140 | 415.75 |
| SMITH SUPPLY CO LOCKHA | 812257 | HEX NUM FULL 5/16 | OPERATING SUPPLIES | 002-1101-3130 | 79.45 |
| HANSON EQUIPMENT | 272229 | # CALOO1 JACK SWS158-DT | OPERATING SUPPLIES | 002-1101-3130 | 95,49 |
| SMITH SUPPLY CO LOCKHA | 812368 | SCRAPER SIDE WALK 7 IN 6 | OPERATING SUPPLIES | 002-1101-3130 | 259,70 |
| | | | Department | 1101 - ADMINISTRATION Total: | 123,242.05 |
| Department: 1102 - VEH | | | | | |
| FREIGHTLINER OF AUSTIN | AP401S82 | CUST ACCT # 1638 TURBOC | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 2,279.63 |
| O'REILLY AUTOMOTIVE, INC. | 0642-274241 | CUST # 188092 WIPER BLAD | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 16.30 |
| O'REILLY AUTOMOTIVE, INC. | | | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 2.77 |
| O'REILLY AUTOMOTIVE, INC. | 0642-274516 | CUST # 188092 O-RING ASST | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 10.99 |
| O'REILLY AUTOMOTIVE, INC. | 0642-274600 | CUST # 188092 WIPER BLAD | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 53.48 |
| SEAN MATTHEW MANN | 101946 | ACCT # 2010 NAPAGOLD FU | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 38.76 |
| SEAN MATTHEW MANN | 101961 | ACCT # 2010 NAPAGOLD FUE | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 13.99 |
| E & R SUPPLY CO., INC RDO EQUIPMENT CO. | 216508 | ACCT # 0023750 330 3 1 BEL | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 346.50 |
| RDO EQUIPMENT CO. | P86996 | Cylinder AT19S570 | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 1,336.89 |
| O'REILLY AUTOMOTIVE, INC. | P86996 | Tie Rod En AL168711 | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 302.33 |
| HOLT TEXAS, LTD., A DIVISIO | 0642-274890 PIMAD210645 | CUST # 188092 DORMAN HD | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 84.85 |
| HOLT TEXAS, LTD., A DIVISIO | PIMA0310645 PIMA031646 | CUST # 0203920 GAGE AS - CUST # 0203920 SENOR GP- | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 19.60 |
| HOLT TEXAS, LTD., A DIVISIO | PIMA0310733 | CUST # 0203700 GAGE | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 160.17 |
| HOLT TEXAS, LTD., A DIVISIO | PIMA0310734 | | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 63.25 |
| LONGHORN INTERNATIONAL | X301049097:01 | CUST # 0203700 PIN A # 106166 SWITCH, TURN SI | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 90.25 |
| O'REILLY AUTOMOTIVE, INC. | 0642-275802 | CUST # 188092 HAND PUMP | SUPPLIES & SMALL TOOLS SUPPLIES & SMALL TOOLS | 002-1102-3136 | 181,42 |
| O'REILLY AUTOMOTIVE, INC. | 0642-276097 | CUST # 188092 CABIN FILTE | SUPPLIES & SMALL TOOLS | 002-1102-3136 002-1102-3136 | 121.98 |
| O'REILLY AUTOMOTIVE, INC. | 0642-273189 | CUST # 188092 HYD FILTER | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 46.50 125.07 |
| O'REILLY AUTOMOTIVE, INC. | 0642-273233 | CUST # 188092 BRAKEBEST | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 74.65 |
| CAPITOL AUTO PARTS | 07ME4669 | CUST # L310 LOW HYDROGE | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 31.39 |
| O'REILLY AUTOMOTIVE, INC. | 0642-273317 | CUST # 188092 TUB O'TOWE | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 21.98 |
| O'REILLY AUTOMOTIVE, INC. | 0642-273319 | CUST # 188092 FUEL HOSE | SUPPLIES & SMALL TOOLS | 002-1102-3136 | 47.62 |
| | | | | | |

| Expense Approval Regist | ۰ | ì | 1 | | | | , | • | • | | i | | ť | | | | | | | 3 | | É | į | ı | | | | | | | | | | | | | | | | | | | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|---|---|---|--|--|--|---|---|---|--|---|--|---|--|--|--|--|--|--|---|--|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|-------------------------|---|---|---|--|--|--|---|---|---|--|---|--|---|--|--|--|--|--|--|---|--|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Packet: APPKT03196 - 7/08/19 AP RUN / PURCHASE ORDERS

| Expense Approval Register | | | Packet: Al | PKT03196 - 7/08/19 AP RUN / PURC | HASE ORDER |
|---|---------------------------|---|---|--|---------------------------|
| Vendor Name | Payable Number | Description (Item) | Account Name | Account Number | Amoun |
| CAPITOL AUTO PARTS O'REILLY AUTOMOTIVE, INC. | 07ME5220 , 0642-273480 | CUST # L310 LOW HYDROGE CUST # 188092 INT DR HAN | SUPPLIES & SMALL TOOLS SUPPLIES & SMALL TOOLS | 002-1102-3136 002-1102-3136 | 62.7 |
| | 0012273100 | COST # IBOOSE INT BITTIAN | | 2 - VEHICLE MAINTENANCE Total: | 38.13 5, 571. 3 |
| Donortment (1107 FI | EET BAAINTEN ANGE | | Department 110 | 2 - VEHICLE MAINTENANCE TOTAL | 2,3/1.3 |
| Department: 1103 - FL CINTAS CORPORATION #86 | 4023747462 | SOLD # 4222080F 04VED # 4 | LINUCORAG | | |
| CAPITOL AUTO PARTS | 07ME7011 | SOLD # 13228085 PAYER # 1 | UNIFORMS | 002-1103-2140 | 88.4 |
| CAPITOL AUTO PARTS | 07ME8109 | CUST # L10358 BENDIX POLI CUST # L10358 | OPERATING SUPPLIES | 002-1103-3135 | 166.79 |
| CINTAS CORPORATION #86 | 4024209157 | | OPERATING SUPPLIES | 002-1103-3135 | -125.8 |
| CAPITOL AUTO PARTS | 07MF0440 | SOLD TO # 13228085 PAYER | UNIFORMS | 002-1103-2140 | 88,4 |
| LOCKHART MOTOR CO., INC. | T45739 | CUST # 2010 LATCH ASSY | OPERATING SUPPLIES | 002-1103-3135 | 222.5 |
| GORDON'S EQUIPMENT | 61451 | CUST # 3810 LATCH ASSY | OPERATING SUPPLIES | 002-1103-3135 | 48.1 |
| CAPITOL AUTO PARTS | 07ME5261 | FRUL- MP RENA TIP TOP | OPERATING SUPPLIES | 002-1103-3135 | 56.0 |
| CAPITOL AUTO PARTS | 07ME5458 | CUST # L10358 BENDIX BRA | OPERATING SUPPLIES | 002-1103-3135 | 241.4 |
| CINTAS CORPORATION #86 | | CUST # L10358 MOOG STEE | OPERATING SUPPLIES | 002-1103-313\$ | 48.1 |
| CAPITOL AUTO PARTS | 4023263347 | SOLD TO # 13228085 PAYER | UNIFORMS | 002-1103-2140 | 88.4 |
| CAPITOLAUTO PARTS | 07ME6392 | CUST # L10358 CRMCBRAKE | OPERATING SUPPLIES | 002-1103-3135 | 125.8 |
| | | | Department 1 | 103 - FLEET MAINTENANCE Total: | 1,048.3 |
| | | | FL | and 002 - UNIT ROAD FUND Total: | 129,861.6 |
| Fund: 003 - RECORDS PRESE | | | | | |
| Department : 3000 - CC | | | | | |
| TYLER TECHNOLOGIES, INC. | 025-262499 | CUST # 47804 SOFTWARE S | SOFTWARE MAINTENANCE | 003-3000-4520 | 9,344.0 |
| | | | Department | 3000 - COUNTY CLERK EXP Total: | 9,344.0 |
| | | | Fund 003 - RECO | ORDS PRESERVATION FUND Total: | 9,344.0 |
| Fund: 010 - GRANT FUND | | | | | , |
| Department: 1000 - Di | EPARTMENTS - Header | | | | |
| TRAVIS C. FAIRCHILD | 62519 | 62 TAILS | MISCELLANEOUSOTHER | 010-1000-4850 | 310.0 |
| VALENTINE RAMIREZ | 62519 | 201 TAILS | MISCELLANEOUSOTHER | 010-1000-4850 | 1,005.00 |
| ALFRED HILLHOUSE | 62519 | 3 TAILS | MISCELLANEOUSOTHER | 010-1000-4850 | 15.0 |
| MERRILL NELSON | 62519 | 1 HOG TAIL | MISCELLANEOUSOTHER | 010-1000-4850 | 5.0 |
| WALLACE STEPHENSON | 62519 | 34 TAILS | MISCELLANEOUSOTHER | 010-1000-4850 | 170.0 |
| SHAWN W HENDRICKSON | 62519 | 83 TAILS | MISCELLANEOUSOTHER | 010-1000-4850 | 415.0 |
| THOMAS HARMON | 62519 | 96 TAILS | MISCELLANEOUS—OTHER | 010-1000-4850 | 480.0 |
| BILLY WILLENBERG | 62519 | 25 HOG TAILS | MISCELLANEOUSOTHER | 010-1000-4850 | 125.0 |
| JOHN RUTHERFORD FENN | 62519 | 62 TAILS | MISCELLANEOUSOTHER | 010-1000-4850 | 310.0 |
| RUEBEN NIEMANN | 62519 | 35 TAILS | MISCELLANEOUSOTHER | 010-1000-4850 | 175.0 |
| JAMES HARLON REED | 62519 | 16 TAILS | MISCELLANEOUSOTHER | 010-1000-4850 | 80.0 |
| JESSE HERRING | 62519 | 16 TAILS | MISCELLANEOUSOTHER | 010-1000-4850 | |
| HOWARD NELSON | 62519 | 24 TAILS | MISCELLANEOUSOTHER | | 80.0 |
| STEVE REED | 62519 | 1 TAIL | MISCELLANEOUSOTHER | 010-1000-4850 | 120.0 |
| 3127211220 | 02313 | TIAC | | 010-1000-4850 D - DEPARTMENTS - Header Total: | 5.00 3 ,295.0 0 |
| Donordment (4222 CC | ONETADIEC DOTO | | Department 1000 | 5 - DEPARTMENTS - Reduct Total: | 3,233.0 |
| Department: 4323 - CO JASMYNE BELL | 5031ABLES - PCT 3 | ETIME OBERATION | 0 | 0.0.000 | |
| SASIMITIE DELE | 02413 | STING OPERATION | Operating Expenses | 010-4323-4515 | 90.00 |
| Donorton and a CODO CO | NEC AND EGDESIMINES | | Department | 4323 - CONSTABLES - PCT 3 Total: | 90.00 |
| Department: 5000 - FII STANSBERRY ENGINEERING | | | | | |
| MAXIMILIAN STUART | 224B.1 | ENGINEERING SERVICES / MI | OTHER EXPENSES | 010-5000-4851 | 7,066.4 |
| MANIMEIAN 31 OART | 1 | IMPROVING THE CALDWELL | OTHER EXPENSES | 010-5000-4851 | 30.0 |
| | | | Department 5000 | - FINES AND FORFEITURES Total: | 7,096.49 |
| | | | | Fund 010 - GRANT FUND Total: | 10,481.4 |
| Fund: 013 - CAPITAL PROJEC | | | | | |
| Department: 4300 - CO | DUNTY SHERIFF | | | | |
| LOCKHART HARDWARE | 28903 /1 | CUST # 11239 WALL STRIPPE | Front Office Upgrades | 013-4300-5245 | 83.9 |
| LOCKHART HARDWARE | 29241 /1 | CUST # 11239 C+K INT PP1 S | Front Office Upgrades | 013-4300-5245 | 179.9 |
| LOCKHART HARDWARE | 28922 /1 | CUST # 11239 STRIPPER BLA | Front Office Upgrades | 013-4300-S245 | 73.9 |
| LOCKHART HARDWARE | 28940 /1 | CUST#11239 C+K INT PPAA | Front Office Upgrades | 013-4300-5245 | 79.1 |
| | | | Departmen | nt 4300 - COUNTY SHERIFF Total: | 416.9 |
| | | | Fund 013 | - CAPITAL PROJECTS FUND Total: | 416.9 |
| | | | | | _ |

Expense Approval Register

Packet: APPKT03196 - 7/08/19 AP RUN / PURCHASE ORDERS

Vendor Name Payable Number Description (Item) Account Name Account Number Amount Fund: 015 - LEOSE-Constables

Department: 4321 - CONSTABLES - PCT 1

RICHARD BURNS 61119

REIMBURSEMENT FOR .CO Other expenses

es 015-4321-4811
Department 4321 - CONSTABLES - PCT 1 Total:

Fund 015 - LEOSE-Constables Total: 157.38

Grand Total: 356,755.11

157.38

157.38

7/1/2019 1:55:13 PM

Fund Summary

| Fund | | Expense Amount |
|---------------------------------|--------------|----------------|
| 001 - GENERAL FUND | | 206,493.64 |
| 002 - UNIT ROAD FUND | | 129,861.68 |
| 003 - RECORDS PRESERVATION FUND | | 9,344.02 |
| 010 - GRANT FUND | | 10,481.49 |
| 013 - CAPITAL PROJECTS FUND | | 416,90 |
| 015 - LEOSE-Constables | | 157.38 |
| | Grand Total: | 356,755.11 |

Account Summary

| Ac | count Summary | |
|----------------|--------------------------|----------------|
| Account Number | Account Name | Expense Amount |
| 001-1260 | DUE FROM C C A D | 111.29 |
| 001-2050 | WITHHOLDING TAXES P | 0.30 |
| 001-2140-3110 | OFFICE SUPPLIES | 1.79 |
| 001-2140-4260 | TRANSPORTATION | 256.36 |
| 001-2150-3110 | OFFICE SUPPLIES | 852.00 |
| 001-3200-4130 | TRIAL EXPENSE | 250.00 |
| 001-3200-4260 | TRANSPORTATION | 107.75 |
| 001-3220-3110 | OFFICE SUPPLIES | 85.19 |
| 001-3230-4080 | ADULT - ATTY LITIGATIO | 186.25 |
| 001-3230-4150 | ADULT - EXPERT WITNES | 3,493,75 |
| 001-3230-4160 | ADULT - INDIGENT ATTO | 8,043.80 |
| 001-3230-4820 | JUROR EXPENSE | 33.71 |
| 001-3240-3110 | OFFICE SUPPLIES | 33,57 |
| 001-3240-4080 | ADULT - ATTY LITIGATIO | 346.28 |
| 001-3240-4160 | ADULT - INDIGENT ATTO | 14,505,00 |
| 001-3240-4180 | JUVENILE - INDIGENT AT | 800.00 |
| 001-3240-4189 | JUVENILE - ATTY LITIGAT | 225.00 |
| 001-3252-3110 | OFFICE SUPPLIES | 174.85 |
| 001-4300-3130 | OPERATING SUPPLIES | 73.39 |
| 001-4300-4110 | PROFESSIONAL SERVICE | 141.26 |
| 001-4300-4260 | TRANSPORTATION | 6,770,48 |
| 001-4300-4510 | REPAIRS & MAINTENAN | 7,735.00 |
| 001-4300-4810 | TRAINING | 1,345.83 |
| 001-4300-5310 | MACHINERY AND EQUIP | 42,748.00 |
| 001-4310-3100 | FOOD SUPPLIES | 13,374.01 |
| 001-4310-3130 | OPERATING SUPPLIES | 3,181.97 |
| 001-4310-4110 | PROFESSIONAL SERVICE | 49,333.08 |
| 001-4310-4135 | EMPLOYEE PHYSICALS | 425.00 |
| 001-4310-4260 | TRANSPORTATION | 1,102.94 |
| 001-4310-4510 | REPAIRS & MAINTENAN | 3,777.86 |
| 001-4321-4260 | TRANSPORTATION | 379.99 |
| 001-4321-4510 | REPAIRS & MAINTENAN | 72,49 |
| 001-4322-4260 | TRANSPORTATION | 481,55 |
| 001-4322-5310 | MACHINERY AND EQUIP | 150,00 |
| 001-4323-4260 | TRANSPORTATION | 642.12 |
| 001-4323-4970 | Constable 3-River Patrol | 887.82 |
| 001-4324-4260 | TRANSPORTATION | 351.92 |
| 001-6510-3200 | DONATIONS | 1,300.00 |
| 001-6510-4165 | RADIO SYSTEM MAINTE | 25,121.38 |
| 001-6510-4425 | FAX & INTERNET | 838.38 |
| 001-6510-4610 | RENTALS | 4,222.11 |
| 001-6510-4850 | MISCELLANEOUS | 107,39 |
| 001-6520-3140 | UNIFORMS | 97,27 |
| 001-6520-3500 | JP3 SIMON BUILDING-M | 60.00 |
| 001-6520-3510 | LULING ANNEX | 157.91 |
| 001-6520-3550 | JUDICIAL CENTER-LOCK | 171.49 |
| 001-6520-3560 | JP1/DRC BUILDING-LOC | 38.84 |
| 001-6520-3600 | BUILDING MAINTENANC | 677.83 |
| 001-6520-4260 | TRANSPORTATION | 599.83 |
| | | |

Account Summary

| | · · · · · · · · · · · · · · · · · · · | |
|----------------|---------------------------------------|----------------|
| Account Number | Account Name | Expense Amount |
| 001-6520-4510 | REPAIRS & MAINTENAN | 796.21 |
| 001-6520-5120 | CALDWELL CO. COURTH | 1,099.35 |
| 001-6560-4810 | TRAINING | 499.55 |
| 001-6570-3110 | OFFICE SUPPLIES | 284.01 |
| 001-6590-3110 | OFFICE SUPPLIES | 9.97 |
| 001-6590-3120 | POSTAGE | 2.85 |
| 001-6590-4310 | ADVERTISING | 257.66 |
| 001-6600-4110 | Professional Services | 3,719.44 |
| 001-6630-4260 | TRANSPORTATION | 88.86 |
| 001-6640-3110 | OFFICE SUPPLIES | 64.19 |
| 001-6640-4260 | TRANSPORTATION | 131.54 |
| 001-6640-4610 | RENTALS | 542.33 |
| 001-6650-4260 | TRANSPORTATION | 512,05 |
| 001-6650-4515 | Repairs & Maintenance - | 166.98 |
| 001-7610-3110 | OFFICE SUPPLIES | 36.21 |
| 001-7610-4260 | TRANSPORTATION | 70.12 |
| 001-7620-4312 | SANITY HEARINGS | 1,782.00 |
| 001-8700-4251 | MILEAGE REIMB- ADH D | 409.76 |
| 001-8700-4260 | TRANSPORTATION | 146.53 |
| 002-1101-2140 | UNIFORMS | 3,383.45 |
| 002-1101-3130 | OPERATING SUPPLIES | 5,604.32 |
| 002-1101-3135 | Designated for Road Co | 2,329.45 |
| 002-1101-3143 | FLEX BASE MATERIALS | 80,540.40 |
| 002-1101-31S3 | AGGREGATE / GRAVEL | 30,444.63 |
| 002-1101-3181 | SIGNS | 895,00 |
| 002-1101-3190 | TIRES | 44.80 |
| 002-1102-3136 | SUPPLIES & SMALL TOO | 5,571.33 |
| 002-1103-2140 | UNIFORMS | 265,29 |
| 002-1103-3135 | OPERATING SUPPLIES | 783.01 |
| 003-3000-4520 | SOFTWARE MAINTENAN | 9,344.02 |
| 010-1000-4850 | MISCELLANEOUSOTHE | 3,295.00 |
| 010-4323-4515 | Operating Expenses | 90.00 |
| 010-5000-4851 | OTHER EXPENSES | 7,096.49 |
| 013-4300-5245 | Front Office Upgrades | 416.90 |
| 015-4321-4811 | Other expenses | 157.38 |
| | Grand Total: | 356,755.11 |

Project Account Summary

| Project Account Key | | Expense Amount |
|---------------------|--------------|----------------|
| **None** | | 356,755.11 |
| | Grand Total: | 356,755.11 |

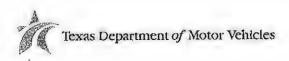
2. Ratify re-occurring County payments in the amount of \$180,360.13 (Department of Motor Vehicles Fees - June 2019):
Backup: 16

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

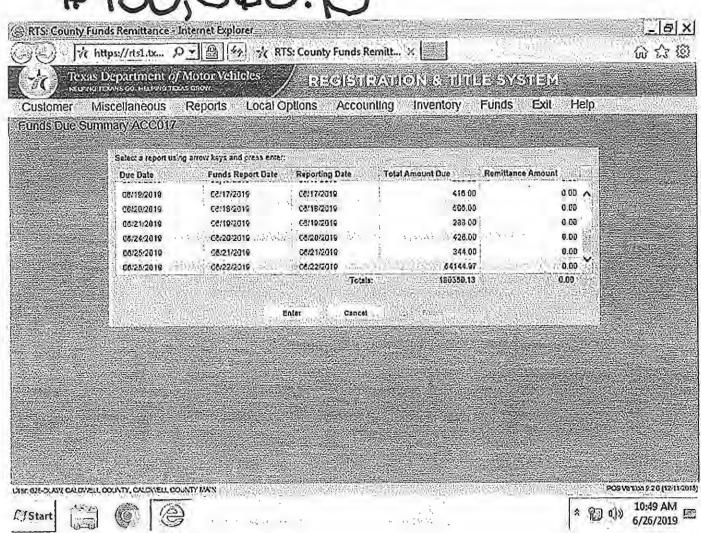
| AGENDA DATE: July 8, 2019 | |
|---|------|
| Type of Agenda Item | |
| Consent Discussion/Action Executive Session Workshop | • |
| Public Hearing | |
| What will be discussed? What is the proposed motion? | |
| | |
| DMV Remittance | |
| | |
| · Costs: | |
| Actual Cost or Estimated Cost \$180,300.13 | |
| Is this cost included in the County Budget? | |
| is a Budget Amendment being proposed? | |
| Agenda Speakers: Name, Representing Title | |
| | |
| | |
| | |
| - Ibjorges | |
| Backup Materials: None To Be Distributed total # of backup pa | ages |
| State - 1-1- | |
| mature of Court Member Date | |
| | |

Exhibit A





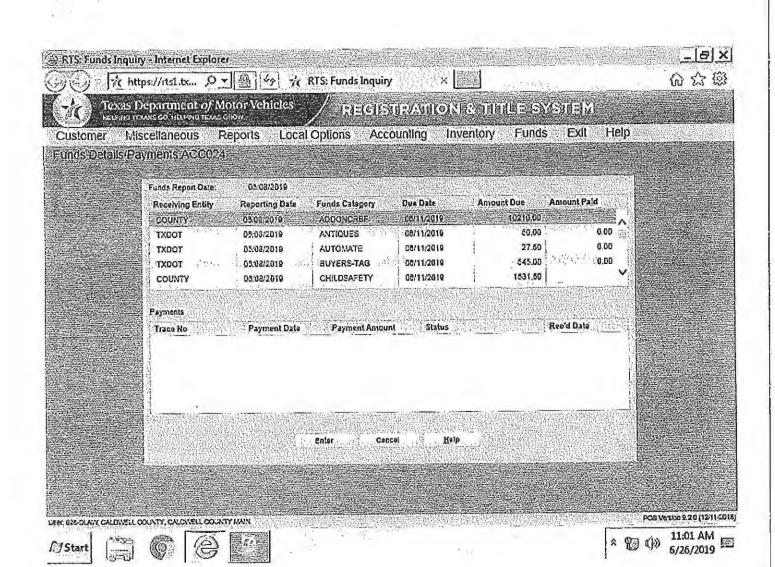
\$180,360.13

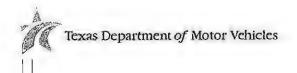






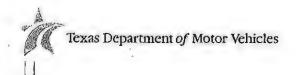


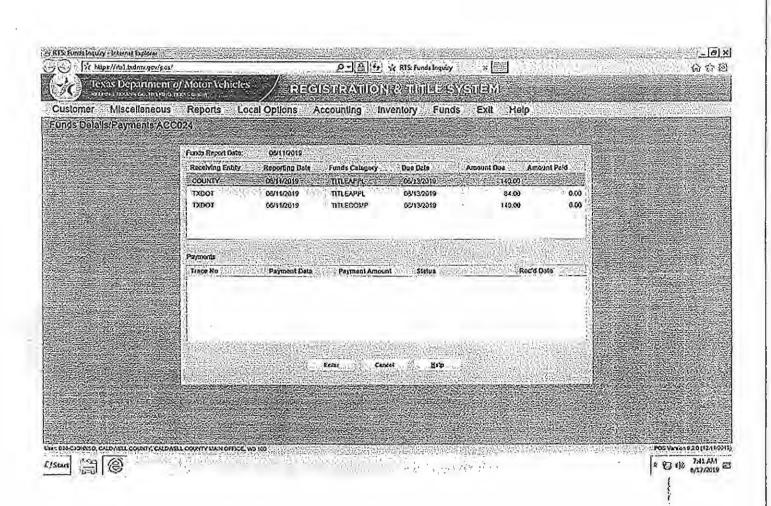






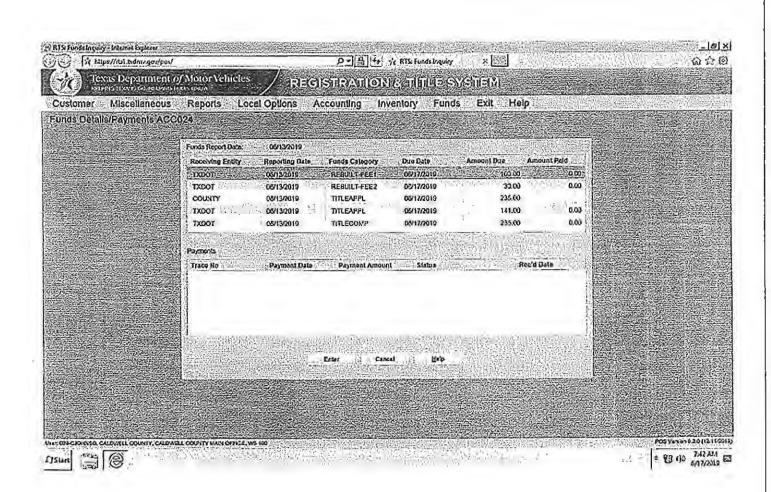
| ds Ostalis/Payments | Funds Report Date: | 09/10/2010 | en (de service) Opinios de service (de service) | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
|---------------------|-------------------------------------|----------------|--|--|------------------|---------------------------------------|--|
| | Receiving Entity OOUNTY TXDOT TXDOT | Reporting Date | Funds Calligory THEAPPL THEAPPL THECOMP | Our Date 06/12/2019 06/12/2019 06/12/2010 | 207.60 2(5.00 | 0.00 0.00 0.00 | |
| | Payments. Trace No | Payment Oela | Payment Amour | nt Stelus | Recu | Datu | |
| | | | Folia Can | cel Step | | | |





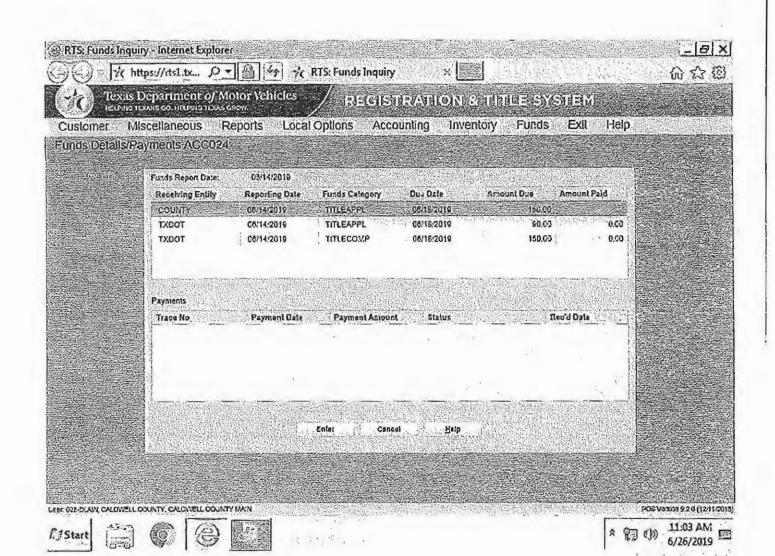


| stomer Miscellaneous de Détails/Payments/AC | The same of the sa | al Options A | ccounlinglnv | entory Funds | Exit Help | | |
|--|--|---|--|--|---|------------------------------|--|
| and a section from the con- ception of the con- dense below. | Funds Report Date: | 05/12/2019 | | And the second s | | | |
| | Receiving Entity EXCOT TXDOT COUNTY TXDOT TXDOT | Reporting Date 00/12/2019 05/12/2019 05/12/2019 05/12/2019 05/12/2019 05/12/2019 05/12/2019 | Funds Category REBUILT FEE1 REBUILT FEE2 TITLEAPPL TITLECOMP | Ope Date Q01(47019) D01(47019 09147019 09147019 051147019 | property of the second | 0.00 0.00 0.00 0.00 | |
| | Pagnesia Trace No | Payment Data | Payment Amount | Status | Recd 0 | ato English | |
| | | - | Erler Cox | el Hob | | | |
| | | | | | | | political designation of the second s |

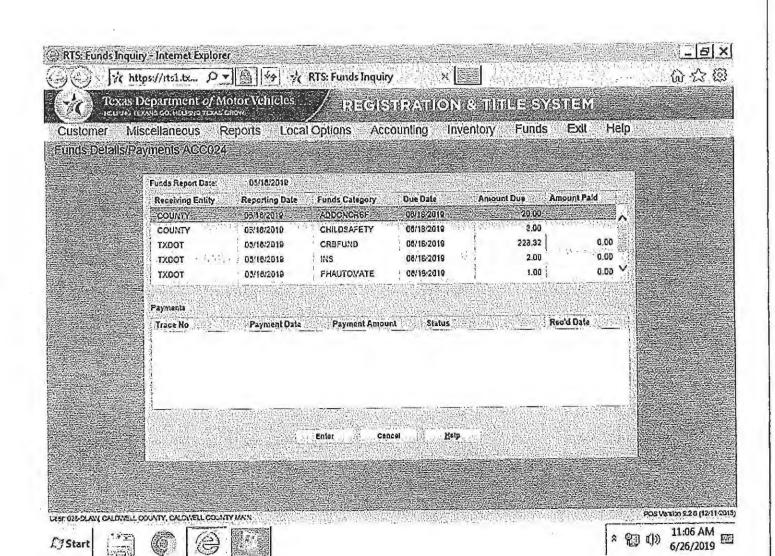


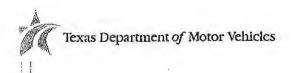




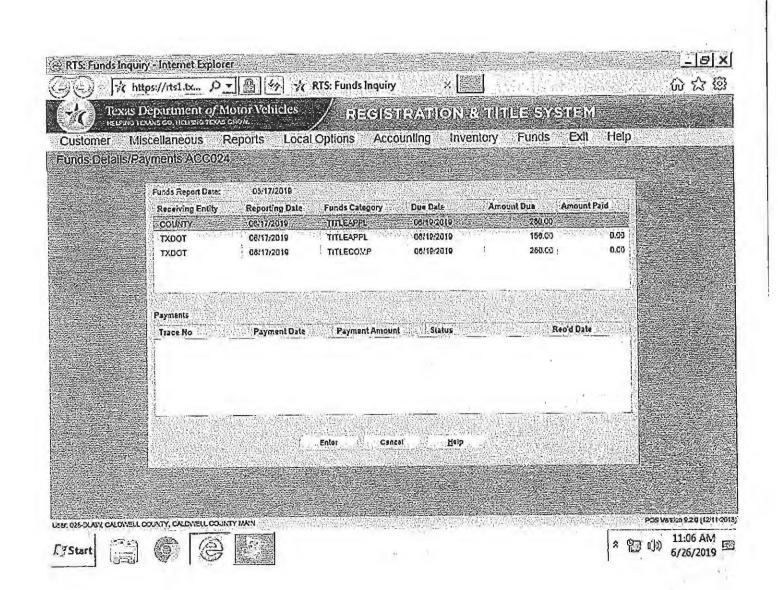




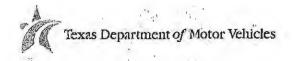


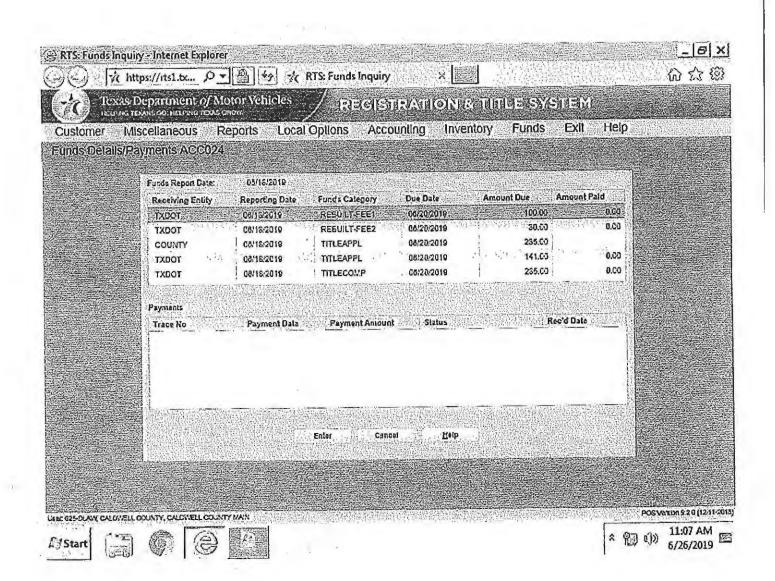


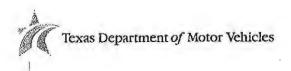




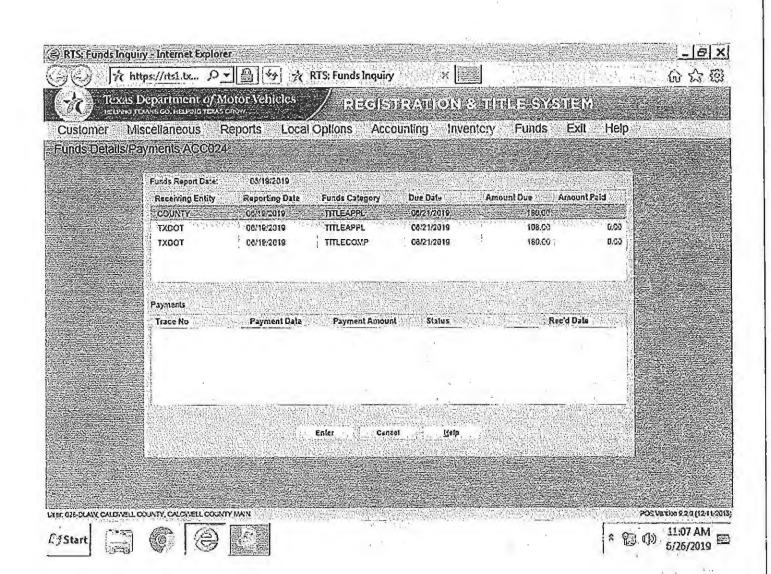
ORIGINAL VTR-500-RTS (REV. 10/2016) DHT 157490





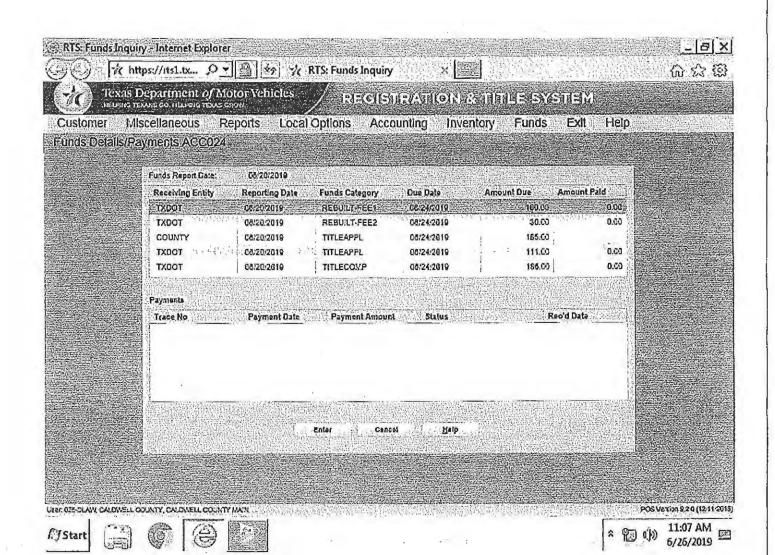


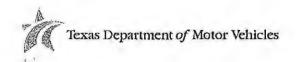




ORIGINAL VTR-500-RTS (REV. 10/2016) DHT 157490

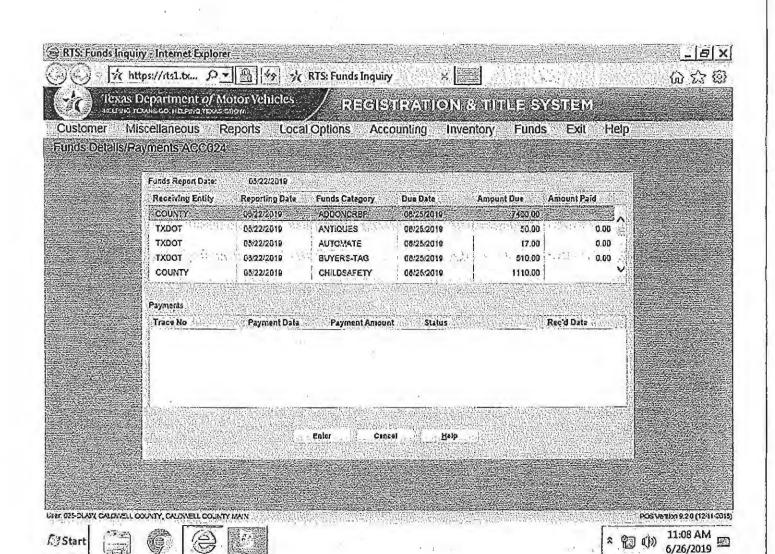


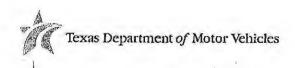


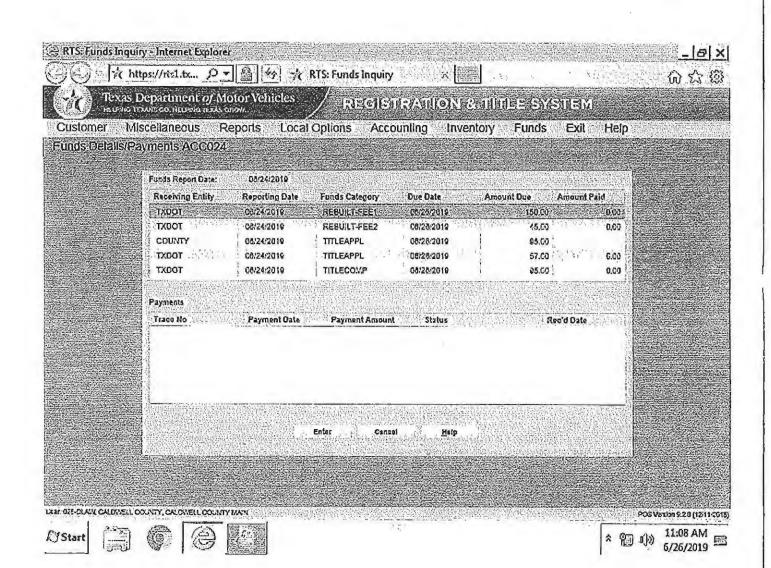




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|---|--|------------------------------|----------------|--------------|--|-------------|--------|
| uijus Dealisi | Funds Report Date: | 08/21/2019 | | | ening to the property of the control | | |
| | Receiving Entity | Reporting Date | Funds Category | Due Date | Amount Due Amount | Pald | |
| | COUNTY | 08/21/2019 | INLEAPPL | 06/25/2019 | 2)5/9 | | |
| | TXOOT | 08/21/2019 | TITLEAPPL | C8/28/2016 | 129,50 | 0.00 | |
| | TXDOT | 105/21/2019 | TITLECOMP | C6/25/2019 | 215.00 | 0.00 | |
| | | | | | | | |
| | | | | | 540 C. | | All dw |
| | Payments | | | | | | |
| | Trace No | Payment Date | Payment Anicor | nt Status | Reo'd Date | | |
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| 1000 | | | | | | | |
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| | TOTAL TOTAL TOTAL | | Enler Can | col Reib | | 国家 | |
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| | | | | | | Million Co. | |







3. Accept the June 2019 Environmental Investigator Report from Mike Bittner: Backup 3

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: July 8, 2019 |
|---|
| Type of Agenda Item |
| Consent Discussion/Action Executive Session Workshop Public Hearing What will be discussed? What is the proposed motion? Accept the June 2019 Environmental Investigator Report from Mike Bittner |
| 1. Costs: Actual Cost or Estimated Cost \$ |
| 2. Agenda Speakers: Name Representing Title |
| (1) Judge Haden |
| (2) |
| (3) |
| 3. Backup Materials: None To Be Distributed 3 total # of backup pages (including this page) |
| 4. All Parts Pate 7/2/2015 Signature of Court Member Date |
| Signature of Court Member Date |

Exhibit A (amended on 4.22.19)



ENVIRONMENTAL CODE INVESTIGATOR REPORT

June 2019

| rexas nealth and Safety Codes: 343,341,365 | |
|--|------|
| Active Cases- NOV 30 days, THSC 343 18 | |
| Cases- Citations issued for THSC 343 (17) | |
| Multiple charges, active cases until compliance is met. | |
| Cases for THSC 343 that gained compliance 11 | |
| Cases for THSC 343 unfounded 2 | |
| Illegal Dumping cases that was reported 5 | |
| Cases for Flood Plain Active 1 | |
| Illegal Dump sites found while on patrol 12 | |
| Active Cases- NOV THSC 341 1 | |
| Cases that are pending in the District Attorney's Office | |
| Cases pending that are filed in the JP Courts | |
| Caldwell County Development ordinance and County Septic ordinate | nce: |
| Active Construction permits Cases 6 | |
| Active Driveway permits Cases 1 | |
| Permit Cases reported that did not require a permit 3 | |
| Active Commercial Construction permits case 1 | |
| Septic Cases Compliance met6 | |
| Septic Cases NOV Active 4 | |
| Septic Cases unfounded1 | |
| Cases – Citation issued for Septic violations (13) | |
| Multiple charges, active cases until compliance is met | |

Cases- Citation issued for attempted violation of the Development Ordinance – (1)

Permit Cases that gain compliance:

| Construction Permits | 3 |
|--|---------|
| Driveway Permits | 3 |
| Commercial Permit | 0 |
| Follow up on issued permits for Driveways | |
| Driveway permits in compliance | 16 |
| Driveway permits that are not in compliance pipe viola | ation 1 |

Refuse removed from County owned land

Tires, Garbage, Mattresses, Construction Refuse, Landscape Refuse and Household Rubbish. Total est. weight removed <u>2,400 lbs.</u>

Investigated all called in complaints, case preparation, reports, citations, myself and Unit Road cleaned up dumpsites that were reported or found. Worked with Law Enforcement and State Agencies on cases to gain compliance.

If any member of the Court has any issues or question concerning violations in the County please contact me.



C.C.E.I.
Mike Bittner

4. Accept Compiled Financial Statement for the period May 1, 2018 – April 30, 2019 from the Emergency Services District (ESD) #4. Backup: 5

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: |
|--|
| Type of Agenda Item |
| Consent Discussion/Action Executive Session Workshop |
| Public Hearing |
| What will be discussed? What is the proposed motion? |
| to accept Compiled Financial Statement for the period May1, 2018 through April 30, 2019 from the Emergence Services District (ESD) #4. |
| |
| |
| |
| 1. Costs: |
| Actual Cost or Estimated Cost \$ none |
| Is this cost included in the County Budget? |
| Is a Budget Amendment being proposed? |
| 2. Agenda Speakers: |
| Name Representing Title |
| (1) |
| (2) |
| (3) |
| 3. Backup Materials: None To Be Distributed 5 total # of backup pages (including this page) |
| - AMM 7/2/2019 |
| Signature of Court Member Date |

Exhibit A (amended on 4.22.19)

June 21, 2019

The Honorable County Judge Hoppy Haden and

Caldwell County Commissioners

110 S. Main St.

Lockhart, Texas 78644

Judge and Commissioners;

Attached is an Affidavit for the Compiled Financial Statement of the Caldwell County Emergency Services District # 4, pursuant to requirements as outlined in the Health and Safety Code, Chapter 775, Section 775.0821.

Also attached as exhibit "A" is the Compiled Financial Statement for the period of May 1, 2018 through April 30, 2019.

If you should have any questions or need additional information, please feel free to contact me.

Sincerely,

Jell'A Dolle

President

Caldwell County Emergency Services District #4

P.O. Box 756

Lockhart, Texas 78644

512-213-7267

jerry.doyle@midcountyfire.com

Affidavit of Jerry Doyle

STATE OF TEXAS COUNTY OF CALDWELL

BEFORE ME, the undersigned authority, this day personally appeared JERRY DOYLE, who after being by me duly sworn, on oath deposes and says:

- 1. I am over the age of 18 and am a resident of the State of Texas. I have personal knowledge of the facts herein, and, if called as a witness, could testify completely thereto.
- 2. I suffer no legal disabilities and have personal knowledge of the facts set forth below.
- 3. I am the President of Caldwell County Emergency Services District No. 4. I have been it's President since its inception in 2015. The attached document serves as a compiled financial statement pursuant to the requirements of the health and Safety Code, Chapter 775, Section 775.0821

I declare under the penalty of perjury that the foregoing is true and correct.

Executed this 21 day of here

erry Doyle

NOTARY ACKNOWLEDGEMENT

STATE OF TEXAS, COUNTY OF CALDWELL, ss:

This Affidavit was acknowledged before me on this 21 day of 2014 by Jerry Doyle, who, being first duly sworn on oath according to law, deposes and says that he/she has read the foregoing Affidavit subscribed by him/her, and that the matters stated herein are true to the best of his/her information, knowledge and belief.

LINDA COCHRAN
Notary Public. State of Texas
Notary ID# 12682102-8
My Commission Expires
FEBRUARY 27, 2021

Notary Public

Title (and Rank

My commission expires

Compiled Financial Statement of:

Mid County ESD # 4 as of: 04/30/2019 5/31/2019

| <u>Assets</u> | Amo | unt in Dollars |
|-------------------------------------|------------|----------------|
| Cash - checking accounts | \$ | 51.579 |
| Cash - savings accounts | | 68,841 |
| Certificates of deposit | | _ |
| Securities - stocks / bonds / mutua | I | |
| funds | | - |
| Notes & contracts receivable | | _ |
| Life insurance (cash surrender | | |
| value) | | _ |
| Personal property (autos, jewelry, | | |
| etc.) | | - |
| • | | |
| Retirement Funds (eg. IRAs, 401k) |) | _ |
| Real estate (market value) | | _ |
| Other assets (SCBA) | | 31,409 |
| Other assets (specify) | | - |
| Total Assets | \$ | 151,829 |
| | | |
| <u>Liabilities</u> | <u>Amo</u> | unt in Dollars |
| Current Debt (Credit cards, | | |
| Accounts) | \$ | - |
| Notes payable (described below) | | 7.062 |
| Taxes payable | | • |
| | | |
| Real estate mortgages (describe) | | - |
| Other liabilities (specify) | | - |
| Other liabilities (specify) | | |
| Total Liabilities | - | 7,062 |
| Total Elabilities | _\$ | 7,002 |
| Net Worth | -\$ -\$ | 144.767 |

Signature: Date: 05-31-19

Personal Finance Statement of:

Caldwell County ESD # 4

Details

1. ASSETS - Details

| From Whom Owing | Balance Owing | Original Amount | Original Date | Annual Payment | Maturity Date | History / Purpose |
|-----------------|---------------|-----------------|---------------|-------------------|---------------|-------------------|
| | | | | | | |
| | | | | | | |

Securities: stocks / bonds / mutual funds

| Name of Security | Number of Shares | Cost | Market Value | Date of Acquisition |
|------------------|---------------------|--|----------------|------------------------|
| | | \$ | - \$ - | |
| | | | | |
| | | | - | |

Stock in Privately Held Companies

| Company Name | No. of shares | \$ Invested | Est, Market Value |
|--------------|---------------|-------------|----------------------|
| | | \$ - | \$ - |
| | | | |

Real Estate

| Description / Location | Ma | ket Value | Amou | int Owing | Orio | inal Cost | Purchase [| Date |
|------------------------|----|-----------|------|-----------|------|-----------|------------|------|
| SCBA | \$ | 31,409 | \$ | 7,062 | \$ | 33,635 | 11/17/2 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

2. LIABILITIES - Details

Credit Card & Charge Card Debt

| Name of Card / Creditor | Amount Du | | |
|-------------------------|-----------|--|--|
| | \$ | | |
| | | | |
| | | | |
| 1 | | | |

Notes Payable (excluding monthly bills)

| Name of Creditor | Amour | nt Owing | Origina | al Amount | Annual Payment | | Secured by (Leine) |
|------------------------------|-------|----------|---------|-----------|----------------|-------|--------------------|
| First Lockhart National Bank | \$ | 7,062 | \$ | 33,635 | 7,349.00 | 3,95% | SCBA |
| | + | | | | | | |
| | 1 | | 1 | | | | |

Mortgage / Real Estate Loans Payable

| Name of Creditor | Amount Owing | Original Amount | Monthly Payment | Interest Rate | Secured by (Leine) |
|------------------|--------------|-----------------|--------------------|---------------|--------------------|
| | \$ | \$ | \$ - | | |
| | | <u> </u> | | | |
| | | | | | |
| | | 1 | | | |

AGENDA ACTION ITEMS

5. Discussi Discussion/Action regarding the burn ban. Backup: None; Speaker: Judge Haden / Carine Chalfoun; Cost: None 6. Discussion/Action to approve Budget Amendment #33 to move funds needed to meet overtime due to turnover. Backup: 2; Speaker: Judge Haden/ Mike Lane/ James

Short; Cost: \$25,000.00

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGEND | A DATE: July | v 8, 2019 | | | | | | |
|--|----------------------|---|---|-------|--|--|--|--|
| | | Type of Agenda Item | | | | | | |
| Consent ✓ Discussion/Action Executive Session Workshop | | | | | | | | |
| | lic Hearing | | | | | | | |
| to appro | | 1? What is the proposed motion nendment #33 to move funds not appear to the proposed motion. | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 1. Cost | ts: | | | | | | | |
| Act | ual Cost or | Estimated Cost \$\frac{25,0}{} | 00.00 | | | | | |
| Is this co | ost included in | the County Budget? | | | | | | |
| ls a Bud | lget Amendme | ent being proposed? | | | | | | |
| 2. Age | nda Speakers Name | Representing | Title | | | | | |
| (1) Mike Lar | ne | Sheriff Office | Chief Deputy | | | | | |
| (2) James Sh | | Sheriff Office | Captain | | | | | |
| (3) Judge Ha | ıden | Caldwell County | Judge | | | | | |
| 3. Backup | Materials: | None To Be Distribu | ted 2 total # of backup (including this page) | pages | | | | |
| 4. <i>M</i> | MAN OF Court Mem | phor Data | 7/5/2019 | | | | | |
| orginature | or coult MGIII | ıber Date | | | | | | |

BUDGET AMENDMENT REQUEST FY 2018-2019

| DATE: | J | uly 8, 2019 | | |
|--|------------------------|---|---------------------------------------|--|
| DEPARTMENT: | (| County Jail | | |
| A | В | С | D | E |
| FUND/DEPARTMENT/LINE (EX.001-XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Account Description | CURRENT BUDGET AMOUNT (Total budgeted amount) | REQUESTED CHANGE (add/subtract) | REVISED BUDGET AMOUNT (NEW budgeted amount) |
| 001-4310-1052 001-4310-1150 | Jailers Overtime | 1,298,616.00 | \$ (25,000 (0)) 25,000.00 | |
| | | | | |
| | | | | |
| TOTALS | | \$ 1,398,616.00 | s - | \$ 1,398,616.00 |
| nds needed to meet overtime du | e to turnover | NG TRANSFERRED INTO EAC | | |
| | | _, 2017. | | |
| corded By Idwell County Judge | _ | | Attested By Caldwell County (| Clerk |

7. Discussion/Action to approve Budget Amendment #34 / Transfer for Certificate of Obligation Series 2018 Capital Project for Machinery and Equipment for Jail Cell Repair and Freight-Liner Equipment.

Backup: 7; Speaker: Judge Haden/

Barbara Gonzales; Cost:

\$1,217,438.00

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| | AGENDA DATE: July 8, 2019 |
|----|---|
| | Type of Agenda Item |
| | Consent ✓ Discussion/Action |
| | Public Hearing |
| | What will be discussed? What is the proposed motion? |
| | to approve Budget Amendment #34/ Transfer for Certificate of Obligation Series 2018 Capital Project for Machinery and Equipment for Jail Cell Repair and Freight-liner Equipment. |
| | |
| | |
| 1. | Costs: |
| • | Actual Cost or Estimated Cost \$1,271,438 |
| | No. |
| | Is this cost included in the County Budget? |
| | Is a Budget Amendment being proposed? Yes |
| 2. | Agenda Speakers: Name Representing Title |
| (1 | Judge Haden |
| | Barbara Gonzales |
| (3 |) |
| 3. | Backup Materials: None To Be Distributed 7 total # of backup pages (including this page) |
| 4. | 7/5/2019 |
| Si | gnaturé of Court Member Date |

BUDGET AMENDMENT REQUEST FY 2018-2019

| DATE: | July 8, 2019 |
|-------------|---------------------------|
| DEPARTMENT: | CO Scries 2018 Cap. Proj. |

| A | В | c | D | E |
|--------------------------------------|-------------------------|---|---------------------------------|--|
| UND/DEPARTMENT/LINE (EX.001-NEW-NEW) | Account Description | CURRENT BUDGET AMOUNT (Total budgeted amount) | REQUESTED CHANGE (add/subtract) | REVISED BUDGET AMOUNT (NEW budgeted amount |
| 013-1000-4850 | Miscellaneous | 3,062,209.00 | \$ (1,271,438.00) | 1,790,771.00 |
| 013-4310-5310 | Machinery and Equipment | 0.00 | 487,839.00 | 487,839,0 |
| 013-1101-5310 | Machinery and Equipment | 2,383,462.00 | 783,599.00 | 3,167,061.0 |
| | | | | |
| | | | | |
| | | | | _ |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTALS | | \$ 5,445,671.00 | S - | \$ 5,445,671.0 |

| EXPLAIN SPECIFICALLY WHY MONIES ARE BEING TRANS | FERRED INTO EACH LINE: |
|---|--|
| Proposed costs on the following: Sheriff's Office - Jail Cell Repairs | @ \$487,839; Freightliner Equipment @ \$783,598.32 |
| | |
| Passed and approved in Commissioners Court by a vote of, 2019. | aye andnay on this |
| Recorded By Caldwell County Judge | Attested By Caldwell County Clerk |

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 6/24 | / 2019 | |
|---|--|---|
| Public Hearing What will be discussed Purchasing Agent resp | Type of Agenda Iter cussion/Action Executive ? What is the proposed moto pectfully requests a budget lingle Repair Project in the amounts. | ve Session Workshop tion? ne item be created for the |
| 1. Costs: Actual Cost or Is this cost included in Is a Budget Amendme Agenda Speakers | nt being proposed? | 97,838.90 Yes |
| Name | Representing | Title |
| (1) Danielle Blake | | Purchasing Agent |
| | | |
| 3. Backup Materials: | None To Be Distri | buted 2 total # of backup pages (including this page) |
| 4 | | |
| Signature of Court Mem | iber Date | |
| Exhibit A | | |

Commissioners Court-Monday June 24, 2019 County Purchasing Department S.O. Jail Cell Repair Budget Line Item

Discussion Items:

The County Purchasing Department is requesting a budget line item be created for Sheriff's Office – Jail Cell Repairs. The contract is for \$487,838.90 to CML Security. I am respectfully requesting a budget line item be created as 013-4310-5310 as to keep the C.O. funds separate from the Sheriff's Office Capital Project GL code 013-4300-5310.

Notable Budget Items: \$487,838.90 which will be funded through the C.O. (certificate of obligation) funds.

Department Head Signature:

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| | AGENDA DATE: 5/28/2019 |
|----------|--|
| | Type of Agenda Item |
| | Consent Discussion/Action Executive Session Workshop |
| | Public Hearing |
| | What will be discussed? What is the proposed motion? |
| | Requesting approval to conduct a budget transfer in the amount of \$783,598.32 be transfered to line item 013-1101-5310 for C.O. equipment purchase from Freightliner of Austin. |
| | |
| 1. | Costs: 783598 32 |
| | Actual Cost or Estimated Cost \$ 783598.32 |
| | Is this cost included in the County Budget? |
| | Is a Budget Amendment being proposed? |
| 2. | Agenda Speakers: Name Representing Title |
| (1) | Danielle Blake Purchasing Agent |
| (2) | |
| (3) | |
| 3. | Backup Materials: None To Be Distributed total # of backup pages (including this page) |
| 4. Si | gnature of Court Member Date |

Exhibit A

Commissioners Court-Tuesday May 28, 2019 County Purchasing Department Freightliner Equipment Budget Line Item

Discussion Items:

The County Purchasing Department is requesting to the Commissioner's Court after approval of purchase of Freightliner Equipment at our previous Commissioner's Court, that a budget transfer be conducted to account 013-1101-5310 in the amount of \$783,598.32 to process payment when invoices arrive.

Notable Budget Items: \$783,598.32 which will be funded through the C.O. (certificate of obligation) funds.

Department Head Signature:

Commissioners Court-Monday February 4th, 2019 County Purchasing Department Caldwell County Motor Grader John Deere Purchase

Discussion Items:

After extensive negotiations with John Deere and RDO Equipment Co. the Purchasing Department requests approval to purchase the 6 (six) new 2019 670 John Deere Motor Graders for the Unit Road Department with the Certificate of Obligation Funds at the price of \$1,287,462.00 which has decreased \$65,262.12 from the original quote of \$1,352,724.12. This pricing is contingent on the fact that our leased motor graders will now only be charge \$45 per hour over the 1,500 hour threshold for the three year term that the county agreed upon. Which has decreased from the original \$65 per hour overage charge on leased motor graders.

Notable Budget Items: \$1,287,462.00 from the Certificate of Obligation Funds.

Recommendation to Commissioner's Court:

County Purchasing Department respectfully recommends the following:

The request approval to purchase the 6 (six) new 2019 - 670 John Deere Motor Graders at the total price of \$1,287,462.00.

Dunie Sphe 1.30.19

Department Head Signature:

8. Discussion/Action to approve the appointment of Will Conley with EWEAC as the representative for Caldwell County to the Capital Area Metropolitan Planning Organization Technical Advisory Committee. Backup:1; Speaker; Judge

Haden; Cost: None

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads — Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: July 8, 2019 |
|---|
| Type of Agenda Item |
| Consent ✓ Discussion/Action Executive Session Workshop |
| Public Hearing |
| What will be discussed? What is the proposed motion? |
| to appoint Will Conley with EWEAC as the representative for Caldwell County to the Capital Area Metropolitan Planning Organization Technical Advisory Committee |
| |
| I. Costs: |
| Actual Cost or Estimated Cost \$ NOVL |
| Is this cost included in the County Budget? |
| Is a Budget Amendment being proposed? |
| 2. Agenda Speakers: Name Representing Title |
| 1) |
| 2) |
| 3) |
| 3. Backup Materials: None To Be Distributed total # of backup pages (including this page) |
| AAAA 7/2/2019 |
| Signature of Court Member Date |

Exhibit A (amended on 4.22.19)

9. Discussion/Action to approve Purchasing Department request to solicit final draft RFQ19CCP01Q Professional Engineering Services for Caldwell County. Backup: 19; Speaker; Judge Haden/ Danie Blake; Cost: None

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 7/8/2019 |
|--|
| Type of Agenda Item |
| Consent ✓ Discussion/Action Executive Session Workshop |
| Public Hearing |
| What will be discussed? What is the proposed motion? |
| Purchasing Department requesting approval to solicit final draft RFQ 19CCP01Q Professional Engineering Services for Caldwell County. |
| and the standard of the standa |
| |
| |
| 1. Costs: |
| Actual Cost or Estimated Cost \$ 0.00 |
| is this cost included in the County Budget? |
| !s a Budget Amendment being proposed? |
| 2. Agenda Speakers: |
| Name Representing Title |
| (1) Danie Blake |
| (2) Judge Haden |
| (3) |
| 3. Backup Materials: None To Be Distributed 19 total # of backup pages (including this page) |
| 4. of 12/2019 |
| Signature of Court Member Date |

Exhibit A

Commissioner's Court Monday, July 8th, 2019 County Purchasing Department RFQ 19CCP01Q Professional Engineering Services

Discussion Items:

The County Purchasing Department is requesting approval of Final Draft a RFQ 19CCP01Q (request for qualifications) of Professional Engineering Services for Caldwell County Professional Services. With Commissioner Court approval of RFQ 19CCP01Q Final Draft, I will put RFQ out for solicitation on July 8th, 2019 with a deadline of submission of qualifications on August 2nd, 2019.

Notable Budget Items: None at this time

Recommendation to Commissioner's Court:

County Purchasing Department respectfully recommends the following:

Approve Purchasing Agent request approval to solicit RFQ 19CCP01Q Professional Engineering Services for Caldwell County.

Department Head Signature:



CALDWELL COUNTY RFQ - 19CCP01Q ENGINEER SERVICES

SECTION I:

TERMS AND CONDITIONS

SECTION II:

CONFLICT OF INTEREST

QUESTIONNAIRE

SECTION III:

ETHICS STATEMENT

SECTION IV:

NOTICE TO REQUESTOR

SECTION V:

RFQ SPECIFICATIONS

SECTION VI:

W-9/HB1295/HB89

SECTION VII:

LEGAL NOTICE

Issue Date: July 8th, 2019

Responses Due: August 2nd, 2019 Prior to 2 PM

Deliver to:

Danie Blake Purchasing Agent Caldwell County Courthouse 110 S. Main Street Lockhart, TX 78644

CALDWELL COUNTY, TEXAS TERMS AND CONDITIONS

- RFQs must give full company name and address of the requestor. Failure to manually sign RFQ will disqualify RFQ.
- 2. All requestors must complete the "Conflict of Interest Questionnaire". Chapter 176 of the Texas Local Government code requires that any vendor or person conducting business or wishing to conduct business with a county complete the questionnaire. It must be filed with the Caldwell County Clerk. It is a Class C misdemeanor offense if a person violates Section 176.006, Local Government Code. Any questions can be directed to the Texas Ethics Commission in Austin.
- 3. It is understood that Caldwell County, Texas reserves the right to accept or reject any and/or all RFQs for any or all products and/or services covered in an invitation for RFQ, to waive informalities or defects in submittals or to accept such submittals as it shall deem to be in the best interest of Caldwell County. All requestors must complete W-9.
- 4. All Invitation for RFQs shall be submitted in hard copy paper form and shall be submitted in a sealed envelope, plainly marked on the outside with the RFQ number and name. A hard copy paper form submittal shall be manually signed in ink by a person having the authority to bind the firm in a contract. Submittals shall be mailed or hand delivered to the Caldwell County Purchasing Department Office.
- 5. Sealed RFQs will be opened on the date set forth in the Notice to Requestor and/or the Legal Notice.
- 6. Any explanation, clarification, or interpretation desired by a requestor regarding any part of the RFQ must be requested in writing to the Purchasing Agent not less than five (5) business days before RFQ closing. Interpretations, corrections, or changes to the RFQ made in any other manner are not binding upon the County, and requestors shall not rely upon such interpretations, corrections or changes. Oral explanations or instructions given before the award of the contract are not binding. Request for explanations or clarifications may be e-mailed to danielle.blake@co.caldwell.tx.us or phone call at 512-359-4685. Any written information given to one requestor concerning a RFQ will be furnished as an addendum to all requestors who have been issued a RFQ.
- The requirement to furnish a Security Bond and/or Performance Bond, when necessary, will be stated elsewhere in the Specifications.
- 8. If ownership of your firm should change during the term of this contract, Caldwell County must be notified (Novation) in writing within ten (10) days and a new declaration of relationships submitted immediately to the Caldwell County Purchasing Office. Failure by the vendor to provide written notification of change of ownership may result in cancellation of the contract.
- Caldwell County is exempt from State Sales Tax and Federal Excise Tax; therefore, the prices submitted shall not include taxes.

- 10. All delivery and freight charges, please include quotes with F.O.B., are to be included as part of the RFQ/quote/proposal price. All components required to render the item complete, installed, and operational shall be included in the total RFQ price. Cooke County will pay no additional freight/delivery/installation/set up fees.
- 11. The title and risk of loss of the goods shall not pass to County until County takes possession of the goods at the point(s) of delivery.
- 12. Escalation and De-escalation: It is agreed the unit price RFQ is based, in part, on prices charged or quoted at the time of this RFQ by a product supplier to the vendor. The unit price RFQ may be increased or decreased when a product supplier increases or decreases their price to the vendor; however, the increase or decrease in the unit price shall be limited to the amount of the increase or decrease in price a product supplier charges the vendor. Any change in the unit price RFQ shall be accompanied by supporting documents from the vendor's product supplier. The vendor shall provide notice to the county purchasing agent at least two (2) days in advance of any increase in the unit price RFQ. The two- (2) day period shall begin upon receipt of the notice by the county purchasing agent. Caldwell County reserves the rights to cease purchase of the product, purchase from the secondary requestor, re-request or continue purchasing from the primary vendor if the unit price RFQ increases.
- 13. If delay is foreseen, vendor shall give written notice to the county purchasing agent. Caldwell County has the right to extend delivery date if reasons appear valid. Vendor must keep the county advised at all times of status of order. Default in promised delivery (without accepted reasons) or failure to meet specifications, authorizes the county to purchase supplies elsewhere and charge full increase in cost and handling to defaulting vendor.
- 14. All items proposed shall be new, in first class condition, including containers suitable for shipment and storage, unless otherwise indicated in RFQ. Verbal agreements to the contrary will not be recognized. All materials and services shall be subject to County's approval. Unsatisfactory material will be returned at Requestor's expense.
- 15. Specifications may reference name brands, make, and/or model numbers. Any reference made to model/make and /or manufacturer used in specifications is for descriptive purposes only. Products/ materials of like quality will be considered. Caldwell County shall act as sole judge in determining equality and acceptability of products offered.
- 16. The apparent silence of specifications as to any detail, or the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practice is to prevail and that only material and workmanship of the finest quality are to be used. All interpretations of specifications shall be made on the basis of this statement. The items furnished under this contract shall be new, unused of the latest product in production to commercial trade and shall be of the highest quality as to materials used and workmanship. Manufacturer furnishing these items shall be experienced in design and construction of such items and shall be an established supplier of the item RFQ.

- 17. Requestors are responsible for including all pertinent product data in the returned RFQ package.

 Literature, brochures, data sheets, specification information, completed forms requested as part of the RFQ package and any other facts which may affect the evaluation and subsequent contract award should be included. Materials such as legal documents and contractual agreements, which the requestor wishes to include as a condition of the RFQ, must also be in the returned RFQ package. Failure to include all necessary and proper supplemental materials may be cause to reject the entire RFQ.
- 18. The RFQ will be awarded to the lowest and best RFQ and in the best interest of Caldwell County.
 Contracts may be awarded to more than one requestor if it is in the best interest of Caldwell County.
- 19. All requestor will comply with all Federal, State, and local laws relative to conducting business in Caldwell County including, but not limited to licensing, labor and health laws. The laws of the State of Texas will govern as to the interpretation, validity and effect of this RFQ, its award, and any contract entered into.
- 20. The successful requestors agrees, by entering into this contract, to defend, indemnify and hold Caldwell County harmless from any and all courses of action of claims of damages arising out of or related to requestor's performance under this contract.
- 21. Upon signing this RFQ document, an requestors offering to sell supplies, materials, services, or equipment to Caldwell County certifies that the requestor has not violated the antitrust laws of this state codified in Texas Business and Commerce Code §15.01, et seq., as amended, or the federal antitrust laws, and has not communicated directly or indirectly the RFQ made to any competitor or any other person engaged in such line of business. Any or all RFQs may be rejected if the County believes that collusion exists among the requestor. RFQs in which the prices are obviously unbalanced may be rejected. If multiple RFQs are submitted by a requestor and after the RFQs are opened, one of the RFQs is withdrawn, the result will be that all of the RFQs submitted by that requestor will be withdrawn; however, nothing herein prohibits a vendor from submitting multiple RFQs for different products or services.
- 22. Acceptance of and final payment for the item will be contingent upon satisfactory performance of the product received by Caldwell County.
- 23. Successful requestor shall submit separate invoices, on each purchase order. Invoices shall be itemized and transportation charges, if any, shall be listed separately. Mail to Caldwell County, Accounts Payable, PO Box 98, Lockhart, TX 78644. Payments shall not be due until the above instruments are submitted after delivery.
- 24. It is expressly understood and agreed that in case Caldwell County should need any item(s) not available within the time frame requested from the successful vendor during the term of this contract, Caldwell County reserves the right to purchase these items from other than the successful vendor. This shall not be in violation of any terms or conditions of said contract. Further, Caldwell County reserves the right to seek another vendor if, any time, vendor's prices do not conform to public pricing.
- 25. The price to be paid by Caldwell County shall be that contained in Requestor's RFQ which requestor warrants being no higher than the Requestor's current prices on orders by others for products of the same kind and specification covered by this agreement for similar quantities under similar or like

conditions and methods of purchase. In the event Seller breaches this warranty, the prices of the items shall be reduced to the Requestor's current prices on order by others, or the alternative, Caldwell County may cancel this contract without liability to Requestor for breach or Requestor's actual expense.

- 26. Requestor shall not limit or exclude any implied warranties and any attempt to do so shall render this contract voidable at the option of the County. Requestor warrants that the goods furnished will conform to the specifications, drawings and descriptions listed in the RFQ invitation, and to the sample(s) furnished by Requestor, if any. In the event of a conflict between the specifications, drawings, and descriptions, the specifications shall govern.
- 27. Requestor warrants that the product sold to County shall conform to the standards promulgated by the U.S. Department of Labor under the Occupational Safety and Health Act of 1970. In the event the product does not conform to OSHA standards, buyer may return the product for correction or replacement at the Sellers expense. In the event Seller fails to make the appropriate correction within a reasonable time, correction made by County will be at Requestor's expense.
- 28. Requestor and requestor's insurance carrier waive any and all rights whatsoever with regard to subrogation against Caldwell County as an indirect party to any suit arising out of personal or property damages resulting from requestor's performance under this agreement.
- 29. No officer or employee of the County shall have a financial interest, direct or indirect, in any contract with the County, or shall be financially interested, directly or indirectly, in the sale to the County of any land, materials, supplies or service, except on behalf of the County as an officer or employee. Any willful violation of this section shall constitute malfeasance in office and any officer or employee guilty thereof shall be subject to removal from his office or position. Any violation of this section, with the knowledge, expressively implied, of the person or corporation contracting with the County shall render the contract voidable by the Commissioners' Court.
- 30. Any interpretation, corrections or changes to these specifications will be made by addenda. Sole issuing authority of addenda shall be vested in the Caldwell County Purchasing Department, authorized to do so by the Commissioners Court. Addenda will be mailed to all who are known to have received a copy of the specifications. Proposers shall acknowledge receipt of all addenda.
- 31. All requestors must complete the forms 1295 Certificate of Interested Parties electronic application on the Texas Ethics Commission Website https://www.ethics.state.tx.us/whatsnew/elf_info_form1295.htm. It must be notarized and submitted with RFQ packet.

SIGNATURE PAGE

I hereby certify that the items offered meet all of the requirements of the RFQ conditions and specifications

and I hereby accept the provisions of the terms and conditions included in the RFQ specifications. Respectfully submitted: Legal Name of Requestor **Authorized Representative Signature** Print or Type Authorized Representative's Name and Title Complete Mailing Address (for Correspondence) City State Zip Code Complete Remittance Address (if different from above) City State Zip Code Telephone Number Fax Number Authorized Representative's Email Address Federal ID Number (Requestor or Corporation) or Social Security Number (Individual)

Caldwell County does not discriminate on the basis of race, color, national origin, sex, religion, age and disability in employment or the provision of services.

CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ

For vendor or other person doing business with local governmental entity

| This questionnaire is being filed in accordance with chapter 176 of the Local Government Code by a person doing business with the governmental entity. By law this questionnaire must be filed with the records administrator of the local government not later than the 7th business day after the date the person decomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code. A person commits an offense if the person violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor. | OFFICE USE ONLY Date Received |
|---|--------------------------------|
| Name of person doing business with local governmental entity. | |
| | |
| Check this hox if you are filing an update to a previously filed question (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than which an activity described in Section 176,006(a), Local Government Code, is pending and not later than the 7th bus originally filed questionnaire becomes incomplete or inaccurate.) | a September 1 of the year for |
| Describe each affiliation or business relationship with an employee or contractor of entity who makes recommendations to a local government officer of the local governme to expenditure of money. | - |
| 4. Describe each affiliation or business relationship with a person who is a local gover appoints or employs a local government officer of the local governmental entity tha questionnaire. | |
| | |

CONFLICT OF INTEREST QUESTIONNAIRE

FORM CIQ

| 5. Name of local government officer with whom filer has affiliation or business relationship. (Complete this section only if the answer to A, B, or C is YES.) |
|---|
| This section, item 5 including subparts A, B, C & D, must be completed for each officer with whom the filer has affiliation or business relationship. Attach additional pages to this Form CIQ as necessary. |
| A. Is the local government officer named in this section receiving or likely to receive taxable income from the filer of the questionnaire? |
| Yes No |
| B. Is the filer of the questionnaire receiving or likely to receive taxable income from or at the direction of the local government officer named in this section AND the taxable income is not from the local governmental entity? |
| Yes No |
| C. Is the filer of this questionnaire affiliated with a corporation or other business entity that the local government officer serves as an officer or director, or holds an ownership of 10 percent or more? |
| Yes No |
| D. Describe each affiliation or business relationship. |
| |
| 6. Describe any other affiliation or business relationship that might cause a conflict of interest. |
| |
| 7. |
| Signature of person doing business with the governmental entity Date |

RFQ Specifications

Caldwell County has the need from time to time to require services of an Engineering firm for design, inspections, review and/or engineering for projects within Caldwell County. The County is seeking Requests for Qualifications (RFQ) from firms or individuals who can adequately demonstrate they have the resources, experience and qualifications to provide the County with such services. The resulting contract(s) will be indefinite delivery, indefinite quantity (IDIQ) style contracts. RFQ to be in accordance with Section 2254.004 of the Texas Government Code.

SCOPE OF SERVICES

Activities with respect to this Contract will include but not be limited to the following:

- Road Construction Projects
- Subdivision Projects
- Bridge Construction Projects
- Sample Collection
- Flood Plain Management Analysis And / Or Consulting Services
- Inspection of public works projects
- Planning Studies & Investigations
- Street and/or Intersection Improvements
- Storm Drainage and/or Channel Design
- Detention and/or Water Quality Design
- Utility Relocation
- Environmental Engineering
- Surveying
- Structural Engineering
- Transportation
- Permitting
- Cost Estimating
- Landscape Architecture
- Mechanical Engineering
- ADA Compliance
- Land Use Studies
- Other projects that would require a consulting, design, and or solutions by a licensed professional.

GENERAL TERMS AND CONDITIONS

Contract Term: This service shall be for a period of two (2) years from date of award. Contract may be extended for an additional two (2) year period, provided both parties agree in writing to do so, prior to expiring. Any extensions shall be at the same terms and conditions, plus any approved changes.

Funding: Any resultant contract is subject to cancellation, without penalty, either in whole or in part, if funds are not appropriated by the County Commissioners Court.

Indemnification: CONTRACTOR SHALL DEFEND, INDEMNIFY, AND HOLD HARMLESS, CALDWELL COUNTY, ITS OFFICERS, AND EMPLOYEES AND CONTRACTORS, FROM AND AGAINST ALL CLAIMS, ACTIONS, SUITS, DEMANDS, PROCEEDINGS, COSTS, DAMAGES, AND LIABILITIES, INCLUDING WITHOUT LIMITATION ATTORNEYS' FEES AND COURT COSTS, ARISING OUT OF, CONNECTED WITH, OR RESULTING FROM ANY ACTS OR OMISSIONS OF CONTRACTOR OR ANY AGENT, EMPLOYEE,

SUBCONTRACTOR, OR SUPPLIER OF CONTRACTOR IN THE EXECUTION OR PERFORMANCE OF THIS CONTRACT. CONTRACTOR SHALL COORDINATE ITS DEFENSE WITH THE CALDWELL COUNTY DISTRICT ATTORNEY, AS REQUESTED BY CALDWELL COUNTY. THIS PARAGRAPH IS NOT INTENDED TO AND SHALL NOT BE CONSTRUED TO REQUIRE CONTRACTOR TO INDEMNIFY OR HOLD HARMLESS CALDWELL COUNTY FOR ANY CLAIMS OR LIABILITIES RESULTING FROM THE NEGLIGENT ACTS OR OMISSIONS OF CALDWELL COUNTY OR ITS EMPLOYEES.

Reimbursements: There is no express or implied obligation for Caldwell County to reimburse Respondent for any expenses incurred in preparing a response to this Request for Qualifications, nor will the County pay any subsequent costs associated with the provision of any additional information or presentation, or to procure a contract for these services.

Communication: The County shall not be responsible for any verbal communication between any employee of the County and any Respondent. Only written requirements and qualifications will be considered.

Payment Terms: Payment will be made in accordance with the negotiated contract.

Disclosure: There will be no disclosure of contents to competing Respondent's and all RFQ's.

Contract Renewals: The resulting contract may be renewed at the County's sole discretion.

SUBMITTAL REQUIREMENTS

- 1. Proposals shall not exceed twenty (25) pages in length.
- 2. Proposals shall contain the following:

INCLUDE ONLY INFORMATION REQUESTED BELOW:

A letter of transmittal not exceeding one (1) page.

The location of the Firms offices that would provide the service.

Qualifications for the Prime Consulting Firm

History and organization of the firm, legal entity that contract will be entered into, primary contact, contact information, location of the office that the work will be performed, and the name and title of the person that is authorized to enter into a contract agreement (must be an officer, partner or member of the firm). In response to this RFQ, the prime consultant shall be a registered professional.

Representative List of Projects

List three (3) completed comparable projects within the last five (5) years for which your firm has provided same or similar services requested. For each project, include the project name, location, direct client name and contact information, and a brief description of scope of services performed.

3. All proposals submitted for County consideration must be clearly marked with the words "REQUEST FOR QUALIFICATIONS RFQ 19CCP01Q-Engineering Services", Attention: Danie Blake, Purchasing Agent, and must contain the name of the company submitting the RFQ.

Responding firms may submit RFQ by email to Danielle.blake@co.caldwell.tx.us or by mail to Danielle Blake, Purchasing Agent, 110 S. Main St. Lockhart, TX 78644 by August 2, 2019 no later than 2 PM.

Questions regarding this RFQ must be received at the Purchasing Office no later than 5:00 p.m. on July 29, 2019.

EVALUATION PROCEDURE

Proposals will be reviewed by appropriate County selection committee. The County reserves the right to request additional information from proposers.

Award selection will be made to the firm(s) offering the response that best meets the needs of the County. Each proposal will be evaluated based upon the following factors:

Oualifications

Similar projects completed

Location

References

The County may select a firm(s) from this evaluation, or a short list of firms may be prepared. If short listed, interviews of these firms may be requested. RFQ maybe awarded to one or more firms depending on qualification and project needed for.

The County of Caldwell reserves the sole right to evaluate the Qualifications Statements submitted; to waive any irregularities therein; or to reject any and all firms that submitted Qualification Statements, should it be deemed in the County's best interest.

This Request for Qualifications is not to be construed as a contract or a commitment of any kind.

All RFQ responses are required to be signed by an authorized representative of the responding entity. RFQ responses received unsigned will result in the submittal being declared unresponsive to specification and may not be further evaluated.

The Remainder of this page is left blank intentionally

COUNTY OF COOKE CONTRACTOR INSURANCE REQUIREMENTS

Contractors providing goods, materials and services for the County of Caldwell shall, during the term of the contract with the County or any renewal or extension thereof, provide and maintain the types and amounts of insurance set forth herein. All insurance and certificate(s) of insurance shall contain the following provisions:

- 1. **Additional Insured:** Name the County, its officers, agents, representatives, and employees as additional insured as to all applicable coverage with the exception of workers compensation insurance.
- 2. Cancellation, Non-Renewal, and Material Change: Provide for at least thirty (30) days prior written notice to the County for cancellation, non-renewal, or material change of the insurance.
- 3. **Waiver of Subrogation**: Provide for a waiver of subrogation against the County for injuries, including death, property damage, or any other loss to the extent the same is covered by the proceeds of insurance.

Insurance Company Qualification: All insurance companies providing the required insurance shall be authorized to transact business in Texas and rated at least "A" by AM Best or other equivalent rating service.

<u>Certificate of insurance</u>: A certificate of insurance evidencing the required insurance shall be submitted with the contractor's RFQ or response to proposal. If the contract is renewed or extended by the County, a certificate of insurance shall also be provided to the County prior to the date the contract is renewed or extended.

| Type of Contract | Type of Insurance | Amount of Insurance |
|---|--|---------------------|
| Professional Services (Services performed on County property) | Commercial General Liability | \$1,000,000 |
| | Automobile Liability Combined single limit | \$1,000,000 |
| | Workers' Compensation | Statutory |
| | Professional Liability (E&O, Malpractice) | \$1,000,000 |

RESPONSE FORM

| mpany: | Date: |
|---|---|
| nature: | |
| nted Name: | Title: |
| | |
| y, State & Zip: | |
| | Fax Number: |
| nergency (after hours) Telephone Nu | mber & Contact Name: |
| nail address: | |
| deral EID #/SSN #: | |
| | REFERENCES |
| ch Responder is to provide a minimust three (3) years for which the Respo | um of three (3) verifiable business references within the onder has performed work. |
| Address: Contact Person: Telephone No.: | |
| Address: Contact Person: Telephone No.: | |
| Address: Contact Person: Telephone No.: | |
| | nature: |

CERTIFICATION

The undersigned affirms they are duly authorized to execute the contract, that this bid has not been prepared in collusion with any other bidder, and that the contents of this bid have not been communicated to any other bidder prior to the official opening of this bid.

| Signed By: | 171MBH74W | _ Title: | _ | |
|-----------------------------|---|---|--|--|
| Typed/Printed Name: | | | | |
| Company Name | | Date: _ | | |
| Mailing Address: | . — | WHITE HIS HER THE STATE OF THE | and the second s | |
| Street/P. O. Box | City | State - | Zip | |
| Telephone #: | Cell #: | | Fax #: | |
| Email Address: | TARREST AND | | 11878 (198 <u>1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-</u> | |
| Employer Identification Num | nber/Social Security No | o: | | |

Texas Legislature passed House Bill 1295 that went into effect January 1, 2016. It requires contracts that are approved by Commissioner's Court to have a notarized ethics statement submitted to the County. Here is the link to the website with the video explaining how to do this.

https://www.ethics.state.tx.us/whatsnew/elf_info_form1295.htm

Please submit your completed and notarized form with your RFQ packet.

House Bill 89 VERIFICATION

| ــــــ ۱٬ | <u>.</u> | (Person name), the undersigned |
|-----------|---|--|
| repres | sentative of (Company or Busin | ess name) |
| | (hei | reafter referred to as company) being an adult over the |
| age of | of eighteen (18) years of age, aft | er being duly sworn by the undersigned notary, do |
| hereb | by depose and verify under oath | that the company named-above, under the provisions |
| of Sub | btitle F, Title 10, Government C | ode Chapter 2270:: |
| 1. | . Does not boycott Israel curre | ntly; and |
| 2. | _ | |
| _ | | |
| Pursu | iant to Section 2270.001, Texas (| Government Code: |
| 2. | limit commercial relations spe business in Israel or in an Israe for ordinary business purposes "Company" means a for-profit corporation, partnership, joint or any limited liability compar | cifically with Israel, ar with a person or entity doing eli-controlled territory, but does not include an action made s; and t sole proprietorship, organization, association, t venture, limited partnership, limited liability partnership, ny, including a wholly owned subsidiory, majarity-owned |
| DATE | <u>.</u> | SIGNATURE OF COMPANY REPRESENTATIVE |
| ON TI | HIS THE day of | , 20 , personally appeared |
| | | |
| being | | |
| | • | |
| NOTA | ADV CEAL | |
| NOIP | ARY SEAL | |
| | • | |
| | | |

CALDWELL COUNTY PURCHASING CALDWELL COUNTY COURTHOUSE 110 S. MAIN STREET LOCKHART, TEXAS 78644 PHONE: 512-359-4685

Request for Qualifications

By order of the Commissioners' Court of Caldwell County, Texas, the County Purchasing Agent will receive sealed RFQs until 2:00 P.M., Friday, August 2, 2019, for Engineering Services Funds for payment have been provided through the Caldwell County budget approved by the Commissioners' Court for the fiscal year. Complete RFQ specifications are available at the Caldwell County Purchasing Department or on Caldwell County's website: http://www.co.caldwell.tx.us/page/caldwell.BidRequests. Sealed RFQs must be addressed to Caldwell County Purchasing Department, 110 S. Main St. Lockhart, TX 78644. No electronic bids will be accepted. Sealed RFQs must be in the office of the County Purchasing Department on or before 2:00 p.m. on Friday, August 2nd, 2019, in an envelope plainly marked "RFQ 19CCP01Q Engineer Services". Bids will be opened in the Caldwell County Purchasing Department located at 110 S. Main St. 2nd Floor, Lockhart, TX 78644, on Friday, August 2nd, 2019 at 2:00 p.m. Caldwell County reserves the right to reject any and all bids.

10. Discussion/Action to approve the purchase of equipment for the Unit Road Department and issue purchase order for the equipment from ASCO and Utility Trailer Southeast Texas, Inc. in the amount of \$422,354.26. Backup: 43; Speaker: Judge Haden / Danielle Blake / Donald LeClerc; Cost: \$422,354.26

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| | AGENDA DATE: 7/8/2019 |
|----------|---|
| | Type of Agenda Item |
| | Consent ✓ Discussion/Action |
| | Public Hearing |
| | What will be discussed? What is the proposed motion? |
| | Requesting approval to purchase and issue purchase order for the equipment from ASCO and Utility Trailer Southeast Texas, Inc. in the amount of \$422,354.26. |
| | |
| 1. | Costs: |
| | ✓ Actual Cost or |
| | Is this cost included in the County Budget?Yes, CO Funds |
| | Is a Budget Amendment being proposed? |
| 2. | Agenda Speakers: |
| _ | Name Representing Title |
| (1) | Danielle Blake |
| (2) | Donald LeClerc |
| | |
| 3. | Backup Materials: None To Be Distributed 45 total # of backup pages (including this page) |
| 4. Si | 90000 7/3/2019 gnature of Court Member Date |
| | ————————————————————————————————————— |

Exhibit A

Commissioners Court-Monday July 8th, 2019 County Purchasing Department Caldwell County Equipment Purchase

Discussion Items:

The Purchasing Department requests approval to purchase the following equipment from Associated Supply Company, INC (ASCO): two (2) new 2019 Case 580N Backhoe's at the price of \$113,455.63 each, making the total \$226,911.26. As well as, two (2) new 2019 Case TR270 Track Loaders priced at \$59,257.00 each, making total \$118,514.00. Lastly, one (1) new 440B-41 Landoll 41ft haul trailer from Utility Trailer Sales Southeast Texas, INC at the price of \$76,929.00. Making the total cost of the final original Unit Road equipment purchases at \$422,354.26.

With the approval of purchase, the Purchasing Agent request approval from Auditors office to conduct a budget transfer to 013-1101-5310 account with the certificate of obligation funds in the amount of \$422,354.26. Prior to finalization I will have the County Judge and County Auditor sign off on the Purchase Order.

Notable Budget Items: \$422,354.26 from the Certificate of Obligation Funds.

Recommendation to Commissioner's Court:

County Purchasing Department respectfully recommends the following:

Requesting approval to purchase and issue a purchase order for the equipment purchase from ASCO and Utility Trailer Sales Southeast Texas, INC. in the amount of \$422,354.26.

Janu Dah 1

Department Head Signature:

Caldwell County Unit Road Equipment

| Skid Steer | Make/Model: | Price | |
|-----------------------|----------------------------------|------------------|------------|
| Holt CAT (x2) | 2590 Compant Track Loader | \$ 62,930.00 | |
| ASCOE | Case TR270 Track Loader | \$ 59,257.00 \$ | 118,514.00 |
| John Deere RDO | 325 G Track Loader | \$ 53,935.00 | |
| Haul Trailer | | | |
| ASCOE | Ledwell 48' Sliding Axel Trailer | \$ 123,145.00 | |
| Utility Trailer Sales | 440 B Landoll Trailer | \$ 76,929.00 | |
| Landoll Corporation | Landoll Model 440B | \$ 76,929.60 | |
| Back Hoe | | | |
| Holt CAT | 416F2 HRC | \$ 110,330.00 | |
| ASCOE | CASE S805N | \$ 113,455.63 \$ | 226,911.26 |
| John Deere | 310SL Backhoe | \$ 97,940.00 | |

| | |
|------------------------------|------------------|
| Total Combined Purchase Cost | \$ 422,354.26 |

ASLOE

ASSOCIATED SUPPLY COMPANY, INC.

SKID SICCI

BuyBoard Quote

THE FOLLOWING DETAILS SHALL BE PROVIDED WITH ANY BUYBOARD PURCHASE ORDER (FAX PURCHASE ORDER TO 800-211-5454)

| BuyBoard Vendor: Associated Supply Comp | any, Inc. | Prepared By: | Aaron Dunham | | |
|---|---------------------|----------------------------|---------------------------|----|-----------|
| - January Control of the Control of | | | 512-690-4200 | | |
| Phone: 512-272-8922 | | | adunham@ascoeg.com | | |
| Fax: | | Data Granavad | 5/15/2019 | | |
| Government Agency: Caldwell County | | Date Prepared: | 3/13/2013 | , | |
| Ship To: | | Bill To: | | | |
| 1700 FM 2720 | | | 1700 FM 2720 | | |
| Lockhart, TX 78644 | | | Lockhart, TX 78644 | | |
| Contacts' Name: Danielle Blake | | Phone | 512-359-4685 | | |
| Email: danielle blake @co.cald | well tx us | | 312-333-4063 | - | _ |
| | | | | | |
| Product Description: Case TR270 Track Loads | er | BuyBoard Contract: | 515-16 | | |
| I. Price List Dated: S/15/ | 2019 | | Base Price: | \$ | 84,280.00 |
| II: Base Bid Options (Itemized Below) | | | | | |
| Closed Cab w/Heat and AC | * ** | 1 | | | |
| High Flow Aux Hydraulics | | | | | |
| 2 Speed E-H Controls | | | | | |
| Suspension Seat | | | | | |
| Heavy Duty Front Lights | | | | | |
| Heavy Duty Back Door | | | | | |
| Manual Coupler | | | | | |
| Block Heater(120V) | | | | | |
| 72" LPE Bucket with Bolt On Cutting Edge | | | | | |
| 12.6" Rubber Tracks | | | | | |
| Case Sitewatch Telematics | | | | | |
| | TAL: \$ - | | SUB-TOTAL: | \$ | - |
| | | | Options List Price Total: | s | - |
| III. SUB-TOTAL OF I & II | | | | _ | 84 280 00 |
| III. SOB-TOTAL OF TA II | | | | \$ | 84,280 00 |
| IV. BuySoard Discount: 20 00% | \$ 16,856 00 | | BUYBOARD CONTRACT PRICE: | \$ | 67,424.00 |
| V: NON-BASE OPTIONS | | | Non-Base Options (%) = | | |
| 5Year/5000Hour FULL Machine Warranty | | | (.) | | |
| Stear/Southour Folk Machine Warranty | - | - | | \$ | |
| | - | | | S | |
| | - | - | | - | |
| SUB-TO | TAL: 5 - | - | SUB-TOTAL: | S | |
| VI: UNPUBLISHED OPTIONS ADDED TO CONT | RACT PRICE (SUBTOTA | AL OF COL1 & COL 2) | | \$ | |
| VII: TOTAL IV + VI | | | | • | 67 474 OF |
| VIII: QUANTITY ORDERED UNITS: | 1 | | | 5 | 67,424.00 |
| IX: TRADE-IN OR OTHER CREDIT(S): | | ASCO Special City Discount | | 5 | 8,167.00 |
| 7 | - 0,007.00 | | TOTAL | | 59,257.00 |



TIER 4 FINAL CERTIFIED



| = 1 | 5 | 1 2 |
|-----|---|--------|
| | | wh.dow |
| | | |

| Model | FPT F5H FL463 A*F001 |
|---|---|
| Emissions Certificati | on Tier 4 Final |
| Туре | Diesel 4-stroke, Turbo, D.I. |
| Cylinders | 4 |
| Bore/Stroke | 3.9 x 4.3 in (99 x 110 mm) |
| Displacement | 207 in ³ (3.4 L) |
| Fuel injection | Direct, high pressure common rail - HPCR |
| Fuel | #2 Diesel |
| Fuel filter: Pre-filter Main filter | Beta (30) = 200/spin-on Beta (4) = 20/spin-on |
| Air Intake | Turbocharged w/ waste ate and external cooled EGR |
| | |

| Exhaust aftertreatment | Particulate Matter Catalyst – PM Catalyst |
|------------------------|--|
| Cooling | Liquid |
| Engine speeds | RPM |
| High idle - no load | 2500 +/- 25 |
| Rated - full load | 2500 |
| Low idle | 1150 +/- 25 |
| Horsepower @ 2500 RP | M - SAE J1349: |
| Gross | 74 hp (55 kW) |
| Man | |

| Horsepower @ 2500 RPM - | SAE J1349: |
|-------------------------|---------------------|
| Gross | 74 hp (55 kW) |
| Net | 68 hp (51 kW) |
| Peak torque @ 1400 RPM | 232 lb·ft (314 N·m) |
| Radiator: | |
| Core type | All aluminum |
| Core size area | 2.77 ft2 (0.257 m2) |
| Rows of tubes x columns | 43 x 3 |

| Cap pressure | 16 +/- 2 p | |
|--------------|---------------------------------|-----|
| | (1.10 +/- 0.14 ba | ir) |
| Fan: | | |
| Diameter | 20.4 in (518 mr | n) |
| Ratio | 0.96:1 standard, 1.1:1 high-flo | W |
| Water pump: | Contribue | -1 |

Flow 29 gpm (110 L/min) Engine lubrication pump: Rotor pump w/ deep sump pan, plate cooler

| and pressurized under-piston nozzles | |
|--------------------------------------|-----|
| Pump operating angle ratings: | |
| Side to side | 45° |
| Bucket up | 35° |
| Bucket Down | 45° |

LIFT GERMEIRY

Radial Lift

| | 11/200 | |
|--|--------|--|
| | | |
| | | |

| | Servo-assist mechanical |
|---|--|
| Pump to engine ratio | 1:1 |
| Displacement | 2.81 in ³ (46 cm ³) |
| Flow @ rated engine R @ 97% efficiency | |
| Charge pressure | 29.4 gpm (111 L/min) 360 psi (24.5 bar) |
| System relief pressure | 5,220 psi (360 bar) |
| | |
| Drive pump controls | Electro-hydraulic |
| Pump to engine ratio | 1:1 |
| Displacement | 2.75 in ³ (45 cm ³) |
| Flow @ rated engine R | |
| © 97% efficiency | 28.8 gpm (109 L/min) |
| Charge pressure | 362 psi (24.5 bar) |
| System relief pressure | 5,220 psi (360 bar) |
| Drive motors: | |
| Max. displacement | 3.10 in ³ (50,9 cm ³) |
| Displacement - option | al: |
| High speed | 2.02 in ³ (33.1 cm ³) |
| Motor RPM @ high idle | and 97% efficiency: |
| Standard 1-speed | 103 |
| Optional 2-speed | 156 |
| Motor torque @ max. o | displacement and relief |
| pressure, calculated | @ 5,220 psi (360 bar): |
| | 4,654 lb·ft (6 310 N·m) |
| Travel speed: | |
| Low range | 5.1 mph (8.2 kph) |
| High range - optional | 7.6 mph (12.2 kph) |
| Final drive: | |
| Planetary gearbox w/ | 2-speed motor |
| Tractive effort | 7,414 lb (3 370 kg) |
| Parking brake: | |
| Type | Spring-applied, hydraulic |
| | release multiple disc. |
| Engagement Dep | press on/off brake button |
| | ndle or instrument panel, |
| | t off next or story port |

EL EMPRICAL.

| Alternator | 120 amp |
|------------|----------------------------------|
| Starter | 4.29 hp (3.2 kW) |
| Battery | 12-volt low-maintenance |
| 925 col- | d-cranking arms @ 0° F (-18° C°) |

raise seat bar, get off seat or stop engine.

OPERATOR ENVIRONMENT

ROPS/FOPS Level 1 canopy w/ side screens; Keyed start ignition; Tilt ROPS/FOPS; Rear window w/ emergency escape; Suspension Seat, vinyl w/ 2 in (51 mm) retractable 3 point lap seat belt; Hand and foot throttles; Alarm package back-up and hom; Headliner; Dome Light; Top window; Cup holder; 12V Power plug socket; Foot rest; Seat pocket; Padded seat bar w/ integral armrests; Loader control lockout system; Electric parking brake control; Operator's compartment floor cleanout; Proportional

auxiliary hydraulic control - on joystick; Advanced Instrument Cluster w/ digital hour meter, tachometer, Fuel level LCD bar graph w/ alarm, diagnostic features and security lockout.

Warning lights with alarms:

Engine coolant temperature; Engine oil pressure; Engine malfunction; Hydraulic charge pressure; Hydraulic filter restriction; Hydraulic oil temperature: Critical system stop, Engine system, Hydraulic system, Electrical and diagnostic system.

Warning alarms:

Battery voltage - plus display; Oil service.

Indicator light:

Engine preheat; Parking brake; Seat bar reminder.

OPERATING WEIGHT

Unit equipped w/ open cab; 165 lb operator; 72 in Dirt & Foundry bucket; full of fuel:

| | 8,270 lb (3 750 kg) |
|--------------------------|---------------------|
| Shipping weight | 7,970 lb (3 615 kg) |
| Add-on weights: | |
| Side cab glass | 47 (b (21.3 kg) |
| Polycarbonate cab door | 74 lb (33.6 kg) |
| Glass cab door w/ wiper | 134 lb (60.8 kg) |
| Suspension seat | 22 lb (10.0 kg) |
| Additional counterweight | 140 lb (63.8 kg) |

HYDRAULICS

Hydraulic filter

| Implement pump type | Gear |
|-------------------------|--|
| Displacement: | |
| Standard aux. | 2.23 in3 (36.6 cm3) |
| High-flow aux. | 0.76 in ³ (12.5 cm ³) |
| Standard flow @ rated | engine RPM: |
| @ 100% efficiency | 24.2 gpm (91.5 L/min) |
| Optional high-flow @ ra | ted engine RPM: |
| @ 100% officiency | 32.4 gpm (122.6 L/min) |
| Loader control valve: | |
| Type 3 spool/o | pen center/series - series |
| Relief pressure | 3,050 psi (210 bar) |
| Port relief pressures: | |
| Loader raise | 3,263 psi (225 bar) |
| Bucket curl | 3,770 psl (260 bar |
| Bucket dump | 1,160 psi (80 bar |
| Hydraulic lines: | |
| Tubing | 37° JIC Flare |
| Loop hoses | SAE 100 R19 |
| Hydraulic oil cooler. | |
| Number of fins | 10 per inch (3.94 per cm |
| Number of tube rows | |
| Area | 136.5 in2 (880 cm2 |

Beta (4) = 75/spin-on

HYDRAULICS CONT.

Closed length

Stroke

| Lift cylinders: Bore diameter | 2.50 in (63.5 mm) | |
|----------------------------------|--|--|
| Rod diameter Stroke | 1.75 in (44.5 mm) 31.69 in (804.9 mm) | |
| Closed length | 45.59 in (1 158.0 mm) | |
| Bucket cylinders: | | |
| Bore diameter | 2.75 in (69.9 mm) | |
| Rod diameter | 1.38 in (34.9 mm) | |

16.14 in (410.0 mm)

24.02 in (610.0 mm)

SERVICE CAPACITIES

| 19.5 gal (73 8 L) |
|--------------------------------------|
| 10.0 qt (9.4 L) |
| 7.0 gal (26.5 L) 8.5 gal (32.2 L) |
| |
| |

PERFORMANCE SPECS

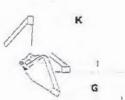
| Tipping load* | 5 400 lb 12 449 bel |
|------------------------------|---------------------|
| w/ additional counterweight | 2,800 lb (1 270 kg) |
| 50% of tipping load | 2,700 lb (1 225 kg) |
| 35% of tipping load | 1,890 lb (860 kg) |
| Rated operating capacity - R | OC': |

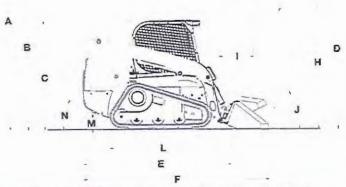
| Tipping load* | 5,400 lb (2 449 kg) | |
|--------------------------|---------------------|--|
| Deselvent former @ 2 150 | : /017 h>- | |

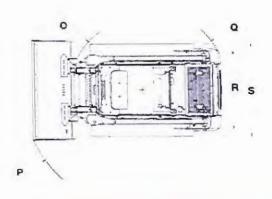
| Breakout forces @ 3,150 p | si (217 bar)*: |
|------------------------------|--------------------------|
| Bucket cylinders | 7,270 lb (32.3 kN) |
| Lift cylinders - hydraulic l | limit 6,260 lb (27.8 kN) |

| Cycle times: | |
|--------------|---------|
| Raise | 3.5 sec |
| Lower | 1.B sec |
| Dump | 2.2 sec |
| Re I back | 1.7 sec |

NOTE: "Measured using 72 in (1.83 m) foundry/ excavating bucket.







Line drawings are for illustrative purpose only and may not be exact representation of unit

| 412,00,0 | 3 4.5 |
|----------|-------|
|----------|-------|

| A. Overall operating height: | 47.40 % 47.00 % |
|--|--|
| with foundry/excavating bucket | 154.3 in (3.92 m) |
| with low profile bucket | 156.3 in (4.02 m) 163.2 in (4.15 m) |
| with low profile extended bucket | 103.2 R1 (4.13 ff)) |
| Height to: | 100 0 :- 10 101 |
| B. Bucket hinge pin | 123.0 in (3.12 m) |
| C. Top of ROPS | 78.7 in (2.00 m) 116.1 in (2.95 m) |
| D. Bottom of level bucket, fully raised | 116.1 III (2.33 III) |
| Overall length: | 105 1 1- 10 57 -1 |
| E. without attachment with coupler | 105.1 ln (2.67 m) 129.6 in (3.29 m) |
| with foundry/excavating bucket on ground with low profile bucket | 133.7 in (3.40 m) |
| with low profile extended bucket | 138.8 in (3.53 m) |
| G. Maximum dump angle | 39.6° |
| H. Dump height: | |
| with foundry/excavating bucket | 98.2 in (2.50 m) @ 39.6° |
| with low profile bucket | 95.6 in (2.43 m) @ 39.6° |
| Dump reach at maximum height with low profile bucket | 25.4 in (0.65 m) ⊕ 39.6° |
| Maximum ettachment rollback: | |
| J. Bucket on ground | 31.0° |
| K. Bucket at full height | 98.6° |
| L. Track on ground | 55.9 in (1.42 m) |
| M. Ground clearance – bottom of belly pan | 8.0 in (0.20 m) |
| N. Angle of departure | 32.0° |
| Clearance circle: | |
| O. without bucket | 50.7 in (1.29 m) |
| P. with 72 in (1.83 m) foundry/excavating bucket in carry position | 79.9 in (2.03 m) |
| with 72 in (1.83 m) low profile bucket on ground | 83.1 in (2.11 m) |
| with 72 in (1.83 m) extended low profile on ground | 87.7 in (2.23 m) |
| Q. Clearance circle rear | 62.9 in (1.60 m) |
| R. Track gauge | 53.4 in (1.36 m) |
| S. Over the track width | 65.9 in (1.68 m) |

| TRACK SELECTION | | | | |
|------------------|---|--|-------------------|------------------------|
| Туре | | Area | Ground Pressure | Width to Outside Track |
| 12.6 in (320 mm) | 1 | 1,408 in ² (9 100 cm ²) | 5.9 ps (40.5 kPa) | 65.9 in (1.68 m) |

| Туре | Width | Weight | Heaped Capacity |
|----------------------------|----------------|-----------------|---|
| Dirt & Foundry | 72 in (1.83 m) | 420 lb (190 kg) | 16.2 ft ³ (0.46 m ³) |
| | 78 in (1.98 m) | 440 lb (200 kg) | 17.7 ft² (0.50 m²) |
| Low Profile | 72 in (1.83 m) | 480 lb (218 kg) | 14.8 ft ³ (0.42 m ³) |
| Low Profile Extended | 72 in (1.83 m) | 510 lb (232 kg) | 17.7 ft3 (0.50 m3) |
| | 78 in (1.98 m) | 540 lb (245 kg) | 19.1 ft ³ (0.54 m ²) |
| | 84 in (2.13 m) | 575 lb (262 kg) | 20.5 ft ³ (0.58 m ³) |
| Light Material | 72 in (1.83 m) | 475 lb (216 kg) | 23.3 ft ³ (0.66 m ³) |
| - | 84 in (2.13 m) | 540 lb (245 kg) | 27.5 ft ³ (0.76 m ³) |
| Manure & Sturry | 72 in (1.83 m) | 480 lb (218 kg) | 19.1 ft ³ (0.54 m ³) |
| | 84 in (2.13 m) | 545 lb (248 kg) | 22.6 ft ³ (0.64 m ³) |
| Heavy-Duty | 72 in (1.83 m) | 510 lb (230 kg) | 14.1 ft3 (0.40 m3) |
| | 78 in (1.98 m) | 530 lb (240 kg) | 15.5 ft ³ (0.44 m ³) |
| Heavy-Duty with spillguard | 72 in (1.83 m) | 585 lb (265 kg) | 18.4 ft ³ (0.52 m ³) |
| | 78 in (1.98 m) | 605 lb (275 kg) | 19.8 ft3 (0.56 m2) |

STANDARD EQUIPMENT

OPERATOR ENVIRONMENT

See page 1

ENGINE

FPT F5H FL463 A*F001 207 CID (3.4 L) Turbo Tier 4 Final Certified Particulate Matter Catalyst High Pressure Common Rail (HPCR) fuel injection Horsepower: Gross: 74 hp (55 kW) Net: 68 hp (51 kW) Peak torque 232 lb-ft (314 N·m) 120 amp alternator Dual element air cleaner Organic Acid Technology (OAT) Anti-freeze solution to -34° F Fuel tank - 19.5 ga! (U.S.) Over and under radiator and oil cooler 3-stack after cooler/radiator/oil cooler configuration Glow plugs Integral engine oil cooler Fuel filter with water trap 1,000 CCA 12V battery Master electrical disconnect

DRIVETRAII

2-speed hydrostatic four wheel drive SAHR disc parking brake

HYDRAULICS

Auxiliary hydraulics: @ 3,050 psi (210 bar) - 24.2 gpm (91.5 L/min) 6 micron oil filtration system 3-spool loader control valve Auxiliary hydraulic disconnects, ISO flat-face - connect-under-pressure with case drain Hydraulic circuit peda lock Auxiliary function lockout override Loader lift lockout override Heavy-duty hydraulic oil cooler Loader arm float position Loader function lockout system Hydraulic one-way self-leveling Ride control

LOADER

Manual attachment coupler Radial lift geometry Loader lift arm support strut SAE operating load: 2,700 lbs Tipping load: 5,400 lbs

TRACKS

HiQual S-Wave Tracks

OTHER STANDARD FEATURES

Halogen lights - 2 front, 2 side, 2 rear food Heavy duty front lights
Pre-wired for rotating beacon
Lockable service access hood
Single-point daily servicing
Rear tail lights
Remote oil drain
Remote oil and fuel filters
Block heater
Debris ingression sealing
Mounting points for add-on counterweights

OPTIONAL EQUIPMENT

OPERATOR ENVIRONMENT

Enclosed cab:

Fully sealed and pressurized - FSP Glass door with wiper and washer Sliding side windows - removable Ventilation system with integrated heater Heater and air conditioner AM/FM radio with 2 speakers Keyless start ignition

Electro-hydraulic controls:

For drive/steering, loader functions Switchable between H and ISO patterns Adjustable sensitivity of controls

Mechanical hand controls

Hand and foot controls:

Hand controls the loader drive function and foot controls the bucket and boom

Non suspension seat

Deluxe cloth, air suspension seat, with heater and lumbar support

Open cab interior trim package Demolition cab door with polycarbonate

FOPS Level 2 Heavy duty rear Door

HYDRAULICS

High-flow auxiliary hydraulics - combined: @ 3,050 psi (210 bar) - 32.4 gpm (122.6 L/min) Second auxiliary hydraulics

LOADER

Auxiliary front electric control Hydraulic attachment coupler

OTHER

Language decals Factory-installed tires - see page 3 Buckets - see page 3 Bolt-on bucket cutting edges Bolt-on heavy-duty bucket spill guard Special paint Offsite service arrangement Telematics.

FACTORY SUPPLIED ATTACHMENTS

Interior mirror Add-on counterweights Road lights Rotating beacon Four-comer LED strobe Bolt-on heavy-duty bucket teeth 48 in (1.22 m) pallet forks

SERVICE PARTS

3 inch (76.2 mm) retractable seat belt

CaseCE.com

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CASE Cureated on Egaphent is booked lacted NOTE All engines host a mont EPA emissions regulations. All specifications are stated in accordance with SAS Standards or Petermensed Practices, time e applicable



metating are, equipment inspect equipment before using it and as sine it is postation. נותב יותף אינובי ומעלטים שוו עופלו. ב לישכסים המיסית שיתובו קיוב ייתו נגעו



Investment Proposal (Quote)

RDO Equipment Co.

16415 N IH-35 Pflugerville TX , 78660 Phone: (512) 272-4141 - Fax: (512) 272-9365

Proposal for: CALDWELL COUNTY SYSTEM 1700 FM 2720 LOCKHART, TX, 786443789 CALDWELL

Investment Proposal Date: 7/1/2019 Pricing Valid Until: 7/31/2019 Deal Number. 1211800 Customer Accountif: 7269004 Sales Professional: Tim Schuelke Phone: (512) 272-4141 Fax:

TSchuelke@rdoequipment.com

Email:

Stid Stever

Comments

SOURCEWELL PRICING / FACTORY ORDER DELIVERY 30 TO 45 DAYS PRICE IS DELIVERED

New Deere 325G compact track loader with high flow hyds. 2 speed trans, cab and air, bolt on cutting edge, ect

| El Carrie | The second secon | | | | |
|-----------|--|-----------|---|------------------------|---------------|
| Quantity | Serial Number Stock Number | (approx.) | Status / Year / Make / Model Additional Items | List Price Per Unit | Cash Price |
| 1 | TBD TBD | 0 | New 2019 JOHN DEERE 325G | | \$72,034.00 |
| | | | Other 33% SOURCEWELL DISCOUNT | | (\$23,771.00) |
| | | | Freight in | | \$1,724.00 |
| | | | Prep / Reconditioning PDI | | \$1,040.00 |
| | | | Freight Out DELIVERY | | \$310.00 |
| | | | Warranty -John Deere Comprehensive-48 Months, 3000 Hours Deductible, 200 | | \$2,598 00 |
| | | | Warranty -John Deere MFG Base-24 Months. 2000 Hours,Deductible: 0 | | \$0.00 |

Equipment Subtotal: \$53,935.00

Purchase Order Totals

\$53,935 00 Balance: Tax Rate 3: (0%) \$0.00 Sales Tex Total: \$0.00 Sub Total: \$53,935.00 Cash with Order. Balance Due: \$53,935.00

| Equip | ment Options | | |
|-------|---------------|----------------------|-----------------------------------|
| Oty | Serial Number | Year / Make / Model | Description |
| 1 | TBD | 2019 JOHN DEERE 325G | 00D0T 325G COMPACT TRACK LDR BASE |
| | | | 0800 NO PACKAGE |
| | | | 0950 EH JOYSTICK CONTROLS |
| | | | 1050 TWO SPEED SKID STEER |
| | | | 1301 ENGINE TURBO 4TNV98CT |
| | | | 1501 ENGLISH OP MAN & DECALS |
| | | | 1741 LESS JDLINK |
| | | | 2500 NARROW OFFSET BLOCK LUG TRKS |
| | | | 3002 HIGH FLOW HYDRAULICS |
| | | | 4001 2" SEAT BELT W/SHOULDERSTRAP |
| | | | 5000 MANUAL QUIK TATCH |
| | | | 5204 CAB W/ HEAT, DEFROST & AIR |
| | | | 5500 STANDARD LIGHT PACKAGE |
| | | | 6001 MECHANICAL SUSPENSION SEAT |
| | | | 6500 STANDARD FAN DRIVE |
| | | | 8342 RADIO AM/FM W/BLUETOOTH |
| | | | 9041 72 IN CONST BKT W/EDGE |



DATE: April 29, 2019 QUOTE #:232547-01

CALDWELL COUNTY UNIT ROAD SYSTEM 1700 FM 2720 LOCKHART, TEXAS 78644-3789

One (1) New Caterpillar Inc Model: 259D Compact Track Loader with all standard equipment in addition to the additional specifications listed below:

 CAT LIST PRICE
 \$70-153.00

 DISCOUNT APPLIED
 \$10.033.00

 SALE PRICE
 \$60,120.00

 PREP & ASSEMBLY
 \$40.00

 EXTENDED WARRANTY
 \$2,410.00

 TOTAL PURCHASE PRICE
 \$62,930.00

WARRANTY

Standard Warranty 24 Month/2000 Hour Total Machine Limited Warranty

Extended Warranty. 48 MO/4000 HR POWERTRAIN + HYDRAULICS + TECHNOLOGY

NOTES

| DESCRIPTION | REF.# | PRICE |
|--|----------|-----------------|
| 59D CTL TIER 4 FINAL HRC | 388-8259 | \$60,680.00 |
| ANE 2 - AVAILABLE FROM SANFORD FACTORY | | |
| ANE 3 - AVAILABLE FROM SANFORD FACTORY | | |
| ANE 2 ORDER | 0P-9002 | \$0.00 |
| CONVERSION ARRANGEMENT | 421-0340 | \$0.00 |
| CERTIFICATION ARR, P65 | 563-1163 | \$0.00 |
| NSTRUCTIONS, ANSI, USA | 388-8034 | \$0.00 |
| ACKAGE, PERFORMANCE, (H3) | 467-8084 | \$3,025.00 |
| CONTROL, ISO, PROP, WT | 485-0415 | \$880 00 |
| RIDE CONTROL | 422-3296 | \$1,045 00 |
| ILM RIDE CONTROL, ANSI | 422-3445 | \$0.00 |
| ROPS, ENCLOSED WITH A/C (C3) | 345-6160 | S4,895 00 |
| SEAT, AIR SUSPENSION, CLOTH HEAT | 345-6359 | \$805 00 |
| DOOR, CAB, POLYCARBONATE | 435-9260 | \$214 00 |
| RADIO, AM/FM. BLUETOOTH | 345-6180 | \$510 00 |
| DISPLAY, ADVANCED, LCD, CAMERA | 416-9265 | \$1,140 00 |
| RUBBER BELT, 2 SPD, TF IDLERS | 357-0245 | \$1,025.00 |
| TRACK,RUBBER,320MM(12.6IN)BLCK | 343-4599 | \$0.00 |
| BATTERY, HEAVY DUTY, DISC | 491-6680 | \$125.00 |
| LIGHTS, HALOGEN | 495-1672 | SO 00 |
| SEAT BELT, 2" | 258-4095 | \$0.00 |
| PRODUCT LINK, CELLULAR PL641 | 441-4819 | \$833 00 |
| FAN, COOLING, DEMAND | 486-6956 | \$0.00 |
| QUICK COUPLER, HYDRAULIC | 515-8584 | \$395,00 |
| SERIALIZED TECHNICAL MEDIA KIT | 421-8926 | \$0.00 |
| COUNTERWEIGHT, MACHINE, EXTERNAL | 345-5148 | \$1,030 00 |
| PACK, DOMESTIC TRUCK | 0P-0210 | \$0.00 |
| SHIPPING/STORAGE PROTECTION | 0P-2266 | \$207.00 |
| BUCKET-GP, 74", BOCE | 279-5373 | \$1,744 00 |

STANDARD EQUIPMENT

POWERTRAIN

Cat C3.38 Diesel Engine

- Gross Horsopower per SAE J1349
 74.3 hp (55 4 kW) @ 2400 RPM
- EPA Tier 4f and EU Stage III8
 Certified with Aftertreatment
- Electric Fuel Priming Pump
- Glow plugs Starting Aid
- Liquid Cooled, Direct Injection

Air Cleaner, Dual Element, Radial Seal S-O-S Sampling Valve, Hydraulic Oil

Filter, Cartridge Type, Hydraulic Filters, Cartridge Type, Fuel and Water Separator Rad ator / Hydraulic Oil Cooler (side-by-side) Spring Applied, Hydraulically Released,

Parking Brakes
Hydrostat c Transmission

Four Wheel Chain Drive

UNDERCARRIAGE

Rubber Track 12.6 in (320mm)

Dual Flange Front Idler, Single Flange
Rear Idler

HYDRAULICS

Standard Flow Auxiliary Hydraulics Continuous Flow CONTROLS:

ELECTRICAL

12 Volt Electrical System 80 Ampere Alternator Ignition Key Start / Stop / Aux Switch Lights:- Gauge Backl.ghting

- Two Rear Tail Lights
- Two Rear Halogen Working Lights

OPERATOR ENVIRONMENT

Gauges:

- Fuel Level
- Hour Meter

Operator Warning System Indicators

- Air Filter Restriction
- Alternator Output
- Amrest Raised / Operator Out of Seat
- Engine Coolant Temperature
- Engine Oil Pressure
- Glow Plug Activation
- Hydraulic Filter Restriction
- Hydraulic Oil Temperature
- Park Brake Engages
- Engine Emission System

Storage compartment with netting

Adjustable Vinyl Seat

FRAMES

Lift Linkage, Vertical Path Chassis, One Piece Welded Machine Tie Down Points (4)

OTHER STANDARD EQUIPMENT

Engine Enclosure - Lockable
Extended Life Antifreeze (-37C, -34F)
Coupler, Mechanical
Hydraulic Oil Level Sight Gauge
Radiator Coolant Level Sight Gauge
Radiator Expansion Bottle
Cat Tough Guard Hose
Heavy Duty Flat Faced Quick Disconnects
with Integrated Pressure Release
Spir. D-Ring to Route Work Troof Hoses

Along Side of Left Lift Amn

Suspension - Independent Torsion Axle(4) 2 Speed Motor

Electro/Hydraulic Implement Control, RH Electro/Hydraulic Hydrostatic Transmission Control, LH

- Two Adjustable Front Halogen Lights
- Dome Light

Backup Alarm

Heavy Duty Battery, 880 CCA Electrical Outlet, Beacon

Ergonomic Contoured Armrest Adjustable Joystick Controls

Control Interlock System, when Operator

Leaves Seat or Armrest Raised:

- Hydraulic System Disables
- Hydrostatic Transmission Disables
- Parking Brake Engages

ROPS Cab, Open, Tilt Up

Anti-thaft Security System w/6-button

keypad

FOPS, Level 1

Top and Rear Windows

Floormat

Interior Rear View Mirror

12V Electric Socket

Horn

Hand (Dial) Throttle. Electronic

Belly Pan Cleanout Support, Lift Arm Rear Bumper, Welded

Variable Speed Hydraulic Cooling Fan Per SAE J818-2007 and EN 474-3 2006 and ISO 14397-1.2007 Rated Operating Capacity At 50% Tipping Load

- 2900 lb
- 1315 kg

At 35% Tipping Load

- 2030 lb
- 921 kg

ASCOE

Backhoc

BuyBoard Quote

ASSOCIATED SUPPLY COMPANY, INC.

THE FOLLOWING DETAILS SHALL BE PROVIDED WITH ANY BUYBOARD PURCHASE ORDER (FAX PURCHASE ORDER TO BOQ-211-5454)

| BuyBoard Vendor: Associate | ed Supply Compan | y, Inc. | | Prepare | d By: Aaron Dunham | | |
|----------------------------------|---------------------------------------|---------|--------------|----------------------------|--------------------------|---|------------|
| | | | | | bile: 512-690-4200 | | |
| Phone: 512-272 | | | | E | mail: adunham@ascoeq.com | | |
| Government Agency: Caldwell | Country | | | Date Prep | ared: 5/15/20 | 19 | |
| Covernment Agency. Caldwell | County | | | | | | |
| Ship To: | | | | В | (I To: | | |
| 1700 FM | · · · · · · · · · · · · · · · · · · · | | | | 1700 FM 2720 | | |
| Locknari | , TX 78644 | | | | Lockhart, TX 78644 | | |
| Contacts' Name: Danielle | Blake | | | P | none: 512-359-4685 | | |
| Email: danielle. | blake@co.caldwoli | tx us | | | Fax: | | |
| Product Description: Case 580 | ISN Backhoe | | | BuyBoard Contr | act: 515-16 | 5 | |
| I. Price List Dated: | 5/15/201 | 9 | | | Base Price: | \$ | 167,727.00 |
| II: Base Bld Options (Itemized B | elow) | | | | | | |
| Closed Cab w/Heat and AC | | | | Thumb Option | | | |
| 4WD Powershift S-Type Transm | ission | | | Aux Hyd. Loader | w/ Pilot Control | _ | |
| 12x16 S Front Tires | | | | | v/Balt On Cutting Edge | | |
| 19.5x24 Rear Tires | | | | 18' Backhoe Buck | | | |
| Extendahoe | | | | Bluetooth Radio | | | |
| Heavy Duty Front Counter Weig | ht | | | Mechanical Suspe | nsion Seat w/Armrests | | |
| Pilot Controls w/ Powerlift | | | | 4WD Or ve Shaft (| | | |
| 1-way and Z-way Backhoe Aux Hyd | raulics | | | Standard Lights Pa | ickage | | |
| Mechanical Quick Coupler | | | | Rotating Beacon | | | |
| Flip Over/Stabilizer Pads Comb | | | | Case Sitewatch Te | lematics | | |
| | | | | SYear/5000Hour F | ULL Machine Warranty | | |
| | SUB-TOTAL | \$ | | | SUB-TOTAL | L: 5 | |
| | | | | | Options List Price Tota | _ | |
| III. SUB-TOTAL OF I & II | | | | | 24/31/2 | _ | 167 777 00 |
| | | | | | | | 167,727.00 |
| IV. BuyBoard Discount: | 31.00% | \$ | 51,995.37 | | BUYBOARD CONTRACT PRICE | : <u>5</u> | 115,731.63 |
| V: NON-BASE OPTIONS | | | | | Non-Base Options (%) | - | 0 |
| | | _ | | | | <u> </u> | |
| | | | | | | \$ | |
| | SUB-TOTAL: | \$ | | | SUB-TOTAL | <u>.</u> 5 | - |
| VI: UNPUBLISHED OPTIONS AD | DED TO CONTRAC | T PRIC | CE (SUBTOTAL | OF COL1 & COL 2) | | 5 | • |
| VII: TOTAL IV + VI | | | | | | | |
| VIII: QUANTITY ORDERED UNIT | S: | | 1 | | | \$_ | 115,731.63 |
| IX: TRADE-IN OR OTHER CREDIT | | 5 | | SCO Special City Diseases | | _5_ | 115,731.63 |
| on o men cheby | - (-). | ~ | 2,270.00 | ASCO Special City Discount | | <u> </u> | 2,276 00 |
| | | | | | TOTAL | <u>: \$ </u> | 113,455.63 |



BACKHOE LOADER TIER 4 FINAL CERTIFIED



| Madel | |
|---|--|
| Model | FPT F5BFL413B |
| Emissions Certification | Tier 4 Final |
| Type Diesel 4- | stroke, Turbocharged |
| Cylinders | 4 |
| Bore/Stroke | 3.90 x 4.33 in (99 x 110 mm) |
| Displacement | 207 in ³ (3.4 L) |
| Fuel injection | Direct, high pressure common rail - HPCR |
| Fuel | Diesel |
| Engine speeds* Rated speed – full load Low idle High Idle – no load | RPM 2200 900 - 1000 2330 - 2430 |
| Horsepower @ 2200 APM: Gross Net | 97 hp (72 kW) 95 hp (71 kW) |
| Maximum torque @ 1400 f | RPM: |
| Gross Net | 334 lb-ft (453 N·m) 333 lb-ft (452 N·m) |
| Torque rise at rated speed | 45% +/- 5% |
| Radiator: Core size area Rows of tubes | 486 in ² (3 145 cm ²) |
| 39° fan: Style Diameter Ratio** | 9 blade suction 19.65 in (499 mm) |

NOTE: "Engine speeds w/ standard transmission. Meets federal emission regulations. "Viscous fan.

Pump operating angle ratings:

Side to side

Fore and alt

Oil filtration

DRIVETRUM

ist

2nd

3rd

4th

Transmission - standard: 4F-4R Power Shuttle Synchromesh Transmission manual gear shift, fully synchronized

Transmission - optional: Powershift S-Type, 4F-3R fully synchronized electric/hydraulic shifting w/ auto shift mode

Specifications below apply to both Power Shuttle and Powershift S-Type transmission unless otherwise indicated.

| navard/Davara |
|----------------|
| orward/Reverse |
| 5.603/4.643 |
| 3.481/2.884 |
| 1.584/1.313 |
| 0.793/0.657* |
| Reverse |
| mph (kph) |
| |

3.8 (6.1)

6.0 (9.7)

12.8 (20.6)

24.0 (38.6)

Transmission - optional: Powershift H-Type, 4F-3R hydraulic clutch shifting w/ auto shift mode

| Gear ratios | | Forward/Reverse |
|---------------|-------------|-----------------|
| 1st | | 5.533/4.549 |
| 2nd | | 3.359/2.762 |
| 3rd | | 1.533/1.260 |
| 4th | | 0.811/- |
| Travel speeds | Forward | Reverse |
| | mph (kph) | mph (kph) |
| 1st | 3.9 (6.2) | 4.6 (7.4) |
| 2nd | 6.3 (10.1) | 7.5 (12.1) |
| 3rd | 13.3 (21.4) | 16.0 (25.7) |
| 4th | 23.6 (38.0) | _ |

| 2.2 |
|------------|
| n-the-go |
| activation |
| |

Front/Rear axle (w/ 4WD 12x16.5 front tires): Differential ratio 2.0/2.5 Planetary hub ratio 6.0/6.4 Total reduction ratio 12.0/16.0

Service brakes:

Rated 35°

Rated 35°

Replaceable.

full flow cartridge

Individually applied, power assisted. hydraulically actuated, maintenance-free, self-adjusting, outboard mounted, wet disc. 2 per side. Total disc area 384 in2 (0.25 m2)

Parking brakes Trans Mounted

spring-applied hydraulic release - SAHR

NOTE: "4R not available on Powershift S-Type. Travel speeds at 2312 engine RPM specified: w/ 19.5 L x 24.0 tires. Speeds decrease w/ 17.5 L x 24.0 rear tires

ELECTRICAL

Voltage 12 Volts, negative ground Alternator 160 amp Battery 850 cold-cranking amps Optional dual batteries: 850 cold-cranking amps each

Power plugs - 2 30 amps total

OPERATOR ENVIRONMENT

ROPS/FOPS certified protective canopy; Anti-vandalism cover for dash - w/ canopy only; Rear fenders extensions; Coat hook w/ garment strap; Interior rearview convex mirror; Non-suspension seat - 180° swivel - Vinyl; 2 in (50 mm) retractable seat belt; Cup holder/storage tray mounted on left-hand fender; Right-hand storage compartment w/ lid.

Gauges:

4.5 (7.3)

7.2 (11.6)

15.4 (24.7)

28.8 (46.3)*

Engine water temperature; Converter oil temperature; Fuel level; Tachometer/ hourmeter; DEF level.

Warning lights:

Air cleaner restriction; Alternator; A/C high pressure; Cold start; Engine oil pressure; Hydraulic o1 filter bypass; Parking brake engagement; Low fuel; Water in fuel; Low DEF.

Audible alarms w/ diagnostics: Coolant temperature; Engine oil pressure, Parking brake engagement; Converter oil temperature; Shuttle engagement/seat position; Backup alarm; Low DEF.

Dual switched front and rear

OPERATING WEIGHT

Configuration 1 - SAE Transport: No Operator, GP Loader Bucket, Cab, AC, Small Front Counter Weight, 2WD, Full of Fuel, SAE Carry T4 Final Engine, Pilot Controls, 11 L - 16 @ 52 psi front tires, 17.5 L - 24 @ 30 psi rear tires.

17,269 lb (7 883 kg)

Configuration 2 - SAE Transport: No Operator, 4:1 Loader Bucket, E-hoe, Cab, big front counter weight, Full of Fuel, SAE Carry T4 Final Engine, Pilot Controls, Galaxy 12 x 16.5 @ 50 psi front tires. Solideal 19.5 L - 24 @ 30 psi rear tires.

19,067 lb (8 649 kg)

| 140 kg) |
|----------|
| (64 kg) |
| 318 kg) |
| (130 kg) |
| (128 kg) |
| |

HYDRALLES

Pump:

Bosch Rexroth Series 31 Variable Displacement Axial Piston Pump

Main relief pressure:

Standard 3,450 +/- 50 psi (238 +/- 3.5 bar) Power Lift 3,625 +/- 50 psi (250 +/- 3.5 bar)

Filtration:

7-micron, full flow replaceable cartridge on return line, condition indicator light for filter.

Oil cooler Heavy-duty

Loader flow @ rated engine RPM:

41 gpm @ 2,340 psl (156.2 L/min @ 161 bar)

Loader control valve w/ pilot or manual backhoe controls:

Two or three-spool closed center sectional control valve. Single lever manual control for lift and tilt functions. The three-spool valve uses a proportional Electro-Hydraulic control for the auxiliary function. The lift lever has a positive hold "Float" position and a "returnto-dig" feature.

Loader auxiliary hydraulics w/ proportional thumb switch w/ detent on loader control handle:

0 to 41 gpm @ 2,340 psi (0 to 156.2 L/min @ 161 bar)

Backhoe flow @ rated engine RPM:

41 gpm @ 3,100 psi (156.2 Umin @ 214 bar)

Manual backhoe control valve:

Six-spool monoblock open center control valve w/ seventh and eighth spool bolt-on sections. Features "Pro-Control" which includes custom designed spools for each individual function along w/ "swing cushioning" valve for zero-wag swing control. Basic control valve has an open center parallel circuit for all functions.

Pilot backhoe control valve:

Six, seven, or eight spool sectional closed center control valve. Features "Pro-Control" which includes custom designed spools for each Individual function along w/ "swing cushloning" valve for zero-wag swing control. Basic control valve is closed center, w/ circuits in parallel w/ a post-compensated, flow sharing feature for simultaneous operation of all circuits.

1-way flow auxiliary hydraulics:

1-way flow hydraulic valve is equipped w/ an adjustable LS relief valve to control attachment pressure and a 6 position flow control selector for 6 detented, distinct flow settings. Actuation:

Manual backhoe controls - cab floor pedal Pilot controls - left-hand joystick

2-way flow auxiliary hydraulics*:

Actuation:

Activate the 2-way flow switch located on the rear console

Manual shift - 2-way flow linkage on far right of backhoe tower

Pilot controls - left-hand joystick.

NOTE: "Available w/ 1-way/2-way Aux. Hyd. option

| SERVICE CAPACITIES | |
|------------------------------|--------------------|
| Fuel tank | 35.0 gal (132.0 L) |
| DEF tank | 3.6 gal (13.5 L) |
| Hydraulic system: | |
| Total | 125 qt (118.0 L) |
| w/ Extendahoe® | 131 qt (123.6 L) |
| Reservoir w/ filter | 53 gt (50.5 L) |
| Reservoir w/o filter | 55 qt (52.4 L) |
| Transmission - total system: | |
| 2WD Standard | 18 qt (17.0 L) |
| 2WD Powershift S-Type | 23 qt (21.7 L) |
| 4WD Standard | 21 qt (19.4 L) |
| 4WD Powershift S-Type | 22 qt (20.7 L) |
| 4WD Powershift H-Type | 19 at (18.0 L) |

| Standard front axle: | |
|--|------------------|
| 4WD Differential | 8.1 qt (7.7 L) |
| 4WD Planetaries - each | 0.5 qt (0.5 L) |
| Rear axle: Differential and planetaries | 14.4 qt (13.6 L) |
| Engine oil w/ filter | 8.5 qt (8.0 L) |
| Cooling system: | |
| w/ heater | 19.0 qt (18.0 L) |
| w/o heater | 18.3 qt (17.3 L) |
| Window washer reservoir | 3.0 qt (2.8 L) |

| Front tires: | |
|--------------|------------------------------|
| 2WD | 11.0 L x 16.0, 10-ply rating |
| 4WD | 12.0 L x 16.5, 10-ply rating |
| 4WD | 12.5/80 x 18.0 10-ply rating |
| Rear tires: | |
| 2/4WD | 19.5 L x 24.0, 10-ply rating |

17.5 L x 24.0, 10-ply rating Turning radius: Curb to Curb:

2/4WD

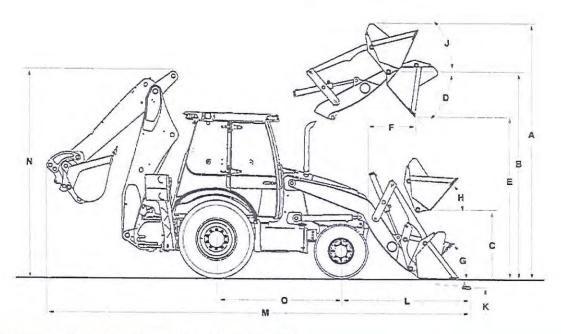
2WD: 10 ft 8 in (3.24 m) Brakes on 12 ft 4 in (3.76 m) Brakes off 4WD - engaged*: Brakes on 11 ft 4 in (3.45 m) Brakes off 13 ft 10 in (4.21 m) 4WD - disengaged": Brakes on 11 ft 0 in (3.36 m) Brakes off 12 ft 3 in (3.72 m)

NOTE "Turning radius dimensions curb to curb w/ 12 0 x 16 5 front tires and 17.5 L x 24.0 rear tires.

| LOADER BUCKET SIZES | | | | | | |
|----------------------------------|----------------|--------------------|--------------------|--------------------|--|--|
| Туре | Width | Weight | Struck | Heaped Capacity | | |
| Long Lip Bucket: | | | | | | |
| without bolt-on edge | 82 in (2.08 m) | 864 lb (392 kg) | 0.88 yd3 (0.67 m3) | 1.03 yd3 (0.79 m3) | | |
| with bolt-on edge | 93 in (2.36 m) | 1,188 lb* (539 kg) | 1.10 yd3 (0.89 m3) | 1.29 yd3 (0.99 m3) | | |
| 4 IN 1® Bucket with boit-on edge | 82 in (2.08 m) | 1,572 lb* (713 kg) | 0.85 yd3 (0.65 m3) | 1,04 yd3 (0.80 m3) | | |

NOTE: "Weight of 4 IN 1° bucket includes edges, cylinders and tube lines.

| Туре | Width | Weight | Heaped Capacity |
|-----------------------|----------------|-----------------|--|
| Universal Buckets | 12 in (305 mm) | 295 lb (134 kg) | 3.40 ft ³ (0.10 m ³) |
| | 18 in (457 mm) | 356 lb (162 kg) | 5.30 ft ² (0.15 m ²) |
| | 24 in (610 mm) | 427 lb (194 kg) | 7.70 ft3 (0.22 m3) |
| | 30 in (762 mm) | 489 lb (222 kg) | 10.20 ft ³ (0.29 m ³) |
| | 36 in (914 mm) | 552 lb (251 kg) | 12.70 ft ³ (0.36 m ³) |
| High Capacity Buckets | 24 in (610 mm) | 447 lb (203 kg) | 8.50 ft ³ (0.24 m ³) |
| | 30 in (762 mm) | 502 lb (228 kg) | 10.60 ft3 (0.30 m3) |



Line drawings are for illustrative purpose only and may not be exact representation of unit.

| | Long Lip Bucket | 4 IN 1º Bucket |
|--|-----------------------|----------------------|
| A. Overall operating height – fully raised | 13 ft 9 in (4.18 m) | 13 ft 8 in (4.15 m) |
| Height to: | | |
| B. Bucket hinge pin fully raised | 11 ft 3 in (3.42 m) | 11 ft 3 in (3.42 m) |
| C. Bucket hinge pin at SAE carry | 13.6 in (345 mm) | 13.6 in (345 mm) |
| D. Dump angle at full height | 47° | 47° |
| E. Dump clearance at full height, 45° dump: | | |
| Bucket | 8 ft 10 in (2.69 m) | 8 ft 11 in (2.71 m |
| Clam open | _ | 9 ft 8 in (2.96 m) |
| F. Dump reach at full height, 45° dump – from bumper. | | |
| Bucket | 31.5 in (801 mm) | 29.1 in (738 mm) |
| Clam open | | 15.3 in (388 mm) |
| Bucket rollback: | | |
| G. @ Groundline | 42° | 42° |
| H. @ SAE carry | 42° | 42 |
| J. @ Full height | Adjustable | Adjustable |
| K. Digging depth below grade: | | |
| Bucket flat | 6.1 in (155 mm) | 4.8 in (122 mm |
| Clam open – dozing | | 4.1 in (103 mm) |
| L. Reach from front axle centerline – bucket on ground | 6 ft 10 in (2.07 m) | 6 ft 8 in (2.03 m) |
| Lift capacity to full height - calculated values | 7,044 lb (3 195 kg) | 6,703 lb (3 040 kg |
| Breakout force: | | |
| Lift cylinders | 9,833 lb (4 460 daN) | 9,610 lb (4 359 daN |
| Dump cylinders | 10,947 lb (4 965 daN) | 11,658 lb (5 268 daN |
| Bucket cutting edge width | 82.5 in (2.09 m) | 82.0 in (2.08 m |
| Maximum grading angle | 114" | 114 |
| Max mum clam opening | _ | 38.3 in (972 mm |
| Moldboard height | - | 36.8 in (934 mm |
| Raising time to full height – manual/pilot controls | 2.6/3.2 sec | 2.6/3.2 sec |
| Bucket dumping time | 0.8/1,2 sec | 0.8/1,2 se |
| Lowering time: | | |
| Power down | 1.9/2.1 sec | 1.9/2.1 se |
| Return-to-dig | 2.5/2.2 sec | 2.5/2.2 sec |
| Clam: | | |
| Open time | - | 1.1 sec |
| Close time | - | 1.1 sec |

NOTE: Loader dimensions taken with 4WD, 12.0 x 16.5 front tires and 19.5 L x 24.0 rear tires.

| DIMENSIONS | | The state of the s |
|-------------------------------------|-----------------------------------|--|
| | 2WD with 17.5 L x 24.0 rear tires | 4WD with 19.5 L x 24.0 tires |
| M. Overall transport length: | | |
| Long Lip bucket with Quick Coupler | 23 ft 5 in (7.14 m) | 23 ft 4 in (7.10 m) |
| 4 IN 1° bucket with Quick Coupler | 23 ft 3 in (7.07 m) | 23 ft 1 in (7.04 m) |
| Long Lip bucket with Straight Links | 23 ft 6 in (7.15 m) | 23 ft 4 in (7.12 m) |
| 4 IN 1® bucket with Straight Links | 23 ft 3 in (7.09 m) | 23 ft 2 in (7.06 m) |
| Overall transport width | 7 ft 2 in (2.17 m) | 7 ft 2 in (2.17 m) |
| Height: | | |
| To top of canopy | 8 ft 8 in (2.64 m) | 8 ft 9 in (2.66 m) |
| To top of cab | 8 ft 9 in (2.68 m) | 8 ft 11 in (2.72 m) |
| To top of exhaust stack | 8 ft 5 in (2.58 m) | B ft 7 in (2.62 m) |
| N. Transport | 10 ft 10 in (3.29 m) | 11 ft 1 in (3.37 m) |
| Ground clearance at backhoe frame | 12 in (304 mm) | 15.0 in (381 mm) |
| Angle of departure | 15.3° | 19.0 |
| Front wheel tread: | | |
| 11.0 L x 16.0 | 67,5 in (1.72 m) | 67.5 in (1.72 m) |
| 12.0 L x 16.5 | 67.7 in (1.72 m) | 67.7 in (1.72 m) |
| 12.5/80 x 18.0 | 70.3 in (1.79 m) | 70.3 in (1.79 m) |
| 19.5 L x 24.0 | 61.2 in (1.55 m) | 61.2 in (1.55 m |
| 17.5 L x 24.0 | 63.1 in (1.60 m) | 63,1 in (1.60 m |
| Width over tires: | | |
| 11.B L x 16.0 | 79.3 in (2.02 m) | 79.3 in (2.02 m |
| 12.0 L x 16.5 | 81.1 in (2.06 m) | 81.1 in (2.06 m |
| 12.5/80 x 18.0 | 81.4 in (2.07 m) | 81.4 in (2.07 m |
| 19.5 L x 24.0 | 81.4 in (2.07 m) | 61.4 in (2.07 m |
| 17.5 L x 24.0 | 81.7 in (2.07 m) | 81.7 in (2.07 m |
| O. Wheelbase: | | * |
| 19.5 L x 24.0 | 84.0 ln (2.13 m) | 84.5 in (2.15 m |
| 17.5 L x 24.0 | 84,0 in (2.13 m) | 84,5 in (2.15 m |

| CYLINDERS | | | | |
|------------------|--------------------|-------------------|-----------------------|-----------------------|
| | Bore Diameter | Rod Diameter | Stroke | Closed Length |
| Loader: | | | | |
| Lift - 2 | 3.25 in (82.6 mm) | 1.75 in (44.5 mm) | 28.86 (n (733.0 mm) | 42.95 in (1 062.0 mm) |
| Dump - 2 | 3.00 in (76.2 mm) | 1.50 in (38.1 mm) | 20.33 in (516.5 mm) | 29.90 in (759.5 mm) |
| 4 IN 1* clam - 2 | 3.00 in (76.2 mm) | 1.75 in (44.5 mm) | 9.08 in (230.6 mm) | 19.62 in (498.3 mm) |
| Backhoe: | | | | |
| Boom | 5.00 in (127.0 mm) | 2.50 in (63.5 mm) | 38.25 in (971.6 mm) | 52,82 in (1 341.6 mm) |
| D pperstick | 4.75 in (120.7 mm) | 2.50 in (63.5 mm) | 25.14 in (628.5 mm) | 39.65 in (1 007.0 mm) |
| Bucket | 3.50 in (88.9 mm) | 2.50 in (63.5 mm) | 35.35 in (897.9 mm) | 48.17 in (1 223.6 mm) |
| Extendahoe* | 3.00 in (76.2 mm) | 1.75 in (44.5 mm) | 42.05 in (1 068.0 mm) | 56.22 in (1 428.0 mm) |
| Swing - 2 | 4.00 in (101.6 mm) | 2.00 in (50.8 mm) | 11.50 in (292.0 mm) | 24.44 in (620.8 mm) |
| Stabilizer - 2 | 4.50 in (114.3 mm) | 2.25 in (57.2 mm) | 21.37 in (542.9 mm) | 33.87 in (860 2 mm) |

| AXLE RATINGS | | | | |
|--------------------------|------------------------------|-----------------------|------------------------------|--|
| | Front - 2WD | Rear | Front - 4WD | |
| Maximum static | 70,821 lb (32 124 kg) | 90,145 lb (40 889 kg) | 64,613 lb (29 308 kg) | |
| Dynamic operating | 44,261 lb (20 076 kg) | 56,200 lb (25 492 kg) | 39,328 lb (17 839 kg) | |
| Static operating | 17,704 lb (8 030 kg) | 22,480 lb (10 197 kg) | 15,732 lb (7 136 kg) | |
| Oscillation - front axle | 22° total - 11° side to side |) - | 22° total - 11° side to side | |

580SN 4 of 7

BACKHOE LIFT CAPACITIES

| | Standard | Backhoe | | Exten | dahoe [©] | |
|-----------------|--------------------------|--------------------------|--------------------------|-------------------------|--------------------------|---------------|
| | | -1- | Retr | acted | Ext | tended |
| | Standard | Power Lift | Standard | Power Lift | Standard | Power Lift |
| Boom Lift | Lift Capacity lb (kg) | Lift Capacity lb (kg) | Lift Capacity lb (kg) | Lift Capacity b (kg) | Lift Capacity Ib (kg) | Lift Capacity |
| +16 ft (4.87 m) | | _ | _ | | 2,115 (959) | 2,298 (1 043) |
| +14 ft (4.27 m) | 3,039 (1 378) | 3,285 (1 490) | 2,837 (1 287) | 3,083 (1 398) | 2,395 (1 086) | 2,603 (1 181) |
| +12 ft (3.66 m) | 3,413 (1 548) | 3,691 (1 674) | 3,201 (1 452) | 3,479 (1 578) | 2,536 (1 151) | 2,757 (1 250) |
| +10 ft (3.05 m) | 3,499 (1 587) | 3.784 (1 716) | 3,281 (1 488) | 3,566 (1 618) | 2,593 (1 176) | 2,818 (1 278) |
| +8 ft (2.44 m) | 3,485 (1 581) | 3,768 (1 709) | 3,263 (1 480) | 3,546 (1 608) | 2,564 (1 163) | 2,786 (1 264) |
| +6 ft (1.83 m) | 3,438 (1 559) | 3,717 (1 686) | 3,213 (1 457) | 3,492 (1 584) | 2,549 (1 156) | 2,770 (1 257) |
| +4 ft (1.22 m) | 3,374 (1 530) | 3,648 (1 655) | 3,146 (1 427) | 3,420 (1 551) | 2,521 (1 144) | 2,741 (1 243) |
| +2 ft (0.61 m) | 3,307 (1 500) | 3,575 (1 622) | 3,077 (1 396) | 3,345 (1 517) | 2,489 (1 129) | 2,706 (1 227) |
| Ground Level | 3,251 (1 475) | 3,513 (1 594) | 3,018 (1 369) | 3,280 (1 488) | 2,489 (1 129) | 2,706 (1 227) |
| -2 ft (0.61 m) | 3,201 (1 452) | 3,459 (1 569) | 2,965 (1 345) | 3,223 (1 462) | 2,466 (1 118) | 2,680 (1 215) |
| -4 ft (1.22 m) | 3,175 (1 440) | 3,430 (1 556) | 2,935 (1 331) | 3,190 (1 447) | 2,446 (1 109) | 2,659 (1 206) |
| -6 ft (1.83 m) | 3,182 (1 443) | 3,437 (1 559) | 2,938 (1 333) | 3,193 (1 448) | 2,443 (1 108) | 2,656 (1 205) |
| -8 ft (2.44 m) | 3,258 (1 478) | 3,520 (1 597) | 3,007 (1 364) | 3,259 (1 483) | 2,465 (1 118) | 2,679 (1 215) |
| -10 ft (3.05 m) | 3,441 (1 561) | 3,717 (1 686) | 3,175 (1 440) | 3,451 (1 565) | 2,530 (1 148) | 2,750 (1 248) |
| -12 ft (3.66 m) | - | _ | | | 2,707 (1 228) | 2,943 (1 335) |
| -14 ft (4.27 m) | _ | _ | _ | _ | 3,239 (1 469) | 3,521 (1 597) |
| Dipper Lift | | | | | 0,200 (1 405) | 0,021 (1 001) |
| +14 ft (4.27 m) | | _ | - | _ | 4,281 (1 942) | 4,281 (1 942) |
| +12 ft (3.66 m) | 5,822 (2 641) | 5,822 (2 641) | 5,618 (2 548) | 5,618 (2 548) | 4,046 (1 835) | 4,046 (1 835) |
| +10 ft (3.05 m) | 5,600 (2 540) | 5,600 (2 540) | 5,399 (2 449) | 5,399 (2 449) | 3,984 (1 807) | 3,984 (1 807) |
| +8 ft (2.44 m) | 5,562 (2 523) | 5,562 (2 523) | 5,360 (2 431) | 5,360 (2 431) | 3,913 (1 775) | 3,913 (1 775) |
| +6 ft (1.83 m) | 6,236 (2 829) | 6,236 (2 829) | 6,030 (2 735) | 6,030 (2 735) | 4,166 (1 889) | 4,166 (1 889) |
| +4 ft (1.22 m) | 7,424 (3 368) | 7,424 (3 368) | 7,203 (3 267) | 7,203 (3 267) | 4,102 (1 861) | 4,102 (1 861) |
| +2 ft (0.61 m) | _ | | | 1,200 (0,201) | 4,850 (2 200) | 4,850 (2 200) |

NOTE Boom and Dipper Lift Capacitles are rated per SAE J31 and are 87% of the maximum hydraulic lift force available with the specified options.

| | Standard Backhoe | Exte | ndahoe* |
|---|--|--|--|
| | | Retracted | Extended |
| Digging depth: Maximum Maximum with hi-capacity bucket 2 ft (610 mm) flat bottom 8 ft (2.44 m) flat bottom | 14 ft 6 in (4.41 m) 15 ft 0 in (4.51 m) 14 ft 4 in (4.37 m) 13 ft 4 in (4.06 m) | 14 ft 6 in (4.41 m) 15 ft 0 in (4.51 m) 14 ft 4 in (4.37 m) 13 ft 4 in (4.06 m) | 17 ft 11 in (5.47 m) 18 ft 6 in (5.63 m) 17 ft 10 in (5.43 m) 17 ft 1 in (5.19 m) |
| Overal reach from: Rear axle centerline Swing pivot | 21 ft 10 in (5.66 m) 18 ft 2 in (5.55 m) | 21 ft 10 in (6.66 m) 18 ft 2 in (5.55 m) | 25 ft 3 in (7.69 m) 21 ft 7 in (6.58 m) |
| Loading height | 12 ft 1 in (3.67 m) | 12 ft 1 in (3.67 m) | 14 ft 5 in (4,38 m) |
| Loading reach | 4 ft 7 in (1.41 m) | 4 ft 7 in (1.41 m) | 7 ft 3 in (2,20 m) |
| Swing arc | 180" | 180° | 180" |
| Bucket rotation: Straight links Mechanical coupler Hydraulic coupler – Extendahoe® dipper Hydraulic coupler – standard dipper | 175.6° 198.0° 194.8° 198.0° | 175.6° 198.0° 194.8° 198.0° | 175 6° 198 0° 194 8° 198 0° |
| Stabilizer spread – operating: Flip pad Cast pad | 9 ft 3 in (2.82 m) 9 ft 7 in (2.93 m) | 9 ft 3 in (2.62 m) 9 ft 7 in (2.93 m) | 9 ft 3 in (2.82 m) 9 ft 7 in (2.93 m) |
| Digging force: Bucket cylinder – SAE rated 3,460 psi Bucket cylinder – Power Lift Dipper cylinder – SAE rated 3,460 psi Dipper cylinder – Power Lift | 13.975 lb (61 363 N) 14.452 lb (64 240 N) 8.657 lb (38 508 N) 9.070 lb (40 345 N) | 13,975 lb (61 363 N) 14,452 lb (64 240 N) 8,657 lb (38 508 N) 9,070 lb (40 345 N) | 13,975 lb (61 363 N) 14,452 lb (64 240 N) 6,305 lb (28 045 N) 6,606 lb (29 382.7 N) |
| Leveling angle: Filp pad Cast pad | 11.8° 12.8° | 11.8° 12.8° | 11.8 12.8 |

NOTE. Lift capacities apply straight to the rear of prime mover. 4WD with 19.5 L x 24 0 tires equipped with 24 in (610 mm) heavy-duty bucket and Case coupler except as noted.

STANDARD EQUIPMENT

CREATOR ENVIRONMENT

See page 1

EVGINE

FPT F5BFL413B diesel Selective Catalytic Reduction - SCR Full flow engine oil filter Aspirated air cleaner - replaceable dual element dry type with radial seal Fuel filter with water trap Radiator with de-aeration bottle Antifreeze to -34° F (-37° C) Electronic throttles - foot and rotary hand Self-adjusting belt High Pressure Common Rail computer controlled injection with diagnostic features Engine ECO Mode - Detent on backhoe hand throttle, push button switch on dash Auto Engine Idle Auto Engine Shutdown Auto Protection Shutdown

CONVERTIMEN

Power Shuttle 4F-4R synchromesh transmission

Front axle:

2WD front axle with 11.0 L x 16.0 tires 4WD mechanically driven front axle with 12.0 L x 16.5 tires and drive shaft guard

2/4WD heavy-duty outboard planetary drive with 19.5 L x 24.0 tires Torque converter – 11.8 in (300 mm) On-the-go electric 4WD control Electric F/R shuttle control Electric differential lock control, push-button Park brake, spring-applied, hydraulic release – SAHR

HYDRAULICS

Ground level remote hydraulic test ports Pump:

41 gpm @ 3,000 psi (156.2 L/min @ 207 bar) Heavy-duty hydraulic oil cooler 7-micron, spin on oil filter

LOADER

Bucket position indicator, Lifting lugs on standard bucket; Single lever control with self-leveling and return-to-dig: Hand operated clutch disconnects on loader and shift levers, single lever 4-function loader control: lift, dump, clutch cut-out. differential lock

BACKHOE

Over center design, Fabricated "S" boom: Pro Control System; Dipperstick Integrated serrated gripper teeth; Case mechanical coupler

OTHER

Forward tilt engine hood

hydraulic filters

Replaceable, molded front bumpers Front/Rear tie downs Reflective logos Signal Lights - cab and canopy: 2 rear tail/stop 2 front flashers/turn 2 rear flashers/turn Working/Driving Lights - cab and canopy: Adjustable halogen work lights - 55 W: 4 front 2 side - one left, one right 4 rear Master disconnect switch and remote jump-start terminals Hydrostatic steering Backup alarm Vertical spin-on engine oil, fuel and

TELEVISTRES

CASE SiteWatch™ Telematics – includes hardware and a 3-yr Advanced data subscription

WARRANTY

- 1-Year/Unlimited-Hour Full-Coverage Base Limited Warranty
- 2-Year/2,000-Hour Extended Engine Warranty

OPTIONAL EQUIPMENT

OPERATOR ENVIRONMENT

Speed selectable Auto Ride Control – 4WD models

Standard Ride Control – 2WD models Comfort Steering with two speed steering pump and 3rd/4th gear cutout

Deluxe Canopy with glass windshield, windshield wiper, windshield washer, floor mat, 85 dba sound level, two additional front lights, two additional rear lights and anti-vandalism cover

ROPS/FOFS certified protective cab available in LH Door or 2 door with heat, A/C, defroster, door activated dome light, 4 front, 4 rear and 2 adjustable side lights, tilt steering wheel, floor mat, tinted glass, radio ready, front and rear wiper and fender extensions

Deluxe Cab package with deluxe interior, viscous fan, pull-down sun visor and 72 dba sound level

Mechanical suspension seat with flip-up armrests, 180° swivel, adjustable seat and weight, backrest angle, lumbar and cushion angle – cab units cloth or vinyl, canopy units vinyl only

Air suspension seat with flip-up armrests, 180° swivel, electric height adjustment, adjustable back rest and lumbar and cushion angle – cab units cloth or vinyl, canopy units vinyl only

Heated seat option for vinyl and cloth Air suspension seats – cab units cloth or vinyl, canopy units vinyl only

Radio, AM/FM Stereo/WB, MP3 auxiliary input – cab models

3 in (75 mm) seat belt for mechanical and air suspension seat

ENCINE

Cold Weather Starting Aid:

Dual 12 volt batteries, glow plugs, engine block heater and heated CCV hose

Severe Cold Weather Starting Aid: Synthetic transmission, hydraulic and engine oil – order with cold weather starting a'd

BHINET/RAIN

Powershift S-Type, 4F-3R fully synchronized electric/hydraulic shifting with auto shift mode, electronic transmission controller and kick down in loader lever ~ 2WD or 4WD

Powershift H-Type transmission, 4F-3R hydraulic clutch shifting with auto function 4WD only

4WD heavy-duty mechanically driven front axle with 12.5/80 x 18.0 tires

LOADER

Auxiliary hydraulics for loader-mounted equipment with thumb-operated proportional control Hydraulic front quick coupler

Tool portfolio of additional attachments Buckets – see page 2

EACH! OF

 Auxiliary backhoe hydraulics for hammers, plate compactors or similar 1-way flow attachments

1-way/2-way Auxiliary backhoe hydraulics for hammers, plate compactors or similar 1-way flow attachments or switch to 2-way flow for thumbs, augers or similar 2-way flow attachments

Extendahoe[®]

Power Lift

Bolt-on hardened gripper teeth Two-lever control – backhoe or Extendahoe

Pilot operated control system: Fingertip proportional Electro-Hydraulic

stabilizer controls Thumb-operated proportional

Electro-Hydraulic Extendahoe® control Thumb-operated horn button Thumb-operated auxiliary hydraulic control Infinitely adjustable towers

In-cab switchable "excavator to backhoe" control pattern change

Flip over stabilizer pads

Cemetery/Street pads

Hydraulic bucket quick coupler

Universal coupler - CAT/Deere compatible

Buckets - see page 2

OTHER

Front tires:

11.0 L x 16.0 or 12.0 L x 16.5

12.5/80 x 18.0 10-ply includes heavy duty front axle

Rear tires:

17.5 L x 24.0 or 19.5 L x 24.0

Special paint

Tool box - bolt-on, step-mounted

Front counterweights:

700 lb and 1,100 lb (318 kg and 500 kg)

Rotating beacon

LED Working/Driving Light Package:

4 front

4 rear

2 side

Chaff Screen – Additional fine mesh screen in front of standard grille

Locking DEF/Fuel covers

Front Fenders

CaseCE.com

©3017 Clar Industrial America LLC, At rights reserved DASE or understanding eventues on the United States and many other operations owned by or lacetaked to Child Industria or N in a substitutes of attacks of the Child Industria or N in the United States and many other countries owned by its representation of the Industrial III V is supportant or understanding the V is supportant or understanding the United States.

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Alvany mad the Operator's Manual below operating any equipment imprest esseptiment before using it and be sure it is orderating made in the Fallow we product salety lights and take any latery features promoted.

Form No. CCE201710580SN

hetures form has 10520 (708580E)

LEDWELL

WARRANTY POLICY

Ledwell warranty assures the purchaser that should a defect in material or workmanship occur during the warranty period, Ledwell will assume specific repair responsibilities as listed in this warranty statement. Warranty period shall begin on the date the product is delivered to the customer and continue for one year from that date. The following quidelines should be followed when making repairs to Ledwell equipment whenever possible.

- All Warranty Claims must be pre-approved prior to beginning of work by a Ledwell authorized warranty representative. A Control Number will be issued and must be included on all approved warranty repair invoices.
- Reimbursement for parts used in warranty repairs will be credited only when the replacement parts are ordered from and returned to Ledwell & Son Enterprises.
- All replacement parts sent to the customer will be billed to the customer. The warranty claim will be reviewed, and determination will be made as to its disposal. If approved, replacement parts cost will be credited to the customer.
- 4. When replacement parts are shipped from Ledwell, freight will be prepaid by Ledwell and will be shipped by the most economical means to arrive in the shortest possible time. Air, Next Day Air, Priority and other special shipments requested by the customer will be at the customer's expense.
- Warranty labor reimbursement for labor expense to the customer will be paid at the most reasonable and customary rate. Repair times will be reviewed by Ledwell and may be adjusted to average repair times required by other shops to make similar repairs.
- Reimbursements for repairs made by outside sources other than customer shops will be made for those services
 deemed necessary for the resolution of the warranty by Ledwell's warranty department. Outside repair invoices
 must have prior approval from Ledwell's warranty department.
- 7. In all cases, the most economical repair should be performed unless otherwise directed.
- Those parts provided by Ledwell used in manufacture of the Ledwell finished product will be covered by our warranty.
- 9. Service bulletins will be issued when necessary to alert customer of special repairs and maintenance procedures.
- 10. Approved Claims will be paid in a timely manner.
- Notice of denied claims will be sent along with a statement as to the reason for the denial within 30 days of receipt of said claim.





CALDWELL COUNTY UNIT ROAD SYSTEM 1700 FM 2720 LOCKHART, TEXAS 78644-3789 DATE: June 28, 2019 QUOTE #:241134-01

Backhoe

David Goll 512.940.3662

One (1) New Caterpillar Inc Model: 420F2 HRC Backhoe Loaders with all standard equipment in addition to the additional specifications listed below:

CAT LIST PRICE
CAT GOVERNMENTAL DISCOUNTS
SALE PRICE
EXTENDED WARRANTY
TOTAL PURCHASE PRICE

\$150,769.00 -\$44,164.00 \$106,605.00 \$6,080.00 \$112,685.00

WARRANTY

Standard Warranty:

12 Month/Unlimited Hours Total Machine

Extended Warranty:

420-48 MO/4000 HR PREMIER (TOTAL MACHINE WARRANTY)

NOTES

Every possible discount program available from Caterpillar was used to get this backhoe to very lowest purchase price possible. If I can be of any assistance, please phone, text or email.

*48 Month or 4000 Hour Total Machine Warranty also included in price.

MACHINE SPECIFICATIONS

| DESCRIPTION | REF.# | PRICE |
|---|----------|-------------|
| 420F2 BHL ST, TIER 4, HRC | 450-8448 | \$87,880.00 |
| LANE 3 - AVAILABLE FROM LEICESTER FACTORY | | |
| LANE 3 ORDER | 0P-9003 | \$0.00 |
| STICK, EXTENDABLE, 14FT | 450-8730 | \$4,825.00 |
| POWERTRAIN, 4WD, POWERSHIFT | 547-6095 | \$9,600.00 |
| HYDRAULICS, MP, 6FCN/8BNK, ST | 450-8530 | \$2,615.00 |
| CAB, DELUXE | 450-8683 | \$8,390.00 |
| WORKLIGHTS (8) HALOGEN LAMPS | 491-6734 | \$0.00 |
| SEAT, DELUXE FABRIC | 433-4806 | \$925.00 |
| BELT, SEAT, 2" SUSPENSION | 206-1747 | \$0.00 |
| AIR CONDITIONER, T4 | 450-8715 | \$2,400.00 |
| PRODUCT LINK, CELLULAR PL641 | 581-1781 | \$0.00 |
| TIRES, 12.5 80/19.5L-24, GY | 379-2161 | \$1,690.00 |
| COUNTERWEIGHT, 1015 LBS | 337-9696 | \$1,765.00 |
| STABILIZER PADS, FLIP-OVER | 9R-6007 | \$336.00 |
| BUCKET-MP, 1.3 YD3, PO, BRKTS | 337-7436 | \$6,911.00 |
| COUPLER, PIN LOCK, BL F | 544-1901 | \$1,528.00 |
| INSTRUCTIONS, ANSI | 430-9944 | \$0.00 |
| SERIALIZED TECHNICAL MEDIA KIT | 421-8926 | \$0.00 |
| COUPLING,QD,THREADED WITH CAPS | 456-3390 | \$371.00 |
| THUMB, HYDRAULIC, NO TINE, BHL | 282-5409 | \$5,500.00 |
| LINES, COMBINED AUX, E-STICK | 398-2853 | \$3,500.00 |
| BEACON, MAGNETIC MOUNT | 211-4292 | \$231.00 |
| RADIO, FM BLUETOOTH | 540-2298 | \$550.00 |
| SECURITY SYSTEM, KEYPAD | 387-6570 | \$499.00 |
| BATTERY, HEAVY DUTY | 457-2797 | \$227.00 |
| PLATE GROUP - BOOM WEAR | 423-7607 | \$216.00 |
| GUARD, STABILIZER | 353-1389 | \$835.00 |
| PACK, DOMESTIC TRUCK | 0P-0210 | \$0.00 |
| SHIPPING/STORAGE PROTECTION | 461-6839 | \$203.00 |
| RUST PREVENTATIVE APPLICATOR | 462-1033 | \$108.00 |
| ENGINE, 74.5KW,C4.4 ACERT, T4F | 450-8757 | \$7,070.00 |
| CUTTING EDGE, TWO PIECE | 9R-5321 | \$331.00 |
| THUMB, TINE, A 5 (FOR HANDLING BRUSH AND BULK MATERIAL) | 281-6708 | \$417.00 |
| BUCKET-HD, 24", 7.3 CFT PIN LOCK, QUICK COUPLER USE | 247-1950 | \$1,846.00 |
| | | |

STANDARD EQUIPMENT

BOOMS, STICKS AND LINKAGES

14'4" Center pivot excavator style backhoe Pilot operated joystick hydraulic controls with pattern changer valve Pilot operated stabilizer controls

Boom transport lock Swing transport lock Street pads stabilizer shoes Anti-drift hydraulics

POWERTRAIN

Drive-line parking brake
High Ambient Cooling Package
Torque converter
Transmission--four speed synchro mesh
with power shuttle & neutral safety

switch
Spin-on fuel, engine oil & transmission
oil filters
Outboard planetary rear axles
Open Circuit Breather

HYDRAULICS

Load sensing, variable flow system with 43 gpm axial piston pump 6 micron hydraulic filter
O-ring face seal hydraulic fittings
Caterpillar XT-3 hose

Hydraulic oil cooler
Pilot control shutoff switch
PPPC, Flow-sharing hydraulic valves
Hydraulic suction strainer

ELECTRICAL

12 volt electrical start 150 ampere alternator Horn and Backup Alarm Hazard flashers/turn signals Halogen head lights (4) Halogen rear flood lights (4) Stop and tail tights Audible system fault alarm
Key start/stop system
880 CCA maintenance free battery
Battery disconnect switch
External/internal power receptacles(12v)
Diagnostic ports for engine and machine
Electronic Control Modules

POWERTRAIN

Differential lock disk brake with dual pedals & interlock Hydraulically boosted multi-plate wet indicator ejection system & filter condition integral precleaner, automatic dust A dry-type axial seal air cleaner with Eco mode

Thermal starting aid system
Water separator with service indicator
with Selective Catalytic Reduction(SCR)
US EPA Tier4 Final Emissions Compliant
with ACERT technology.
Direct Injection Turbo Charged Engine,
Cat C4.4, 74.5KW (Net 93HP / 69kW)

BOOMS, STICKS AND LINKAGES

Single Tilt Loader Transmission neutralizer switch control Self-leveling loader with single lever Return-to-dig (auto bucket positioner)

Lift cylinder brace Bucket level indicator Cat Cushion Swing(tm) system (Boom, Stick and E-Stick)

ELECTRICAL

Remote jump start connector

OPERATOR ENVIRONMENT

Lighted gauge group Interior rearview mirror Rear fenders ROPS canopy 2-inch retractable seat belt Tilt steering column Steering knob

Hand and foot throttle
Automatic Engine Speed Control
One Touch Low Idle
Floor mat and Coat Strap
Lockable storage area
Air suspension seat

OTHER STANDARD EQUIPMENT

Hydrostatic power steering
Standard Storage Box
Transport tie-downs
Ground line fill fuel tank with 44
gallon capacity
Ground line fill diesel exhaust fluid
tank with 5 gallon capacity
Rubber impact strips on radiator guards

Bumper
CD-ROM Parts Manual
Backhoe Safety Manual
Operations and Maintenance Manual
Lockable hood
Tire Valve Stem Protection
Long Life Coolant -30C (-20F)
Padlocks (2 on ST, 3 on IT)

SALES AGREEMENT

DATE -

Jun 28, 2019 Agreement Number 241134

HOLT TEXAS LTD., 5665 Southeast Loop 410, San Antonio, TX 78222 Phone: (800) 275-4658 CALDWELL COUNTY UNIT ROAD CUSTOMER CALDWELL COUNTY UNIT ROAD SYSTEM 1700 FM2720, LOCKHART STREET ADDRESS 1700 FM 2720 O CITY/STATE TEXAS, CALDWELL LOCKHART, TX COUNTY/COUNTRY CALDWELL, UNITED STATES 78644 512-398-7269 78644-3789 D POSTAL CODE PHONE NO 512 398 7269 EQUIPMENT 512-398-7269 CUSTOMER CONTACT PRODUCT SUPPORT INDUSTRY CODE COUNTY COVERNMENT (PS921 FOB.AT Austin - Mach SHIPVIA HOLT Arranged PRINCIPAL WORK CODE Austin - Machine Division CUSTOMER Sales Tax Exemption # (dispolicable) - TYPE Governmental CUSTOMER PO NUMBER 0203920 LKE (Yes/No) NUMBER TX COUNTY COVT T PAYMENT TERMS (Payment Terms are subject to Finance Company - OAC approve) E NET PAYMENT ON RECEIPT OF INVOICE V NET ON DELIVERY FINANCIAL SERVICES CSC CSC LEASE ☐ Net 30 M CASH WITH ORDER BALANCE TO FINANCE N/A N/A CONTRACT INTEREST RATE N/A RELEASE NUMBER DESCRIPTION OF EQUIPMENT ORDERED / PURCHASED MAKE THA MODEL: 420F2 HRC YEAR TBA ID NUMBER TEA SERIAL NUMBER TRA SMU TRA 420F2 BHL ST. TIER 4. HRC 450-8448 COUNTERWEIGHT, 1015 LBS 337-9696 PACK, DOMESTIC TRUCK 07-0210 LANE 2 - AVAILABLE FROM LEICESTER STABILIZER PADS, FLIP-OVER 98-6007 SHIPPING/STORAGE PROTECTION 461-6839 FACTORY LANE 3 - AVAILABLE FROM LEICESTER BUCKET-MP, 1.3 YD3, PO, BRKTS 337-7436 RUST PREVENTATIVE APPLICATOR 462-1033 FACTORY ONLY FOR USE WITH: AM-N and PUERTO COUPLER, PIN LOCK, BL F ENGINE, 74.5KW, C4.4 ACERT, T4F 544-1901 450-8757 RICO LANE 3 ORDER OP-9003 INSTRUCTIONS, ANSI CUTTING EDGE. TWO PIECE 430-9944 9R-5321 STICK, EXTENDABLE, 14FT 450-8730 SERIALIZED TECHNICAL MEDIA KIT 421 8926 THUMB, TINE, A 5 281-6708 POWERTRAIN, 4WD, POWERSHIFT 547-6095 COUPLING, QD, THREADED WITH CAPS 456-3390 BUCKET-HD, 24", 7 3 CFT PL 247-1950 HYDRAULICS, MP, 6FCN/8BNK, ST 450-8530 THUMB, HYDRAULIC, NO TIME, BHL 282-5409 CAB, DELUXE 450-8683 LINES, COMBINED AUX, E-STICK 398-2853 WORKLICHTS (8) HALOGEN LAMPS 491-6734 BEACON, MAGNETIC MOUNT 211-4292 SEAT. DELUXE FABRIC 433-4806 RADIO, FM BLUETOOTH 540-2298 BELT, SEAT, 2" SUSPENSION 206-1747 SECURITY SYSTEM, KEYPAD 387-6570 AIR CONDITIONER, T4 450-8715 BATTERY, HEAVY DUTY 457-2797 PRODUCT LINK, CELLULAR PL641 581-1781 PLATE GROUP - BOOM WEAR 423-7607 TIRES, 12.5 80/19.5L-24, GY 379-2161 GUARD, STABILIZER 353-1389 TRACEIN EQUIPMENT TERMS OF SALE MODEL YEAR: PAYOUT TO AMOUNT PAID BY SALE PRICE \$112,605.00 MODEL YEAR. SN EXT WARRANTY Included PAYOUT TO AMOUNT PAID BY SUB TOTAL \$112,685.00 MODEL YEAR! SM TOTAL PURCHASE PRICE \$112,685.00 PAYOUT TO AMOUN PAID BY MODEL YEAR: SN. PAYOUT TO AMOUNT ALL TRADE INSIARE SUBJECT TO EQUIPMENT BEING IN "AS INSPECTED CONDITION" BY HOLT AT TIME OF DELIVERY CUSTOMER HERSBY SELLS THE TRADE IN EQUIPMENT DESCRIBED ABOVE TO HOLT AND WARRANTS IT TO BE FREE AND CLEAR OF ALL CLAIMS. LIENS MORTGAGES AND SECURITY INTEREST EXCEPT AS SHOWN ABOVE DISCLAIMER OF WARRANTIES AND WAIVER OF CLAIMS: HOLT IS NOT A MANUFACTURER OF THE EQUIPMENT ALTHOUGH HOLT MAY ADMIN STEE ISSUED BY THE MANUFACTURER CUSTOMER ACKNOWLEDGES AND ACREES THAT (1) ANY EXPRESS WARRANTIES BY THE MANUFACTURER FOR THE EQUIPMENT ARE NOT THE RESPONSIBILITY OF HOLT, AND (2) THE MANUFACTURER'S WARRANTY CONTAINS LIMITATIONS AND CUSTOMER MAY INCLUR CERTAIN REPAIR, TRANSPORTATION OR OTHER CHARGES BY HOLT WHICH ARE NOT COVERED BY THE MANUFACTURER'S WARRANTY EQUIPMENT WARRANTY Customer acknowledges that he has received a copy of any werranty and has read and understood said warrenty All HOLT, BY VIRTUE OF HAVING SOLD THE EQUIPMENT UNDER THIS AGREEMENT, HAS NOT MADE AND DOES NOT MAKE ANY REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, AS TO CONDITION, COMPLIANCE WITH SPECIFICATIONS OR REGULATIONS, CUALITY, DURAB LITY, SUITABILITY, MERCHANTABILITY, FITNESS FOR USE OR FREEDOM OR PARTICULAR PURPOSE OR ANY OTHER WARRANTY WHATSOEVER, EXPRESS OR IMPLIED, WITH RESPECT TO THE EQUIPMENT HOLT IS NOT LIABLE FOR ANY DAMAGES (WHETHER ORDINARY, SPECIAL OR PUNITINE), ARSING FROM ANY FAILURE OF THE EQUIPMENT TO OPERATE OR THE FAULTY OPERATION OF THE used equipment is sold as is where is and no werrarry is offered or implied except as specified herein 12 Month/Unlimited Hours Total Kachine OTHER TERMS AND CONDITIONS 420-48 MQ/4000 HR PREMIER ADDITIONAL TERMS AND CONDITIONS SET FORTH ON THE REVERSE SIDE HEREOF OR ATTACHED HERETO (AS APPLICABLE) CONSTITUTE AN IMPORTANT PART OF THIS AGREEMENT AND ARE INCORPORATED HEREIN VERBATIM FOR ALL PURPOSES, PLEASE REVIEW SUCH OTHER TERMS AND CONDITIONS BEFORE SIGNING THIS AGREEMENT. INITIAL THESE TERMS AND CONDITIONS SUPERSEDE ALL OTHER TERMS AND CONDITIONS PRESENTED BY OR TO CUSTOMER UNLESS PROVIDED IN A DOCUMENT SIGNED BY AN AUTHORIZED REPRESENTATIVE OF BOTH PARTIES AND CONTAINING REFERENCE TO THIS SALES ORDER AGREEMENT. CSA NOTES THIS AGREEMENT IS SUBJECT TO THE TERMS AND CONDITIONS ATTACHED Date Jun 28, 2019 David Goll 170

ORDER MICENED BY

BALES MANAGER

| CALDWELL | COUNTY UNIT ROAD SYSTEM | |
|----------|-------------------------|-----------|
| V | | CUSTOMER |
| DY X | | SIGNATURE |

ADDITIONAL TERMS AND CONDITIONS

1. AGREEMENT: This Agreement becomes binding on Holt only upon Holt's execution of this Agreement, and subject to the availability of the Equipment from the manufacturer. Customer shall inspect the Equipment immediately upon its receipt, and shall be conclusively deemed to have accepted the Equipment in good and operating condition unless the Customer promptly notifies Holt of any defects, in writing and via telephone. Holt shall have the right, at its option, to either repair or replace the Equipment, or terminate this Agreement, in which event the Equipment shall be returned to Holt. Delays in delivery shall be excused if caused by any cause beyond the reasonable control of Holt.

2. TITLE TO EQUIPMENT: Title to the Equipment shall pass to the Customer only upon Holt's actual receipt of funds in the total amount of the Purchase

ingly, all iso polon, to either repair or replace the Equipment, or terminate inits. All so polon, to either repair or replace the Equipment, or terminate inits. Agreement, in which event the Equipment shall be returned to Hold. Delays in right, all iso polon, to either repair or replace the Equipment, or terminate inits. Agreement, in which event the Equipment shall be returned to Hold. Delays in 1712.

2. TITLE TO EQUIPMENT: Tille to the Equipment shall pass to the Customer only upon Holt's actual receipt of funds in the total amount of the Purchase Price and other sums due to Not hereunder.

3. TAKEN IN TRADE: Customer does hereby irrevocably sell, assign, transfer and convey possession, ownership and title unto Holt to the Trade-in Equipment, and that there is no lien or any encumbrance of any kind or nature against the Trade-in Equipment, and that there is no lien or any encumbrance of any kind or nature against the Trade-in Equipment, or record or otherwise.

4. TAKES: Customer's shall promptly pay all taxes, fees, irransportation and other costs, assessments and all governmental charges of any kind or customer shall promptly pay all taxes, fees, irransportation and other costs, assessments and all governmental charges of any kind or customer shall promptly pay all taxes, fees, irransportation and other costs, assessments and all governmental charges of any kind or customer shall as all times be used solely for Customer's business and not for personal, family, or nousehold use, and in accordance with the use, and/or instructional materials, solely for the purpose for which it was intended; (2) only Customer's employees (who must be skilled, trained and certified to do so) shall use the Equipment. Customer hereby further agrees and warrants that (i) any garnetis made pursuant to this Agreement are intended by the Customer for the purpose for new value given to Customer's employees (who must be skilled, trained and certified to do so) shall use the Equipment for the purpose for new value given to Customer's

or obligations to be performed by NoLT interestination. However, in the event any assigned agrees to assume the uniquitions of NoLT, costoned agrees that HOLT shall be released from all further liability hereunder. Neither this Agreement nor any of Customer's rights hereunder shall be assignable by Customer without the prior written consent of HOLT.

12. INSURANCE COVERAGES: Customer shall maintain Equipment insurance and General Liability insurance, Auto Liability insurance, and Workers Compensation and Employer's Liability Insurance, each with minimum \$1,000,000 per occurrence and shall deliver to Holt a Certificate of Insurance evidencing same. Such insurance obtained by Customer shall be primary

13. NOTICES: All notices hereunder shall be in writing and shall be deemed delivered if delivered personally or mailed, by certified mail, return receipt requested, to the respective addresses of the parties set forth above or any other address designated by written notice.

14. MISCELLANEOUS: This Agreement may only be modified by a written agreement signed by Holt. If any provision of this Agreement is hereafter held invalid or unenforceable, the remainder of the Agreement shall not be affected and the provisions are declared severable. If there is more than one Customer, the obligations of Customers hereunder are joint and several Subject to the terms hereof, this Agreement shall be binding upon and inure to the benefit of Holt and Customer and their respective personal representatives, successors and assigns. This Agreement shall be governed by the laws of Texas, each party hereby irrevocably consents to submit to the exclusive jurisdiction of the courts of the state of Texas in either Dallas County or Bexar County, Texas. I agree and acknowledge that to the extent equipment is equipment is equipment, including condition, and operation are being transmitted to Caterpillar Inc., and its affiliates. The full privacy statement applicable to the transfer of telematics information, including instructions on how to a http://www.cai.com/en_ Os/supportoperations/neer-management-solutions/product-infocuti

and attorney's fees unless the arbitrators award such fees to a party, each party shall share equally the cost of the arbitration

Page Z



Investment Proposal (Quote)

RDO Equipment Co. 16415 N IH-35 Pflugerville TX , 78660

Phone: (512) 272-4141 - Fax: (512) 272-9365

Proposal for: CALDWELL COUNTY SYSTEM 1700 FM 2720 LOCKHART, TX, 786443789 CALDWELL

Investment Proposal Date: 7/1/2019 Pricing Valid Until: 7/31/2019 Deal Number: 1211792 Customer Account#: 7269004 Sales Professional: Tim Schuelke Phone: (512) 272-4141

Fax:

TSchuelke@rdoequipment.com

Backhoc.

Comments

SOURCEWELL PRICING / FACTORY ORDER DELIVERY 30 TO 45 DAYS PRICE IS DELIVERED

310SL backhoe with 4 in 1 loader bkt, ext hoe, hyd thumb, coupler, cab and air, limited slip 4/4, Powershift Transmission and aux hammer hydraulics

| - | English to the second | | | | |
|----------|-------------------------------|--------------------|--|------------------------|--------------------|
| Quantity | Serial Number Stock Number | Hours (approx.) | Status / Year / Make / Model Additional Items | List Price Per Unit | Cash Price |
| 1 | TBD TBD | 0 | New 2019 JOHN DEERE 310SL | \$174,223 00 | 5174,223.00 |
| | | | Freight Out | | \$370.00 |
| | | | Other 47% sourcewell discount | | (\$81 885.00) |
| | | | Freight in | | \$1,240.00 |
| | | | Prep / Reconditioning PDI | | \$1,120.00 |
| | | | Warranty -John Deere Comprehensive-48 Months, 4000 Hours,Deductible 200 | | \$2 .872.00 |
| | | | Warranty - John Deere MFG Base-12 Months, 2000 Hours, Deductible: 0 | | \$0.00 |

Equipment Subtotal: \$97,940.00

Purchase Order Totals

Balance: \$97,940.00 Tax Rate 3: (0%) 50.00 Sales Tax Total: 50 00 Sub Total: \$97,940.00 Cash with Order: Balance Due: \$97,940,00

| Equip | ment Options | | | |
|-------|---------------|-----------------------|-----------------------------------|--|
| Qty | Serial Number | Year / Make / Model | Description | |
| 1 | TBD | 2019 JOHN DEERE 310SL | 0A70T 310SL BACKHOE LOADER | |
| | | | 1065 ENGINE FT4 | |
| | | | 170C JOLINK 5YR TEMP LICENSE 50HR | |
| | | | 2035 CAB STANDARD | |
| | | | 2401 DECAL ENG W/ENG PACKET | |
| | | | 3065 AXLE MFWD WILIMITED SLIP | |
| | | | 4464 TIRE GAL 19 5L24 12.5/80-18 | |
| | | | 5285 CONTROL PILOT | |
| | | | 5430 COUPLER TOP HOOK QUICK | |
| | | | 5660 BUCKET 24" HD TOP HOOK | |
| | | | 6020 DIPPER EXTENDABLE | |
| | | | 6230 HYD.AUX W/2WAY FLOW, THUMB | |
| | | | 7080 LDR 1 LEVER HYD WINT AUX | |
| | | | 7687 LDR BKT MULTI PURP92" WTEETH | |
| | | | 8425 COUNTERWEIGHT 450LB. | |
| | | | 8625 BATTERY SINGLE | |
| | | | 9235 THUMB 42" LONG | |
| | | | 9505 GUARD FULL MFWD | |
| | | | 9917 RADIO BASIC PACKAGE | |

D1211792 Page 2 of 2

Unit Road Caldwell County

Mit Road Trailer Preference

From:

Luke Meza < Imeza@utilitytrailers.com>

Sent:

Tuesday, April 30, 2019 3:21 PM

To:

unitroad@co.caldwell.tx.us

Subject:

440B Landoll Sliding Axle Quote

Attachments:

LANDOLL 440B-41 Caldwell County RD DEPT 4-30-19 Luke Meza.doc

Hello Mike,

Attached is the quote for the 440B Landoll trailer that you requested. Please let me know if you have any questions. All of my contact information is listed below.

Thank you,

Luke Meza **Trailer Sales** Utility Trailer Sales Southeast Texas, Inc. PO Box 24399, Houston, TX 77229 Phone: 713-821-6300 | Fax: 713-670-2012 Mobile: 832-330-8739 www.utilitytrailers.com

INTEGRITY- We honor our word, RELATIONSHIP- Committed to valued partnership, FAMILY- Foundation of our business



PRESENT

CONFIDENTIALITY STATEMENT. THIS ELECTRONIC MESSAGE CONTAINS INFORMATION FROM UTILITY TRAILER SALES SOUTHEAST TEXAS AND/OR UTILITY TRAILER AFFILIATES (COLLECTIVELY "UTILITY") AND MAY BE CONFIDENTIAL OR PRIVILEGED. THE INFORMATION IS INTENDED SOLELY FOR THE USE OF THE INTENDED RECIPIENT AND THE DISCLOSURE OF ANY CONFIDENTIAL INFORMATION CONTAINED HEREIN TO THE INTENDED RECIPIENT DOES NOT CONSTITUTE A WAIVER OF UTILITY TRAILER SALES SOUTHEAST TEXAS RIGHTS TO THE SAME, ALL DF WHICH ARE EXPRESSLY RETAINED BY UTILITY. IF YOU ARE NOT INTENDED RECIPIENT OF THIS COMMUNICATION AND/OR ANY ATTACHMENTS HERETO, BE ALVARE THAT ANY DISCLOSURE COPYING, DISTRIBUTION, OR USE IS PROHIBITED. IF YOU HAVE RECEIVED THIS EMAIL IN ERROR, PLEASE NOTIFY THE SENDER ABOVE IMMEDIATELY BY TELEPHONE AT 1.988-881-4887 OR REPLY EMAIL AND DELETE THIS MESSAGE INCLUDING ANY ATTACHMENTS. THANK YOU

Utility Trailer Sales S.E. Texas, Inc.

11411 WALLISVILLE RD - HOUSTON, TEXAS 77013 Phone 713-821-63 ♦ Fax 713-821-6319

Quotation

April 30, 2019

Caldwell County Road dept. Lockhart, TX 512-227-1972

Att'n: Mike Cheatham

Subject: New Landoll Model 440B-41 Hydraulic Trailer

One (1) New Landoll 440B-41

Capacity: 80,000 lb. capacity, 50,000 lbs. in 101

Overall length: 41'
Overall Width: 102"
Deck Height: 37" Loaded

King Pin Setting: 21" w/ 83.5" swing clearance Loaded ground clearance: 14" at bottom of gooseneck

Approach Plate: Flat approach plate w/ (6) Key hole tie downs, main deck center slope roller, very soft transition

Lower deck to upper deck.

Load Angle: 6.5 degrees

Tires: 235/75R17.5 Double Coin LRH tires Wheels: 17.5" x 6" Outboard hub piloted Suspension: Neway RLU228 air ride Axles: (2) 25.000 lb. with oil seal hubs

Brakes: 12-1/4" x 7.5" air actuated w/ spring brakes, automatic slack adjusters and 4S/2M ABS

Parking Stands: Jost 2-spead Slope Drop: 90 degree

Floor: 1-3/8" Apitong Hardwood

Tie Downs: Double keyhole chain slots w/ square stake pockets on 24" centers Main Frame: Fabricated 80,000 & 100,000 PSI yield, 40" center, (4) beam design

Air/Electrical: 7-way receptacle

Wiring Harness: Grote "Ultra-Blue Seal" - 7 year warranty

Lights: Grote "Super Nova" LED + 10 year warranty with strobe lights on rear bumper

Strobe Lights: Strobe light pkg, in bumper, (2) amber strobe lights

Hydraulic Hook Up: Quick couplers 2500 PSI/17 GPM

Hydraulic Winch: 30,000 lb. Warn planetary winch winch w/ 85° cable

Tilt Cylinders: (2) 6" x 30" Hydraulic valve body: Prince valve

Undercarriage: (1) 4" x 126" centralized grease system, accepts after market dock level hydraulics system

Power Source: Set up for a wet line kit on truck

Controls: Wireless remote control-winch-Tilt-Axle Travel

Kohler EFI, 25 HP, Gas Powered Hydraulic Engine Package with cover

Step: (1) fold down step, (1) on R/S

Tool Box: Twin upper deck mounted w/ lockable door (7"H x 34"W x 29"D)

Finish: Steel shot blasted to bright metal

Paint: Powder coat Black

Landoll to provide ensite training at no cost to end user

Sale Price 5 76.929.00 (NO FET Included due to State Exemption-Will need documentation). FOB Lockhart, TX (Does not metude any applicable sales tax or TTL)

Delivery: September 2019 (Subject to pre-sale)

Sincerely, Utility Trailer Sales SE TX INC

Luke Meza Trailer Sales-Houston



NEW TRAILER

| Sales Order / Type | |
|--------------------|----------|
| | |
| Purchase Order # | |
| Order Date | 3-May-19 |
| Customer Del Date | |

SALES ORDER Mayomusabbica Hagarpulasası; 1005 Ackerman Road | Son Antonio, 1% 76219 PSAT - Peak Trailer Group, LLC Branch: SOLD TO SHIP TO NAME Caldwell County NAME Peak Trailer Group, LLC ADORESS 1700 FM 2720 ADDRESS 1605 ACKERMAN RD. CITY-STATE ZIP 78644 CITY-STATE SAN ANTONIO,TX. 78219 Mobile 512-227-1973 Phone 512-398-7269 PHONE 210-661-4592 EMAIL Sales Person # Narrow AXLE TRACK Wide PC# Quote # COUPLER HEIGHT 50" **Production Date** TIRES 235/7517 5 Coopur/Roadmaster Point of Delivery FOB SAT ATTACH QUOTE AND SPECS cust Initials MODEL CODE: TE100DGBUS DESC: 1 QTY 2019 RGN BUS TRAILER 53'X102" **Factory Installed Options** Branch Installed Options 2020 Trailer Eze TE801 48' X102' 20,000# Braden Winches with 60' cable 2 25,000# Air Ride Axles LED Light Self Countained High Output Hydralic System Mounted on Skid (See Spec Sheet for more Detail) **BRANCH REMARKS** TRAILER TO BE PULLED BY APPORTIONED TRACTOR SIGN \$75,652.00 PRICE PER UNIT CUSTOMER AGREES TO PAY A LATE EST. FEDERAL TAX CHARGE OF 1 5% PER MONTH (18% PER STATE/LOCAL TAX ANNUM) OR THE HIGHEST LAWFUL RATE \$150 00 DOC FEE! TEMP TAG NUMBER OF MONTHS WHICHEVER IS LESS, ON ANY AMOUNT \$75,802.00 TOTAL SELL PRICE DOWN PAYMENT NOT PAID WHEN DUE X NO OF UNITS % OF DOWN PAYMENT \$0.00 TRADE ALLOWANCE DEPOSIT ON ORDER SUBJECT TO DISCHARGE OF EXISTING LIEN \$75,802.00 NET AMOUNT (EXPLAIN IN REMARKS SECTION) WHEN THE CONDITIONS AND SPECIFIDE TERMS OF THE EQUIPMENT ARE MET. THE BUYER AGREES TO PICK UP THE NEW EQUIPMENT WITH IN 10 DAYS (CALENDAR DAYS) AFTER NOTIFICATION OF COMPLETION AND AVAILABILITY BY PEAK TRAILER GROUP, LLC. AFTER THE TENTH CALANDER DAY, THE BUYER WILL BE INVOICED FOR THE EQUIPMENT UNLESS OTHER ARRANGEMENTS ARE NOTED IN THE ABOVE ORDER TERMS COD X INSTALLMENT NET SOURCE OF FUNDS SUYER ACKNOWLEDGES THAT IT HAS READ AND AGREES TO BE LEGALLY BOUND BY THIS NEW TRAILER SALES ORDER, TO INCLUDE PRICING AND SPECIFICATIONS FOR THE EQUIPMENT BUYER ALSO ACKNOWLEDGES THAT IT HAS READ AND AGREES TO BE LEGAL BOUND BY THE TERMS AND CONDITIONS DETAILED ON THE ATTACHED PAGE OF THIS FORM. (BUYER) Jim Paules PSAT (GM) (BY) Jesse Boyd (SALESMAN)

CUSTOMER



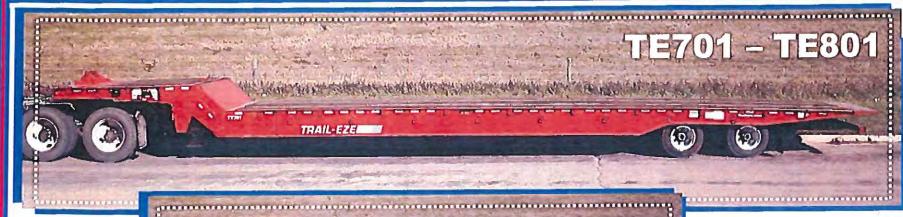
323 W. Quince St - Mitchell, SD 57301 1-800-232-5682 - FAX 1-805-996-5572

www.traileze.com

JOB#

4/29/2019 SALES PERSON: DON HUBER PO#: QUOTE: DH1454-19 SO#:

| S | NAME: | PEAK Trir | S | NAME: | Caldwell County | |
|-------------|-----------------|---|---------|----------|--------------------------------------|------|
| 0 | ADDR: | | H | ADDR: | | |
| L | CITY: | | 1 | CITY: | | - |
| D | STATE: | ZIP: | P | STATE: | ZIP: | |
| | ATTN: | Jim | | 1 | Mike | |
| Т | PHONE: | | т | | 512-398-7269 | |
| 0 | FAX: | | 0 | | unitroad@co.caldwell.br.us | |
| | MODEL: | TE801 | 80.0 | 7 | ,000# CONC IN 10' / 40 TON SLIDE AXL | F |
| OVERA | ALL LENGTH: | 48' | | | 36'6" LOWER DECK LENGT | |
| | WIDTH: | 102" | | | 35 D LOVE II DECK LENGT | |
| SPECIFIC | C LOCATION: | NONE | | | | |
| CROS | S MEMBERS: | 801 - 4" JR'S ON 12" CENTERS | | | | |
| UPPER DE | CK LENGTH: | | | | | |
| LAN | IDING GEAR: | 2 SPEED | | | | |
| | WINCH: | 20,000# BRADEN | | | | |
| WINC | H LOCATION: | UPPER DECK OVER KING PIN | | 1915 | | |
| | AIR SHIFT: | | : NO | | CABLE ROLLER: YE | S |
| CAE | BLE LENGTH: | 60' 5/8" Ø CABLE | | | | |
| RE | MOTE TYPE: | 2 FUNCTION | | | WINCH IN/OU | τ(|
| 5TH WH | EEL HEIGHT: | | | 14 S | WING CLEARANCE: 82 | |
| DEC | K MATERIAL: | APITONG 1.5" DECKING: | RAIS | SED | | |
| | # OF AXLES: | 2 | | | | |
| AX | LE SPACING: | 49" | | | | |
| | AXLE SIZE: | 25,000# | | | | |
| , | XXLE TRACK: | 69 1/2" | | | | 1 |
| | ABS: | 2S/1M | | | BRAKES: 12 1/4" x 7 1/2 | 2" |
| S | USPENSION: | | : NO | | | |
| | TIRE SIZE: | | | TIR | E BRAND: COOPER/ROADMASTE | R |
| | NER WHEEL: | | | | | |
| OU | TER WHEEL: | 6.75 x 17.5 HP STEEL | | | | |
| | LIGHTS: | | | | | |
| | | STROBE IN LIGHT BAR | | SWITCH M | OUNTED BY CONTROLS ON UPPER DEC | K |
| APPRO | DACH PLATE: | | | | | |
| | TIEDOWNS: | STAKE POCKET & CHAIN SLOTS ALTERNATING 24 | "OC | | | |
| | PAINT: | BLACK HIGH GLOSS | | | QT38380-BLK TE06 / 104-04 | 3 |
| LA | RGE DECAL: | YES DECAL COLOR: | WH | ITE | | |
| | | (2) Tool boxes - 1 each side of upper deck | ade | | - _ | - |
| | | Poly slide pads for axle slide - 10 Year warranty on poly bushings in tilt arms - 10 Year warranty on bushings - 10 | | | | |
| | | Cylinder sleeve cover for main axie slide cylinder (ren | | ole) | | |
| | | Self contained Hydraulic system mounted on | | | | 1 |
| | | Con contained Five Indiana System Healtheat City | Shice | T IAIC | | |
| | | | | | | 3777 |
| | | | | | | |
| 1.00000 | | | | | | |
| | | A COPY IS AVAILABLE UPON REQUEST FROM THE | E FAC | CTORY.** | TOTAL RETAIL PRICE | - |
| SIGNATURE | ON OR BEFO | | re. | | TO ALL ED MET | |
| SIGNATURE | | DAT JARKET VOLITILITY PRICES SUBJECT TO CHANGE | | | TRAILER NET | - |
| PROMISE DAT | | IF AN APPROVED PRINT, SIGNED ORDER, AND DOWN PAY | | ARE NOT | FEDERAL EXCISE TAX | - |
| RECEIVED BY | DESIGNAGTED | DATE, ANY CUSTOMER INITIATED CHANGE ORDERS EXTEN | ID PUP | RCHASING | | - |
| PAYMENT TE | IUN IIME, OR IF | THERE IS A CHANGE IN CUSTOMER CREDIT STATUS. ALL C CT TO CREDIT APPROVAL. FET IS CALCULATED ON THE SE | ORDE | RS AND | TOTAL COST OF TRAILER | |
| NON-EXEMPT | END USER. ALL | STANDARD UNITS REQUIRE A 10% NON-REFUNDABLE DOV | WN PA | YMENT. | | - |
| ALL NON-STD | UNITS REQUIRE | E A 30% NON-REFUNDABLE DOWN PAYMENT, MSO WILL NO | T BE IS | SSUED | LESS TRADE | |
| UNILTULLP | ATMENT HAS BE | EEN RECEIVED. CHANGE ORDERS WILL BE CHARGED \$50 FE | EE MIN | NIMUM. | BALANCE | |





Sliding Axle **Trailer**



Optional swing-out flashers



Safety brake stop



Multiple types of tie downs



4 I-beam main frame



3/4" Approach for easy loading



323 W Quince St • Mitchell SD 57301 • (605) 996-5571 • FAX (605) 996-5572 • 1-800-232-5682 web site: www.traileze.com • email: sales@traileze.com



TRAILER QUOTATION LANDOLL CORPORATION

1900 NORTH STREET MARYSVILLE, KS 66508

PH. 800-428-6655 FAX: 888-291-6779

www.landoll.com

TRAILER # DATE 1/6/2019 SOLD TO CALDWELL COUNTY ROAD DEPT SHIP TO ADDRESS ADDRESS CITY LOCKHART ST TX ZIP CITY CONTACT MIKE CHEATHAM CELL 512-227-1972 CONTACT PH РΗ E-MAIL UNITROAD@CO CALDWELL TX.US E-MAIL MODEL YEAR 2019 ENGINEERED BY DATE. 2019 II PRICE STD MODEL 4408-41 LENGTH 41 PIN SETTING 21" \$73 895.00 WINCH 20 000 # 2 SPEED WARN WINCH IN LIEU OF STD LOCATION UPPER DECK \$4,345.00 **DECK TYPE** APITONG WOOD DECKING STD WIDTH 102" WIDTH STD SUSPENSION | AIR RIDE SUSPENSION STD WHEEL RIMS HUB PILOT WHEEL ASSEMBLY W/OUTBOARD DRUMS STD TIRES 235/75R 17.5 DOUBLE COIN LRJ TIRES STD FEATURES TOP OPENNING TOOL BOX LIDS W/NON-WEIGHT BEARING LIDS N/C FEATURES ADDITIONAL CROSSMEMBERS TWO SPD LANDING GEAR. LED LIGHT PKG. CENTRALIZED GREASE STD HEAVY DUTY LOWER FLANGE AND WEB KIT. HIGH VISIBILITY DECAL PACKAGE. STROBE LIGHT PKG OPTIONS WIRELESS REMOTE CONTROL-WINCH-TILT-AXLE TRAVEL \$1,420.00 FOLDING STEPS - BOTH STREET AND CURB SIDE (PAINTED SAFETY YELLOW) 5430 00 KOHLER EFI. 25HP, GAS POWERED HYDRAULIC ENGINE PACKAGE WITH COVER \$7,330.00 LANDOLL TO PROVIDE ON SITE TRAINING AT NO COST TO THE END USER VIN #: PAINT COLOR: CODE: SALESMAN FOB MARYSVILLE KS TOTAL PRICE \$87,420.00 CUSTOMER # FET EXEMPTION # -S10,490,40 DISCOUNT CUSTOMER PO # TERMS ESTIMATED COMP. \$76,929,60 SUBTOTAL ENG REQUEST F.E.T. KS TIRE TAX N/A F.E.T. CALCULATION F.O.B. FACTORY FREIGHT SALE PRICE \$76 929 60 X 12% 59,231 55 TOTAL \$76,929.60 TIRE DEDUCT -\$189 36 F.E.T. \$9,042 19 CUSTOMER SIGNATURE DOWNPAYMENT AUTHORIZED SIGNATURE CANDY COLE NO CHANGES MADE PRIOR TO COMPLETION WITHOUT APPROVAL BALANCE DUE \$76,929.60

SPECIFICATIONS FOR 40 TON TRAILER

TRAVELING TANDEM AXLE EQUIPMENT TRAILER

(LANDOLL MODEL 440B)

<u>DESCRIPTION</u>: The trailer shall be a heavy-duty, single drop, platform type designed for ground loading and hauling heavy equipment such as pavers, rollers and related equipment. The unit shall be designed with the use of computer-aided engineering and shall be fabricated with the most modern manufacturing equipment and techniques. The trailer shall be new and a current production model. Prototypes and or demonstrators will not be acceptable. Each unit shall be furnished with identical equipment, options and features.

CAPACITY: Minimum GVWR of 97,100 lbs. - 80,000 lbs. distributed and 50,000 lbs. concentrated load within 10 ft. at highway speeds. The empty weight of the trailer is to be approximately 18, 160 lbs. (48' overall length).

FRAME: The frame construction shall consist of four fabricated 80,000 and 100,000 PSI, hi tensile strength steel beams. The crossmembers are typically 4" Jr. I-Beams throughout the lower deck, placed on 8" centers. The frame shall be of electrically welded per AWS-D1.1 structural steel. The outer beam has a 3.8" x 6" top flange, a 3.8" x 3-1.2" bottom flange and a 3.16" web. The inner beam will have a 3.4" x 6" bottom flange in the undercarriage travel area and a 1/2" x 6" top flange and 3.16" web. The lower deck with hinge tilt frame must be a rigid one-piece structural design with welded rigid approach plate (no hinge). The frame shall be designed, constructed and rated for the full capacity of the trailer.

PLATFORM: The platform shall be a single drop type, eight and one-half (8.5) feet in width. Flooring shall consist of minimum 1-3.8" apitong hardwood, adequately secured in place by two screws per alternating crossmember. A flat type 28" x 102" rigid approach plate will be load bearing and be a structural part of the trailer without being hinged. The trailer shall have a low load angle of 6-1 2 degrees, yet will have an increased 15-degree dump angle capacity. Loaded deck height will not exceed 37 inches. A 24" long x 4" diameter greaseable slope roller painted black with TGIC polyester powder coating shall be centered and recessed at the front edge of the lower deck.

GOOSENECK: The gooseneck (forward) end of the trailer is hinged to the lower deck with a greaseable pivot hinge on the outer beams. The drop from the upper deck to the lower deck shall be a 22-inch drop. The kingpin plate shall not be less than 1/2" thick and hinged to allow loading and unloading with tractor and trailer in jackknife position. The full-width gooseneck shall be suitable for use with a 48-inch fifth wheel height. The kingpin, SAE J-700b type, shall be located 21 inches from the front of the trailer. The fifth wheel shall have an 83-1/2 inch swing clearance. An optional 24" x 4-1/2" greaseable slope roller painted black with TGIC polyester powder coating shall be centered and recessed at the rear of the top deck.

SPECIFICATIONS LANDOLL MODEL 440B PAGE 3

UNDERCARRIAGE: The undercarriage shall travel forward and return hydraulically. The undercarriage shall be equipped with a centralized grease system located at the rear of the undercarriage. The undercarriage shall be painted black with TGIC polyester powder coating. It shall travel on (4) 4" 40,000 lb. greaseable needle bearing rollers. Four hold-down keepers secure the undercarriage under the trailer frame. All rollers and bearings are removable and replaceable. The undercarriage shall travel forward by two 4" hydraulic cylinders to achieve a 6-1-2 degree load angle. The inner beams shall have two pockets located near the rear of the trailer in which the rollers will rest, creating a secured undercarriage positive lock and alignment while the trailer is in travel model. While the trailer is in loading position the rollers will sit in two inverted pockets in the inner beams near the front of the lower deck. All light wiring, air and hydraulic lines will be encased in a heavy plastic flex chain to ensure maximum protection. The centralized grease system will have grease zerk ports to service the axles and the traveling undercarriage rollers.

LIGHTS: The trailer shall be equipped with clear lens LED lights with chrome bezel and conspicuity tape and reflectors in compliance with applicable State and Federal Motor Vehicle Laws, including turn signals, tail lights, clearance lights, midship turn signals and brake lights. A standard 7-way receptacle, SAE J-560a type, shall be provided. All wiring shall be of adequate capacity and properly installed for maximum protection from damage and weather. All lights shall be recessed or otherwise provided with adequate guards to prevent accidental damage. The wiring harness shall be Grote "Xtreme" with a 7-year warranty. Wiring harness to be neoprene compression sealed and will be supported every two feet of run. Harness will be protected when running through metal opening. Lighting will be quick disconnect and shock mounted. A light shall be mounted to illuminate the license plate on the rear bumper of the trailer.

<u>FINISH</u>: The raw trailer frame will be steel shot-blasted to bright metal. A zinc-rich powder primer is to be applied prior to painting the entire frame with a TGIC polyester powder coat color paint. The powder paint is to be cured in a bake oven at 400 degrees. All painted surfaces to be painted with TGIC powder coat paint before any components are mounted.

<u>CONTROLS</u>: The trailer shall be equipped with a centralized hydraulic control center. Detailed operating instructions shall be etched onto a lighted aluminum panel.



PROPOSAL

Proposal

Date

Customer

05/21/19

To:

Caldwell County Road Systems

unitroadatco@caldwell.tx.us

512-227-1973

Attention:

Mike Cheatham

Salesman:

Aaron Dunham

Quantity

Product ID

Serial Number

Dealer ID

Price

1

New Ledwell 48' Sliding Axel Trailer(Self Contained)

NIS

NIS

\$123,145.00

Equipment Specification

THANK YOU SIR

Trade-In

Pricing Summary

Equipment Purchase Price

Less Trade-in Allowance

Freight

Trade Payoff

Total Proposal (Before Sales Tax)

\$123,145.00

\$

Notes

Lead Time 12 Weeks

This is not a finance offer. Financing is subject to customer credit approval and must be documented on official appropriate forms. Physical damage insurance is required on all financed equipment and IS NOT quoted here. This quote DOES NOT include any applicable taxes, delivery fees, or other applicable fees unless otherwise noted above. Net due on delivery or approved finance. A cancellation charge of 20% of total purchase price will be assessed and is hereby agreed to by the customer on all cancelled orders. All used equipment is sold AS IS WHERE IS. All used equipment quoted is subject to prior sale and is not guaranteed. Price, termsand delivery date are subject to approval by the management of the company. Quotation expires in 10 days unless otherwise noted.

Proposed.

Accepted:

Customer

Ву:

Salesman

Manager

Date

Title

Date

Ledwell Hydraulic Sliding Axle Trailer (SPEC)

Trailer Length 48' long

Trailer Width 102" wide

Axles Two (2) 25,000# axles

Deck Materials Apitong deck

Main Deck 38' Main deck

Cylinders Two (2) 5" Sliding Axle Hydraulic Cylinders

Two (2) 6" Tilt Deck Hydraulic Cylinders

Kingpin 2" Holland Kingpin on 3/8" kingpin plate

Landing Gear 200K Heavy Duty Two Speed Landing Gear

Brakes S-cam air brakes with automatic slack adjusters

Trailer Construction All steel construction

Trailer Construction Aeroquip hi-pac hoses, fittings & quick coupler connections

Trailer Construction WABCO ABS anti-skid brake system

Trailer Construction Anti Skid Traction material on deck steel edges

Trailer Construction Front dual mounted hydraulic controls

Trailer Construction Commercial Shearing control valves with reliefs

Trailer Construction Alternating formed 4 13# and Jr. "I" beam cross-members on 12" centers

Trailer Toolbox 13" X 18" X 60" Toolbox on each side

Tires 255/70R 22.5 Radial tiresWheels Steel wheels

Winch 20,000# Hydraulic winch 75' x5/8" cable & tailchain

Hydraulic Controls Full Function Wireless Remote

Lighting Options Truck-lite LED sealed wiring harness lighting system

DOT Compliance DOT LED lights & reflectors

DOT Compliance Reflexite conspicuity tape

DOT Compliance Anti-Sail Mud Flaps

DOT Compliance Truck-Lite sealed wiring lighting system

Decals No Customer Decals

Paint Painted One Color

Additional Available Options 4 - Aluminum Wheels (outside only)

Additional Available Options Chain pockets down center of trailer

Self Contained Unit Self-Contained Wet Kit

Unit Road Caldwell County

Incorrect trans

From:

Cesar Galvez <cgaivez@performancetruck.com>

Sent: To: Friday, April 12, 2019 1:25 PM unitroad@co.caldwell.tx.us

Subject:

trailer quotes

Attachments:

doc35002920190412125835.pdf

Thanks Mike, call me with any question.

512.563.9208

Cesar Galvez
Trailer Sales
Performance Truck
100 Pit Stop Trace
Buda, TX 78610
Cell: (512) 563-9208
F: (512) 295-9288

cgalvez@performancetruck.com

Hay Layer

----Original Message----

From: BudaScanner@performancetruck.com [mailto:BudaScanner@performancetruck.com]

Sent: Friday, Aprîl 12, 2019 12:59 PM

To: Cesar Galvez

Subject:

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

FS-3140MFP

[00:c0:ee:83:66:76]

PERFORMANCE TRAILER - BUDA

Lichas Pate 2

100 Pit Stop Trace, Buda, Texas 78610 Phone: (512) 312-5590

BUYER'S ORDER Date Prepared: 04-12-2019 Delivery Date: 01-00-1900 Salesman: Cesar Galvez Branch: Performance Traiter - Buda Purchaser, CALDWELL COUNTY Telephone: 512.227.1973 Fax: Mailing Address: City: State TX Zip County: Physical Address: City. State TX Zip: County: Description: NEW 2019 FONTAINE LOWBOY, Unit ID # 238185 NOTE: 2019 FONTAINE HT HYD. TAIL LOWBOY, WITH 18# WHINCH, REMOTE FOR HYD TAIL. OUT SIDE ALUMIUM WHEELS, PS/ SYS. ON TIR. VIN: 67JV482D1K3575610 Comments: Purchasets Agent Mike License Type: Apportioned Account # 5122271973 LICENSE - TITLE INFORMATION Months: 12 Truck: Trailer: X Tractor. Body Type: N/A Color-BLK Tons GCW 80000 Apportioned: X IMC# Combination: Com'i: Token Trailer Diesel X INSURANCE INFORMATION AGENCY: SELLING PRICE 64,500 04 NAME: PHONE ACCESSORIES LIEN INFORMATION CASH PRICE WIACCESS 64,500 04 NAME: LIEN DATE TRADE IN ALLOWANCE ADDRESS: PHONE NET CASH DIFFERENCE 64,500 04 CITY, STATE, ZIP: FEDERAL RETAIL EXCISE TAX 7,460.00 COMMENTS: NET PRICE WITH F.E.T. 71,960.04 AMOUNT: NAME: STATE SALES TAX LICENSE MO. & FEE (APR) 54 25 ADDITIONAL INFORMATION TITLE FEE (INCLUDES 55 TAG FEE) 38 00 COMMERCIAL INSPECTION FEE 40 00 DEALER'S INVENTORY TAX DOCUMENTARY FEE* 75 00 EXTENDED WARRANTY SUBTOTAL 72,167 29 BALANCE OWED ON TRADE SUBTOTAL 72.167.29 PREPAYMENT BALANCE DUE UPON DELIVERY 72,167,29 DISCLAIMER OF WARRANTY Any warranties on the products sold hereby are those made by the manufacturer. The seller, CLEVELAND MACK SALES, INC., PERFORMANCE TRUCK OR PERFORMANCE TRAILER. A DOCUMENTARY FEE IS NOT AN OFFICIAL FEE A DOCUMENTARY hereby expressly disclaims all warranties, either express or implied, including any implied warrantly FEE IS NOT REQUIRED BY LAW BUT MAY BE CHARGED TO BUYERS. of merchantability or fitness for a particular purpose, and CLEVELAND MACK SALES, INC. FOR HANDLING DOCUMENTS RELATING TO THE SALE A DOCUMENTARY PERFORMANCE TRUCK OR PERFORMANCE TRAILER neither assumes nor authorizes FEE MAY NOT EXCEED A REASONABLE AMOUNT AGREED TO BY THE any other person to assume for it any liability in connection with the sate of said products. PARTIES. THIS NOTICE IS REQUIRED BY LAW Vehicle(s) are subject to prior sale and will not be held more than five working days.

PURCHASER ______ THIS ORDER NOT BINDING UNTIL ACCEPTED BY DEALER.

SALESPERSON ______ ACCEPTED BY

11. Discussion/Action to approve the County adding \$3,000 to the Feral Hog Abatement Program for bounties for the duration of the grant program. Backup: 1; Speaker: Judge Haden / Dennis Engelke; Cost: \$3,000

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppv.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| | AGENDA DATE: July 8, 2019 |
|--------------|---|
| | Type of Agenda Item |
| | Consent ✓ Discussion/Action |
| | Public Hearing |
| | What will be discussed? What is the proposed motion? |
| | Discussion/Action: Approve the County adding \$3,000 to the Feral Hog Abatement Program for bounties for the duration of the grant program. |
| | visualisme in regram for bounded for the duration of the grant program. |
| | |
| | |
| ۱. | Costs: |
| | Actual Cost or Estimated Cost \$ 3,000.00 |
| | Is this cost included in the County Budget? |
| | Is a Budget Amendment being proposed? |
| 2. | Agenda Speakers: |
| | Name Representing Title |
| (1) | Dennis Engelke Caldwell County Grants Dept. Grants Administrator |
| 2) | Judge Hoppy Haden |
| (3) | |
| 3. | Backup Materials: ✓ None ☐ To Be Distributed total # of backup pages (including this page) |
| 1 . , | <i>909</i> 6/26/19 |
| Şiç | gnature of Court Member Date |

Exhibit A

12. Discussion/Action to approve Bluebonnet Trails Community Services Board of Trustee's request to reappoint Tom Bonn to the Board of Trustees of the Center for the period of September 1, 2019 – August 31, 2021. Backup: 2; Speaker: Judge Haden; Cost: None

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: 7/08/19 |
|---|
| Type of Agenda Item |
| Consent Discussion/Action Executive Session Workshop Public Hearing What will be discussed? What is the proposed motion? to accept Bluebonnet Trails Community Services Board of Trustees' request to |
| reappoint Tom Bonn to the Board of Trustees of the Center for the period of September 1, 2019 through August 31, 2021. |
| 1. Costs: Actual Cost or Estimated Cost \$ none |
| Is this cost included in the County Budget? |
| Is a Budget Amendment being proposed? |
| 2. Agenda Speakers: Name Representing Title |
| 1) Judge Haden |
| (2) |
| (3) |
| 3. Backup Materials: None To Be Distributed 2 total # of backup page (including this page) |
| 7/2/2009 |
| Signature of Court Member Date |

Exhibit A (amended on 4.22.19)



June 14, 2019

Judge Hoppy Haden County Judge Caldwell County Courthouse 110 S. Main Street Room 201 Lockhart, TX 78644

Dear Judge Haden,

The Commissioners Court of Caldwell County appointed Tom Bonn to the Bluebonnet Trails Community Services Board of Trustees in May 2011. Tom Bonn has served Caldwell County, representing the interests of both the county and the Center, with distinction.

It has been two years since the last appointment of Tom Bonn to the Bluebonnet Trails Board of Trustees.

At the next meeting of the Caldwell County Commissioners Court, Bluebonnet Trails Community Services is respectfully requesting the reappointment of Tom Bonn to the Board of Trustees of the Center for the period of September 1, 2019 through August 31, 2021.

<u>Please confirm the Commissioners Court approval of the reappointment by letter as soon as possible to:</u>

Andrea Richardson, Executive Director Bluebonnet Trails Community Services 1009 N. Georgetown Street Round Rock, Texas 78664

Thank you for your assistance. If you have any questions, please feel free to call Andrea Richardson at 512-244-8305.

Sincerely,

Janie Mata

Assistant to the Board of Trustees

13. Discussion/Action to approve entering into a Legal Representation Agreement with Phipps Deacon Purnell PLLC regarding Opioid Litigation and granting an exemption from competitive bidding under Texas Local Government Code 262.024 Discretionary Exemptions. Backup: 1; Speaker: Judge

Haden; Cost: TBD

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| AGENDA DATE: July 8, 2019 | |
|---|---|
| Type of Agenda Item | |
| Consent ✓ Discussion/Action Executive Session Workshop | |
| Public Hearing | |
| What will be discussed? What is the proposed motion? | |
| to approve entering into a Legal Representation Agreement with Phipps Deacon Purnell PLLC regarding Opioid Litigation and granting an exemption from competitive bidding under Texas Local Government Code 262.024 Discretionary Exemptions | |
| | |
| 1. Costs: | |
| Actual Cost or Estimated Cost \$ | |
| Is this cost included in the County Budget? | |
| Is a Budget Amendment being proposed? | |
| 2. Agenda Speakers: Name Representing Title | |
| (1) Judge Haden | |
| (2) | |
| (3) | |
| 3. Backup Materials: Vone To Be Distributed 1 total # of backup p | |
| 4. Balana | |
| Signature of Court Member Date | _ |

Exhibit A (amended on 4.22.19)

14. Discussion/Action to approve an order authorizing the filing of a Plat Revision (Short Form Procedure) for Rolling Hills Subdivision Lot 1C on Homannville Trail (CR 179). Backup:21; Speaker: Judge

Haden/ Kasi Miles; Cost: None

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| | AGENDA DATE: 07/08/2019 | |
|------------|---|---|
| | <u>Type of Agen</u> | wecutive Session Workshop ed motion? In Order authorizing the filing of a ling Hills Subdivision Lot 1C on |
| 1. | Costs: Actual Cost or Estimated Cost Is this cost included in the County Budget? Is a Budget Amendment being proposed? | \$_0 n/a n/a |
| 2. | Agenda Speakers: Name Representing | Title |
| (1) | Kasi Miles Caldwell County | Director of Sanitation |
| (2) (3) | | |
| 4. | Approved by: Commissioner boland by Phone | Distributed 2021 total # of backup pages (including this page) 7-2-19 Date |

Exhibit A

Rolling Hills Subdivision Amending Plat Lot 1-C

Amending the Residue of Lots 1-A and 1-B of the Resubdivison of Lots 1, 8, 9 and 10 of Rolling Hills Subdivision

STATE OF TEXAS **COUNTY OF CALDWELL**

KNOW ALL MEN BY THESE PRESENTS: THAT JESUS GUTIERREZ PATINO, BEING THE OWNER OF THE RESIDUE OF LOTS 1-A AND 1-B OF THE RESUBDIVISION OF LOTS 1, 8, 9 AND 10 OF ROLLING HILLS SUBDIVISION, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT CABINET A SLIDE 127 OF THE PLAT RECORDS OF CALDWELL COUNTY, TEXAS AND CONVEYED IN A DEED RECORDED IN INSTRUMENT #2017-004514 OF THE OFFICIAL RECORDS OF CALDWELL COUNTY, TEXAS DOES HEREBY AMMEND THE RESIDUE OF THE SAID LOTS 1-A AND 1-B AND THE MAP OR PLAT SHOWN HEREON, TO BE KNOWN AS:

| DATE | JESUS GUTIERREZ PATINO 7804 DEE GABRIEL COLLINS ROAD AUSTIN, TX 78744 |
|--|--|
| TATE OF | |
| COUNTY OF | |
| This instrument was acknowledged before me on | , 20 by Jesus Gutierrez Patino. |
| | Notary Public in and for the State of Texas |
| STATE OF TEXAS COUNTY OF CALDWELL | |
| I, Jerry L. Hinkle, registered professional land surveyor, representation of a survey made on the ground under my direct | State of Texas, hereby certify that this plat is a true and correct supervision and is true and correct to the best of my knowledge. |
| IN WITNESS THEREOF, my hand and seal, this the day | of , 20 . |

LEGAL DESCRIPTION

Land Surveyor #5459

All of a certain tract or parcel of land situated in Caldwell County, Texas and being a part of Lots 1-A and 1-B of the Resubdivision of Lots 1, 8, 9 and 10 of Rolling Hills Subdivision according to the map or plat recorded in Plat Cabinet A Slide 127 of the Plat Records of Caldwell County, Texas and being also conveyed to Jesus Gutierrez Patino by deed recorded in Instrument #2017-004514 of the Official Records of Caldwell County, Texas and being more particularly described as follows:

BEGINNING at a TX-Dot aluminum capped iron pin found in the South line of the above mentioned Lot 1-B and the newly dedicated East line of U. S. Highway #183 and the apparent North line of Lot 2 of Rolling Hills Subdivision according to the map or plat thereof recorded in Plat Cabinet A Slide 121 of the said Plat Records for the SW corner this tract.

THENCE over and across the above mentioned Lot 1-A and the said Lot 1-B and the newly dedicated East line of U, S, Highway #183 and the newly dedicated South and West lines of Homannville Trail for the following Three (3) courses:

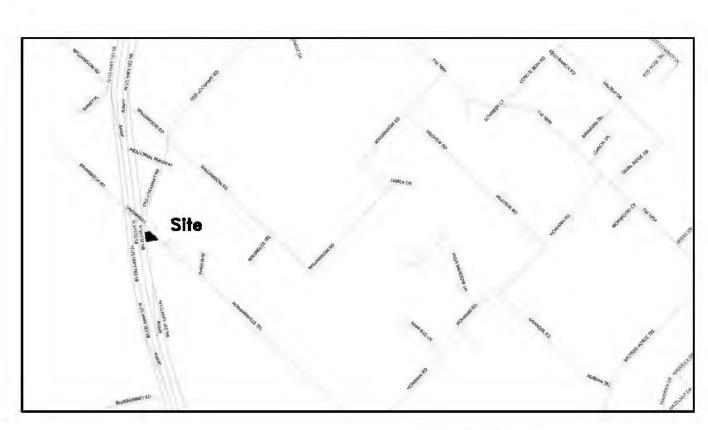
1) N 06 degrees 20 minutes 22 seconds W 209.37 feet to a TX-Dot concrete monument found in the newly East line of U. S. Highway #183 and a newly dedicated SW corner of Homannville Trail for the NW corner this tract.

2) N 61 degrees 41 minutes 26 seconds E 93.47 feet to a TX-Dot concrete monument found used for basis of bearing in an

ell corner of the newly dedicated West line of Homannville Trail for the NE corner this tract. 3) S 46 degrees 44 minutes 29 seconds E 372.37 feet to a TX-Dot aluminum capped iron pin found used for basis of bearing

in the South line of the said Lot 1-B and the newly dedicated West line of the said Homannville Trail and the apparent North line of the above mentioned Lot 2 for the SE corner this tract.

THENCE N 89 degrees 31 minutes 17 seconds W with the South line of the said Lot 1-B and the apparent North line of the said Lot 2 330.37 feet to the place of beginning containing 1.167 acres of land more or less.



| Drawing: 20191751.dwg |
|------------------------------|
| |
| Word Diele Begin 06012019 |
| Autocod Disk: Begin 06012019 |
| INKLE |
| JRVEYORS |
| |

Ph: (512) 398-2000 Fax(512) 398-7683 Email: contact@ hinklesurveyors.com Firm Registration No. 100886-00

Vicinity Map Not to Scale

| COUNTY OF CALDWELL |
|-----------------------|
| T Teresa Rodriguez Co |

CTATE OF TEVAC

I, Teresa Rodriguez, County Clerk in and for Caldwell County, Texas do hereby certify that this map or plat, with field notes shown hereon, has been fully presented and approved by the Commissioners Court of Caldwell County, Texas on this the _, 20____, to be recorded in the Plat Records of Caldwell County, Texas.

> Teresa Rodriguez **Caldwell County Clerk**

STATE OF TEXAS COUNTY OF CALDWELL

| I, Teresa Rodriguez, | County Cle | erk in and for | Caldwell | County, | Texas do hereby | certify | that the | foregoing | instrument | with | its |
|-------------------------|--------------|-----------------|------------|-----------|---------------------|---------|-----------|------------|-------------|------|-----|
| certificates of authent | tication was | filed for recor | d in my of | ffice the | day of | | _, 20 | _, at | _ o'clock _ | М. а | and |
| duly recorded on the | day of | | , 20 _ | , in t | the Plat Records of | Caldwel | I County, | Texas in P | lat Cabinet | | at |
| Slide | | | | | | | | | | | |

Teresa Rodriguez **Caldwell County Clerk**

SURVEYORS NOTES:

- 1) The Lot shown lies in Flood Zone "X" and has been determined to have no special flood hazard, according to FEMA Panel #48055C0025E effective
- 2) This Subdivision is located within the boundaries of the Lockhart Independent School District.

3) This Subdivision is located within Caldwell County Precinct #4.

- This Subdivision is serviced by Chisolm Trail Fire & Rescue. 5) In order to promote safe use of roadways and preserve the conditions of public roadways, no driveway constructed on any lot within this subdivision shall be permitted access onto a publicly dedicated county roadway and or State highway unless a DRIVEWAY PERMIT has been issued by the appropriate County Road and Bridge Department and or TX-Dot.
- No Lots are to be occupied until OSSF Permitted or public sewer, water and electricity and roads have been provided and construction is completed and approved by Caldwell County Sanitation Department.

Utilities Provided by:

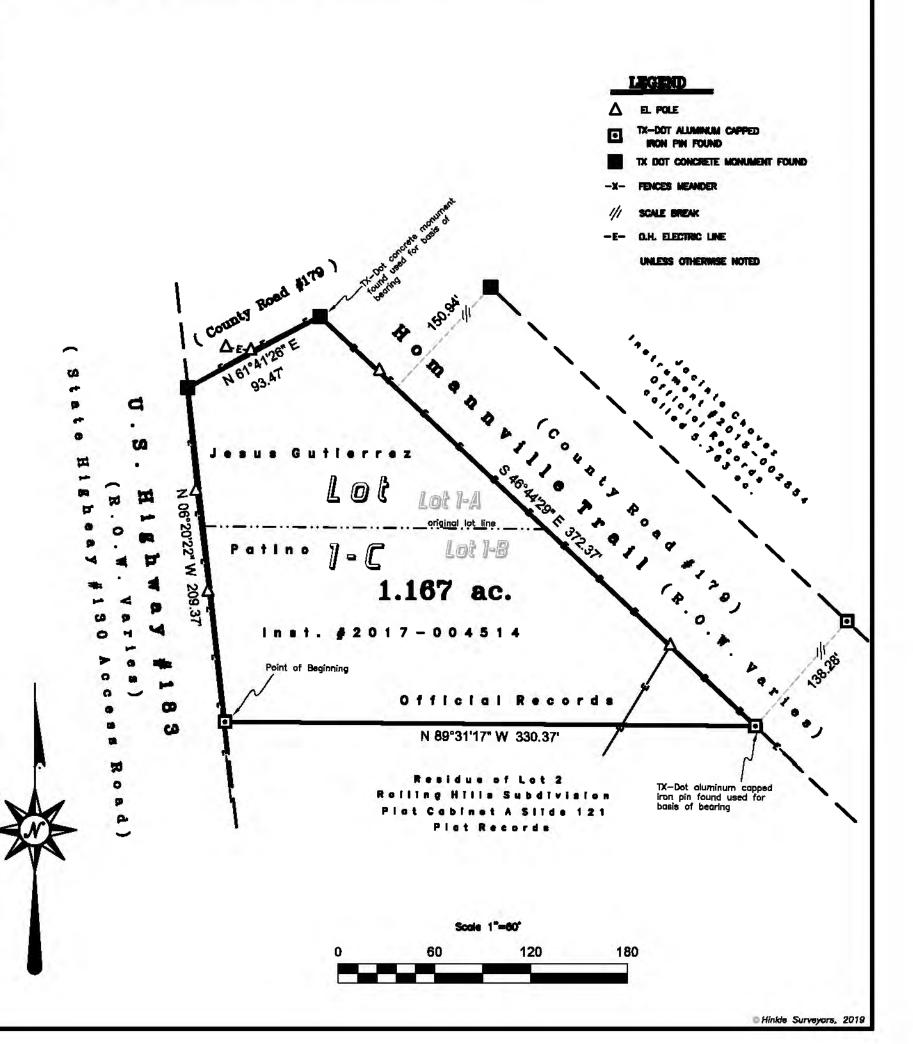
ELECTRICITY: Bluebonnet Electric Cooperative, Inc. WATER: Creedmoor Water Supply Corp.

All drainage easements on private property shall be maintained by the owner or his/her assigns.

Rainfall run-off shall be held to the amount existing at undeveloped status by ponding or other approved methods. 10) RECORD OWNERS OF LAND: Jesus Gutierrez Patino

DESIGNER OF PLAT: Hinkle Surveyors, PO Box 1027, Lockhart TX 78644 (512) 398-2000

DATE OF PREPARATION: June 2019 SURVEYOR: Jerry L. Hinkle, R.P.L.S. #5459 PO Box 1027, Lockhart TX 78644 (512) 398-2000





July 2, 2019

Kasi Miles Caldwell County 1700 FM 2720 Lockhart, TX 78644

RE:

Rolling Hills Subdivision Amending Plat Lot 1-C- Amending Plat BCG Project No. 070004-90-001

Ms. Miles.

Bowman Consulting has completed our review of the Amending Plat application for Rolling Hills Subdivision Amending Plat Lot 1-C. The plat is an amending plat combining two existing platted lots into one lot. The plat contains one lot with 1.167 acres of land. The lot is located in the residue of Lots 1-A and 1-B of the Resubdivision of Rolling Hills subdivision of record in Cabinet A, Slide 127 of the Plat Records of Caldwell County, Texas. The proposed lot has 209.37 ft. of frontage on US 183; and 83.47 ft. and 372.37 ft. of frontage on Homannville Trail (CR No. 179).

The plat appears to be in general conformance with the rules and regulations of Caldwell County. Therefore, we recommend placing the plat on the Commissioners Court agenda for consideration.

It is our pleasure to be of assistance to the County on this project.

Sincerely,

Charles R. Wirtanen, P.E.

Bowman Consulting Group, Ltd.



14 . 11 . (1

Jesus Patino 7804 Dec Jabril Collins Rd. Austin, TX 78744

Account Number, 5500063099

Re: 8350 N US Highway 183, Lockhart, TX 78644

Io Whom It May Comein.

We have determined that the location of your inquiry in Caldwell County is in the certificated service territory of Bluebonnet Electric Cooperative, Inc. and we are therefore willing to provide electric service. Bluebonnet's promise to provide service is contingent upon the applicant tultifling all the requirements of our Landt including our Line Extension Policy.

If you have any questions regarding this request, please contact a new service coordinator at 800-842-7708, option 3 or email

Sincerely.

Barbara Seilbenner

Manager, Member Services

Creedmoor- Maha Water Supply Corp 12100 Laws Rd. Buda, Texas 78610 customerservice@creedmoormahawsc.com (512) 243-2113 FAX: (512) 243-2137



Jesus Patino 7804 D.G Collins Rd Austin, TX 78744

Re: Results from Engineering Study

Mr. Patino,

You will find a copy of the Study, attached.

We will need for you or someone to stop by the office pay the fees for the meter and take a sign to be placed at the location that you want your meter. It needs to be located close to the property line, if it has a fence a gate must be installed for access.

| Capitol | Membership | Inspect | Easement | Installation | Total |
|-----------|------------|---------|----------|--------------|-----------|
| Recovery | Fee | Fee | Fee | Fee | Cost |
| \$3600.00 | \$100.00 | \$75.00 | \$100.00 | \$1179.00 | \$5054.00 |

All of the costs are firm, except the Installation Fee. This could increase depending on difficulty in digging the tap. To have the meter installed, we will need the Estimated Fee cost of \$5054.00 to be paid and have the sign placed. Any questions please call the Creedmoor Water Supply Corporation at 512-243-2113.

Thank you for letting us serve your family.

John F. Steib Jr.-General Manager CMWSC



Thursday, February 22, 2018

9-1-1 ADDRESSING

Re. 9-1-1 Physical Address Effective MARCH, 2018
Property ID: 37960 & 38188
Legal: ROLLING HILLS SUBDLEOF PLEA & 1-B. ACRES 0 348 & 0.737

Dear Property Owner:

This letter is to serve as notification that the property in Caldwell County referenced above has been assigned a new 9-1-1 physical address. The new address is:

8530 N US HWY 183 LOCKHART, TX 78644

The enclosed map indicates the location which has been addressed. Please be sure to contact me if you discover any discrepancies in this map. This physical address will be the mailing address unless you choose to use a P.O. Box. The postal service requests that you do not start using this address for receipt of mail until you receive activation notice from them, so please contact your Post Office if you wish to establish mail service. It is important to remember that the primary purpose of this address is to serve as a location identifier in case of an emergency. If 9-1-1 is called to request emergency assistance at the above referenced location, please provide this address to the emergency responder.

Please display this address on your home or driveway entrance with 3 to 5-inch numerals, preferably reflective, that can be visible from the middle of the road

O'C 10 9312 at . U

Please contact me via email at <u>address.info@caldwellcad.org</u> or by phone at (512) 398-5550 x215 to confirm you received this notice.

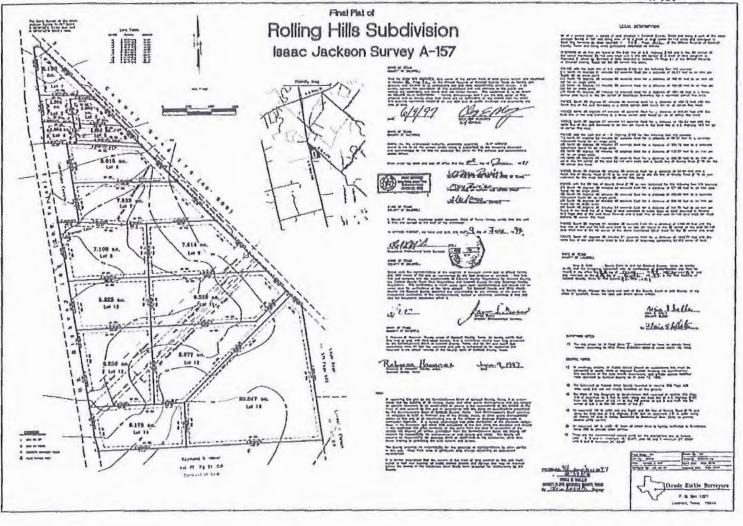
Jaclyn Archer

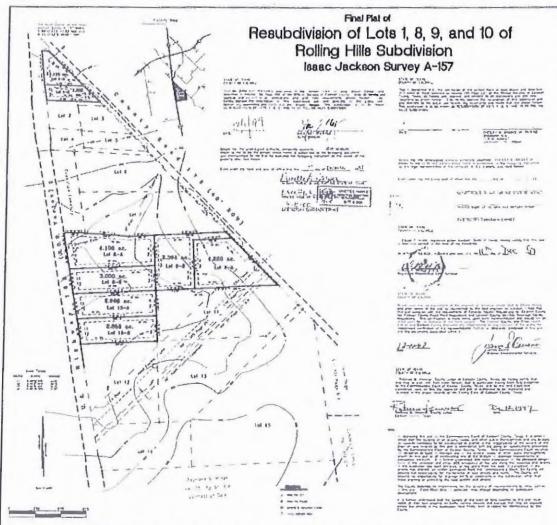


| | CLAUDE HINKLE SURVEYORS 08-12 PO BOX 1027 LOCKHART, TX 78644-101 | 558 A - 26 - 19 A A A A A A A A A A A A A A A A A A |
|-----|--|---|
| 100 | Par to the Caldrell Co. | \$3500 |
| | + FirstLockhart NATIONAL BANK WWW. firstlockhart.com (1 most of the plant) | 2 M |
| | For Kalling Hills (4) 1- (1) | emothella. |

1 4

| CALDWELL COUNTY SANITATION DEPT. 405 E. MARKET ST. LOCKHART, TEXAS 78644 (512) 398-1803 | 6894 7-2-19 |
|--|----------------|
| HEGENED FROM Claude Hintle Survey Three hundred fifty dollars | 8-no/x: xours |
| AMOUNT OF ACCOUNT THIS PAYMENT 350, 00 GREAT CARD BY AND BY MONEY ORDER | Thank You |





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· HENDERSCHAFFE ----

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WARRANTY DEED WITH VENDOR'S LIEN

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE.

DATE:

August 4, 2017

GRANTOR: SOUTH PASS DEVELOPMENT, LLC, a Texas limited liability company

Grantor's Mailing Address (including county)

10829 Jollyville Road

Austin, Travis County, Texas 78759

GRANTEE: JESUS GUTIERREZ PATINO

Grantee's Mailing Address (including county):

7804 Dec Gabriel Collins Rd. Austin Travis County, Texas 78744

CONSIDERATION:

TEN AND NO/100 DOLLARS (\$10.00) and Grantee's execution of a real estate lien note of even date herewith in the principal sum of SEVENTY NINE THOUSAND FOUR HUNDRED AND 00/100 DOLLARS (\$79,400.00), executed by Grantee and payable to the order of SOUTH PASS DEVELOPMENT, LLC, a Texas limited liability company. The note is secured by a vendor's lien herein retained in favor of SOUTH PASS DEVELOPMENT, LLC, a Texas limited liability company in this deed and by a Deed of Trust of even date from Grantee to STEWART R. PATE, Trustee.

PROPERTY (including any improvements):

1.164 acre tract being a Portion of Lots 1-A and 1-B, Resubdivision of Lots 1, 8, 9 and 10 of Rolling Hills Subdivision, recorded in Plat Cabinet A, Slide 127, Caldwell County Plat Records, Caldwell County, Texas.

RESERVATIONS FROM AND EXCEPTIONS TO CONVEYANCE AND WARRANTY:

This conveyance is made, delivered and accepted subject to the payment of ad valorem taxes and standby fees assessed against the property conveyed for the current year, all restrictions and covenants recorded in Document No. 972083, Volume 166, Page 263, Document No. 992257, Volume 212, Page 18 and Document No. 091212, Volume 563, Page 729, Real Property Records of Caldwell County and any other restrictions filed of record subsequently, any outstanding royalty and mineral reservations, any existing real estate liens, conditions and easements of record affecting said property including those conditions and easements in the plat of record in Cabinet A, Slide 127, Plat Records of Caldwell County, Texas, and any and all zoning laws, regulations and ordinances of municipal and/or other governmental authorities affecting said property. Grantor reserves all oil, gas and mineral interest it has to the property as well as all underground water rights.

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, grants, sells and conveys to Grantee the property, together with all and singular the rights and appurtenances thereto in any wise belonging, to have and hold said property to Grantee, Grantee's heirs, executors, administrators, successors or assigns forever. Grantor hereby binds Grantor and Grantor's heirs, successors and assigns to warrant and forever defend all and singular the property to Grantee and Grantee's heirs, executors, administrators, successors, and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to warranty.

The herein-described property and improvements are conveyed by Grantor and accepted by Grantee in their current condition. Grantor makes no warranty, express or implied, concerning any aspect of the property, save and except the warranty of title contained herein. Grantee has relied upon Grantee's own inspection of the property and improvements in making the decision to purchase the property and not upon any representation of Grantor. These provisions constitute a portion of the consideration for the conveyance of the property.

The vendor's lien against and superior title to the property are retained until the note described is fully paid according to its terms, at which time this deed shall become absolute.

THE SALE OF THE PROPERTY IS PROVIDED FOR HEREIN ON AN "AS-IS". "WHERE-IS" BASIS, AND GRANTEE EXPRESSLY ACKNOWLEDGES THAT, EXCEPT FOR THE WARRANTY OF TITLE SET FORTH HEREIN, GRANTOR MAKES NO WARRANTY OR REPRESENTATION, EXPRESS, IMPLIED, OR ARISING BY OPERATION OF LAW. INCLUDING, WITHOUT LIMITATION, ANY WARRANTY OF CONDITION, HABITABILITY, MERCHANTABILITY, OR FITNESS FOR A PARTICULAR PURPOSE, IN RESPECT OF THE PROPERTY OR ANY IMPROVEMENTS CONSTRUCTED THEREON. GRANTOR HEREBY SPECIFICALLY DISCLAIMS ANY WARRANTY, GUARANTY OR REPRESENTATION, ORAL OR WRITTEN, PAST, PRESENT OR FUTURE, OF, AS TO, OR CONCERNING (A) THE NATURE AND CONDITION OF THE PROPERTY OR ANY IMPROVEMENTS, INCLUDING. WITHOUT LIMITATION, THE WATER, SOIL, OR GEOLOGY THEREOF, OR THE SUITABILITY OF THE PROPERTY. OR ANY IMPROVEMENTS THEREON, FOR ANY ACTIVITIES OR USES WHICH THE GRANTEE MAY ELECT TO CONDUCT THEREON, OR THE EXISTENCE OF ANY ENVIRONMENTAL HAZARDS OR CONDITIONS THEREON; (B) THE NATURE AND EXTENT OF ANY RIGHT OF WAY, LEASE, LIEN, ENCUMBRANCE, LICENSE, RESERVATION, CONDITION OR OTHER MATTER AFFECTING THE PROPERTY OR ANY IMPROVEMENTS THEREON; OR (C) THE COMPLIANCE OF THE PROPERTY OR ANY IMPROVEMENTS THEREON, OR THEIR OPERATION IN ACCORDANCE WITH, ANY LAWS, RULES, ORDINANCES OR REGULATIONS OF ANY GOVERNMENTAL OR OTHER BODY.

When the context requires, singular nouns and pronouns include the plural.

SOUTH PASS DEVELOPMENT, LLC, a Texas limited liability company

RY

Stewart R. Pate, Manager

STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me this 4th day of Aug.,5th,
2017 by Stewart R. Pate, Manager of SOUTH PASS DEVELOPMENT, LLC, a Texas
limited liability company, on behalf of said company.

MAYELA G GARCIA
Notary Public State of Texas
[Seed] Expires 04-03 2021
Notary ID 129374176

4 3 · 2021
Commission Expiration

NOTARY PUBLIC, STATE OF TEXAS

Notary's Name Typed or Printed

AFTER RECORDING RETURN TO:

South Pass Development, LLC 10829 Jollyville Road Austin, Travis County, Texas 78759

Caldwell CAD

Property Search Results > 38188 PATINO JESUS GUTIERREZ Tax Year: 2019 for Year 2019

Property

| A | - | - | - | | - | ٠ |
|---|---|---|---|---|----|---|
| _ | | • | u | - | 31 | L |

Property ID: 38188 Legal Description: ROLLING HILLS SUBD, LOT PT 1-B, ACRES 0 737

 Geographic ID.
 0200868-000-011-00
 Zoning:

 Type:
 Real
 Agent Code:

Property Use Code.
Property Use Description

Location

Address: HOMANNVILLE TRL Mapsco D3-416

LOCKHART, TX 78644

Neighborhood. RURAL HWY 183 N OF LOCKHART Map ID 03-416

Neighborhood CD 4183

Owner

Name PATINO JESUS GUTIERREZ Owner D: 221558

Mailing Address 7804 DEE GABRIEL COLLINS RD % Ownership 100.00000000000%

AUSTIN, TX 78744 6015

Exemptions

Values

(+) Improvement Homesite Value: + \$0
(+) Improvement Non-Homesite Value: + \$0

(+) Land Homesite Value: + 50

 (+) Land Non-Homesite Value
 +
 \$30,440
 Ag / Timber Use Value

 (+) Agricultural Market Valuation
 +
 \$0
 \$0

 (+) Timber Market Valuation
 +
 \$0
 \$0

(=) Market Value = \$30,440

(-) Ag or Timber Use Value Reduction: - \$0

(=) Appraised Value: = \$30,440 (-) HS Cap - \$0

(=) Assessed Value: = \$30,440

Taxing Jurisdiction

Owner: PATINO JESUS GUT:ERREZ
% Ownership: 100.0000000000%

Total Value. \$30,440

Taxable Value Estimated Tax Entity Description Tax Rate Appraised Value \$30,440 50 00 CAD Caldwell Appraisal District 0 000000 530 440 CHES1 Caldwell-Hays ESD 1 0 099000 530 440 \$30 440 530 14 FTM Farm to Market Road 0 000100 \$30,440 \$0.03 530,440

| GCA | Caldwell County | 0 775200 | \$30,440 | \$30,440 | \$235 97 |
|-----|----------------------------------|----------|----------|---------------------------|----------|
| SLH | Lockhart ISD | 1 332360 | \$30,440 | \$30,440 | \$405 57 |
| WPC | Plum Creek Conservation District | 0 023200 | 530,440 | 530,440 | \$7.06 |
| WUG | Plum Creek Underground Water | 0 021400 | \$30,440 | \$30,440 | 56 51 |
| | Total Tax Rate | 2 251260 | | | |
| | | | Т | axes w/Current Exemptions | \$685 28 |
| | | | Т | Taxes w/o Exemptions | \$685.28 |

Improvement / Building

No improvements exist for this property.

Land

| Ħ | Type | Description | Acres | Sqft | Eff Front | Eff Depth | Market Value | Prod. Value |
|---|------|--------------|--------|----------|-----------|-----------|--------------|-------------|
| 1 | NHS | NON HOMESITE | 0 7370 | 32103 72 | 0.00 | 0.00 | 530,440 | 50 |

Roll Value History

| Year | Improvements | Land Market | Ag Valuation | Appraised | HS Cap | Assessed |
|------|--------------|-------------|--------------|-----------|--------|----------|
| 2019 | so | \$30,440 | 0 | 30,440 | 50 | \$30,440 |
| 2018 | SO | \$24,950 | 0 | 24 950 | SO | \$24,950 |
| 2017 | 50 | \$23,430 | 0 | 23 430 | 50 | \$23,430 |
| 2016 | 50 | \$22,320 | 0 | 22 320 | SO | \$22,320 |
| 2015 | 50 | \$20,290 | 0 | 20 290 | \$0 | 520,290 |
| 2014 | 50 | \$20,290 | 0 | 20 290 | SO | \$20,290 |
| 2013 | 50 | \$19,890 | 0 | 19 890 | 50 | \$19,890 |
| 2012 | SO | \$19,820 | 0 | 19 820 | 50 | 519 820 |
| 2011 | 50 | \$18,870 | 0 | 18 870 | 50 | \$18,870 |
| 2010 | 50 | \$17,470 | 0 | 17 470 | 50 | 517,470 |
| 2009 | so | \$15,620 | 0 | 15,620 | SO | \$15,620 |
| 2008 | 50 | 520,780 | 0 | 20,780 | SO | \$20,780 |
| 2007 | so | \$19,010 | 0 | 19 010 | SO | \$19,010 |
| 2006 | so | 519.010 | 0 | 19 010 | SO | \$19,010 |
| 2005 | so | \$17,770 | 0 | 17,770 | 50 | \$17,770 |

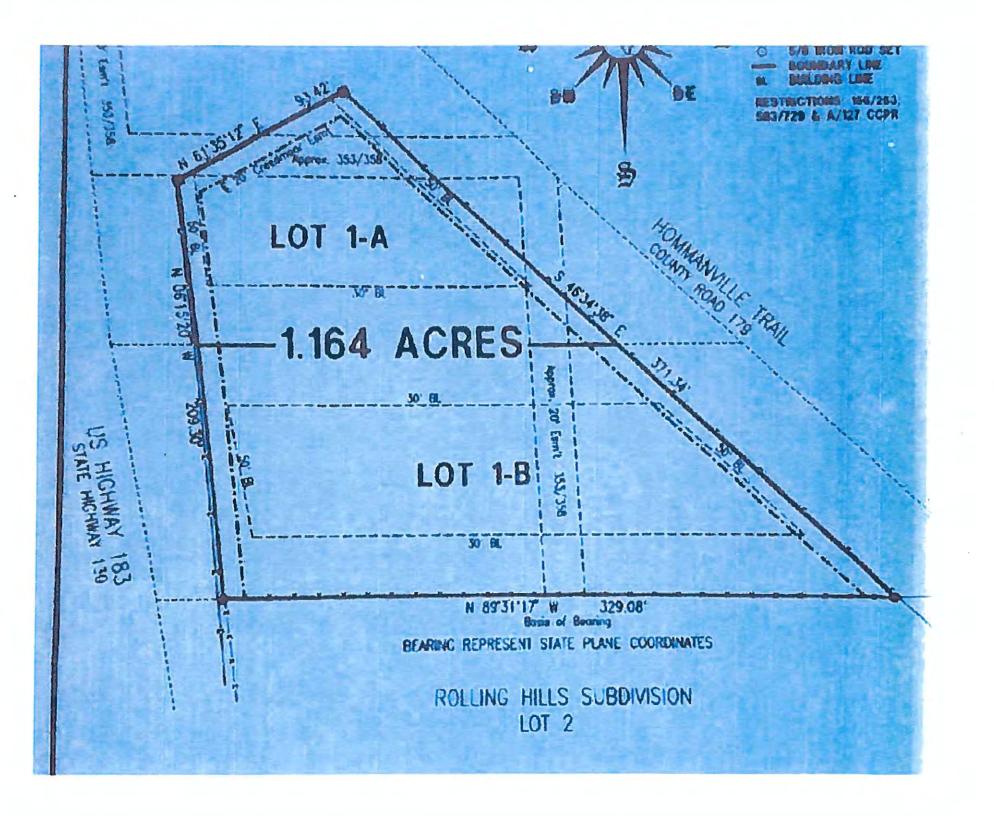
Deed History - (Last 3 Deed Transactions)

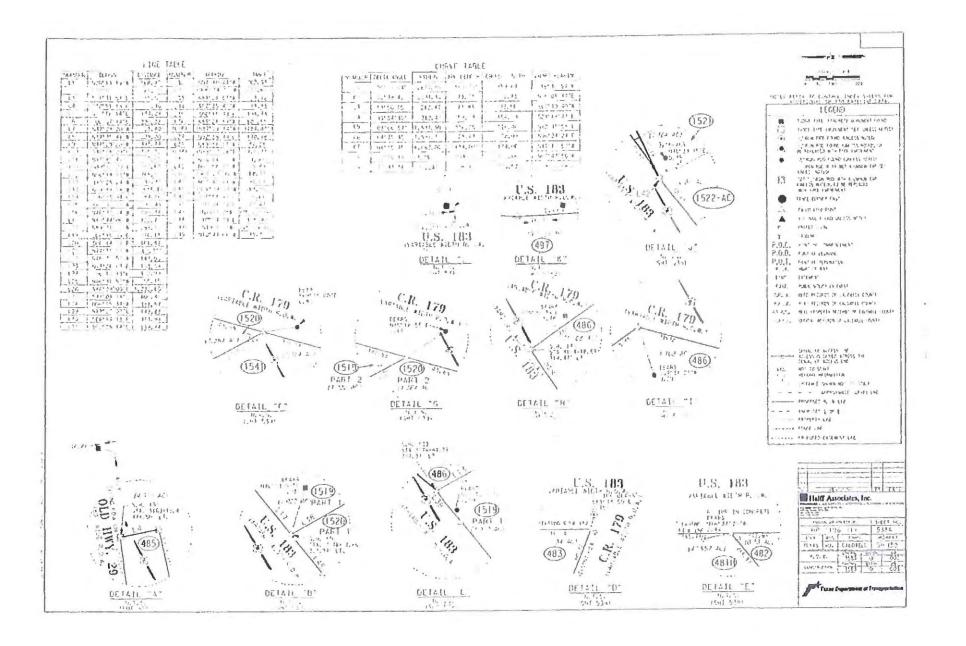
| Ħ | Deed Date | Туре | Description | Grantor | Grantee | Volume | Page | Deed Number |
|---|--------------|-------|---------------------------------|------------------------|----------------------------------|--------|------|----------------|
| 1 | 8/4/2017 | WD/VL | WARRANTY DEED WITH VENDORS LIEN | SOUTH PASS DEVELOPMENT | PATINO JESUS GUTIERREZ | | | 2017-004514 |
| 2 | 7/1/2008 | TD | TRUSTEE OEED | CRUZ RUDY | SOUTH PASS DEVELOPMENT LLC | 541 | 873 | 084537 |
| 3 | 7/13/2007 | WD/VL | WARRANTY DEED WITH VENDORS LIEN | SOUTH PASS DEVELOPMENT | CRUZ RUDY | 504 | 71 | 074006 |

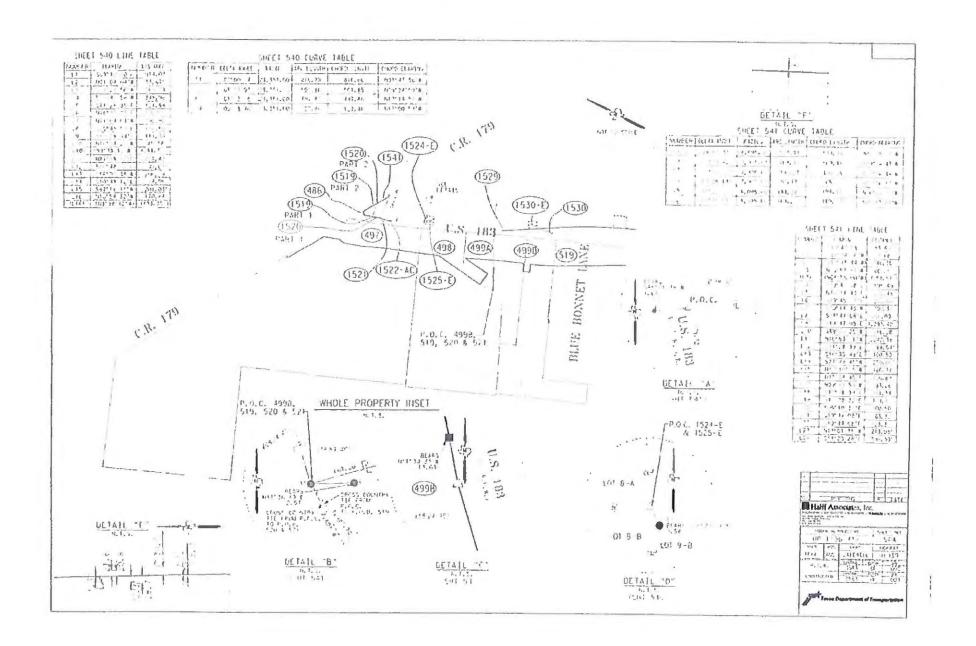
Tax Due

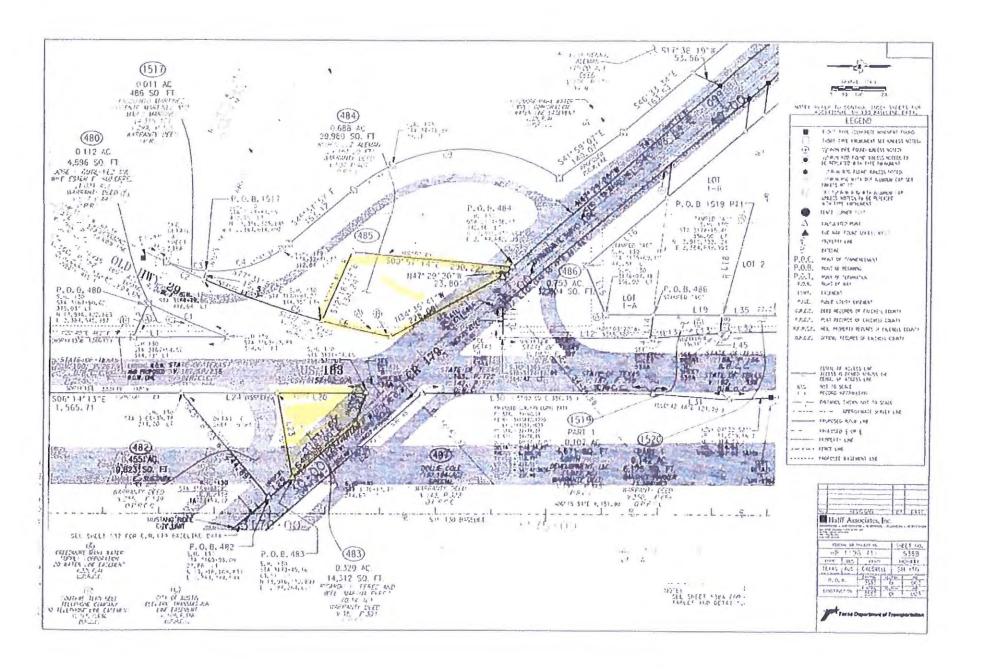
Property Tax Information as of 05/16/2/19
Amount Due if Paid on

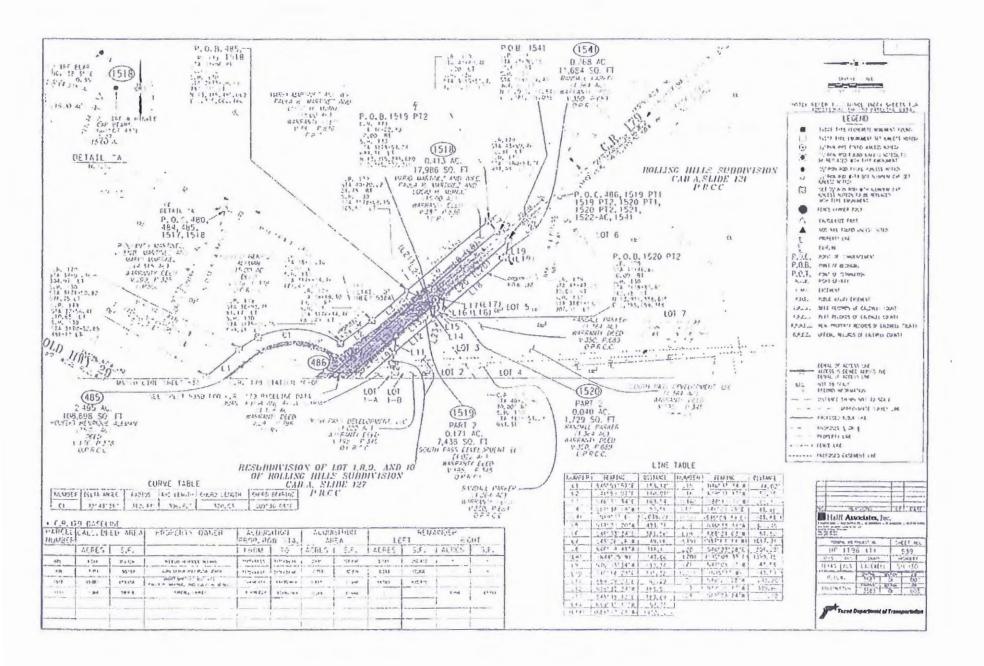
| Year | Taxing Jurisdiction | Taxable | Base | Base | Base | Discount | Attorney | Amount |
|------|---------------------|---------|------|-------|------|----------|----------|--------|
| | | Value | Tax | Taxes | Tax | / | Fees | Due |

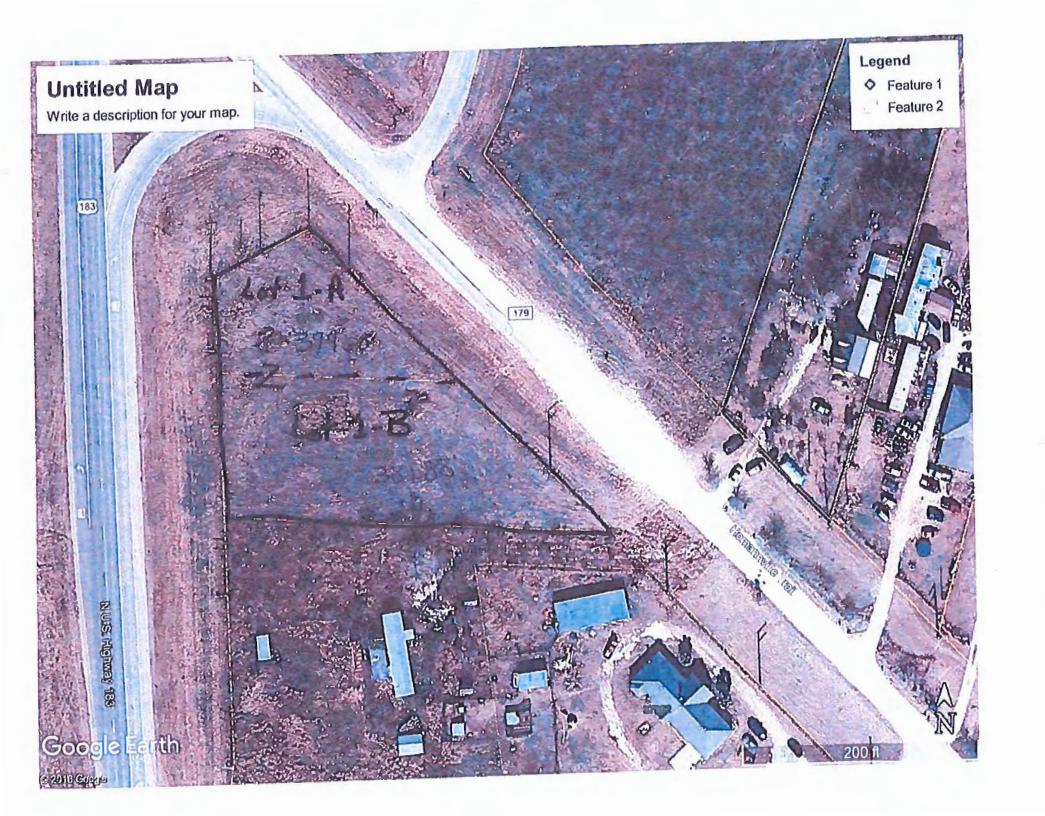












15. EXECUTIVE SESSION

Pursuant to Section 551.071 and 551.074 of the Texas Government Code: consultation with counsel and deliberation regarding the employment and duties of the Unit Road Administrator, Unit Road Foreman 1 and Unit Road Foreman 2. Possible action may follow in open court. Backup: 1; Speaker: B.J. Westmoreland/ Bob Bush; Cost: TBD

Caldwell County Agenda Item Request Form

To: All Elected Officials and Department Heads – Hand deliver or scan & email to hoppy.haden@co.caldwell.tx.us and ezzy.chan@co.caldwell.tx.us. Deadline is 5:00 pm Tuesday before the Regular meetings, however, please submit this completed form ASAP. "Anything missing will cause the Agenda Item to be held over to the next Regular meeting," according to our Rules & Procedures.

| | AGENDA DATE: July 8, 2019 | | | | |
|----------|--|--|--|--|--|
| | Type of Agenda Item | | | | |
| | Consent Discussion/Action Executive Session Workshop | | | | |
| | Public Hearing What will be discussed? What is the proposed motion? | | | | |
| | pursuant to Sections 551.071 and 551.074 of the Texas Government Code: consultation with counsel and deliberation regarding the employment and duties of the Unit Road Administrator, Unit Road Foreman 1 and Unit Road Foreman 2. Possible action may follow in open. | | | | |
| 1. | Costs: Actual Cost or Estimated Cost \$ | | | | |
| | Is this cost included in the County Budget? | | | | |
| | Is a Budget Amendment being proposed? | | | | |
| 2. | Agenda Speakers: Name Representing Title | | | | |
| (1) | B.J. Westmoreland | | | | |
| (2) | Bob Bush | | | | |
| (3) | | | | | |
| 3. | Backup Materials: None To Be Distributed total # of backup pages (including this page) | | | | |
| 4 Sid | B9. Water T-1-19 gnature of Court Member Date | | | | |
| • | Date. | | | | |

Exhibit A (amended on 4.22.19)

16. Adjournment.

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County. Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above. The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code Section 551.071(2) (Consultation with Attorney when the attorney's obligation under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code); Texas Government Code Section 551.072 (Deliberations about Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.087 (Economic Development Negotiations). In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information. www.co.caldwell.tx.us